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NIHNA
A
INDONA

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Section 1. Lalram Pahnithe - Nihna hlohna

1. Chia leh tha hriatna thing

Room chu eng mah hmuh fiah theih chiah loh velin a eng deuh chauh a. Bangah chuan pop rimawi tum tute leh infiammi, lam mite lem tam tak an awm teuh a. Bang bul dawhkan chungah chuan sikul naupang zirilaibu a awm a, dawhkan lai takah chuan aw manna leh aw tihringna khawlte a awm bawk a. He room hi tlei rawl room a ni tih a chiang hle a ni. Heng thilte hian a thil tum leh a duh thu samte chu a lan chian tir em em a ni. Indona nasa tak chu kan thinlungah hian dan zawh rual lohina a awm thina; chungte chu kan chanvo indona leh thutak pawimawh takte chu an ni. Chhuat ka en chuan ka lo phun bul bula, chutiang chuan vawi khat mah ka awm ngai lo. Ka ngaihdan chu nasa takin fiahin a awm a. Chumi banga lem intarte chuan tuna ka seng mek thil hnen ata ka rilru la peng turin mi pui thin a ni.

Boruak chu beidawn thlak takin a khat a. ka zirna, infiamna leh ka thil chhiar thinte chuan ka rilru buaina lak a ta mi tanpui turin chakna an nei hlawm tawh lo. Natna pai chhumpui chu ka chungah rawn tla in, ka thiltum zawng zawngte pawh a rawn hmet sawr zo vek ta. Ka thinlung robawm chu hawngin, eng kim a ru zo ta. Hlahu thawnawm leh beisei bo takin mi siam ta a.

He tlangah hian vawikhat mah ka awm tawh lovang tiin ka nun chu ka lo tiam tawh a. Heng thilte hian ka duh zawng mi ka ni lo tih min hriat chiang tir hle a ni. Mahni leh mahni ka in hua a, ka nun hi thlak danglam ka duh a, mahse beiseina erawh a la bo zel a nih hi.

Rilru natna hi khawvelin kan hneh theihloh natna min thlentu a ni. Maktaduai 300 chuang chuan rilruhahna an vei mek a, 2005-2015- ah hian 18% an pung belh a ni.

2011-a he buaina zirchianna lawrkhawmnaah chuan:

- Kumtin mi maktaduai 1-in mahniin an in ti hlum. Second 30-ah mi pakhat zel, nitin mi 3,000 an thi.
- Mahni a in ti hlum tum hi ni khatah mi 6,000
- Khawvel ramchangah hian 60% in an pung
- WHO in a sawi dan chuan 60% hi Asia (China, India leh Japan) ah a thleng thin a ni a ti.

Kan khawvelah hian eng nge thleng zel ni? Mitam takin nithar hmachhawn ngam tawh lovin thih an thlan zawkna hi a va lungngaih thlak tak em?

Phillip Day-a chuan *The Mind Game* tih a lekhhabuah chuan he ti hian a lo ziaik:

Hunte a liam zel angin, chhungkaw ei zawinna avangin chhungkaw memberten an chhungte rilruah natna an thlen zel a ni. Vawiinah hian chhungkua kehna, sakhuana tih hmingchhiatna leh kum zabi 2-na in a rawn her chhuah pui nun dan (chhungkua tamtak pawh awm hranna nun), heng zawng zawngte avang hian rilru lam doctor chuan mahni laichinte leh mahni vengte ngaihsak turin thurawn a pe a ni. Hei hian kan khawtlang nunah rah tha a chhuah ngei ka ring tlat a ni a ti.

Pillip Day-an thil thlen tirtu thil (3) te chu he ti hian a ziaik chhuak:

1. Chhungkua kehdarhna
2. Sakhuana tih mualphona
3. Kum zabi 21-na in a rawn her chhuahpui nun-chhungkua zinga mahnia awm hran duhna.

David Van Biema-a chuan, he thu behchhanin hetiang hian a lo sawi:

Tun hunah hian mitam takin an kum mil lovin lungngaihna nasa tak an tawh thin. Chungte chu naupang an nu leh pate inthente hi an ni. Chung naupangte chu mipui pungkawmnaah hmuh tur an awm reng thin a ni a ti.

Jim Conway an a ma lekhhabu *Adult Children of Legal and Emotional Divorce* tih ah chuan “mitam takin chhungkua dan anga keh chhiatna leh

rilru hahna avangte in natna leh hmakhua thimna an tawk a ni” tiin a sawi. A sawi chhan ber chu ralmuang lohna leh tu nge ka nih tih leh hmangaih ka phu em tih zawhnate hi an ni.

He zawhnate hian mihring a ngaihna hre lova inkhaptlukna bul a ni. Miin min ngaihsak em le? Eng pawh ka phu em le? Eng tin nge heng zawhnate hi kan rilru chhungah a rawn luh le? He zawhna chhang turin a tir lamah kan kir leh a ngai a ni.

Eviin ei thiang loh thei a en atang reng khan, “nga ti nge Pathianin ei a phal loh le?” tiin mak a ti a ni. Chu thei chuan Evii chu kut zaizirin a ko a ang hle a ni. Rin loh takin chu thingkung atang chuan aw a hre thut a. Setana chuan Evii awmdan hmang chu a hria a, rul hmangin bum a tum ta a. “Pathian chuan, ‘huan a thing reng reng hi in ei tur a ni lo,’ a ti e lo maw?” a ti a (Gen. 3: 1). Pathian thuah chuan Evii rilruah Setananan hnial tur leh rinhlelna awm turin a hip a. Inhnialnaah leh thildik chiknaah chuan Evii chu Setana nen chuan an in khingtawk lo hle a ni. Hriat bel lo em em bumna leh thimna hmangin, he in elnaah hian Evii rilru put hmang chu a ka chuan a tawng chhuah pui ta a.

‘Ti love, huana thing rahte hi kan ei thei a sin; huan lai taka thing awm rah erawh chu Pathianin, ‘in ei tur a ni lo, tawh pawh in tawk tur a ni lo; chu ti lo chuan, in thi ang,’ a ti a ni,’ a ti a (Genesis 3: 2-3). Evii chuan Pathian thu sawi nawn tura chona chu pawmin a sawi nawn a; mahse, a buai deuh tlat mai. Thil a chik duhnaah he Setana chona hi kawng a hawn ta a ni. “Thi teh suh e” tih thu hre turin a lo in buatsaih loh teh reng nen.

I thian i nel em em nen in in hnial a; i thusawi vek chuan a vaw let ngai che em le? I lo thlirlawk ngai miah loh thil chuan, I rilruah bumna tha tak hmangin a ngaihna hre tawh lovin a phuar ngai che em le? An thusawi chu thil ril leh finna tam lo mahse, an mahni atang chung thu chu lo chhuak turah i ring ngai si lo. Chung fak derna a huangtauna leh bawrawna chu i hnenah pawh a lo thleng ngai lo.

Setana chuan a saseh chu ruahmanna feltaka tih chhiat tumin a hnehna khel mualah chuan a khalh chova. “In ei ni apang chuan in mit a lo var ang a, a chhia leh a tha hriain Pathian ang in lo ni dawn tih Pathianin a hre reng a nih chu,” a ti a (Gen. 3:5).

He Bible changte hi ralin kan awmna khawpuite paltlang ang mai a ni. I mit i khap vaih chuan i chak loh nghal a ni mai. Setana chuan Adama thlah ten kan tawrh mek anchhia hi Evii hnenah a rawn hmehhriat tir a. Zalen zawk tura in ngaihna rah chuan mihringte nun chu hreawmna leh thimna salah a hruai thleng zawk a ni. Tlemin han pawt fan deuh i la. “Thi the suh e” tih tawngkam hian a sawi tum chu ka lamah lo tang rawh tihna a ni. Hei thei leh a thawhdan hi en la a sawisel zawngin zawhna a neih dan chu “tu nge min ngaihsak? Hmangaih ka tlak em?” tih hi a ni.

Kum 18 kan nih lai ka hre chhuak uar mai. Ka unau nu chuan naute lem tap leh nui thei a dawng a. A tih theih tawk chu a hnunga battery pahnih dah a ni mai. Tichuan chu nautelem chuan ka unau nu chu darkar tamtak a ti hlim thin a. Nautelem a tah chuan ui chaw a tan ka pe duh hle thin a; nimahsela, ka unaunu tap pawh ka ngei thei bawk si lo. He naute lem hian a hnunga battery pahinh hmangin a nung a, hetiang chiah hian a ni Setanan Evii chu bum thluk a tum a. Evii, hnunga battery pahnih kha i mamawh love, tu sawi mah awih suh, nangmahin nunna i nei a ti a. I duh ang zanin i ti thei e. Thil hlauhawm eng mah i tuar dawn lo. A chhan chu nunna kha nangmahin i nei a ti a. He thingbula i lo kal a, i battery te kha i rawn char zel chuan i thi dawn lo Chiang a ni a ti a.

A sawi hi lo ngaihtuah chhin teh ang. Naupang thla 18-a upa in a nu leh a pa hnenah thil ka ti fel thei tawh. Huan hnunga ram huaite in ka chhungah chakna ka nei a, chu chuan min ti nungin ka mamawh zawng zawng minpe thei tiin min hrilh a, kan la thawk ho bawk dawn nia min ti bawk. He tiang chiah hi Adama leh Evii chungah thil thleng a ni. “Thih te suh e” tih tawngkam hian Evii leh Adamaten van Pathiana hnena an in nghahna a rawn ti keh ta a ni. He thu hian eng ang nge/tu nge an ni tih dik tak chu a rawn do a ni. Pathian fa nihna hlut ziaah an rilru a ti buai zo ta a ni. Nga ti nge Adama leh Evii te khan an tih sual chu hria a Pathianah an in nghah kir leh vat loh le? A fiah hle in ka hria. ***Thi teh suh e*** tih ngaihdan an lo pawmna hian, nangmahniah chakna a awm a, chu chuan chhiatna lakah a venghim thei che u a, Pathian nen inzawmna tha tak pawh a neih tir thei che u a ni. He thu hi chu nakinah sawi zawm leh mai i la, chhia leh tha hriatna thingah khan han kir leh ta lawk i la.

Setana chuan he thing in ei chuan in mit a lo var ang a tiin thurawn a pe a nih kha. Han chhui zawm ta ila, nangmah niah chakna a awm mai pawh ni lovin, chu chu khawvel thil hlu neihna pawh a ni bawk a. Vawikhat i nei a nih chuan i lo chak tulh tulh dawn a ni. Khawvel thil hlu atang ka lo lawm a che u tiin Setana thu sawi chu kan sawi zau thei ang. Genesis 3: 4,5 ah Setana chuan a lalram thar a duh thusamah chuan mite hneh turin Evan rilru puin a khat a. A lalramah chuan chakna leh lungawina an chan tur thu a tiam bawk a. He lalram hi thubul pahnihah in ngaht a ni.

1. Thil tha tihah leh thuneihnaah tumah rin belh i ngai lo, a chhan chu nangmahah khan nunna a awm a ni.
2. Kan chhehvela mipui, thil leh rosumte hi la la, i nunna chu a lo chak, fing, famkim deuh deuh dawn a ni.

He chhia leh tha hriatna thing hmang hian, Setana chuan chatuan deih battery a kawh hmuh a, chu nun chu thil tha tih leh an chungah thuneitu mamawhlo nun a ni. Chu chu he Bible chang thupui a ni.

Setana chuan a thu leh a ngaihndan kan zawm a nih chuan kan taksa a cell te hi kum khua in an dam dawn a ni a ti a. Kan hriat tur pawimawh em em chu he thei an ei ah hian hlauhna, sualna leh dodalna thlen tir thei tur a awm reng reng lo. Bible chuan thei ei mi tak a ni tih min hrilh a. Setanan Evii hnena a thusawi kha ni *tur* ni zawk chu. Setana lalram chu *tur* a ni. Mithen khat chuan “Adama leh Evii thei ei vang maiin nga ti nge kei ni’n kan lo tuar ve, thei lah kan ei ve silo” tiin zawhna an nei thin a ni. Pathiana in ngat lovin vawi tamtak thil kan ti thin a. Chu chu Adama leh Evii te nen kan in angna chu a ni. A chhan chu Setana lalram *tur* chu kan lem tawh vang a ni. Tak tak chuan, he chhia leh tha hriatna thing hi ni tiin kan ei thin a, a rah chhuah thlaphan awm takte chu kan tuar fo thin a ni.

Pathian nen in then hranga awm tura ngaihndan hi chu mitam tak tan chuan a tharhlam vak hmel in a rinawm loh. Nimahsela, he ngaihndan siamnah hian mahni in tih hlumna a ni tih chu bung dangah kan zir zawm leh dawn a ni.

2. Nunna Hnar

Hun rei tak liam ta a kan hnaah chuan, budget 9 chu pakhata siam turin in buatsaina a tawp ber kan lo thleng ta a. Tumna sang tak nei manager-te duhdan leh beiseidante tih hlawhtlinga an tum (goal) thlen pui chu thil nuam tak a ni ve a ni. Nimahsela, fawn a lo ri a, “Mamma, i pa ka nia” ti a aw ri chuan ka rilru hlimna zawng zawng pawh eng mah lovah a chan tir zo ta. Ka pa aw atang chuan lalin lian tak a koki a in nghat ang mai hian a ni a lan ni. “I nu’n mawtawr chetsualna a tawk” a ti a. Chu thu chuan tuboh lian tak ang main min vua a. Ka lungphu pawh vawi leh khatah a lo rang ta thut mai a. Ka tihrawlte chu a lo mar a, ka taksa awm dan pawh a dik tawh lo. “A che sual maw” ka ti a. Fawn chu ka vuan nghet tlat a, “e nge a an a na viau em?” tiin ka zawt a. Ka pa chuan “nasa ve e” tiin min chhang a.

Chu mi hnuah chuan ka pa hnenah thlen nghal mai ka duh a; mahse, ka pa chu darker 12 kal a hlaah a awm si a. Chuvangin, thlawhna chu zing thlengin ka nghah a ngai a ni. Fawn ka lak a tangin, ka rilruah chuan hlahna, phutzawkna leh chawmawlnate vawi leh khatah a lo awm ta. Chuveleh, Isua ka hrechhuaka, thing thiin “Aw lalpa, ka nu thih phal lul suh” tiin ka au chhuak a. Ka Bible ka kiau a, thlamuanna ka dawn hma loh chuan ka tawngtai ngat ngat a. Rei vak lo chu rilru pangai ka pu thei a; mahse, hlahna, beidawna leh chauhna ang bawh khan Isua hnenah thing thiin ka tawngtai leh ta a.

Ka nu chuan rimawi (music) zirlaite zirtir turin khual a zin a. Kawng in tawhna lai takah chuan a awm a. A hriat theih chin zawng zawng chu mawtawr pakhat chu pelin, a hmasaberah a khalh tih vel chauh a ni. Mawtawr pakhatin veng theih tawh lo chu kawng dang a tang lo kalin, ka

nu chu a lo su ta a ni. Chu a lo sutna force chuan ka nu chu hmalamah nawr vakin, mawtawr lu venna kual mumah chuan a hmai a in sawh a. A mawtawr thutnate chhiain, vawi leh khatah ka nu kha a thih nghal loh avangin ka lawm hle tho a ni. Damdawiin an thleng a, a kut leh a kete a lo tilak a, a hmai vei lam pawh a thler nuai a ni.

Ka nu chu damdawiinah an hruai lai chuan daktawr (doctor) lo awm chu, a hna thawh hun bi a kim tep tawhin, haw zai a lo rel tawh a. Ka nu a hmuh phat chuan, haw tumna pawh a nei tawh lo. Ka nu nun chhan tumin darkar 8 vel a bei a, a tawp a tawpah chuan ka nu chu beisei awm a lo ni ve leh ta. Tak tak chuan kha daktawr kha lawm thusawina tur reng ka hmu lo; ka mittui a ti tla si a. A chhanchu daktawr chuan darkar 16 hnuah chauh ka nu dinhmun chu ka pa phone-in ahrilh vang a ni. Mahse, tunah chuan kha daktawr chungah chuan ka lawm tak zet a ni, amah chu daktawr thiamtak, chaktak leh ngilneitak a ni tih chu ka lo hre fiah telh telh a ni.

Ni rei vak lo hnuah chuan, kei leh ka nu pui chuan ka nu chu nungdamin kan hmu leh ta a. Nung dama kan la hmu chu kan lawm hle a ni. Daktawrte chuan ka nu damleh tura an enkawlna chu a ropui hle a ni. Khawilaiah a chhuah tawh loh tur thu leh piano a tum tawh lo tur thu chu ka nu in min hrilh a. Kha hun kha a har sa em em a; mahse, ka nu kan bulah a awma kan hlim tho a ni. Lorelle-i chuan ka nu medical diary zawng zawng chu a en a, damna chi chu a ni tawh lo thu a hnenah ka kal chuan min lo hrilh a. He thil mak tak hi a chhan sawi tur vak reng ka hre lo. Nimahsela, nunna hnar ka pa (Pathian) chuan ka nu en kawl dam turin a lo tir tih ka hria. Isuan ka nu nun a pek leh avangin ka lawm em em a ni. Tunah chuan, ka nu chu piano tum turin a chhuak vak leh thei ta. Thih ngei ngei tur dinhmun ata ka nu chhanchhuaktu Isua hnenah chuan thinglung takin ka lawm a ni.

Nuna petu chu kan hre chiang duh a nih chuan, Bible chuan rinhlel rual lohin a tarlang a ni. Kolosa ah chuan Isua chanchin chu he tiang hian kan hmu thei:

Amahah chuan engkim siam a ni a, leia awmte nen, hmuh theihthem hmuh theih lohte nen, lalthutphahte pawh,

rorelnate pawh, lalnate pawh, thuneihnate pawh; engkim ama siam a ni, ama ta tur bawka siam a ni. Tin, ani hi chu engkim awm hmam a awm reng a ni, amahah chuan engkim a ding ho bawka a ni. (Kolosa 1: 16-17)

Kan hmuh theih loh thil zawng zawng hi Isua Kristan a siam a, a mahin a en kawh leh bawka a. A thu tawpna hi lo chhinchiah la. Amahah chuan engkim a awm. He Bible chang hian Nunna chu Krsta Pathian fapa atang a lo kal a, a mahin khawvel hi a pumin a chelh bawka tih min hrilh a ni.

Tirhkohte buah Paula chuan thil dangin a sawi a:

Pathian, khawvel leh a chhunga thil zawng zawng siamtu chu, lei leh van lal anih avangin kuta sak inahte a awm lo va; thil thlachham angin mihring kuta rawngbawlsakin a awm hek lo, amah ngei chu engkim hnena nunna te, thawka te leh thil zawng zawng petu a ni zawka e. Tin, lei chung zawng zawnga awm turin bul hmam khat vekin hnam tin a siam a, an tan hun bite a ruat a, an awmna rite pawh a khamsak a, Pathian an zawna, an dap an dapa, an hmuh mial theih nan; nimahsela, ani chuan min hlat lo theuh si a. Amah avangin kan nung, kan che, kan awm a ni si a; in hla phuah thiam tute emaw pawhin, 'keini pawh a thlahte kan ni si,' tia an sawi ang khan. (Tirhkohte 17: 24-28)

Pathian chu kan nunna leiril takah a in rawlh tih kan hmu thei a ni. Paula chuan a zau zawnga tannin a nihna dik tak chu a lo sawi fiah leh a ni.

1. Lalram lo awm turah hunte leh hmunte a lo ruat sa a.
2. Amah chu kan hnen atangin a hla lova.
3. A tawpna chuan Paulan a thulai mu chu sawiin, amah avangin kan nung kan che, kan awm. Amah avangin kan nung tih hian, a mah lo chuan kan nung thei lo tihna a ni. Isua Pathian fapa chuan, kei mah lovin engmah in ti thei si lo a tih anih kha. Kan taksa, rilru leh thlarau hi Isau tello chuan engmah kan ni ti thei lo tih hi khawngaih takin i hre hram ang u. Pathianah leh a fapaah hian kan engkim hi nausenin

a nu leh pa chung a inngah pumhlum ang hian kan in ngat pumhlum tur a ni.

He thu hian buaina a thlen hnem tawh em avangin kan han sawifiah lawk teh ang. Kan lung hian chawl lovin kum tam tak chhung chu kan taksaah thisen a pam darh thin a. Chu a hna thawh dan chu pawn lam atang chuan a hmuh fiah theih mai lova. Hriatna tha zamin a tirh miah loh pawhin kan lungphu hi a tawmin a chawl hahdam thei a ni. Hei hi chhunglam in relbawldan tiin kan sawi thei ang. Mihring taksa awmze zirna lehkhabu pakaht chuan “he lung kal phung hi tihrawl tha bik tak electric tha awma siam niin chu chuan lungah chuan in sawr lian leh in sawrte thei turin a pui a ni.” He chuapa thihrawl awm hi a bik taka siam a ni a, mahse he electric tha hi chu a pe chhuak lo. He thilhi a mak dangdai hle a ni. Lunga electric chu khawi lai atanga lo kal nge a ni tih ziahna lehkhabu te a awm em le? Hei hi thil hlu tak leh pawimawh tak a ni bawh. Khawi atanga lo kal nge a nih ang le?

He tah kawng peng Pahni a awm. Bible chuan “Pathian a tang he chakna hi a lo kal (a mah avangin kan nung)” (tirh. 17:28) a ti a. Nimahsela, Setana thusawi chu kan chhungah kan ro chuna, chu chu kan taksa inrelbawldan nen hian a in mil thlawt lo a ni. “Thi teh suh e” (Gen. 3: 4). Hei hi ni buaina bul pui chu. A pakhat zawk zawkah kan awm a ngai si a. Kristian tamtak chuan a alai a awm tumin, “Ni e, Pathianin eng kim a siama, mahse laiking no nei angin a tan a, mahni chauh va awmtirin a ngaihsak tawh lo thin” tiin an ngai thin. Pathian chuan an chhungah chuan chatuan battery dahah an ngai tlat a ni. Bible chuan chu tiang chuan min zir tir lo. Pathian nena chhungrila kan in zawmna leh amaha second, minute, darker leh nitin kan inngahnate chuan kan lung phu turin electric kan char a ni zawk. Chu chu Pathian lo chetna leh min hmangaihna avanga a thilthlawn pek a ni. Mihringin keimahni in he thil hi kan thi thei lo tih nakinah kan la sawi fiah zel dawn a ni. He thubuai a kan hriat fiah tur leh kan thlekna tur chu, *a mah avangin kan nung kan che*, emaw *kan thi thei lo* tih rinna te hi a ni. A lai ah tan hmun khuarna reng a awm lo.

He hi kan tan chona pawh a ni maithei e, a chhan chu kan tisa lam atang chauhin thil kan zir thin si a. Tunah chuan rilru leh thlarau lamin i han ngaihruat tawh ang u. He Bible chang hi lo ngaih tuah i la:

Chutichuan, Pathian thuruk (finna leh hriatna ro zawng zawng thurukna Krista chu) an hriat theih nan, hriata rin tlatna lukhawng zawng zawng chu dawng tura hmangaihnaa insuih khawmin, an thinclungte chu thlamuangin a awm thei ang. (Kolosa 2: 2,3)

Tin, Lalpan Mosia hnenah, “Ngai teh, Juda hnama mi Hura fapa Uria, chu mi fapa Bezalela chu ka thlang tawh a. Tin, ani chu finna te, hriat thiamna te, hriatna te, kawng tinrenga themthiamna te, thiltih tur fing taka suangtuah thiamna te, zeh tura lunghlute phel thiamna te, thing zai mawi dan thiamna te, kawng tinrenga themthiamnate nei turin Pathian Thlarauvin ka tikhkat tawh e. (Exodus 31: 1-5)

Bible chuan Pathian chu finna leh hriatna bul a ni a ti a. Kolosa 2: 2,3 thu hi mihring in finna leh hriatna a siam chhuak thei ve tihin a lo cho a ni. Finna leh hriatna engkim hi a fapa atanga Pathian hmanga lo kal a ni. Chu chu Exodus 31: 1-5-ah hian kan hmu thei a ni. Kut thiamnate pawh hi Pathianin mihringte finna leh hriatthiamna a pek atanga lo chhuak a ni. An thiamna pho lang thinte hi a bik taka thil pek dawngah kan ngai thin a. Chung petu chu Pathian a ni.

Concert Pakhatah chuan stage chung a piano tumtu in thiam taka a tum chu mipuiin an thlir mup a. A kut mawi tak chuan piano chu a tum a, mipuite thinclung chu a chawkpheurin a hip hneh hle a. Phurna rilru a sanglai tak chuan a piano tum chu a tawp thut a. Mipui chuan kut an beng dur dur a. Duh tak takna leh rilru takin amah zahna an lan tir bawh a. He hmeichhia naupangte hian mipui a zahna lan tir nan kunin chibai abuk a, an fakna boruakte chu hip lutin stage atang chuan a chhuk ta a.

Han kir leh lawk ta i la, hetah hian thil thleng nawlpui ngaihven awm tak a awm a ni. Mipuiin a lawm em emnaah hian, a tak tak chuan mipuiin, “malsawmna zawng zawng min petu Pathian chu fak rawh u,” tiin fakna

hlan se a dik zawk viau ang. Chawimawina chu thiamna, finna leh theihna petu Pathian chu direct-in an hlan zawk tur a ni. Piano tumtu thinlung pawh Pathianin thiamna thil thlawnppek a pek avangin hmangaihna leh lawmna in Pathian a fak zawk tur a ni. Nimahsela, chutianga ti chu an vang hle a ni. He tianga kan ti ngei a nih chuan, hlawhtlinna, beidawna leh hlawhchhamna ten kan rilru a thlakdanglam tawh lovang a, a chhanchu kan thiamna chu kei mahni atangin chawrchhuak a ni lova, kei mah ni atang a lo chawrchhuah loh chuan, kan hlawhchham emaw kan hlawhtling emaw pawhin a rah chhuah chu kan chang vek thei lo hrim hrim.

He bumna hi thil pakhat nen a in ang deuh a. Parapchup, van chung sang taka thlawk hi han ngaihtuah chhin teh. Kan hlawhtlin laia nuam kan tihna chu khawvel hi mawi taka hmuh tumna avanga khawvel chung boruak sang taka thlawk kai nen hian han teh khin teh ang. Sang lutuk ah chuan, oxygen tla chhamin kan thaw a chham anga, kan khawl pawh a chhia anga, tichuan leiah bawh kan tla leh tho dawn a ni. Kan thlawh sang poh leh kan tlakna a sang dawn a ni mai. He a rah chhuah chhianatna atang tlan chhuahna kawng reng a awm lo. Vawi khat i tichhin a nih chuan danruah lohvin a sang zawk kai i chak a nga, a tawpna rah chhuah chuan a rawn nang ngei ngei dawn tho che a ni. Rilruhahna hi thil thleng palh a ni lo, khawvel huapa thleng a ni.

Bumna anchhia kan dawn tawh avangin kan mil lo puia sangha lawn turin chakna min siam a ni. He bumna thei kan ei tam poh leh kan tlak ngei ngeina tur a sang a, a sang zawka lawn turin duhna min neih tir thin a ni. Hei hi vawi eng zat nge i nunah i tawn ve tawh le? Vawi eng zat nge i lo zuam ve tawh le? A awm thin reng em?

Level dangah kal leh ta i la. Taksa leh ril ru lama inngahna tur chu kan en tawh a; Thlarau lam leh nungchang inngahna tur pawh kan en leh dawn a ni. Hei hi chona lian tak a ni. A nghawr vel atam dawn avangin i lo in veng tha ang che aw.

Bible chuan, “Pathian chu hmangiahna a ni” a ti a (1 Johana 4:8). Pathian chu hmangaihna a ni tih a sawi chiang bawh. Pathiana beiseina chu a mah Pathianah a awm bawh (Rom 15: 13). Galatia ah a zau zawkin he thu hi kan hmu thei a ni.

Thlarau rah erawh chu hmangaihna te, hlimna te, remna te, dawhtheihna te, ngilneihna te, thatna te, rinawmna te, tuhnuairawlhna te, insumtheihna te a ni zawk e; chutiang kalh zawngin dan thupek reng a awm lo ve. (Galatia 5: 22,23)

He Bibel chang hi a ngaiven awm riau mai. Minute khat vel hun la in i han sawifaih teh ang. Heng zawng zawng hi Pathian thlarau atang a lo kal a ni. Pangpar huana dil kama ka kal lain he thutak hi ka ngaihtuah a; a hah damin thla a muang em em a ni. Nu Pakhatin a fanu pipu (swing) ah a uai tir a, an pahnih chuan an hlim dun em em tih chu ka hmu a. A nu hmangiahna naupang in a dawn chu Pathianin a thawkkhum a ni tih ka lo hre ta a. Hmangaihna, ngilneina leh dawhtheihna a fanu hnena a lan tir chu a ma chhung a tanga lo piang ni lovin, Pathian atang a lo chhuak zawk a ni. Pathian chuan a fanu hmangaihna lantir turin a thlang mai zawk a ni. Chu chu nu hmangaihna kan tih hi a ni. Pathian hmangaihna chu a lo pawm avangin chu chu nu hmangaihnaah a lo piang ta a ni. Tak tak chuan, Pathian thlarau tello chuan nu leh pa, fanau hmangiahnate pawh hi a lo awm thei lo. Hei hi thilbul nen teh an in kumkaih em le? Chu a chhanna chu Bible-in min zirtir a ni.

He thu hi mipui hmaah vawitam tak ka sawi tawh a, min lo chhan let dan chu a ngaihven awm hle thin bawk a ni. Mi then khat hmaah chuan an mahni do zawnga thu sawi ang hi ka ni a. Lengzem hla (love song) an sak pui ve thin, “ ka hmangiah che, chatuanin min hmangaih ve a ngem?” tih te pawh hi Pathian hmangaihna kan chung a leih a nih loh chuan thutiamte pawh hi kan vawng rei tak tak thei lo vang. Nga ti nge mi tamtak hmangiahna avanga an tluk chhiat thin le? Ka kawppui ka hmangiahna hi keima irawm atanga lo chhuak tih ring chungin a awm dun theih ve thova, mahse amah hmangiah tak tak lovin. Khua a lo rei a, in leichinna chu rinhlelin a awm tan ta. Thinglung ti hlim tu tur midang chu zawn a ni leh thin. Bawhchhiatna rah chuan a theihna a ri tawp chu thlen puiin, tunah chuan a thiltih soal man pek a ngai ta.

Anih chuan mi tamtak a nupui hmangaih reng tura chhechham chuan, hmeichhe dang chu a lo ngaihmelh leh thut ta a. Chu mi thang atang tlan chhuak tur chuan a mah leh a mah a in pui thei reng reng lo. Hmangiahna

chu tisa chakna nen finin, a felnaah pawh rinhlelna a lo awm ta a ni. Hmangiahna dang fel taka a neih leh theihna turin, a kawppui nen chuan in then a duh tan ta a. Hmangaihna tui ang luang chu a en kawl theih a ring a; a hmangaihna a a infiamna boruak sang tak chu, a thlen sanna atang rawn tla thla lehin, a chhungkua din pawh a keh chhe zo ta.

Kan inneihna pawhin hlutna a nei tawhlo tih sawi ngai te chuan, hei hi lo hre rawh u. Hmangaihna hi Pathian thinlung atanga lo piang niin, a dil tu apiang a thlawna dawn theih bawk a ni. I kawppui nena in in karah he hmangaihna hi nei tawh lova i in hriat chuan, pe let leh tur che in Pathian dil rawh. Min tiam tawh avangin min pe ngei ngei ang.

Tin, ka hmingin eng pawh in dil apiang chu ka ti zel ang, Pa chu fapa avanga chawimawia a awm theih nan. Nangin ka hmingin eng pawh mi dil chuan, chu chu ka ti zel ang.
(Johana 14: 13-14)

3. Pathian thinlung hneihin

Kawngpuiah chuan mawtawrin chak takin kan tlan a. Lorelle-i awm dan chu chawm dawl ngaiin a awm ta. Khelh loh kan hlau em em a, damdawiinah rang takin kan tlan a. Chu chu thil thar leh nghahhlelawm tak a ni. Rei vak loah chuan naute kan nei ve dawn ta. Nau neihna hmunah chuan hmanhmawh takin kan tlan lut a, Nurse-te chuan min lo dawn sawngin, “in hlim hle mai, pawnah min lo nghak lawk mai ta che u” min ti a. A tawngkam chuan min tithlabar deuh a. Minute 45 hnuah chuan kan valuta, Lorelle-i chu a lo nui tawh reng reng lo. Hnathawk tute zingah minute 30 dang kan awm leh a. Hna thawk tute thawh that dan chu sawiin a siak lo. Naute neih hmaa an lo sawngbawl dan ka zir ve tawh chu vawng reng ka tuma, mahse a lo har khawp mai. Kan huntawn boruak chu relin hmaichhawnah min chhu chawrh ang mai hi a ni. **Mahse harsatna chu pakhat zawhah pakhat i paltlang a nih chuan, a tawp a hruai thleng ngei ang che.** Darkar 11 hnuah chuan, kan fatir Michaela chu kan lo nei ve thei ta.

Lorelle in fa a hrin zawh hnu rei vak loah chuan, a bulah kalin thla ka lak pui a, a hlimawm hle a ni. Chu thlalak chu hmuh a nuam hle in a mak dangdai hle bawk a ni. Chu mi ni chuan ka nupui chu a mahzahna thar ka lan tir a. **Ka hrilh duh che chu i nupui khan fa a hrin sak che khan hna ropui tak a thawk tih hi a ni.**

I lo nui sak te a nih chuan, ka sawi tum chu ka zo tawh a ni mai. . 😊 Mahni hmangaihte natuar hmuh chu rilru natna nasa tak ani. Mipate chuan buaina chinfel dan kawng kan nei theuha, mahse, he hunah chuan hetiang

natna hi ka chinfel thiam ve lo. Pathian hnenah chuan, “Pathian, Natna zawng zawngah a chhan leh avang a awm, mahse ka hrethiam vek kher lo” tiin ka tawngtai a. Ka tawngtai zawh chuan ka hlim em em chiang hle a ni.

Ka fapa ka chawi hmasak berah chuan, vanram ka tem lawk hialin ka in hria. Ka mitin ka en a, a ni chuan ka mitah tak min lo en ve a, a mak ropui a ni. Mak ti takin ka han en chhuak leh chu, hlauhna nasa takin min hmer ta a. Ka fapa chu keimah mizia ang tak a chhungah nemkaiin a awm a, chu chu thu awihna aiin dodalna mizia hi a ni. Hmangaihna, ngilneina, tanghmasail lohna leh thuawihna dan zirtirna hna chu ka kokiah a in nghat dawn a ni. Kan in karah thil pakhat khatin min then thei a ngem le? Hetihian ka tawngtai a, “kan pa duh tak van a mi, kei leh ka fapa in karah hian eng thil mah rawn thlen phal suh aw. I hnenah min awm tir la, tichuan tunge ka nih min hria ang nga, ka thian a ni thei ang,” tiin. Chu ka tawngtaina a kal zia chu tunah pawh ka lo hre thei a ni. Chu chu ka hrechhuak thina, Pathianin ka tawngtaina a rawn ti hlawhtling ngei dawn tih ringin ka tawngtai fan fan thin.

Kum 4 hnuah chuan buaina ata hla takah kalin Pathian ka bia ta a. Vana awm kapa hlut zia chu ka ngiahtuah a. Ka rilruah ka fapa chu a lolang leh thuta, a mahnen kar hla a awm lova, ka mizia chiang tak hre duh em em a ni. Chu ka ngiahtuahna chuan mi kian san chiah chuan ka rilruah awm dam dia ril em em hi ka hria a, chu awm chuan “Chutiang ang chiah chuan i chungah ka duh ve a ni” a ti a. Nuih tur nge tah tur tih pawh ka hre tawh lo. Thil harsa tak pawm tur chu ka dawng ngei mai. “Lalpa, mi eng ang nge ka nih tih pawh i hria a, ka thiltih sual tawh zawng zawng pawh i hria e. Mahse ka beidawng dawnlo, hmalam panin ka bei zel dawn” ka ti a. Kei mah leh kei mah pawh mak ka in ti a. Kei ve teh mai hian Isua Krista chu lal leh chhandamtuah ka lo pawm ve mai a. A tawp a tawpah chuan ka tap chhuak ta, “Lalpa, mi hmangaihna avang leh ka tana thil mi tih saknate avangin ka lawm e. Ka hmangaih lutuk che” ka ti a. He mi boruakah hian Pathianin aban chak takin mi kuah ang hian ka hria a. Chumi aia hlim zawkna hun ka la nei ngai lo. Vana kapa Pathian chuan min hmangaiha, chuvangin kan in karah thil engmah lo in rawlh a phal lo. Amah kan hlat duhna hian a ti na em em a, chuvangin kan in then theih lohna turin thil engkim a ti thin a ni.

Van ram daihriatna chu he hunah hian ka thinlungin ka tem ve a ni. He thil a thleng hnu rei vak loah chuan Bible thua min hruai a, chu chuan ka thlarau mitrawn ti varin, Pathian min fak leh zual tir a ni. He Bible chang pawimawh tak hian i thinlung chu reh theih tawh lo turin khawih ve che rawh se tih hi ka tawngtaina a ni. Hei le Pathian ram atanga kawngkhar fiahtak mai chu:

Chawngzawng panga dar tangka pahnihin an hralh thin lo vem ni? Nimahsela, an zinga pakhat mah Pathianin a hmah ngai si lo. In samzait lam pawh hi chhiar vek a ni asin. Hlau suh u; chawngzawng tam tak aiin in hlu zawk a ni. (Luke 12: 6-7)

Isuan a lalaram zedik tak chu a sawi faih a. He Bible changah hian Pathian Lalramah mi zawng zawng an hlut zia a tar lang a ni. Eng chuan in nge ti pawimawh a, eng chuan in nge thil phu ve reng a siam a, eng chuan in nge ti hlu le? He thil hi i tan a pawimawh lo a nih chuan, he Bible chang hi i tan awmzia a nei vak lo tihna a ni. Nimahsela, he Bible changin a sawi mi zawng zawng hlutna hi han buai pui vak an awm ka la hmu ngai lo.

Isuan he laiah hian mihring hlutna tarlan nan chawngzawng tehkhin thua a hmang a. He khawvelah chuan chawngzawngte hi an hlu vak lo. Isuan chu chu hnawlin a sawi a, “Pathianin an zinga pakhatte pawh a theihngihlh ngai lo” a ti a. He Isua hnawlna thu chu Pathianin chawngzawngte pawh a theihngihlh lova, Pathian lalramah chuan an hlu em em a ni. Isuan “In sam zai pakhatte pawh chhiarin a awm” a ti a ni. Hei hi min hlutna, mimal taka min hlutna a nih loh chuan thil dang eng nge ni ta ang le? Nangmah hlut em em tu chein, i samzai pawh chhiar chhuak vek tawh i hre ngai em? He thu hian a lo zui a “hlu suh u, chawngzawng tamtak aiin in hlu zawk.” Pathian lalramah chuan kan hlutna hi Pathian min ngaihnan atanga lo kal a ni. A rilruah chuan kan mawi a ni. A nun minpe a, kan lung ti phuin, kan nun a lo hlim theihna turin a hmangaihna min vur a. Thilpekte, talente leh thiamnate kan lungawina tur leh midang tanpuina a tan min pe a. Pathian lalram thuruk pawimawh tak chu hei hi a ni. Chu chu a lalram phu lo tih rilru putna a

ta leh rilru lungngaihna sal a ta min chhuahtu chu a ni. Chu chu i ring ngam em le?

He thu kan zirrhona hian, Pathian ngaiha i hlutna chu i hria tawh em le? Hei hi lo ngai thla rawh le...

Aw Lalpa, ka Pathian, nangin thil mak i tihte leh keimahni lam i ngaihtuahate hi a tam em em mai a, chung chu i hmaa tihlan sen rual a ni lo va; hriattirin hril dawn ila, chhiar sen rual a ni lo vang. (Sam 40:5)

Kan hlutna chu hmangaih taka Pathianin kan hnena a ngaihtuahdan a thuthlukna a siam a nih chuan, he Bible chang hi chuan hlutna nasa tak nei min ti a ni. A chhan chu kan tana a thil tih tumte a ngaihruatnate chu pholang leh chhiarsen a ni lo tiin a sawi. Nimahsela, kei mahni chhia leh thatna en lovin, Pathian thutak min hmangaihna kan rin atang chauhin chu din hmun chu kan nei thei dawn a ni. Hei hi thu mak lawm awm a ni. Hei vang hian ka lawm em em a ni. Chuvangin, i hlutna ringhlel turin thlem i nih chuan, chawngzawngte hi en la i hlu ngei a ni tih lo ring tawp tawh ang che.

4. Chhungkua lalram

Khawlum tak niah hian, thil hlimawm tak hian in chhung chu a luah khat a. Choka atanga lo leng rirtur tak chuan thil tui tak kan ei dawn tih min hrihl a. Hun kal tawha thawnthu chu sawiin nuiri chu alo ri uar uar a. Thil pekte chu kan hmangaihte nen kan in thleng a. Naupang hoin kan pi thilpek an ei lai chuan kan pu chuan an than tawh zia chu a hrihl phah a. Kan pi leh pute kan tlawhnaah hei hi ni kan boruak tawh chu. Hei hi chhungkua tana hun hmandan tur chu a ni bawk a ni: awmna chanchin in hrihlhte, hmangiahte nen inpawh that leh te, thilpek in pek tawnte hi a ni. Chhungkua awmkhawm hi a hlu in a pawimawh em em a ni.

Rilrua tlinglo a in hriatna leh lungngaihate venghim turin chhungkua in pawh tawna tha neih hi a pawimawh em em a ni. Hei aia pawimawh thildang a awm Chuang dawn em ni? Chhungkua chu kan nih ang ang in kan inpawhtawn thei tur a ni. Kan tih sualte kan in ngaidam tawn ang nga, kan nuntawnte hlim takin kan kan in hrihl ho thin tur a ni.

Isuan, Pathian lalram pawimawh tak chu tawngtai dan min zirtirna atangin min hriat tir a ni. Isuan, hetiangin tawngtai rawh u a ti, “Kan pa, van a mi” tiin. Isuan “lalpa duhtak,” “lalropui zah awm tak” tiin emaw min hrihl lo. Kan chham hmasak ber tur chu “Kan pa” tih in a ni.

He thu hi kan hriatna pawh a ni mai thei e, mahse chhungkua hi Pathian lalram nen an in kumkaihna a thuk hle a ni. Heng an in kumkaihate kan zir chho zel dawn a ni.

Pa Pathianin mihring hnena thu a rawn sawi hmasak Berna chu Matthaia 3: 17-ah kan hmuthei a ni. Isuan Baptisma a channaah khan Pathianin a fapa hmangin min lo pawh leh ta a. Isua nihna ropui tak han sawi lawk ilar, amah chu Jehova, tuipei sen a lai tak a ti phel tu kah, amha chu Jehova Sinai tlanga rawn in lar kha, a mah chu Jehova Kanan rama Joshua hruai thlengtu kha (1Korinth 10: 1-4). Isua Baptisma a chan lai khan, mihring fapa chu Emanuela (kan hnena awm Pathian) kei mahni ang mihring pakhat a lo ni ve a ni. Chuvangin, Pathian chuan a vawi khatna atan a rawn bia a, an rawn biakna thu hi a pawimawh em em a ni. Pa Pathian chuan “hei hi ka fapa, ka lawm em em a chu a ni” tiin arawn bia a. Pa Pathian chuan kawng dang tam takin a fapa hmelhriatna a nei thei a ni. He ti hian “hei hi van leh khawvel siamtu, a thu ngai rawh u” tiin emaw “hei hi in lal a ni, a thu awih rawh u” tih te in. Nimahsela, Pa Pathian chuan a fapa nihna chu Lal roreltu ang ni lovin, chhungkua ang in a rawn puang chhuak zawk a ni. He thu hi kan zir chiang a nih chuan, he tiang hian kan hrethiam thei ang:

1. Hei hi ka fapa= a nihna
2. Ka hmangaih, ka lawm em em= hlutna

Pathian lalramah chuan pawimawhna leh tlinna in a mahnen kan inpawhtawn a ni. Setana lalramah chuan kan thawhchhuah thatna leh hlawhtling taka thil kan tihna atang chauhin kan hlutna leh tlinna kan nei thei a ni. Pathian lalramah chuan, a mah chu kan pa a ni a, kei ni hi a fate kan ni. Chu chu kan nihna diktak a ni. Pathianin min hriatna chu kan tih lam ni lovin, amahin min neih vang zawk a ni. Pathianin a fate anga min hmangaihna leh a malsawmna min pek thinte hi kan ngaihtuah reng a nih chuan, a mah nen in hnaih kan chak em em ang nga, chu chuan kan hlutna nasa tak pawh kan hmu thei a ni. “Hlau suh u, Chawngzawng tam tak ai pawhin in hlu zawk si a.”

Pathian lalramah chuan kan hlutna leh kan nihnate chu Pathian a rinawm ang in a rinawm hle a ni. Pathian chu chatuan leh danglam ve ngai lo a ni. Kan hlawhtling emaw hlawh chham emaw pawh ni se, Pathian nen kan inpawh tawmna leh kan hlutna chu a himin a la ngai reng a ni. Setana lalrama kan hlutna dan ve thung chu, September 11, 2001 hnua zawrh tura thil dah khawm ang vel a ni. Tui hu ral thei ang mai, nghet lo tak,

keh chhia awl em em ang hi a ni. Kan hlawhtling ngei ngei ang tiin kan in tiam thei a ngem le? Kan chhehvela min hnem tur leh min tanpui tura kan zawnten min lawm rengin, thil min pe reng dawn tihin kan in tiam thei a ngem le? Beng nei chuan hre rawh se, mifing chuan tiau dup chung a insa lovin, lungpui chung a in a sa zawk thin a ni.

Kan nihna venghim tur leh beidawnna, lungngiahna, tlinglohna leh thihna nunah lut lova, min chhanna atan Pathian chuan a mahnen inpawhna him tak kan neih theih nan a lalam chu kan thinlung chhungah a in phum a. Chu chu chi hnihin a sawi a: van a awm kan Pathian nen kan inpawhna tur leh u leh nau anga Pakhat leh pakhat Pathian laramah kan in pawhtawna turte an ni. Chuvangin, Isuan hei hi a sawi a ni:

Tin, ani chuan a hnenah, “Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin i hmangaih tur a ni,’ tih hi. Chu chu thupek ropui leh pawimawh ber a ni. Tin, a dawttu, a anpui chu hei hi a ni, ‘Nangmah i inhmangiah angin i vengte pawh i hmangaih tur a ni,’ tih hi. Chung thupek pahnihah chuan dan thu leh zawlneite thu zawng zawng a inkhai khawm vek a ni,” a ti a.

He thupek ropui tak pahnih hi Pathian fa kan nihna leh kan hlutna venghimna tura duang a ni. He thupek ropui tak hi thupek sawm khaikhawmtu pawh a ni baw a ni. Thupek sawm hian i hlutna bo lo tura vengtu pawimawh tak anih tih hi i ngaihtuah ve ngai em le? Pathian lalam chhungah chuan he thupek sawmin a sawitum inpawhtawna hi hriatthiamin a awm a ni. He inpawhtawna hi i ti chhia a nih chuan, i nihna i ti chhia a ni ang a, i nihna i tih chhiat chuan, thihna kut chuan pawm che a duh tihna a ni. Pathianin Sual hi thihna tiha a sawi hi awmze nei lovin a sawi lo. Sual (dan bawhchhiatna 1 Johana 3:4) chuan kan nihna leh kan hlutna a ti chhia a ni. Kan nihna leh kan hlutna a bo tawh chuan, kan thlarau chuan thihna a chak tawh tihna a ni. Hei hi ni kan tunlai nuna lungngaihluatna leh mahni in thahna thlentu buaina chu. A chhanna chu awlte a ni-Sual. Pathianin sual hi eng vang nge a huat viau le tih chu i lo hrethiam tawh em aw? Sual chu Pathian fa kan nihna leh

kan hlutna atan suam hmang a ni. Chuvangin, Pathianin tih boral a tum ni.

Tawitein han tlang kawm ta ila:

1. Pathian lalram chu chhungkua hi a ni.
2. Pathian chu kan pa, kei ni hi a fate kan ni.
3. Kan nihna leh kan hlutna chu Pathian nena kan inlaichinaah a in nghat a ni.
4. Pathian lalram chu in pawhtawna lalram a ni. Pathian leh kei mahni, kan mihringpui pakhat leh pakhat kan in pawh tawnaah a ni a innghah ni.
5. Chu in pawhtawna chu Thupek sawmin a venghim a ni.
6. Thupek bawhchhiatna chuan kan nihna leh kan hlutna a ti chhia a ni.

5. Chhungkua huntawn khirh tak

Hliam a tuar tih chu a hmel ka en atang ka hre thei a ni. A mit hnuai vun sen chuar chuan pa ngai taka a awm der tumna chu a ti lang hle a ni. “Engkim a tha maw?” tiin ka zawt a.

“Ka nupui nen kan in then a, hetiang thleng tur hian ka ring ngam thei lo” tiin inchhirna thuktak neiin mi chhang a. A thil tawn chu kan sawi ho a, ka fate hmu lovin ka awm thei lo, ka thi tak ngial dawn” tiin a phurrit chu a sawi a. A rilru a buai tih chu ka hre chiang a ni. Puih theih pawh ka chak hle a ni. A tawpah chuan, “eng kawng nge ka awh tur tih pawh ka hre tawh lo” tiin lungchhe takin min hrilh a.

Chu a tawrhna chu a mah anga chhungkua keh chhiate chauh lo chuan an hriatthiam pui tak tak thei lo vang. Chu hliamna, thinurna leh lungngaihnhate chu kan beisei loh thil atang lo piang chhuak ta chu thihna thiana hmanna nen an lo teh khin fo thin bawk. In thenna avanga nun tichhia tawhte chu mite duh duha tih kual mai mai nun a ni tawh a, a awmzia chu i nihna thlak danglamna a ni.

Buaina lian tak chu fanaute hi an ni. Chu buaina a rah chhuah chhiatna thinlung chu naupang thinlungah chuan tuhin a awma, chu chuan an dam chungin an vawng reng theih khawp hialin afan a.

Jim Conwaya chuan puitling faneih hnuai in thenta tamtakte an rilru put dan zir chianna a nei a.

Hlimlohna

72%

Chakloha in hriatna

65%

Khawharna	61%
Hlahna	52%
Thinurna	50%
Tuma ngiahsak loha in hriatna	48%
Hnawla in hriatna	40%
Tling lo a inhriatna	30%

Hengte avang hian ani fanaute hnutchhiaha in thenna a lo awm chhannate chu:

Sualna zawng rengna	58%
An hun kal tawh thilte avanga dan beh tlatna	54%
An mahni leh an mahni ro in rel sak luatna	53%
An mahni leh an mahni an in lak lungrun lutukna	47%
Mahni tha in tih luat avanga, mahni in veng theih tawh lohna	42%
I laichinnaah buaina neih rengna	40%

Pathianin a chhan leh vang pawh ngaihtuah lova “inthenna hi ka hua” (Malkia 2: 16) ti a a sawi hi a mak viau em le? Chhungkua inleichinna keh chhriatna chuan mihring nun a ti darh a ni. Chhung kua in thennah tumah chak zawk an awm lo. Mahse, hei thil hi vanah pawh khan a thleng ve ngei e. Pathianin chhungkua chu a siama, a fapa a hmangiah em ema chuan dodalin a ti keh sawm ta a ni.

Bible chuan Thupuan 12: 7-ah chuan, “tin, vanah chuan indona a lo awm a; Mikaela leh a vantirhkohte chuan dragon chu an do va; dragon leh a tirhkohte pawh chuan an do ve a.” he Bible chang kan chhiar chuan lal pahnihin an lalram tan indona tiin kan ring thei ang. Mahse, he indona hi Pathian chhungkua keh darhna a ni. Pathianin Lucifera kha, duat taka a kaihhruai laite kha i ngiahtuah thei a ngem? Pathianin a thinlung puthmang chu vantirhkohte a hrilh thin a. Pathian chuan lucifera chu a hmangiahna leh a chhungkuaah hotu sangber nihna a pe a. Nimahsela, he naupang hian thinurna leh dodalna a chhakchhuak ta a ni. Bumna

hlimkawrah chuan zuang lutin, Pathian fate tam tak pawh *turin* a hrai ve ta a. A lung chhiat thlak hle a ni. Thafamkima siam lucifera chu huatna leh tualthahna in a khat a. Chu chu Johana 8: 44-ah chuan Isuan tual that hmasa bertu niin a sawi. He a thil lo ruahman chu Calvary Krossah chuan Isua hnawl bo beiseiin a rawn pholang uar ta a ni.

A fapa lucifera a chan thuah hian Pathian tawrhndan tur chu tu in nge hrethiam thei ang le? Davida leh Absaloma thawn thu atang hian Pathian thinlung put hmang tlukpui deuh chu kan hmu thei a ni.

Chutichuan, lal chu a mangang ta hle mai a, kulh kawngka chungang pindana chuan a chho va, a tap a. Tin, a chhoh pah chuan, “Aw ka fapa Absalom, ka fapa, ka fapa Absalom, i aiah han thi the zawk ila aw! Aw Absalom ka fapa, ka fapa!” a ti a.

Tuak leh hmeltha tak Absaloma chuan a pa Davida chu thata, a lalram chhuhsak a tum a. Mahse Davida sipaite chuan hnehin, Absaloma chu indonaah an that a. Davida chu hnehna avanga lawm a hnekin a fapa, amahdodaltu a chan avangin a tap ta a ni kha. Chhungkua keh darhnaah hian a hneh/chak zawk an awm re re lo.

Pathian lalramah chuan mi a nihna leh a hlutna chu van a awm siamtu Pathian nena an in leichinna a tih nghehin a awm a ni. Lucifera chuan chu in a pawhtawwna ata kal hrangin, a rilru leh a ngaihtuahnate chu a tih hluma, thim rilru chimna kawngka chu a in hawn ta a ni. Dodaltu a nih hmam Lucifera chu “Tunge i nih” tiin han zawt ta i la, in ringtawk takin, “Pathian fapa ka ni, Pathianin min hmangaih baw” a ti ngei ang. Luciferan Pathian a hnawl hnuah chuan chu zawhna baw chu han zawt leh ta i la, eng tin nge a chhan tawh ang che le? A nihna a ti boral tawh si a. Eng nihna pawh lo nei sela, a mah siam chhuah ngei a nei tihna a ni. Chu a nihna dang nei ngei ngei tur chuan nawr luih leh siam sa a ni lo. Tichuan, Pathian nen inhneih taka an in laichinna chu a lo chhe ta a ni.

A chan tak din hmunte chu neihlet leh a duh thin a, mahse a chapona chuan a phal lo a ni. Chubakah, a riltu put hmang chu ngaihdam theih tawh lovah in ngaiin, chu chuan dodal turin kawng a hawn ta a ni. Lucifera Setana (a awm zia chu ‘dodaltu’) lo ni ta chu a maltan ta a ni. A

mah tawmpui tu reng tumah an awm lo. A mah en kawltu leh lo lawmtu pawh an awm tawh lo. Setana chu tling lo in tihna: him lova in hriatna, hlauhna, ruakna, itsikna, chapona, mahni fel in tihna, lunglianna, thinso sangna, thinurna leh mahni thu thua awm duhnate chuan Setana rilru chu a nawr ta a ni.

Setana chuan a kawng zawh tawpna tur chu a hre chiang lo hle a ni. Tu nge a nih tak tak tih chu ruak, tlinglo leh engmah lo anih tih a chhunga a in hriatna ai chuan a hriat chian a tul zawk a ni. Naupang sualna in hria angin, Setana chuan himlohna, hlauhna leh atna chu kengin, a beidawanna thu pawm ve turin a tu apawh a mamawh a ni. A ruakna chu chhung khah duhin, Pathian biaka be tur leh hmangiah turin, a natna, a maltlatna leh a tlinlohnate chuan a dam chhungin chu rilru chu a put letling tir deih a ni. He lungngaihna dinhmun hi *The City of Angel* filma hla chuan mak tak maiin he ti hian a hril a.

Chang 1

I hun zawng zawng chu a vawihnihna nghakin i hmanga

Thil che tawh siam that nan

That tawhloha in hriatnaah chuan a chhan a awm zel thin

A tawpna chu a harsa thin

Rilru kuai pengtu (or) chhuahna ka mamawh

Hriat rengna chu ka thisen zamin

Min ti ruak rawh. Aw rihna nei lovin

Zaninah muanna tlem ka hmu ve mahna

Chang 2

Kawngah chautakin, i sirsawanna hmun tin rengah

A hnungah mulukawlh leh ruakru an awm

Thlipui chu hrang zelin, dawt chu i lam chhun zawm renga

Tlakchamna zawng zawng chu i siama

Hmana i talchhuahna chuan danglamna a siam lo

Atna thlum tak rin chu a awl zawk si a

Aw lungngiahna ropui tak chu ka khup a thleng ta si a.

Setana chuan tling taka a neih theih inlaichinna tha a hnawl atang khan, inlaichinna nena din Lalram chu a din thei ve tawh lo. Kawng khat chauh a tan thlan tur a awm. Amah neitu hriat ai chuan a thil tih ve chhun chu a hre vung zawk deih a ni. He Setana lalramah hi chuan mitinin nunna, finna, leh hmangaihnhate chu Pathian hnen atang a lo kal a ni tih an hriat chuan a pawl dawn em em a ni. Chuvangin, Setana chuan Pathian chakna chu mite hnenah awm tawh lo turin Pathian nena inlaichinna thatak an neih theih tawh loh nan dan dang a siam ve a. Chu chuan Pathian duhdan chu i hnawl thei dawn a ni. Setana lalram chu chakna, thiltih huau huauna leh hlimhlawp zawna hlir a ni. Setana lalram thupui lai mi tak chu- tumah i chungah thu an nei lo, a mawmawhte chuah chu ngaihsak rawh tih hi a ni.

He lalram hi rorelna lalram a ni. A chhan chu Pathian fate nihna hnawl tlatna chuan an nun a la ti keh sawm dawn a ni. Chu nihna hnawlna rah chhuah natna leh channa chu engmahin a la kiang lovang. Thufing pakhat chuan, “misual tan chawlhna a awm lo” a ti.

Eden huanah he mi thu zulzui hian kan kal a nih chuan, Setana chu pawnlamah pangaitaka awmin fing vervek takin a che a nih kha. Mahse a chhungleham chuan ruak leh himlo in tihna in a khata, a nihna thar chuan chona thar siam chhuakin, beiseibona zau tak a ta chu ama kawng sialna in chhuah a tum a nih kha.

6. Khawvelah Meidil

I Rilru tina bertu nuntawn ani ngei ang le. Kum tam a vei tawh mei thei e, mi pakhat nen hian inlaichinna tha tak in lo nei ta a. I thian chuan nang nen a hun hman chu nuam a ti em em a. I thian chuan danglam takin thil a ti tih i lo hre ta a. Mahse i ngai chang reng a, a tawp a tawpah chuan e nge thleng tih chu i thianpa i lo zawt ta a. Chu thilthleng danglam tak chu i thlir reng hnu chuan, midangin nangmah do turin a lo hneh tawh tih i lo hre ta a. Chuvangin, hrilhai thlak takin i thian chuan a kawm duh tawh lo che a.

A chhan leh vang chu a lang Chiang em em a, a hriat sualna che chu rang takin i sawifiah leh thei a ni. Mahse, i thusawi chu a ring duh si lo. Thil thlen dan tak sawifaih tura hun rem chang i zawannaah i thil tih sual chu zahpui awm taka khuh bo tuma awm angin puh i ni leh ta a. Hei vang hian rilru natna in a chimbuak belh chhah che a. Natna, thinurna leh i thianin mi dawtsawi awlsam taka a lo awih mai nate avangin nangmah in i maltan a lo tul ta a. I thinrimna chuan i chungchang thu an sawi zawng zawng chu awih telh telh turin i thianpa chu a pui sauh sauh a. I hliam na belh tur zawngin a lo deu sawh deuh deuh che a.

He thu i chhiar atangin a thawnthu hian rilru a lo tina pawh ani ve mai thei e. Hetiang hian kan khawvelah hian a thleng chawk reng a ni. He thu ka ziah lai hian ka hnenah hetiang anga thil thlengte chu ka hrechhuak uar a, ka lehkha ziah pawh ka chawl a. “Eng vangin nge he tiang hian thil a thlen thin le” tiin ka in zawt nawn leh a.

Mitam takin hetiang mi hnaw an tawng ve tih ka chiang. Adama leh Eviin a chhia leh a tha hriatna theirah an ei hnua Pathian tawrh dan tur chu tlem a zawng tal i hriat thiam ve ka ring. Midang Pakhat aw chuan i thian tha takte nen a lo in then tir che chu thil thleng rap thlak ber zinga pakhat a ni.

Ka ngaihtuah thin, hmelhriatloh mi pakhat nena, huan lai taka Evii nen an in biakna chu, Pathian chuan a hmangaihna chhiar sen loh a eng tik lai pawha a lan tir hnu chuan, Pathian hmangaihnaah chuan a awm reng nge, rul hmanga Setana thusawi chu a pawm zawk? Nga ti nge Pathianin Setanan Evii a biak lai tak khan a mah emaw vantirhkohte emaw kha a lo tirh vat loh le? He zawhna hi mi tam tak zawhna a ni fo thin. Pathian nen hmaichhana kan in hmuh hma chu a chhan leh avang a zavaiin kan sawi thei lo a ni. Mahse a laimu ber chu hmangaihna vang a ni.

Hmangaihna chuan duh thlanna petu tina thei turin duhthlanna zalen tak a pe a. Pathianin a fate thilsual a tih dawn apiangin a lo in rawlh reng se chu, duh thlan theihna an nei lo tihna ni. In zirtir hun leh siam that hun a awm. **Ka hmangaih che tih a sawi tawh chu alan tir nan ngawih chuh hun pawh a awm. A chhan chu duh thlanna tello hmangaihna chu hmangaihna tak tak a ni lo.** Hei hi ni nu leh pa tam tak te'n an fate an enkawlana an buai pui thin ni. Kan fanaute kan zirtir hnua min do zawnga duh an thlang a nih chuan, hnawlana avanga natna chu tuar lo turin kan in dang thei a ngem le? Min hnawl zel turin ngawi reng leh lungngai takin kan awm zel a ngem le? Hei hi nu leh pa tam tak tan duh thlanna khirh tak a ni.

Hmangiahna chakna a inthuum Pathian chuan, a fanu duhtak Evii chu ngawi rengin a en a, Evii chu a fapa a hmangaih em em Adama tichhetu hman rua a lo ni ta. Tunah zet chuan Pathian rilru nat tur zia mai chu. Pathian rilru natna chuan Evii laka Adama chhanturin a lo in rawlh tir em le? Ai. Hmangaihna ropui tak chuan lungngai takin, ngawi rengin a lo nghak renga, Pathian duh thlan theihna petu a nihna ang in. Chuvangin, Adama chuan a tan duh a thlan tir a ni. He fiahna an tawhah hian Pathian chuan en nawmah siamin Evii leh Adaman duh an thlang sual leh sual loh tur leh van mite pawlho zingah an tel leh tel loh tur chu hmun him taka tangin Pathianin ngaihsak lo takin a thlir tiin lo ngai lul suh aw.

Adama leh Evii kha suala an tlu a nih chuan, khawvel siam hma a ta an thuthlukna siam chu hlen ngei a ngai dawn a ni. Chu chu-a fapa Isua Krista chuan Pa Pathian mizia chu a rawn pho lang dawna, an sualte chu phurin, a nun chu an aiin vuak thitlinin a awm dawn a ni. Evii leh Adamate chuan duh an thlannaah chuan Pathianin a ngaihsak em em a ni. Ngawi renga lan tir hmangiahna hi eng tiang hmangaihna nge le? He hmangaihna hi chatuan thlenga awm tur niin, mahni tanghmasial zawnga che thin tiha Pathian puha a awmna pawh a la kiang a, tichuan kan pa Adama leh Evii pawh kha he hmangaihna hi an dawng a ni.

Bung 2-na a kan en naah khan he laia *thi* tia a sawitum hi a pawimawh em em a ni. Pathian chu nunna, finna leh hlimna hnar a ni. Adama leh Evii'n chung an neihsa zawng zawng chu, chu dawt an in avangin an chan ta a. Thiam thu an sawina chuan awm zia reng a nei tawh lo. An thinlung chu Setana nen an in ang hle tawh a ni. Setana chuan Pathian mizia chu a dik lo zawnga ngaihdan chuan a hneh tan ta. Chutih lai chuan Adama leh Evii chu Setana chuan an that lohna a hrilh bawh. Thi tlak an ni tih leh hlutna nei lo an ni tiin a hrilh bawh a. Kan rilruah kan nihna a chhe zawngin a sawina chu kan la chhawm reng a, Pathian mizia leh kan hlutnate chu a dik lo puiin min hrilh thin. Pathian mizia leh kan nihna dik lo taka bumna ka awih chhung chu, Pathian nen kan in rem thei dawn lo a ni. Pathian nen kan in pawh lehna kawng awm chhun chu a fapa hmanga a rawn tarlan a mizia dik tak zuk rinna hi a ni.

In thian tha takte chu hmel hriat loh chuan a rawn then ta a. Pathian chuan Adamaa leh Evii chu a rawn tlawh a, bumna thlum tak anga lang beiseibona leh hlauhna chuan a bibo tir dawn ta. Setana ruahmana chu a hlawh tling ta.

Han ngaihtuah chhinla, hna thawhna atang i fate nen hlim taka awm turin inah i lo haw ta a. Chhuntin mai hian kawngka pui hma atangin “ Pa pa, Pa pa” tiin nangmah pawm tur che in a lo kal thin a. Chutianga a lo tih chu i beisei reng si a. Mahse, in i thlen chuan i fa i hmangaih tak chuan i rin angin a lo lawm lo che a. Ngaih tha lo takin, kawngka pui hma atang chuan i lut a, huana biru tura rang taka tlan ri atangin thil hlauhawm i lo hre ta a. Inlaichinna chu thil pakhat khatin a ti chhia tawh a ni.

Hmangaihna a awmnaah chuan, hlauhna a awm si lo. A fapa diktak chuan a tlansana, chutiang boruak hria a koh kir chu nuam a ti lo em em a ni. Hetiang ang lungchhiat thlakna hi ni hmangaihna ngahber, thilphal ber, dawhthei ber leh zalen taka min hmangiah ber tu chu he khawvelah kan tih nat ni.

Pathian chuan tih ngaihna a hre lo tak zet a ni. Adama leh Eviite chuan aw dang an awih tawh avangin eng tin nge a va hnaih tawh ang le? Pathian thusawi zawng zawng chu a soal zawngin an lo hre tawh si a. Thil soal an ti tih chu an in hria a, mahse Pathian mizia leh nunna leh finna petu a nihna chu an ring tawh loh avangin, him lo taka in hriatna leh soal pawm turin tlinglohna lian tak an nei tawh si a. Ralmuang lohna leh mahni soal in tihna Thlarauin an khat tawh a, pawisak pawh an nei tawh lo. Dik taka thil tih turin chakna an hlauh tawh a ni.

Pathian dawhtheih zia hi kei chuan mak ka ti em em a ni. “Khawiah nge in awm” tiin Pathianin Adama leh Evii chu a ko a. Engmah a hriat loh vang ni lovin, Pathianin an thiltih soal chu hriat chhuah tir a duh a ni. “Adam i thinlung chu khawilamah nge a thlek tak? I nihna kha eng in nge ti chhia? Taksa chuan thlarau a en tir a, Adama leh Evii taksa an biruk tumna chuan an thinlung thupbo tumna tih Chiang takin a lang a ni. Thu tak chu an tan hlauhawm tak angin a lang tawh a, a chhan chu bumna kawr an ha/sin tawh avangin. Pathian chuan an natnate chu an mahni puih tumin a en dik a, tichuan a chinfelna tha tak a hmu thei dawn a ni.

Adama chuan Pathian zawhna chu a chhannaah chuan saruak a nihna avangin a hlauh thu asawi a. Genesis 2: 25-a a chhanna hi a ngaihven awm hle a ni. “Tin, Adama leh a nupui chu an pahnihin saruakin an awm a, an zak lem lova,” Adama chu thei a ei hma pawh khan saruak in a awm a, a zak lo. Tunah chuan a zak ta. Hebrai thumal (buwsh) hian buai, mumal lova siam, ti hrilhai tihte a kawh thei bawh a ni. Adama rilru a buai em em a, soal a ni tih a in hre bawh a, a hrilhai hle bawh a ni. Tu nge a nih tak tihah a buai a, thil a tih soal tih pawh a in hre bawh si. Tunah Pathian chuan Adama pan nasa takah chuan a kut dah turin a zawng ta. “Tu nge saruak i ni tih hrilh che. Thei ei lo tura ka tih che kha i ei ta a ni maw” tiin a zawt a. Pathian chuan “Tu nge saruak i ni tih hrilh che” tiin

dawt hrilh tu chu kawkin a zawt a. Tawngkam danga sawi chuan, “tu nge kan hnen ata tlan tura hrilh che? Tu nge kan in karah lo in zep?”

Adama chu direct taka Aw leh Ai chauh a chhang turin zawh a ni a. Tunah chuan Adama thinlungah chuan Pathian chu tanghmasial leh phuba lak chak zek zek angah a ngai a, a mah leh a mah pawh tlaklai lovah a in ngai ta a ni. A thinlungah chuan a chhanna pahnih chu dah ve ve in mark 64 a hmu a. Adaman aw ti a a chhan chuan Pathianin na takin mi hrem dawn tiin a ring a, a chhan chu Pathian chu phuba lak chak zek zekah a ngiah tawh avangin. Ai a tih chuan, thei a ei vang leh dawt a sawi avangin hrem a nih a ring leh bawh si. Adama chuan thiam in chantirna tur kawng a zawng hmu ngang lo a ni.

“Mi awmpui tura i hmeichhia min pek khan thei mipe a ni” tiin a puh ve leh ta a ni. Adama chuan a sual a ni tih a in hriat tawh hnu pawhin, Evii leh a petu Pathian chu a la mawhpuh tal a ni. Han ngaihtuah chhin la, a nuamah leh a hreawmah pawh tuar dun tura a tiam talt tawh chuan chu tianga a sawi ta mai chu, Evii chuan mak a ti viau ang le. He tah chuan Adama chu Evii hmaah chuan a tlinglo ngei e. Sual chuan tanghmasialna tel lovin midang tanpui turin Pasal tha a nih tir thei lo. A rah chhuah chu mahni tan vek a ni thin.

He laia thil thleng hi kan hriatthiam loh ka duh love. Adama chhanna chu ama sual in tihna, himlo a a in hriatna leh Pathian mizia a hriat sualnat chu chaponte nen chuan a in pawlh khawm a. Pathian faah pawh a in ngai tawh lova, “ka tan ka zeldin loh chuan, tu mahin ka tan min din sak dawn lo” tih ngaihdan hi a pawm bet tlat a ni. Pa nei tawh lovah a in ngai a. Hei hi lungchhiat thlak tak a ni: Pathianin a pa chhungechang a dik lo zawng leh an atna leh an thlinlohna eng tikah nge a hrilh ngai le? Adaman ngaituahna feltak a neih theih tawh loh chuan eng tin nge a din hmun chu a hriat chian theih tawh ang le? Pathian chu finna bul a ni a, chu Adama chuan a zawm tawh loh a ni. Adama chuan a sual a chhan leh avang pawh lo sawi duat pawh ni mahse, eng tin nge chaponah leh sualna atang chuan a in sawi fihlim theih chuang ang le? Pathianin hmangaihna avangin Adama chu thil i ti sual a ni ti mah sela, Adama chuan a chinfel thei reng reng lo. A chhan chu himloa a in hriatna chuan a khat tawh vang a ni.

Auh kir leh rual lovin Adama leh Evii te chu Pathian nen in thenin an awm ta. Setana thlarau khuahkhirhin an awm ta. An thlahte thlengin fapa meuh pawh that duhna sual chu chu an thinlungah tuhin a awm ta. An thinlung chu Pathian nen leh Pathian lalram tan thawh duhna reng a awm tawh lo. An thil tihte chu hre chhuak a, haut zai an rel si lo.

He thua hian, “Ngawi law, i sawi thui mah mah lo maw. Buaina an nei tih ka hria, mahse, Pathian chu a hua ti a sawi chu, i uar deuh mah mah lo maw” tiin mi hrihl i tum pawh a ni mai thei e. A chhan ka hrihl duh che chu thatna, hmangiahna leh finna zawng zawng hi Pathian hnen atang lo kal vek a ni. Mihring thinlung atang lo to chhuak a ni lo. Hei hi kan theihngihl a nih chuan he thawnthu thil thlen dan dik tak kan hre thei dawn lo a ni. Kan nihna dik tak pawh kan hre thei dawn lo a ni. He thua hian Bible chuan chiang takin min hrihl a. A hnuai Bible changte hia en i la:

Tisa duh zawng chu Pathiaa dona a nih avangin. Chu chu Pathian danin a awm si lo va, awm pawh a awm thei bawh hek lo a ni. (Rom 8: 7)

Tu mah mi fel tak reng an awm lo, Pakhat mah an awm hauh lo. (Rom 3: 10,11)

Thinlung hi thil zawng zawng aiin bum hman ber, chhe lailet der a ni a; tuin nge hre thiam thei ang? (Jeremia 17: 9)

Bible chuan kan tisa duh zawng leh huatna chu Pathian dona a ti. Kan tisa rilru chu dodalna niin, Pathian thua chuan a in nghat lo a ni. He dinhmun atang hian kan rilru tan chuan tlan chhuah ngaihna a awm lo. Ka tawnhriat atanga mi tam tak he thu ka hrihnaah hian he thu tak do let an awm nual a ni. He thu doletna thlarau dawngte chuan mihring nih phung hi Pathian hmaah chuan a ten awm em em sa an ti. Chutiang ngaihdan chu Adama leh Eviin an mahni siamtu ngei an puhna nen khan a in ang reng a ni. Adaman himlo a a in hriatna chu kan ro chun a, a mah angin thutak pawh kan pai thei tawh lo. He thu hi i do a nih chuan eng vang in nge i do tih kha nang mah leh nang mah lo in zawt ang che. Ralmuang taka awmin i in hria a nih chuan he thu hi nangmah nen in kum

kaihna a nei vak lo ang. Adaman himlohna leh ruak riau a a in hriatna chu kan ro chun a, hei hi ni min hlan chhawn ve chhun chu.

Mihring mizia chu Pathian nen chuan an in hal tiin i pawm nghet thei a nih chuan, thu dik hriatnaah i awm mek e. Pathianin min chhandamna atana a ruahmannaah chuan thil tha engmah i zuk ti thei ve lo. Thil tha ti a i hlawn chhuak tum anih chuan bansan rawh. Mah ni leh mahni in tihnatna chu tisa sualin a chhuahsan hunah che chuan i bansan thei ang. Mahse, kei mahni hi kan lo hmasa zel thin a ni. Awle, he thu hi bungdangah kan zir zawm leh dawn a ni.

Adama leh Evii te hnenah khan kir leh ta i la, Pathian leh an mahni inkara in laichinna chhia chu siam that hau tak tak a ni tih kan hmu thei a ni. Adama leh an fate damna atan thil tam tak a ngai a ni.

1. Beiseibo dinhmun an nih chu hre tura finna pek leh, zalen taka kawngdik lama kal tura hnehna.
2. Pathian mizia leh a lalram an hriat sualna chu kawh hmuhna leh Pathianin a hmangiah tak tak tih lan tirna.
3. Ralmuanglohna leh suala an in hriatna chu thiat sakin, Pathian fa an nihna ang a an nihna dik tak leh an hlutna chu siam that lehna.
4. An rilru tum chu siam tha lehin, siama an lo awm chhante nen.
5. Heng thil an tih lai hian, Pathian chuan dikna chu a kengkawh ngei ngei dawn. An dodalna chu hlamchhiahin a pawl lo a tihsan mai mai dawn lo. Pathian zahngaihna chuan an duhthlanna rah chhuah chu an chungah a za vaiin a tlak tir lova, mahse Adama leh Evii'n an duh thlanna rah chhuah lo in tannna atang pawhin an thil tih sual a nasat zia hi an hre thiam ngei a ni.

He laia kan hriat tur pawihmawh em em chu, Pathian rinloh taka thil thleng thut avanga ruahmanna chawpleh chilhin a siam ngai lo. Pa leh fapa chuan he thil chingfel tur hian thuthlukna an lo siam diam tawh a ni. Ruahmanna chu siam fel a ni tawh-beiseibote chhandamna tur chu.

7. Van zawmlehna

Hmangaihna lanchhuahna sangber mihringin a tih theih, hrilh fiahna chu Greece thawnthua Admestus leh Acestis te thawnthu a ni. Rom lehkhabuah Paula chuan a lo sawi thawi ve a.

Mi fel aia thih miin a duh awm lo hle si a, mi tha ai erawh chuan mi tu emaw tal chuan thih a ngam mial mahna. (Rom 5: 7)

Lal Admetusa chu mikhual lawm a thiamna leh a rorel a dik em avangin a hming a thang em em a. Apolloa Pathian chuan a pa Jupitera hmangin a nawr lui a. A ropuinate chu hlip thlain mihringte hna a thawh sak tur a ni a ti a. He khawvel a lo thlen chuan, Lal Admetusa chuan kut dawh rethei tak hi a hmu a, a khawngaih em em a. A chawma, a beram veng tuaa a siam a, fa paah a la bawk a. Thla 12 hnuah chuan Apollo-a chu a nihna ropui tak neiah a in ti changa, Admetus-a chu thuhrih in, “Puih i ngai a nih chuan min hrilh mai rawh aw” a ti bawk a.

Rei vak lohah chuan Apollo-a chu Admetus-a hnenah chuan a lo kalin “leihnuai Pathian Hades-a nupui Persephone-i nen thutiamna kan nei a; i ai a thi tur a awm chuan i thih a ngai tawh lovang min ti” tiin a hrilh a.

Ametus-a chuan chu thu chu pawmin, a aiah a nu leh pate an thih duh palh takin tiin thu chu a hrilh a. “ka fapa kan hmangaih lutuk che, mi tha tak leh ngil nei tak i ni bawka, mahse kan nun kan hmangaih zawk, i tan kan thi thei lo” an ti a. Lal chuan a lalramah chuan a mah aia thi tur zawngin a vak vel a, mahse tumah a hmu lo. Tichuan, Admetus-a chuan

a in pe ta a, chu tih lai chuan a nupui Alcestis-i chuan Apollo, kan hmangaih Apolla, ka pasal hi mal i sawmin vanneihna i pe a. Admestu-a hi mi feltak a ni a, a mipuite hian an mamawh hle a ni. Chuvangin dam a la phu a ni. A tan ka thi dawn, tichuan a lo nung mahna” a ti a. A sawi ang chuan a ti a. Mipui zawng zawng chuan lalnu chu an taha, an lal a nun theihnan a nun a hlan a vangin. Persephone-i chuan a lo khawngiaha, a pasal tan a rin awm em avangin, vawikhat a nun leh tir a. Chutiang chu ni Admetusa leh Alcestisi nun zin kawng chu, Apollo-a pawhin an rinawmna avangin, lawman a pe ve baw a. A tawp atawpah chuan an lo upa ve telh telh a, thihna a tan an lo hman ve tawh a ni.

Greek Philosopher-te chuan hei hi hmangaihna awm zawng zawngah chuan a sang ber a ni an ti. Chu chu a thian tan a nun a hlana hi. Mitam tak chuan Isua thusawi nen hian an sawi zawm thin a.

Mihringin a thian aia a nun a paih aliama hmangaihna nasa zawk tu man an nei lo. (Johana 15: 13)

Mahse Pathian hmangaihna Sanlam chu a la pholang thei chuang lo. Chu mi ai chuan mihring hmangaihna chin a nei zia a pho lang zawk a ni. Paula chuan mihring hmangaihna chinnei chu khaikhinin min hrilh a:

Mi fel aia thih miin a duh awm lo hle si a, mi tha ai erawh chuan mi tu emaw tal chuan thin a ngam mial mahna. Nimahsela, Pathian chuan a mi hmangiahna chu fak tlakin a lantir a, mi sualte kan la nih laia Krista kan aia a thih avang khan. Chutichuan, a thisena thiam chantira kan awm tawh hnu hian, amah avangin Pathian thinurna lak ata chu chhandamin kan awm ngei ang. Hmelma kan nih lai maha a fapa thihna avanga Pathian nena lo inrem tawh kan nih si chuan, inremna kan awm tawh hnu hian a nunna avangin chhandamin kan awm ngei ang. (Rom 5: 7-10)

Pathian hmangaihna thutak chu kan bawhchhiatna avangin hliam tuarin, kan sualna avangin hliamin a awm a. A hmelma, a mah haw tute leh hnawl tute tan a fapa a pe a. A hmangaihna ropui tak leh a khawngaihna chu an tan a hlan a. Hei hi mihring hmangaihna ni lovin, Pathian hmangaihna ropui tak a ni.

Mihring siama a awm hma khan, Pa leh fapate chuan thil an lo tih tawh a ni. Chu chu Bible chuan remna thurawn a ti. Chu an ruahmanna chu mihringin soal an thlang phat atang khan tih lan a ni. Tunge Pathian tawrhna chu chhut thei ang le? Adama leh Evii tawrh ai a a tawrh tir phal dawn em ni? Beiseibo leh tlinglo an nihna chu thlanah a phur dawn em ni? An nihna hloh san tawh leh fapa an nihna chu tichhia in “Nga ti nge mi kal san” tiin a thinlung a tina phal dawn em le?

He thu hi ka ziah lain, ka fapa chu ka bualah a thu a. A hmel mawi tak chu ka en a, ka thinglung chu hlimna in a khat a ni. Tichuan, Pathian din hmunah chuan ka in dah chhin a, mi hawtu mi tam tak soalman tan ka fapa hi ka pe phal a ngem le tiin ka in ngaih tuah a. Ka rilru chu ngaih tuahna chuan ka rilru chu a tina em em a. Ka ngaihtuah leh ngam tawh ngai lo. Chu ngaihtuahna chu ka tan a na em a, ka tlusawp thei hial dawnin ka in hria. Ka ngaihtuahna chu Pathian lamah ka sawr bing leh a, mahse ka rilru chu a chawmawl ang hian a awm a. Pathianin kei a hmelma ka nih lai pawha ka tan a fapa in hlanna hmanga nunna min pek lehnate ka ngaihtuah hian ka lawm hle a ni. He ngaihtuahna hian mi ti chawl ziaha, Pathian chungah lawmna thilhlan leh a hmangaihna zau tak avang chuan lawm thu ka sawi thin a ni.

Pathian fapa, Isuan kan tan he tianga a tih suhna hi mak ka ti hle a ni. Bible chuan Pathianin a bul leh a tawp a hria a ti a. He hriatna hi Pa Pathian chuan a fapa pawh a pe ve a. Soal chuan khawvel hi vawikhat a nghawng tawha, eng nge thil thleng zel tur pawh a hre vek a ni. He khawvel a a lo kal chuan eng in nge hmuak dawn tih pawh a hria. Chungte chu Hnawlna, vauakna, deuhsawhna, huatna, sawichhiatna, saruak mualphona nena kross a khenbehna, thlarau tlinglohna tamtak chu a chungah chherchhuanna, soal leh lungngaihna a khat chhuan tam tak a mite thlarau nen. Fapa chuan a hmu sa vek a, mahse “i duh dan chu ka duh dan a ni e, aw Pathian, i dan chu ka thinlung chhungah a awm e” a ti a. Fapa Pathian chuan duh se chu a lo kal peih lo thei. Mahse kan tan lo kal ngei ngei chu a duh a ni. A pa Pathian thinlung ang chu puin, a faten hlimna famkim an chan theih chu a duh thusam a ni. Eng ang Pathian nge le a nih le? Tu nen nge kan tehkhin ang, a mah faknan eng thumal in nge tling tawh ang le?

Bung hmasa lama kan zir tawh angin, Adama leh Evii te chuan nunna petu chu dawt an hriatna atang thutak hriat thiamna chuan hriat an an mamawh a ni. Setana bumna chu hrethiamin Pathian mizia chu hre dik turin tanpui an ngai a ni. Compass in hmar lam a hawi zel ang hian, chutiang thlarau dik chu an mamawh ve a ni.

Heng thil zawng zawng chin felna chu Pathianin a fapa he khawvel tan a thlan a min pekna hi a ni. Genesis 3: 15-ah Adama leh Evii te chu he thil hi hrihl an ni. Setana chu direct-a sawichhanin:

Tin, nang leh hmeichhia hi ka indotir ang che u a, i thlahte leh a thlahte pawh ka la indotir bawk ang; chu mi chuan i lu a la tithitling ang a, nangin a keartui i la tithitling ang, a ti a. (Gen. 3: 15)

He Bible changte hian thutiam leh beiseina in a khat. Pathianin Setana leh hmeichhia in karah in melmakna ka awm tir dawn a ni. Pathianin hmeichhia hnena a sawi hi, a thlah lo la awm tur, tawngkam danga sawi chuan, mi zawng zawng hnena sawi a ni. He in hmelmakna hi inhuatnate pawh a kawka a ni. Pathian chuan mihring thinlungah chuan sual huatna leh thiltha leh thutak duhna a dah dawn ani. He thil hi eng tin nge Pathianin a tih theih ang tih chuan mihring chhungkuate leh Pa Pathian an in rem leh theih nan a fapa chuan he khawvelah a nun a rawn hlan dawn a ni. Hei hi ni hmeichhia chi leh Setana chi in huatna a thlen theih dan chu. Paula chuan Rom lehkhawh he thu hi khawngiahna (or) thiltih theihna tiin a lo sawi:

Nimahsela, thilthlawnpek chu sualna nen a inang lo bawka. Mi Pakhat sual avang mah khan mi tam tak chu an thih si chuan, Pathian khawngaihna leh mi pakhat, Isua Krista khawngiahna avanga thilpek chu mi tam tak chungah vurin a awm ngei ang. (Rom 5: 15)

Huatna atanga thil tha kan thlan theihna chhan pawh Pathianin a fapa hmanga thil thlawn pek minpekna atanga dawng kan ni.

Paula chuan he thu hi a lo sawi ve leh bawka:

Chutichuan, sual pakhat avangin thiam loh chantirna rorelna chu mi zawng zawng chungah a lo awm a; chutiang bawkin thil fel pakhat tih avangin, nunna hmuh nan thiam chantirna thilthlawnpek chu mi zawng zawng chungah a lo awm. (Rom 5: 18)

Hei hi teh theih loh khawpa lawmna leh muanna rawn thlentü thu dik a ni. Kan thawh theihna pawh hi Isua Krista atanga direct a lo kal a ni. Chu chu Pathian fapa a in hlanna i pawm leh pawm loh pawhin a thleng tho tho dawn a ni. Krista nunna chuan i lungphu a ti che a, thawk a lak theih tir che a, tichuan i lo nung chhun zawm zel a ni. Heng thil zawng zawng hi tum nei vek a thil ti an ni; a chhan chu Pathian nen an in zawm tlat vek a ni. Amah chu kan thinlung a tan thutak a ni:

Pathian an zawna, an dap an dapa, an hmuh mial theih nan; nimahsela, ani chuan min hlat lo theuh si a. Amah avangin kan nung, kan che, kan awm a ni si a; in hla phuah thiam tute pawhin, 'keini pawh a thlahte kan ni si,' tia an sawi ang khan. (Tir. 17: 27-28)

Pathian chu mitin tan a hla lova, Krossah kan tan min thih sak a, Isua Krista nunna chuan min en kaw l reng thin a ni. Pathian hlata i in hriat pawhin, thudik chu hei hi a ni: Isua chu nang mah hlatin a awm ngai lo tih hi a ni. I marphu in a (Pathian) kalsan lo che tih pawh a hre tur a ni.

Pathian chuan kan thinlungah hian thiltha tih duhna leh sual do duhna a dah a ni. Chuvangin, Pathian hnenah lawm thu kan hril mawlh mawlh tur a ni. Thil tha lo ti tura thlem i lo nih changing, tih loh a tha a ngem tih rilru i nei thin a ni lawm ni? Hei hi Pathian thil thlawn pek a ni; sual hneh theihna chu. Pathian i ring e maw ring lo e maw pawh nila, Krista thil thlawn pek duh thlan theihna hi i dawng tho a ni. Pathian thu chuan mi tha leh mi sual chungah Pathianin ruah a sur tir a ti a. Setanan midang hmangin i thil neihsate hi laksak tur che in vawi eng zat nge a lo tum tawh le, tichuan Pathian chuan sual chu ti lo turin vawi eng zat nge a hneh thin che le? Sual chu hnaw l thei turin duh thlanna kan la nei thei e, he sual huat theihna hi kan hnenah awm tawh lo sela chu, sual ngaihtuahna rilru hi kan hnar thei dawn lo a ni.

Pa Pathianin kan tan heng thil a ti hi a va lawm awm tak em! Setana bawihah kan tang bo tawh si a. Keimah leh kei mahni kan in chhan thei tawh lova, hremna leh chhiatna chuan min kulh tawh si a. Nimahsela, ka pa van a mi chuan mi thlah thlam si lova. A thilneih hluber a fapa chu min pe a. Isua chu chatuanin kei mahni ang in mihring chhungkuate zing a mi a lo ni ve tawh dawn a ni. Hei hi chatuana kan la zir tur zir lai pawh a ni.

Heng thilte hi ngaihtuah chuan, Pathianin i tan thil a tihna zawng zawngah hian eng tin nge i ngaih ve le? A thlarau chuan amah ring tur leh a mizia diktak chu hrethiama ring turin a sawm che a ni. A hnena i lo haw leh theihna turin a hmangaihna hre tur leh a neih hlur ber a pek che hlut tur che in a duh che a ni. Hetiang hmangaihna hi ka dodal thei lo a ni. Ka tan chuan a mak lutuk a ni. I tan teh eng nge la nih ve le?

8. Lalram Pahnih tehkhinna

Kan kal thui hmain he khawvela awm lalram pahnih an danglamnate chu tawite in han sawi fiah zawk i la, chu chu Setana lalram leh Pathian lalram a ni. Chu thil chu Eden huana Evii leh Adamate khan an tar lang a ni. Lalramte hian eng nge an sawi tum tih kan ngaihtuah a nih chuan, thil pathum kan ngaihtuah a ngai a ni.

1. Sawrkarna : lalram awpdan. Tehkhinnan, democracy leh mahni thu chauh hmanga rorelna
2. Pawisa : mipui ten an thil hlu neihte in thlengna.
3. Khua leh tui nihna : Lalram mi nihna

Lalram pahninte in kalhna chu hetiang hian:

	Pathian lalram	Setana lalram
Sawrkarna	Chhungkua	chakber
Pawisa	Hmangaihna/khawngaihna/zalen taka duhthlanna, Pathian rinna	Chakna/thilneih/tih luihna/mahni in rinchhanna
Rammi nihna	Pathian fa	Thiltih leh hlawhchhuahna

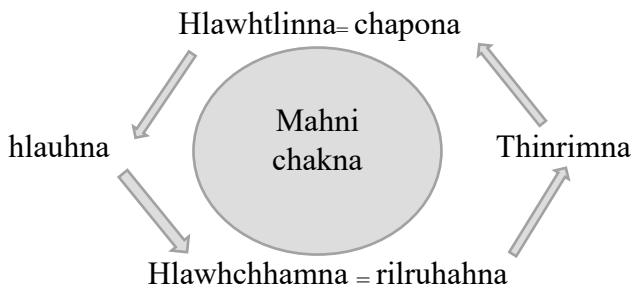
Pathian sawrkarna chu chhungkua inrel dana in nghat a ni. Sawrkar lu ber chu Pa Pathian niin, hruaitu leh mipuite chu an in hneihin an in nel em em a ni. Setana lalaramah chuan a chakberin sawrkarna chelh a ni mai. Democracy ti mahse, vote petute thlem thluk theihna a, hmala chak chak ten thuneihna an nei sang zel tho a ni.

Pathian lalram chu inlaichinna chakna a tih nghehin a awm a. Hmangaihna chu van hlutna a ni. A khua leh tui te chu Pa hmangaihnaah chuan him takin an awm a, an tlinna leh an hlutna chu tih chian a ngai ve lo. Thup engmah nei lovin pakhat leh pakhat an in kawm khawm a. Pathian chu hlimna leh ropuina sangber a ni tih an zir ho a. Pathian hriatna, finna leh miziate chu chinnei lo a nih avangin, hlimna chu a zo thei dawn lo a ni. Pathian hnen atang thil pakhat tal zir tur kan nei reng dawn a ni. A ram mipuite chuan direct-in a mah atang leh a thilsiamte atang thil an zir dawn a ni. Chuvangin, pakhat leh pakhat an in zah tawh a, leilung kalhmang an zir a, he khawvel pawh hi Pathian lalram hlimna peng pakhat a ni. Engkim hi Pathian atang lo chhuak tih a chiang hle a ni. Lawm takin thil siam zawng zangte chuan Pathian chu lawmthu hrilhin chibai an buk a ni.

Chu mi ep lalram chu Setana lalram a ni. Chu lalram chu kan thilneiha in nghat a ni a. Kan thawh chhuah atang tlinna chu lo kalin, kan thil neih chu kan hlutna atan atang kai em em a ni. Kan thil neih chu khawvel thil, rilrulam emaw inlaichinna lam pawh a ni thei e. In a lian poh leh i thil neih pawh a tam telh telh dawn a; tin, i hlutna pawh a tam telh telh dawn a ni. I zirsang poh leh, hnaah nihna sang zawk i nei a nga, hlutna i nei telh telh a ni mai. I pawl puite chu an pawimawih em em a, a chhan chu an mahni kha i thilneih ti pungtu an ni thei a ni. Setana lalramah chuan midang neih thil va neih sak chu ropui leh zualna a ni. Midang nen inlaichinna pawh chu kan hlawkna tur a awm chauh vin kan siam thin a. Mite mamawh lo chelh theih chu a pawimawh em em a ni. Midang chungga thuneihdan kawng tam tak a awm. Thatna leh in thianna pawh thil nih phung mai a ni. Midang hnena thil zawrhna lawng lawngin hun i hmang a. Hna ropui i thawh chuan midang zuitu i nei hnem a ni mai. Tih luihna a tul chuan i hmang thei a, an Sumte lak sakin, an mahni khuahkhirh nan i vau a. Tin, an khua leh tui nihna chu i venghim sak chuang si lo. Heivang hian inlaichinna pawh natna leh lungngaihna in a khat zawhni, a chhan chu mitam takin an hlutna tih pun an tum ho thin vang a ni.

An in ang lohna kan hriat chu khua leh tui nihna a ni. Pathian lalaramah chuan Pathian fa kan nihna atang khua leh tuia chhiarin kan awm. Kan nihna leh kan nun harsatnate chuan engmah thil a thlak danglam lo. Khua

leh tui kan nihna chu Pathian chu Pa anga in laichinna kan neihpuina ah chuan a him hle a ni. Setana lalramah chuan kan thil emaw eng mah kan tihlohna atangin khau leh tui a chhiar kan ni. I hlawhtlinna leh i that chhiatna chuan khua leh tui nihna a pe dawn che a ni. He lalramah chuan zing i thawh phat atang i nawn sak nan eng nge i tih ang tih i ngiahtuah ngei ngei a ngai. I thiltih chu miin an bahlah tir che a nih chuan, i thin a rim a nga, i beidawng bawk ang. Ni a tlak dawn chuan thil tamtak i thawh chhuah loh avangin, ruak riau a in hriatna leh rilru hahana in i lo khat ang a. I nun chu tlaktlai lova hriatna leh chapo taka kal kual velna mai mai a lo ni ta. I lo thawh chhuah tam chuan i lo chapo a nga, tichuan i hlawh chham hunin tlaktlai loah i in ngai dawn a ni. I nun chu hlawh tlingna leh hlawh chhamna chuan a ti buai tawh ang che a, a chhan chu i thilneihte a bo mai i hlau si a. I lalram awmna i sawn te a nih loh chuan chu chuan tawp a nei dawn lo a ni.

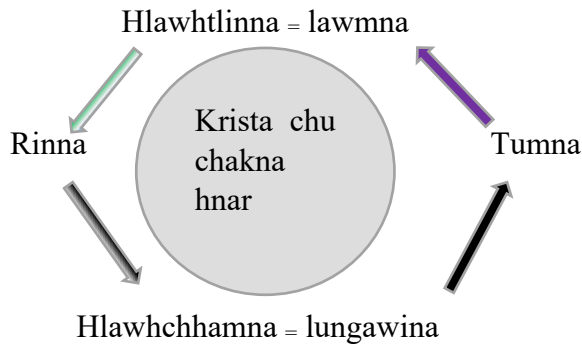


Hei thil hi mahni chakna inrinchhanna rahchhuah a ni. Kei mahni kan in rinchhan a nih chuan tudang mah kan bel lovanga, tu hnen atang mahin hlutna kan dawng dawn lo tihna a ni. Kan hlutna chu kei mahni a thawh chhuah a ngai ngei ngei a ni. Hlawhtlinna tin chuan kan tih tha ngei tih min hriat tir ang nga, hlawh chhamna tin chuan engmah ni lova in hriatnaah a khalh kal dawn che a ni.

He thu hi ka sawi hmasak bernaah chuan ka rilruah thil in kalh a awm tih chu ka la hre reng a ni. Mite Pathian thu dik ka hrilhnaah chuan ka hlim em em a ni. Chu mi zawhah chuan kawngka puiah chuan dingin, ka thil sawi an hlawkpui bawka, Pastor i sawi tha lutuk min ti tu tur ka mit mei reng a. ka sawi that telh telh chuan ka rilru chuan ka thawh that zia min hrilh tu a beisei tam telh telh a ni. He tiang ngaihtuahna hi a dik lo a ni tih chu ka hria a, miten “i sawi tha lutuk min tih pawhin,” “ka

hnenah lawmthu sawi lovin, Pathian hnenah lawm thu sawi zawk rawh u” ka ti tur zawk a ni. Mahse, chutianga sawi chu a chang chuan mahni in sawn bona angin a mawi lo emaw zeilonaah an ngai thin. Thil tha engkim hi Pathian hnen atang lo kal tih kan hriat chian hunah chuan kan tih tih avang ni lovin Pathian avang chauh zawkin kan hlu tawh ang a, midang hnen atang kan hlutna leh ka thatnate chu dawn ngai tawh lovin, kan hlawhtlin/hlawhchham pawhin tlak tlai lova in ngaihna leh kan hlutna mite sawi anka atanga hriatnate chuan min chim buai tawh dawn lo a ni.

Pathian Lalram thinlung put hmang te chu:



Pathian lalram mipuite chuan an thawh chhuahna atangin an hlutna an dawng lo tih hriat hi a pawimawh em em a ni. Tak tak chuan tam tak thawk chhuah theihna an nei zawk, a chhan chu an hlawhchham pawhin tlaktlai lova in hriatna hlauh awm tak chu an tawng ve a ngaih loh vang a ni. An hlawhtlin/ hlawhchham pawhin Pathianin a hmangaiha, Pathian fate an la ni reng a ni. Pathian lalram chuan i tih theih zawng zawng chu thawk chhuak turin inlaichinna pawhchhiat ngai lo leh i hlutna tih chhiat ngai lovin kawng tha ber a hlan che a ni.

Lalram Pahnihte awmdan chu a hmellhmang kan zir chhuak tawh a. He lalramte chungchang hi mihring nunah a lo thang lian tawh ziate chu bungdangah kan chhui leh dawn a ni. Lalram pahnihte chuan zalenna an hlan ve ve a, thu tam tak an tiama, mahse eng lalram zawk hian nge sawi chhiat theih loh pawimawhna leh hlutna thutak pe thei ang che le?

9. Babylon thinlung

Eng kawng nge ka kal سوالنا? Tiin a hun tawn mek hrethiam tuma bei mi pakhat au thawm chuan a sawi a. A fapa damdawi tawlh rutu, rukruah leh tual thattuah thiamloh an chantirna avanga beidawng tak chuan “chhungkua dinhmun tha kan nei tawh a, kan hmangaih a ni tih pawh a hria a sin le” tiin a beidawn thu a sawi zawm a.

Thinlung keh au thawm chu kan ngaihtuah thiam ai a letin a lungngaih thlak awm zawk a ni. Nu leh pate chuan an fa dodaltuah leh suahtualna nuna tlu tawh avang chuan zak leh rilru na takin an awm a. He thinlung kehna hi kan nu leh pa hmasaber ten an fa tir Kaina hmangin an lo tawnhriat in a rin awm. An in hmangaihna rah chu tunah chuan an chawi tur leh an lawmna a lo ni ta. Evii chuan nau puan nem tak nena tuam chu duat tak pawmin “ Lalpa, tan puin mipa ka lo nei ta” (Gen. 4: 1) a ti a. Evii chuan Kaina chu Genesis 3: 15-a khawvel tan damna leh malsawmna rawn thlentu tur Pathian thutiam chu niah a ngai a. Evii rin angin lo ni se chu, Evii tan dawn harsa deuh tur chu, Kaina chuan lungngaihna, chhiatna leh thihnte chu mitam tak a rochun tir dawn tih hi. Kaina chu mahni duh duh dana Pathian chibai buk tumtute hruaitu a ni a; a thlahte chu khawvela mipuite ti darh tu, Bible in a hnu a Babylon ti a lo sawi chu a ni. He bungah hian heng mipuite phena thlarau lam in beihna leh nang leh kei hi chung thil chuan eng tin nge min nghawng tih kan chhui dawn a ni.

“Pa, nga ti nge beram hmel hem lo chu kan talh a ngai kher le?” Beram talh a nihna hi Krista lamah mihring chhungkuate hian rilru diktak pe in,

kan sualte inchhir a ngai tih hriat fiah nan ruahman a ni. Chuvangin, kan dinhmun hriat theih nan Pathianin kan soal man churawn pho langin, thlarau thianghlim hruaina hmanga Pathianin kan soal man chu arawn pho langin, thlarua thianghlim hruaina hmanga Pathian hnenah ngaihdam dil tura sawmna pawh a ni bawk. Kan chhadamna tana thilthlawn pek hi a va hlu em! In thawina an neihna chuan Krista tawrhna chu tlang taka a kawkw avangin a pui thu hle a ni. Mihringin Eden huanah zah thlak takin Krista an tluk san tih pawh a en tir bawk a ni. Mihring lawm nachang hriatlohna leh tanghmasailna an neihnate chu hriat chhuah tirna a ni na chungin Pathian hmangaihna mak mawi taka in hnemna pawh min hriat nawn tir a ni. He thilah hian kan in hnamhnawih ve a nih chuan tawnhriat pahnih kan tawng zel a tul dawn a ni. Sualna neilo beramno kan enna chuan mahni thu kan duh luatna leh tanghma kan sialnate man to zia chu lungchhiatna chuan min huhtir dawn a ni. Pathian beramno diktak hma a en tu zawng zawng chuan, Krista chungana thillo tih tawhte avangana lungngaihna nasa tak chu beiseina nen a in pawlh zel thin a ni. Mihring Kross a chhan letnate chu a hmasa a tluchhe tawh mihring chu hnawlin mihringin nunthara bul tan lehna emaw Pathian thinur rehna turin sualin a phut chu Krista chungah nghahnate pawh kan tih thei ang. He thil thlengna buaina chu Kross chu a eng atangin thimah a lo chang tih emaw, chu aia chhe zawkw chu, chu kross chuan beiseina a entir lain rapthlak taka thil thlengna entirnaah an sawi thinnate hi a ni.

Kaina'n a nu leh paten beram an hlan a, an beiseina, dawhtheihna leh rinnate nena an mittuite leh an lungngaihnhate chu kum tam tak lo hmu tawh pawh nise, inngaitalawmna leh inchhinate chu a nei duh reng reng lo. Mihring sualna a rap thlak zia beramno hlanna in a pholang chu, Kaina chuan Pathian hmangaihna thil thlawn pek a ni tih a hre duh lo thak bawk. Kaina chuan beramno chu a hmuhin a pa Adaman Setana atanga a lo dawn ralmunglohna chauh chu a ngaihtuah a. Kaina atan beramno chuan a thatna leh a nungchang chu a pawm thei dawn lo tih a hriat tir a ni. Setana chuan Kaina chu pathian chibai buk natura beram hlanlo turin a fuih tih chu a langchiang khawp mai. A thiltih atanga inchhir a mamawhna chuan Pathian nena an in laichinna a tih kiang zawkw tih a fiah hle bawk a ni. A thiltih chuan rinna nena inngaitlawm taka chibai bukna atanga chapo taka chibai bukna tarlannah a chantir deih a, in neltaka rinna

nenana in laichinna atang ni lovin, tlawnnain tih lungawina hmuh a tum a. He Kaina sakhuana in a hlam chhiah/a hriat sual thilte chu: Pathian nen kan in zawmna avang ngawtin chakna kan nei thei lova; Pathian hnena chawl tur leh a mah tawk turin nunna kan nei lo tihte hi a ni. Lungngaih thlak takin Kaina chuan hengte hi a theihngihl tlat a ni. Setana chuan Kaina chu beramno hmangin thiam loh chantirna atang zalenna pek a tiam a. Mahse, beramno dahbohna chuan Kaina sakhuana chu rinna a Pathian nen inlaichinna thiltih khuntak chu Pathian dang sakhuanaah a amahin a in siamna a ni zawk. He Beramno dahsawmnaah hian Kaina chuan sual anchhia chu dawngin, sualna thla chuan a thlawk vel a. Sualna chuan a thlawhpui theih chen chu zalenna a dawng ve a, mahse a tawpah chuan a rawn tla chhia leh tho a ni.

Bung 5-naah chhungkua inlaichinna keh chhiatna avanga rilru natna serte chu kan en tawh a nih kha. He laiah a tlanpui khai khawmnate chu:

1. Phalna zawn rengna
2. An mahni leh an mahni khirh taka ro inrelna.
3. In vengna an neih loh avanga, veng ngai tlat a awmna
4. In laichinnaah buaina an neihna

Kaina chuan Pathianin a mah chhandamna tura ruahmanna ata chu in sawn bo in, Pathian nen in hlatin an awm ta. Chhungkua anga an inlaichinna chu a lo keh chhia ta. He inhlatna chuan ralmuang lohna a lo alh chhuak a, Pathian Thlarau Thianghlim chuan kaina hlauhna chu a tireh theih tawh lo. Ruak taka in hriatna chauh chu thanglian zelin, zahna rilru pawh a lo pung zel a ni. Setana angin, Kaina pawh chuan Pathian nena inlaichinna a keh chhiatna rilru chu thil eng mah lovin thlak a tum chiam dawn a ni. Pathian hnenah, a lalramah leh a ruahmannahte a lo kir hma loh chu he ruak taka in hriatna hi eng ti khawpin ti kiang tum mahse a thei dawn chuang lo.

Kaina rilru sa but but chu a puak keh tep tawh a ni. Chu chu Kaina leh Abelan Pathian chibai buk tura an lo kalna, halral thil hlanna a thleng a ni. Pathian chuan Abela thilhlana beramno chu mei a kanralna hmangin Pathianin a pawm tih a ti lang a. Mahse, Kaina thilhlana erawh chu engmah khawih lovin a tlan san a. Hei hi ni Kaina thin ti so tu chu. Sual hi mumal a neilo tak zet a ni. Kaina chuan Pathian kawh hmuh dan chu a

zui duh lova, mahse a thilhlan chu pawm a nih lohnaah chuan nasa takin a thinrim leh bawk si.

Chhang ur tura a mamawh thilte dawrah lei tura kal nghal i ngai ta la. Dawr vengtu hnenah a man leh a siamdan tur i zawt a, tichuan lehkha a ziakin a tihdan tur a hrilh vek che a. Inah i hawleh ta a. In i thleng chuan maida rim chu i ngei thei vak lova. Maida tello va siam chu tha zawk turah i lo ring ta a. Chhang chu a a urnaah chuan i ur a, reilo te hnuah i han en chu chhang pan dir der, puam lo deuhte ah a lo chang a. Tunah chuan thinrim taka dawr nghaktu hnenah tlana, i duh ang taka i ur chhuah theih loh avangin i va an khum hrep dawn em ni ang? Teuh lo mai! Mahse, hei hi Kain'an Pathian hnena thil a tih dan ngei chu a ni.

Kaina chuan hawilo par a thliak hial tawh a ni. Setana lalram a pawm beh tlatna chuan a hlutna chu a thawhrimna leh a thil tihah a in nghat a ni. Kaihhruaina leh siam that ngaia a in hriatna chu rang takin a tla hniam telh telh a. Kaina chuan thilsual ka tih tih chu a in hria a, mahse mihring rilru hi amah leh a mah in bum awl tak a nih avangin, Pathian hnena inngaitlawm taka in hlan ai chuan, a lo thinur zawk ta a ni. Pathian ngilneia chuan puih leh siam tha a, thilthlawn pek thutiam, Pathian fapa a hruai kir leh tumin a phi ruai a; mahse Kaina chuan vaulawkna chu a ngaihsak duh lo. A ngaihtuahnate chu dodalna in a lo thanglian a, thim lal chuan hlawhtling takin a hneh pumhlum tep tawh a ni.

Satanan vana a tih chhuah rilru khauh tak chuan Kaina thinlung chu a awp bet ve ta. A duhdan a thil tih chu Pathian pawm tir a tum tal ta a. Puak keh tura a awmna chuan tlak tlai lova a in ngiahna thinlung chu a ti pung hle a ni. Pawm a nihna tur leh a hlutna a neih let lehna turin chakna sang zawk neih a duh tlat a. Chuti rual chuan beramno in a en tir Pathian hmangaihate chu inngaitlawm taka pawm leh Pathian hnena a lei ba zawng zawngte chu ngaihsak duhna rilru a nei chuang si lo. Abela hma a zak taka a awmna chu a rilruah a la kang mut reng si a. Abela chu a ngaihlo tan a. Abela chuan Pathian sawi ang a halral thilhlan hlan leh turin a ngen a. Chu chauh chu Kaina tih tul a ni mai. Kaina chhungah ei chhetu a awm a ni. Tlaiktlai lova a in hriatna chuan tumah pawisa tawh lo turin a siam a, he hunah tak hian, zalen takin Kaina chu Setanan a khuahkhirh pum hlum ta a ni. Setana chuan Kaina chu a nau haw tur leh

chhungkua inlaichinnate theihnghlih turin a hrilh a. He tah zet chuan Setana Lalram chu a langchiang ta hle mai. Van zawng zawng chuan tual thahna hmasa ber chu an en thupa, Pathian hnena hlan a fapa leh inlaichinna hlutak nuai chi mitna chu. Pathian dan bawhchhiatnaah hetiang hi a thleng thin a ni. Van mite chuan thawk harsa an ti em em a. Setana leh vantirhkoh sualte pawhin Abela chu nunna nei tawhlo, thihnunga leia tlu chu an hmuhin an bing chuk chuk ve ngei ang le.

Setana chuan he thil thleng hi a thinur hrik thlak nan hmangin, a sal Kaina chu Pathianin a soal a ngaidam thei tawh lo tihin a rin tir a. Hei hi Setanan mi a bum atna thinna a ni. A ruahmanna dodalna chu kan zui chuan himna leh zalenna min tiama, mahse Pathian dan kan bawh chhiat tak tak chuan Pathian hnen atangin chhiatna a dil leh si thin a ni. Kan rilruah chuan zawlnei derin heti hian min hrilh thin a, “Pathianin a pawm lehna tur che in a tlai tawh lutuk” tiin. A awm chuan suala kan in hritna chu tipungin thih kan duh ta mai thin a ni. Vantirhkoh mawi tak ni thin kha mi tlak tlai lo ti boraltuah a lo chang ta mai hi a lungchhiat thlak hle a ni. Tunah zet chuan Kaina chuan rinna paltlang chu a pel tep tawh a ni. A rilru humtu a nei tawh lo, Setana chuan hetiang a au chhuak turin a khalh kal ta a “i mi hremna hi a nasa em a, ka tuar zo lo vang,” (Gen. 4: 13).

Hei hi ngaihtuah thiam phakbaka lungchhiat thlak thu sawina a ni. Kaina that turin Pathian a hnenah a lo kal lo, mahse zawng hmua hmin leh turin a ni zawk a lo kal zawk. Pathian chuan Kaina chu hek mai lovin, a nau awmna chu a zawt a. Pathianin Kaina chu inchhira a hnena kir leh turin huntha a pe leh a ni. Kaina chuan heng thu lungngaih thlak tak hi a sawi chhuak a “i mi hremna hi a nasa em a, ka tuar zo lo vang.” Pathian thu aiin Setana thu a ring zawk tawh a ni.

Genesis 4: 11-ah, Pathian chuan anchhia chu a puang ta a. Chu mi anchhia then khatah chuan, Pathian chuan Kaina chu mi vak vai leh mi tlan chhia a nih tur thu a hrilh a. He thu hi mi khur leh hrilhhaite hnena sawi thin a ni. He thu hian mihiring chu beiseibo leh hmahun eng nei lo ang in a sawi a ni. He anchhia hi Pathian tuhchhuah a ni lo. Mahse, he anchhia hi Pathian lalram leh Pathian nena inlaichinna tha neih tawhlote rochun thin a ni zawk. A thlarau chu hremine a awma, a chhan chu

inpawhtawwna nei tura siam a nih tlat vang a ni. Mahse, a thinlung chuan kawngdang a thlang deih tawh si a-hmangaihna duhna ai chuan, hmangaihna neite huat tlatna, hmangaihna nei hnaih chu duh pawh nimahse, tlaktlai lova a in hriatna a thinlungpindan chhungah chuan a luh tir phal chuang dawn lo. Thian neih a duh ve a, mahse a thianten an khum a hlau leh si. Hei hi misuaksualte awmdan dik tak chu “Misuaksualte erawh chu an awm hle hle si lova.” (Isaia 54: 20)

Bible chuan Kaina chu Pathian awm lohnaah a tlan bo tih min hrlh a (Gen. 4: 16). Tunah zet chuan Pathianin a hnaih tih pawh hre lovin a leng ta a ni. A sual chuan Pathian hnen ata a khap khiar niin a ring a, tak tak chuan a hnen ata Pathian a dang zawk a ni. A hlutna fak a hlawh nan, khawpui a din a. A chhehvela mite chu a khawma, tichuan an hruai tuah a lo awm ta a. In ropui tak a sa dawna, a thawhchhuah atang a hlutna dawn a tum a. Pathian thil siamte chu thupbo tumin a theihna zawng zawngin a kut hna thawhte chuan a in hual a. A thlarau dinhmun in zawt turin hun a nei dawn lo a ni.

Tichuan, Kaina chu khawvelah Setana lalram dinna hmanruaah a lo chang ta. Amah atangin khawvela mite ralmuanglohna leh tlaktlai lova in ngaihna entirna zawng zawng pho lan a ni ta. An mahni chu ropuina leh nihna vawng tute an ni. An tumpuite itsikna thlarau ti thang tute an ni a; lei leh van siamtu Pathian hnen atang nilovin, thil dang atanga an nihna dik tak tawp lova nei tuma um tute an ni. Pathian nena mimal taka inlaichinna ban ropuitak tak ai a, Setanan an mahni chhunga an hlutna a zawn tirna an rin chhung chu, Setana chuan a khuah khirh thei dawn tho a ni. Chutiangin a ti ngei ngei dawn a ni. Kum tam tak atang tawh khan Setana chuan mitam takte chu a kut hnuai a awp bet tawh a; an hlutnate chu tuam sakin thlarau ralmung lohnate chu khawvel awp/rorel turin a fuih pawrh thin a ni.

Babylon thinlung chu kan zir zo tawh e, chu thinlung chu thiltihin hlutna leh thinlung hreawm taka nihna zawwna, hlimhlawp nain midangte lawmna zawwna leh awpbeh tlat tumnate an ni. He bung dawt chiahah hian mihring nun kalzela he thinlung thanlen zel dan hi kan zir ho leh dawn a ni.

Section 2. Chanvo Pakhat -Nihna lak kir lehna

10. Sual anchhia thirhru i tihchahna

Pa khat leh pakhat an in chelhna pawh rei tak a ni ta. Mihring rilru chu a sual nasa tawh si a, mahse a hun a lo thleng dawn tih chu an hria ve ve a. Chatuan Pa Pathian leh fapa Pathiante chu in zawmna na an nei reng a. Tunah chuan an in zawmna chu nawr chep leh tih chhiatin a lo awm dawn ta. Pathian fapa chu a fanu leh a fapate hruai kir leh tura a rawng bawlna chu a hring a hranin, a tan dawn ta. Pa leh fapa Pathiante chuan thil hlauhawm leh man nei tak a ni dawn tih an hre ve ve a. Mahse, hmangaihna chuan a nawr chhuak a ni.

Pa leh fapa Pathian chuan zawlnei mitin Isua rawngbawlna tur in pharh duai chu an en a. Hmusitna, hnawlana, huatna, chil chhah khumna, mite petna, hrui hruala vuakna, khenbeha awmna tur leh engdang nena tehkhin theihloh rapthlak tak hun tawite chu -lei leh vante chu a bulah ding hrih mahse, Pathianin a fapa hnen ata a hmai a thup naturte chu a awm a. Fapa Pathian chu sualna, tawrhna, dodalna leh tlaktlai lova in ngaihna chuan zail hnan in a awm a. Amah leh a mah chu thing hnah in then in then angin a in hmu a, sual avanga Pathian hmai thupna chuan a thinlung a ti thler a. Pa chu chum dum chhah mup karah a fapa chu awmpui mahse, a fapa chu kan bawhchhiatna avanga thihna rap thlak tak a phur tho dawn a ni.

Eng tin nge Pa Pathian chuan he thil hlauhawm takah hian a thla theih mai ang le? Sual avangin chatuan a, pa nen inthen theihna a awm avangin he thil hi an chei nasa ve a ni. Pathian fapa chu mihring nihna a in bel chuan a mah eltu Setana chu amah hneh theihna kawngkhar a hawn sak dawn a ni. A hlawhtling ngei ngei dawn tih a chiang sa reng reng bik lo. Eng tin nge chu tianga hlauh awmah chuan Pathian fapa chu a thawh theih ang le? Chutianga nunna lak kir lehna ruahmana chu eng tin nge an

pawm theih angle? Mahse, Agape hmangaihna chuan chu hna thawk turin chakna a pe a ni.

Rei tak chhung reh thupna chu chatuan thlenga tawpna thleng ang mai a ni. An ruahmanna ti chhun zawm turin an tum a ruh em em a ni. Pathian fapa chuan van chauka lamah chuan a phei a khai a, a tawp atawpach chuan a Pa hmangaihna hmel mawi tak chu enin, a feh chhuak ta a ni.

Bung ruknaah khan khawvela a fapate leh a fanute a chhandam dawn a nih chuan chona a hmachhawn turte chu kan en tawh a. Bung 9 naah khan Setana Lalram chu mihring thinlungah chuan a lo thanglianna kan hum a; tin, setana chuan tlak tlai lova inhriatna chuan min awp bet a. Chu chuan Pathian fa kan ni tih hriatna chu kan rilru ata a thai bo ngei ngei a; nihna diklo tak chu kan rilruah mi pai tir thin a ni.

Vantirhkohten Mesia a lo kal tawh tih Berampute hnenah hla in an sa dup dup mai chu, Setana thinlungah chuan natna in a bawh ngei ngei ang le. Phur taka arsi eng takin a hruai mifingte chu Setana rilru tina belh tu an ni ngei ang. I ngaihtuah thei mai ang chu Setanan nausen duhawm tak a en a, indona ruamah a awm tawh tak tak dawn tih a hria a. Nausen chung a awm remna leh muanna duhawm tak chu Setana chuan nausen dang chung a tih theih thin angin a ti chhe thei lo a ni. Nausen chu tisa leh thisen a siam nimahse, tihbuai theih loh khawpin thlamuanna thu tak chu a nei a ni. Hei hi Setana tan chuan thu hriat thiam harsa tak a ni. Setana chuan buainaah a awm tih chu a in hre chiang ta.

Heroda thinlungah chuan he manganna thlarau hi a va dah luta; Heroda awptu ralmuanlohna rilru chuan Pathian ram do zawnga chetna rapthlak tak leh phutzawkna chu awlsam takin a siam a ni. In beihna tak tak a in tan hmains nausen chu lakbo deih a duh a ni. Mahse thlamuanna a khat nausen chu hmun him loah dah a ni lo. Pathian chuan a Pa mizia dik tak a puan chhuaha, thim roreltu chu a pholanna leh mihring tlak chhriatna a sala tan tirtu ral muang lohna thir hruite chu a rawn tih chahna turin Pathian chuan tlan chhuahna kawng a siam sak a ni.

Isua nun chu heng thute hian a tlangkawm theih ang chu:

“Mi tirtu chu ka hnenah a awm a, mi thlahthlam lo ve; a thil lawm zawng apiang ka tih fo avangin,” a ti a. (Johana 8: 29)

Setana thiltihte chuan Isua chu a hlutna leh Pathian fapa a ni tih a in rinna chu a chhe thei lo. Krista chu thim lal Setana chuan a nihna chu sawinghing tum mahse Pathian fapa a nihnaah chuan a bet nget em em a ni. Sual tura Krista a thlemnaah chuan Setana chu a thinur ngei ang le. A tawp a tawpah chuan Setana dodal theitu a lo awm ta. Setana chuan kum sang li hnua mimal tin chu a hneh hnuin, Pathian fa an nihnate Setana chuan lungbang lian tak chuan a chhin bo deih a. **Pathian fanihna hi hnehna a ni.** Pathian fa nihna chu mihringin tlaktlai lohva inhriatna a kan pil bo tawhna a ta min chhanchhuahna chiangber a ni. Chuvangin, Pathian fa nihna hi Krista leh Setana inkara in beihna lai mu ber a ni ngei ang. Nazareth khua chu thatho nain a khat a. Baptisttu chanchin chu rang takin a darh a. Messia hmahruaitu chu a lo kal ta; chu mi thu chu thingrem siamtu inngaitlawm tak dawrah pawh a lo thleng ta a. Isua chuan a pa a chawimawi hun a thleng tawh tih a hria a. A thirkhen leh arate chu a dah thla a, a nu chu pawmin Jordan lam chu a pan a.

Isua Pathian fapa a nihnaah chuan a in ringtak em em a ni. Mahse, thlalerah chuan tumahin an la tawn ngai loh fiahna chu a tawk a. Tuikhuah chhe hawk ang main mihringte lungngiahna chuan a chim hawk a ni. Mihringte tlaktlai lova in ngaihna thuk tak chu a hma chhawn ngei a, mahse a nihnaah chuan a la nget tlat a ni. Nget taka a ding thei a nih chuan, a vawi khatna atan mi pakhatin sual anchhia thirhrui chu a ti chat tihna a ni dawn a ni. **Sual hnehna hi a mah ringtute rochun tur a la ni dawn a ni.**

Thlalera indona hi kross hnathawh tanna bul a ni. Setana thiltih khaidiatte hi mihringin tih chah theihna nei chuang suh ila, eng ngaihdam dil a in hlanna hi nge a tangkai chung ang le? He hmangiahna rawn puan chhuahna mawi tak hi mipa, hmeichhia emaw naupangte tan chakna thar a ni loh chuan eng nge tangkaina awm chuang ang le? Setana bumna tlak tlai lo leh eng mahlo kan ni tih min rin tir tumna chu kan hneh hmasa ngei tur a ni; tichuan sual hnehna chu mihring kutah hlan a ni dawn a ni. Chuvangin, mi zawng zawngin tehkhin phak loh kross thil thlawn pek, Pathian hmangiahna leh ngaihdamna chu kan ring tak tak dawn a ni.

Pa chuan thil thleng zel tur chu a hria a ni. Tichuan, Pathian chuan tharum leh sipai ral thuam hmangte ni lovin, a fapa kut chu indona atan a ti chak a. He tiang ral thuam hi a hmelma ten an la hmungai reng reng lo. Pathian chuan a ralthuam tha ber chu a hlan a- chu chu Pakhat leh Pakhat inlaichinna atanga lo kal chakna a ni. Isua tui atang alo chhuahin, thuro chu a lo chhuk a, van a in hawnga; tichuan, a Pa aw mawi tak chu a hria a, **“hei hi ka papa duh tak, ka lawm em ema chu a ni,” (Mat. 3: 17).** **He thu hi raldo tura Pa Pathianin apek khandaih hriam ber chu a ni.** A pa thua chuan him taka awmin, hmelma bumna chu a do ang nga, tichuan kan ti chhiat theihloh sual kawl chu kan tan a rawn ti chhia dawn a ni.

He thu hi kan ngaihtuah thiamna sangber aiin a pawimawhna hi a thukin a ril zawk a ni. Pathian chu mihring a a lo channa chuan beiseina ropui tak min hlan a ni. Isua kal tlangin, Pathian chu a mah ngei kan zingah lo chengin, a hmangaih afate kan ni tih min hrilh bawk a ni. Kross thil thlawn pek beiseina hlu tak chu kan pawm a nih chuan, he thu hlu tak hi kan hre hmasa tur a ni: ka fa hmangaih leh ka lawm em em i ni tih hi. Tur nen a i phuarna leh pek letna tello chuan hmel mapa hnen atang thil thlawn pek chu dawn theih a ni lo. Mahse, hmangaihna chhungkua nihna atanga dawn thilpek chu a thianghlima, a awlsam bawk a ni. **Pathian fapa leh fanute kan ni tih ngeth taka rinna kailawn atang chauh lo chuan kross panna kawng dang a awm lo. Kawngdangte chuan mi khirh tak leh sual tih phalna neiah min siam dawn a ni.**

Heng thu hian ni Setana kha vanah thinur taka a awm ni. Fapa (tuna a nihna chu nilo) a nihna hriat nawn tirna chu. Chu hriatnawntirna chu atan chuan eng mah loh leh thil sawt lo mai mai a ni. Mahse, chapona chu awlsam takin a thi lova, chungvengin, thlalerah khan Isua chu a bitum a, a thilsual hriat chu taidarh a, thlem tlu turin a in buatsaih ta a.

Bible chuan Isua chu ni 40 Setana thlem turin thlalerah a awm tih min hrilh. Mitam tak chuan minute 10 vel thlemna chu an hneh theih ka ring. Thlemna chu ni 40 nita se eng tin nge ni ta nge le? Setana chuan mi a thlem thluk theihna turin, kum 4000 chhung meuh a lo zir tawh a. Isua a thlemnaah pawh hian, a hremhmun ralthuam zawng zawng chu a hmang ngei ang le. He indona thuk takah hian tunge chak zawk ang le? Khawvel

pum chuan Setanan Pathian fapa a tawngka vuaknate a thawk an laknate chu an lo thlir reng a. Kei mahni hi muhil awl viau mahse, kan zalenna turin Isua, kan chhuan em ema chuan kan tan hna a thawk nasa hle a ni. He thlemnaah hian Isua hi hlawhchham se chu, tlaktlailo kan nihna thir hruai chuan min ti chhia ngei ngei ang le. Isua chauh chu keimahni ang leh thim chhun tlang thei beseina eng a ni.

He thu hi ka thlen meuh chuan ka lehkhabu ziah chu ka chawl a, Isua chungchang chu ka ngaihtuah ta a. E nge ka sawi tak ang le? Ka rilru chu lawmna tlangah chuan hlimna ropui tak nen a ding a. Pawi leh hlauhawm tak dinhmuna kan awmna ata min chhanchhuak turin van lal fapa ropui tak a nihna chu hlim tura thuthlukna a siam ta mai hi a mak a ni. Pa in emaw nu in emaw in kang chhunga awm a fate chhantura zuk tlan lut ang mai a ni. A mah chu a thinlungah Setana hliamin a awm a; mahse, Pathian fapa a nihna chu a thlah duh reng reng lo. Isua hian ka chhungrilah au chhuah puitur thil a awm tir a “eng e maw chu ka phu ve a ni. Min ngaihsak lo chuan tumahin an pe dawn si lo.” He hmangiahna hian tuma chelh rual loh kawngah chuan mi hruai a. Ka do ve thin ngei e, mahse kei aiin Pathian a tum aruh zawk avangin Pathian hnenah lawmthu awm rawh se.

Isua chu chauhna, ritamna leh mal taka in hriatnate chu a mihring anih ve na anga a tawrh lai chuan, Setana chuan hun rem chang thaberah a la a. Setana chuan “ Pathian fapa i nih chuan, lungghi chhangah chan tir rawh” (Matt. 4: 3) a ti a. Pathian fapa a nihna fiahna a ni tih eng dang nge la ngai ang le? Isua chuan thlalerah eng tia rei nge a awm dawn tih chu a sawi lo a. Ni 40 hnuah thlalerah a awm hun a zo dawn tiin ziak a awm bawkw chuang lo. Thlalerah chuan a la awm hrih a, a mah chawm turin choak emaw a lo kal lo va; mana pawh van atangin a lo tla lo. Setanan zawite in “I pain he tianga awm reng tur hian a duh lo che. Thil pakhat khat chu ti rawh” a ti a.

Setan chuan a pa thu a rinna tichhe turin hrawk chakna hmarua a hmang a. Ni 40 hma khan, Pa Pathian chuan, “hei hi ka fapa, ka lawm em em a chu a ni” tiin a sawi tawh a nih kha. Isuan lungkha chhangah a chantir a nih chuan, a pa thuah rihhlehna a nei tihna a ni dawn a ni. Chu rihhlehna chu a nihna ti buai thei turin a tha tawkw ve hle a ni. He lai a a phena thil

awm chu Isua chu a nihna tichiang tura thil tih tir tura ngenna a ni. Lung chu chhanga chantira tunge a nih tih lan chhuah tirna chu thiltiha anihna lantir tumna, Setana lalram kawng khara in barh luhna a ni.

Hlawhchhuahna atanga nihna hriat tumna thang hi kan zingah mi eng zatin nge hneh ve tawh le? A sangber nih tumna chuan a tur ut ut che a, mut hun leh chawlh hahdam hun, tawngtai leh Bible chhiar hunte pawh i hlamchhiah ta a. Office-ah chuan hlawh belh hmuh duh vangin tlaitak thlengin i awm a; tichuan chhungkua awm khawm hun pawimawh tak pawh i khelhl ngai lo a. Nga ti nge kei mah ni leh kei mah ni kan in tih hre awm ang le? He thila chona hi chu keimahni hi a mawhphurtu niah ka ring tlat a ni: “Pathian fapa, fanu i nih chuan, a chian nan thil mak ti rawh.”

Hetiang hian i tawh ve ngai em? Zingah i tho a, Pathian nena hun rei lote hman i duha. Mahse, i rilru chu vawin ni a i thil tih turte ngaihtuahna in a khat a. Rilru 100 ah 100 pe thei lo chung chung chuan minute 5 vel chu tawngtai nan hun i hmanga, tichuan i ni hman chu i tan ta a. Hetiang hian i hnenah teh a thleng ve ngai em le? Eng vang nge a thlen thin? Ni tlak dawn meuh pawhin tam tah i thawk chuang silo, i hlimin i lung a awi thin tho em le? Nge beidawna leh lungngiahna tlem i lo tuar zawk? I thil tih tumte i ziah tlar sa tih leh theihna i neih lain, damdawi inah muin i hunte i khawhralin, i lo chia i zawk? Heng thil zawng zawng hian Setana thlemnaah kan tlu a ni tih phatrual lovin a kawh a ni. Chuvangin kan nihna leh kan hlutnate hi kan thiltihin kan finfiah tum thin a ni. He thil ralmuanlohna hi Adama leh Evii ten min hlan chhawn kan chhawm phurrit tak a ni. Tichuan, thlarau leh rilru lamah min khuhtu atan theipui hnah awlsam takin kan siam a lo ngai ta a ni. Ralmuang taka awm chuan kan nihna diktak thlemtua buaina kan nei ve dawn loh laiin, ralmuang lova in hriatna chuan, kan nihna diktak finfiah tura chonaah chuan kan finfiah tum zel thin a ni. He thil atang hian ui lian tak nei ka thianpa nena kan veivah lai min ti hre chhuak tlat mai. Ka thianpa vengpa in bulah chuan kan kal dun a. A veng pa chuan ka thian pa ui aia te zawk fe hi ui a nei ve a. Chu uite chuan ka thianpa ui lian tak chu a thin tih rim tumin, a kiangah lo tlan lo tlanin a han bo vel a. Ui lian tak chuan chu uite chu alu hawiin en pawh a en lo. Ka rilru chuan uite chuan hetiang hian a ti ang in ka hria a, “lo kal ta che uilian, ka cho a che, nangmah anga ui lian

hi ka hneh thei tih ka pu hi ka han hmuhtir teh ang” tiin. Mahse, Ui lian tak chuan tu nge a nih tih a hria a, chu mi chona pawh chu a chhang let lem lo? A hlutna chu eng in nge belh chhah chuang ang le?

Hei hi ni Isua kha thlalera thlemna tuara luh a ngaihna chhan kha. Mihring chhungte hian Pathian fa an nihnate hi an thiltihah fiah tum kher lova, fiah takin a fapa in ni ti a sawi tawh chu ring maitu tur Pathianin amawmawh a ni. Khawvel hian soal bawiha min tangtirtu leh suala min delh tirtu, hneh theih loh anga lang Goliatha, ralmuan lova in hriatna chu, Davida anga hnehtu hi khawvelin a amawmawh hle a ni. A dik tak chuan Isua thlalera thlemna a tawhna chanchin leh Davida leh Goliatha thawnthute hian in anna tam tak an nei a ni.

1. Setana chuan Isua chu a mihrinnaah chuan hun rem chang lain wawi tam tak a dipdal a. (1Samuel 17:33)
2. Isuan mihring zawng zawng ai awhin, a hnehna chu kan tan zalenna niin, Setana chuan chhiatna zawng zawng ai awhin, a chak vaih a nih chuan thim lalna hnuaiah sal kan la tang kum khua dawn a ni. (1Samuel 17:9)
3. Goliatha in Israelte ni 40 tawngka a deusawh ang khan, Setanan Isua ni 40 chhung a dem fiam vel a nih kha. (1Samuel 17:16)
4. Goliatha (setana) chu a ma chakna rin chhanin a lo kal a, mahse David (Isua) chu Lalpa hmingin a pa puang tur leh a cho Pathian nung pholang turin a lo kal zawk a ni. (1Samuel 17:45)
5. Khawvel ngaihah chuan Isua ralthuam hman hi a holam hle a ni- Pathian thu chu a ring a, tichuan chung thu chu a dik zia Setana rilruah chuan a pholang a ni.

An in annate chu a mak hle mai. A dotute chu ka ni ve thei lo nain, mahse Israel sipai ho tlang bula awmte zingah chuan ka in dah ve a. Goliatha chuan ka Pathian, ka sakhua leh ka mimal thilte chu a sawi chhia a. “Khawiah nge in Pathian chu? In Pathian chu a chak viau a nih chuan nga ti nge min do loh? Mi chak lo leh mi hman tlak lo in ni. In Pathian pawh

in ti zak mai mai e” tiin. He tiangin hnuai chhiahna tawngkam ni 40 chhung ngaih thlakna chuan rilru a ti ngui ngei ang le. A len zia khi han en mai teh. Ni sa kara a ralthuam tle mawi tak leh a awrawl ro thap tak mai chu tlangah chuan a khawk rum rum a. Kan dinhmun chu beisei bo hmel hle a ni. Bawih anga tawrh ngawt ngawtna rilru chuan min fan chhuak vek a ni. Kan tun hun vawin nen hian danglamna a nei chuang em le? **Setana chuan kan theihlohna leh kan chaklohnate chu min deuh sawh nan a hmang a. A thlemnate chuan a chak em a, min chimbuai a ang hle a ni.** Hetianga thusawi thinte hi an awm, “baiwh kan nihna hi hneh theih a ni dawn lo. A chhan chu soal hi kei ni aiin a chak zawk zel a ni” tiin. Chutiang chu soal bawiha in pumpekna lungngaih thlak tak a ni. Davida fapa chu kan riah bukah chuan awmin, soal thir hrui ata chu zalenna min pe ta a ni. Thlalera a hnehna chu mihring chhungkua zawng zawng tan hnehna a ni. Goliatha chu hmachhawn ngaia hriatna chu i la thlang thei e, a ni loh pawhin tlang bul atang chuan Isuan min thawh sakna chu mak ti takin i lo en thei a ni. Isuan a la chhan chhuak ang che tih rin aiin Isua avangin hnehna i chang tawh tih rin i zawk chuan, rinna pawimawh tak chu i hmu/chang tawh tihna a ni ang.

Tlak tlailova in hriatna soal chakna laka ta Davida fapa chuan zalenna min pek avangin thinlung takin ka lawm a ni. Dodal duhna rilru leh ka chaponate chu a hnawl kiang tawh a ni. Pathian fa ka nih ang in ka ke chu ka nihna lungpui nghet takah chuan a dah tawh a. Amah ngeiin rin hlehnate chu a hmachhawn tawh a, kan pa Pathian thu rinnain chungte chu a hneh a ni. Pathian fapa leh fanute kan nihnate avangin kan rualin hlimin zai vawr ve rawh u. Pathian chuan anchhiah thirhrui chu a ti bung sawm vek tawh a ni. Chu hmangiahna pawm turin min duh bawk a ni.

11. Van kawngkhar hawwna

Kawl a lo en chuan thim chu a rawn tawn tlang ta chur chur mai a. Khua a var dawn tih a chiang tawh hle a ni. Hna tan hun a ni tih pawh a chiang. Zin tura in buatsaihna chuan lungphu leh thawk lak a ti rang hle a. Zinghma takah an feh chhuah a ngaih angin, Abrahamama rilru chu ngaihtuahna in a khat a ni. Isaka chu duat taka a chawi hmasak ber leh rei tak a nghah hnua lopianga a nih avanga nasa taka a hlimnate chu a hre reng a. Chungte chu Isaka pa laikhum thlengin hmun a luah a. Isaka pa chuan adama leh Evii, Noa leh midangte thu chu a khum lai zawlah tawm lumin a ngaih tuah a. Pathianin ti tura a hrilh chu a han ngaihtuah vel chuan a kokiah lungrit tak in nghat ang hian a hria a. Pathian chuan,

“i fapa, i fapa neih chhun, i hmangaih tak, Isaaka ngei kha hrui la, Moria ramah chuan kal la, chutah chuan ka hrilh tur che tlang pakhatat chuan halral thilhlana hlan rawh,” a ti a. (Genesis 22: 2)

Pathianin a sawi ang zawm turin a chakna zawng zawng chu a sawm khawm ta. A hrihfiahna pawh a awm chuang lo. A chhan leh avang pawh hriat tir a ni lo. Thupek a ni tawp mai si a. Abrahamama chuan kum tamtak Pathian nen an len duh tawhnaahte khan, Pathian thupek dodal lo turin a lo zir tawh a ni. Pathian chuan atha ber a hria a, a mah chauh chu zui tlak kawng him a ni tih chu a lo ring tawh a ni. Mahse, kawng chu a bumboha, ngiahtuah phak bakin a harsa a ni.

Abrahama rilruhah rit tak chu tu nge hrethiam thei ang le? Halral thil hlan a tan a fapa aiin thil dang hlan turin lawm takin a thlang zawk dawn em ni? A fapa chungah khuanu ruat laka ta chhan him turin eng thilmah a awm lo. Abrahama chuan Isaka hmaah a natna thup a tumnaah chuan a thaw a i pik hle a ni. Hei hi nakina kal bo leh mai tur mang chhia a ni ngei ang le. Isaka zawhna chu a va dik chiang em. “ka pa, thing leh mei chu kan nei a, mahse khawiah nge kan thil hlan tur chu?” Thalmu chuan Abrahama thinlung chu a chhun tlang ta. Eng tin nge a chhan let ang le? Rang taka tawngtaina chuan Abrahama chu finna a pe a. Abrahama chuan, “Pathianin a ngaihtuah chawp mai ang chu” tiin a chhanga (Gen. 22: 8).

Tlang chhipah chuan, Pathian thupek a hriat thiam dan chu rilru na tak chungin Abrahama chuan Isaka chu a hril a. Isaka chu tleirawl a ni a, a Pa hnehin a tlan bo deih thei a ni. Mahse Isaka chuan thuawihna dan chu a zir tawh a, a duhdan chu a pa finnaah chuan a nghat tawp mai a ni. Van mi zawng zawngte chuan Abrahaman a tawpna atan a fapa hlu tak a sawngbawldan chu an lo en thup a. Mihring ngiahtuahna chuan rinna kalh zawnga tang tlatna soal chu a tai darh a. Mahse, thlipui tleh kara sidar thing sang tak ding nghet tlat angin Abrahama chu a awm a. Awn chu awn ve mahse a tih tura ngen a nihna chu a hriatnain tih fiah tumnaah a tlu chuang lo.

Engkim chu paihfel a ni tawh a, Abrahama chuan a fapa chu a en chhuk a. Natna chuan a thinlung chu chhun tlangin, a chakna chu a lo zawr tan ta. Mahse a tang fan fan a ni. Halral thilhlannaah chuan a fapa a hlut ber nun tawpna tur chuan chemin vih thut zai a rel ta a.

He tih lai tak hian aw pakhat hi a hria a. “Abraham! I fapa chungah khan i kut thlak suh, Pathian i *tih* tih chu ka hre tawh si a.”

He thawnthu hi ka ngiahtuah chian chuan, eng mah tih theih reng chu ka nei lo. Mahse, Abrahama dinhmunah ka in daha, ka fapa chu Isaka dinhmunah. Abrahama rilru awm dan tur chu ka hrethiam ve a; mahse an chet dan vel chu a rau deuh hlekin. Thil pakhat hi ka chhungrilah lo lutin an awmdan han hmu tak tak lo turin min dang ta tlat a. Ka rilru chuan chung thil awm dante chu a chelh zo tawh lo a ni.

Isua rap thlak taka Krossa an khen behna hrethiam turin Pa Pathian leh fapa Pathian an inlaichinna thuk tak chu kan hriat chian a ngai a ni. An lalram lairil tak chu an inlaichinna a duang a ni. Nunna laimu chu hmangaihna, an neih ve ve chu an lan tir a ni. He inlaichinna zau tak hi Krossah i hmu ve lo a nih chuan, Kross in a tum chu i thelh Chiang hle tihna a ni.

Pathianin khawvel a hmangaih em em a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tupawh a ring apiang an boral lohva, chatuana nunna an neih zawk nan. (Johana 3: 16)

Inlaichinna hlu tak tihchiatna chu mi hringin thil rap thlak ber a tawn theihna a ni. Kan hmangiahte nena in thenhranga awmna rilru chu mihring thinlunga hlauhna thlentü a ni thin. Hmun danga karkhat vel chauh ka chhungte hnen a ta ka awm hrang pawhin, in a ka hmangiahte chu ka thinlungin a ngai thei em em a ni. Kan chhungte nen kan in laichinna tih pung loh bak khawvelah hian ka tih chakthildang a awm chung lo. Ngaihtuahna chuan mi ti na hle mahse, Bible-a tarlan a niha angin, Pathian thinlung chhung kan en a nih chuan, van kawngkaa kan luh theihna tur leh min siamtu leh Pathian fapa nena kan in pumkhat lehna turin ka Pa leh a fapate chuan an inlaichinna chu tih chhiat an huam a ni.

Mi then khat chuan, “Ni e, Isuan a tho leh a nga, a pa nen an awm khawm leh ang tih a hre sa a lawm, chuvangin a harsatna tur a awm vak lo” tiin min hrilh pawh a ni mai thei e. He ngaihtuahna nena i in ti hlim a nih chuan, “ka pa, ka pa, eng ngah nge mi kal san” ti a Isua a au chhuahna hi eng tia na nge” tiin i zawt tihna a ni tih ka ring. Khawvel helna soal chu a chungah nghah a nih lai khan, a pa hmangaihna chu kan mihring soal chuan a tuam a. Isuan chatuana a hlimna ber a pa mithmai chu thim chhah mup karah chuan a zawng a, soal chuan a Pa hmai chu a hliah khuh a, a mah nen inthen ta ang in a ngai ta a ni. A hmangaih nen chuan kumkhua in sah phel in an awm dawn tih a hria a; chuvangin “ka pa, ka pa, eng ah nge mi kal san” tiin a au chhuak ta. He thil thleng hi rei lo te han dawn ve teh; a makin a hlawk thlak em em a ni. Pathian chuan a fapa chu a kalsan lo, mahse kan soal rit tak Isua chung hlan chu Isuan a tuar ve a ni zawk. Bung 9-naah khan Kaina au chuah chungchang kan zir a tawh a

nih kha, “I mi hremna hi a nasa em a, ka tuar zo lo vang.” Krista chuan hetiang hian Krossah kan tan a au a ni. Kan sual chuan Pathianin mi dodal a, kan sual avangin min that duh tak tak a ni tih min hriat tir a ni. Mahse, Pathian chuan a hmangiahna chu min hlan a, tichuan a fapa chu sual paltlang turin a phal a ni. Amah chu kan rin a ngiadam kan loh nin theihna turin.

Hengte avang hian zawhna chu a phu a ni. Pathian leh kan in kara indaidanna kulh tih chhiatnaah hian Pathian chu eng tia thu tak nge a nih le? Isaka leh Abrahamama thawnthuah khan, Pa Pathian leh fapa Pathian zia rang chu kan hmu thei a ni. Hei hi kei ni tan leh Abrahamama tan, Pathianin Abrahamama fapa hlan tura a tih hi, kan ngaihtuah ve ngei ang. Pathian chuan Abrahamama chu a fapa hlan turin a hrilh a, Abrahamama chuan a fapa chu a thah a tul dawn tih a hria a, a chhan chu hei hi mihringin sual avanga thil tihtur fel takah kan ngaih thin vang a ni. Abrahamama thil tih tum chu Pathian duhdan tak tak a ni lo tih chu Abrahamama fapa that lo tura a tihnaah hian a pholang a ni. **Mahse, he thil thlengah hian Abrahamama chuan rinna chu pho langin, a beiseina hlu tak zawng zawng pawh Pathian a pumpek vek ngam a ni.** Pathianin Abrahamama chu Isaka aiah berampa a buatsaih saknaah hian Pathianin mihringte fel leh tha tura kan ngaihna chu a thlaktu dang a buatsaih deih tih kan hmu a ni. Pathian chuan a fapa kan lo rin palh tak a, kan sualte ngaihdam a nih theihnan, a fapa nen in then a huam a ni. Hmangaihna ropui ber kan sual avanga tih chhiata awm lai chuan lir nasa takin a lo nghinga, thim chhah mup pawh chu a rap thlak hle a ni. Ka pa au aw chu ka hria a, “ka fapa, ka fapa, eng tin nge ka thlah thlam theih teh lul ang che?” tiin. An tan hremhmun chu a hnai ta em em a ni. Pa leh fapa an inlaichinna chhe khawp hialin kan tan Isua tawrhnaah hian Pa leh fapate chuan hremhmun (an tawrhna sawina) chu an tem tawh a ni. Kan pek ngei ngei tur leiba chu an thlak dun a. Hei ai a hremhmun ril zawk hi eng dang nge ni chuang ang le? Mahse, chumi ep chiahah chuan Pathian Lalram a ding a- hmangaihna leh tlangnel taka inlaichinna chu.

Hei hi kan tan e nge a awm zia? A awm zia chu Pathian fapa chuan hmangiahna ropui tak nen kan ai awhin inthenna a tem tawh a ni. Chuvangin, kan tawn a ngai ve tawh lo a ni. “Aw thihna, i hnehna chu khawiah nge a awm tak? Aw thihna, i tur chu khawiah nge a awm tak?”

(1 Korinth 15: 55). Tunah chuan engmah in Pathian hmangaihna ata min then hrang thei tawh lo; a chhan chu Isua leh a Pa in an tlak zo tawh a ni. Halral thinhlanna chu Pathianin min phut tawh lo, kan hriat tur erawh chu Pathianin kan leiba min tlaksakna avangin ngiahdam kan ni thei tih hi a ni.

Van kawngka chu kan tan hawn a ni ta, a chhan chu Pathian fapa in hremhmun chhياتna rit tak kan tan tuarin a kawng a khar ta. Chuvangin tah leh ha thialna kan tawrh a ngai tawh lo. Isuan kan tana mi tihsaknate hnawl chuan hmangaihna ropui tak lakata an mahni leh an mahni in a man an tlak atul tawh dawn a ni.

Chona kan tana zinkawng la awm chu, tlak tlai lova kan in hritna, kan pawisak lohna leh kan thatna sawifiah kan tum ve talna rilru laka ta hmangaih taka min hmuahna nunna bulah chuan kirin, Pathian hmangaih em em a fate kan ni tih i in hre thar theuh ang u. Isuan kan tan vanram kawngka hawng mahse, kan zin kawng chu anchhe kawng atang Pathian Lalramah kan paltlang ngei a ngai a ni. Hlawhtlinna atanga kan nihna zawn chhuah tumna atangin, Pathian fate kan nihna atanga kan nihna hre chiangin, tawngkam danga sawi chuan, thil tiha chhandam nih tumna atangin, rinna a chhandam nih tumnaah kaina a ni. Bung dangah chuan thathnem ngiahna avanga chona leh he zingkawnga chanvo tha kan neihte kan zir ho leh dawn a ni.

Section 3. Fanihna a kir lehna zinkawng

12. Battery hmanga nunna

Room chu kan beisei tak thli chuan a rawn luah khat a. kan thawhpui sikul naupang ve tho nen chuan in buatsaihna roomah ka hming an lam ve beiseiin ka thu a. Chu mi kumah chuan ka zir rim ve em em a, keimah leh kei mah pawh ka in ring tawk ve hle a ni. “Ka hming chu an lam lo theih loh ang” tiin beiseina sangtak chuan ka rilruin ka in hrilh ru a.

Chumi kuma sikul naupangte chu an hlawhtlin dan ang zelin lawm man an pe a. He ti hunah hian, ka rilruah ngaihven awm tak game chu ka lo khel a. “Kum min hi i thawk rim tawk a lawm, he mi dawtah hian lawman i dawng ve ngei ang....nilo, midangin an dawng dawn. Mahse hun tha i la nei” tiin. Hming lam hun a lo thleng chuan, in rin lawkna chuan ka thin phu a ti rang hle a. An hminglammi ka han hriat chuan, ka hming a nilo, mahse, ka thian pakhat hming a ni. Hei hi ni a ngaihven awmna lai tak chu. Pawn lamah chuan ka thianpa hlawthlinna chu kut bengin ka lawmpui a, mahse chhunglemah chuan lemchanna dang deih a thleng a ni: “eng vang in nge a dawn? A mah aiin ka thawkrim zawk a, he lawman an hlan mai hi ka ring thei lo a ni. Aaa, eng vang nge tih chu ka hriat ka ring. Ka thianpa chu kan zirtirtu pakhatnen an in chhung khat a lawm. Chuvangin he lawman hi a la thei a ni. A chhan chu amah duh sak zawktu a awm a ni. I thil hriat chu a dik lova, i aw hriat a chu a dik a ni. Chutih hun chhung zawng chuan nui chungin kut ka beng a, chutiang chuan awm tlat ka tum a. Chhum chu lo awm khawmtanin, darker tam vak lohah chuan ka rilru chu a lo ngui deuh a, ka thin pawh tlem a lo rim tan ta. Hei hi Edena bawhchhiatna kan nuna arah chhuahna a ni.

Naupangte chu hlut bik leh ngaihsak bik an duh tih lan tirna tur chuan hun rei a ngai lo; a chhan chu in tluk tlang taka an awmna karah a hmasaber nih an duh thin a ni. In elna khawvelah hian ka lo lawm a che

u. I fanu birthday-ah a u nau dangte tan thil leisak lovin a tan chauh leisakna thangah i in awk ve ngai em? Hrem hmun ang mai a ni, thil leih sakna dawng ve lo i fa chuan, chi ai leh tap chel chul chungin, “a fair lo” a ti a. A chang chuan a nuar buai thin a ni. Chumi hnuah pangpar huanah chuan, “ min ngaih sak rawh” a ti a, in elna chu a awm leh a. Tawlh panalnaah chuan ka fa pakhat zawk inchai chu ka veng a. Pipu (swing)a uai chuan “ min ngaih sak” ve rawh a tih avanga a ma lamah chuan ka va kal a. Lehlam zawka mi pawh ka en thih i bula naupang chuan a hriat chuan, “ min ngaih sak rawh” tih a au chu silai thlar theih an sawi ang mai hian a lo sawi leh char char a. An au ri chu aring telh telh bawk a. Chu mi hnuah chuan chhun chaw eiin kan thu za a, “a mah i pe tam bik, a fair lo, kei pawh a tawm zawk ka duh ve tho” ti i hre leh ta a. Hei hi ni sual hnehin kan awm tawh tih a chianna em em chu. Kan lo upa deuh a kan in elna leh duhsakbik nih duhna thinlung chu mihringah hian a la awm tho a ni.

Sikul tamtak chuan he inelna leh duhsak bik a tul dan an hrethiam hmel a ni. Sikul naupang thiamna in chan theuhte chu an neihna emaw an nun khawsak dan enin he Eden sula in phumru hi an hmang a ni. Kum 12 hnuah chuan tha zawk nitumna pa khat leh pakhat in elna a ni tawh dawn a ni. Chuvangin hmakhua engleh hlimawm a ni dawn a ni. Hnam tam zawk chuan a fng fng chu an duh theuhin a rin awm. Inelna a finna neihna chu hlataka nangmah sawnbo thei thil neihna a ni. Mak i ti ve ngei em, mahni kut kawih ngeia mi thiam tak nih tumte ai chuan hriatna nei tha leh a pui bawmna leh a chhawm dawl na nei thate hi lawm man pek an ni duh zawk tih hi. Huan en kawh leh mawtawr khawh siam i thiam avang ngawtin zirna sang zawkah luh theihna i dawng thei a ngem? Chung thiamna neite tan chuan hmun a a awm ani. Mahse hlawhtlinna chu zirna sang chheh khawmnaah chuan a awm tho a ni.

Ka fate chuan, kum tinin an hmak hmuh zat ziahna chu min hmuh thin a. An hmak hmuh zat ziahna atang chuan hma an sawn ve a ni. Kut thiam thil lama talent nei tha em em si, mahse lehkha lama harsatna tawkte dinhmun taktak chu ka tawnhriat ve tawh thin a. Chungte avang chuan an mahni leh an mahni chu in sawichhiaian, “ hei hi ka tan a sang lua a ni,” emaw “ khi khi chu ka ti thei lo” e maw, bawraw takin “ he mi ti tur chuan ka a lua a ni.”

Mahse hlau suh hlawhtlinna kawng tamtak a la awm a ni. Sikul tin hian infiamna lam thil rua hmanna an nei. An naupangte chu infiamna lama mite el ve turin an kaihruai a ni. Naupangte chuan infiamna lama thiamnaah hmasawn zelna turin darkar tamtak an hmang dawn a, tichuan an chak em em chakna leh ropuina chu ni khat khatah an nei ve dawn a ni. He infiamna hi in elna chi khat tih kan hre theuh tawraw? Sap bawlbet lam tui hote hian, World cup awm laia Europe kawng tluanga phu sup sup ho hnenah hian hrilh rawh. World Cup a, criket in khelhnaah an tan lamin an hneh lo lai en tu te hi eng tin nge an awm ang le? An thilung chu an tan hnehlohna chuan a man khawng a, infiamna a zawh hmain an thidang hial a ni. Infiammite tan pawisa tam tak eng tin nge an pek theih le? In khelhna hi sumdawwna a ni. Thil thawhchhuanna a hlutna neih tumna hrilfiahna tha berte zinga mi a ni. Chu mai pawh ni lovin, midangten min duh theihnan an ngaihsakna dawwna tha berte zinga mi pawh a ni.

He khelmualah beng khawn tlak tak thil awm chu a sangberah lo thlawk thin mah la, a pa hnihna i nih hun chuan, tu mahin i hming an hre reng dawn tawh chuang lo. At pah theih hialna rilru chuan a ti chhe thei che a ni. Ka la hriat reng chu Final-a player pakhatin penaty goal a khung loh avanga kun a, naupang anga tap huam huam chu. A pet goal loh avangin lawman an chan pah a ni. A zirtirtu chuan a va hnem a, thei tawp a chhuah thu a va hrilh a. Mahse, hei hi in khelhna chauh a ni. Ni e, hei hi hlutna leh pawmnih atana nunna thap a theih tawp chhuaha beihna a ni.

Kan beisei zawng min hmuhtir tur leh kan duh zawng hlauh tlinna leh hlimna min pe theitu Pathiante chu kan ziak thla zul thei awm e. Pawmlam tisa landan ngheh chhan lalram a awm. Chu lalramah chuan ti tiau nalh zawkte chhahna leh tisa in khai mawina nei lote chah lohna a ni. Nulate mahni nihna pawm thei loh avanga zan khua mu hil thei lo te in hmu ngai em le? Chuvangin, hmei chhe tamtakin chaw an ei thei lova, an mahni leh an mahni an in ti riltam thin a ni. An nih theih loh pui hmelmang chu an awh tlat a vangin.

A nih chuan hausakna, hna leh dinhmun lalna ram te hi le? Mi ngo in pumkhatna khawvelah kum tam vak lo ka lo thawk ve thin a, thil nih dan chu a ngaihven awm hle a ni. An nihna chu an office bungrua hman atang

a hriat theih a ni. A ho tulu ber chuan Office hran neiin, chuta tang chuan a hnuai a kawng a hmuh theih a. Hnung ngheng tur awm savun thut thleng a nei a. Thing dawh kante a chung a Computer chhuak hnukung ber awm pawh a nei bawk a. A hnuai a pa pawh chuan amahin office hran a nei ve bawk a, mahse a Office kawngka atang chuan khaw thlirna pawh a nei tha vak lova, a thlut thleng pawh thut nuam tak a ni lem lo. A computer pawh a rang lem lo bawk. Chupa hnuai leh a mi chuan office, in phelte hi a nei ve a, a thutthleng pawh chuan hah dam taka kut dahna tur ban a nei ve lo. Aw, a hman tur phone pawh a nei ve lo. Hei hi i ngaihtuah a nih chuan a nuihzat thlak hle a ni. Mahse sum dawnaah chuan hei hi an la dah thupui hle a ni. Office bungrua hi i thawpuite nena in in elna pawimawh tak thil pakhat a ni.

Suala tlutawh khawvelah hian in elna ziah chhuah tur chu a zo thei lo. Mahse hengahte hian an tlu fo thin:

1. Zir sanna
2. Infiamna a theihna
3. Rimawi/ themthiamna lama theihna
4. Hna dinhmun/ sum lut tehna
5. Tisa landan
6. Thilneih
7. Rammi nihna

Hengte hi khawvelin a biakte leh a duh zawngte chu an ni. Ho tute duh zawng mi nih i duh chuan in pumpekna an ngen ang che. I chhungkua leh i thiante phatna chu an ngen ngei ngei fo thin. I vanneih a nih chuan eng mah i nih lohna atang rei lote ropuina chu i nei pawh a ni mai thei. Kan za hian Eden bawhchhiatna nghawng atangin he Pathiante salah kan tang a, heng Pathiante hnen atangin lei leh van siamtu Pathian chuan min chhandam turin min zawng ruai a ni.

13. Van Panna Kailawn

Nikhua chu a tawiin a vawt telh telh a; thlasik chu a hnai ta. Thingdah khawmna in chu sak a hun ta, khawte hlimawm tak chu khawvawtin a man lohna turin. But khing khatte a mita a en ruk lai chuan, in chhungah mi tam tak chuan thing an tan nuai nau a. “A mah ai sawn ka pa in a tang rang thei zawk” tia naupang tawng chu nuihzat a hnekin, “a ni maw?” tiin mi pakhatin a chhang let a. Mipa naupangte chuan “ni Chiang e, ka pa chuan engkim a ti thei. Ka pa chu mihring zawng zawng zingah a chak ber” tiin a chhang a. Chu mipa pakhat chuan, “ a tha e, chutianga Pa tha i nei chu i van neih hle mai” a ti a.

Hetiang chiaah hi kan naupang laia kan huntawn tlawm tak chu a ni. He ti hun hi a ni, nu leh pate thil tih soal theih lo anga min ngiahna leh ngiahtuah phak baka ropui taka min ngaihnate chu. Chung kan nihna anga min ngaihnate chu nei tak tak i la a va tha dawn em, mahse kan nei tak tak si lo. Sikulah hun rei lote kan hman zawh hnuin inelna awm rengte chu siam rem ka tum tan ta a. Naupang awm khawmnaah chuan hun tha neiin chu tah chuan sikula ka tawn hriata ka zirte chu ka hril a. Primary sikulah chuan inelna chu a nasa vak lo, mahse a hma ka sikul kainaah chuan a nasa hle a ni. Ka thil ngainat zawngte pawh ka hre chhuak a. Kuta thilsiamna, in fiamna leh thil tih tur tamtak a awm a, a tlangpui thu chuan a nuam hle a ni. Mahse, hmun danga in sawmna hun a lo thleng ta. Hnehchhiaahna lalramah hreawm leh naum inkawpna chu ka lo tawng ve dawn ta.

Kim 7 mi ka nihin kan chhungin hmun dangah kan in sawn a, naupang hmel tharte pawh an awm teuh mai. Thian chu rang takin ka siam a, thian a tan duh awm lo tak takte pawh ka tawng a. Ka tet lai chuan ka taksa a muk tha ve tawk a, kei aia cher mi 2 chuan, chu chu min roh dan an hmang a.

“Pa thau.” “Albert pa thau” leh “mi beh chhawhpa” tihte hi min koh nana an hmang thin ka hmingte chu an ni. Hengte hi ka naupang lai a, thil duhawm lo tak ka tawnte chu an ni. He thil hi nitinin a thleng thin a. Sual Setana chuan heng mipa naupangte hi hlaua, ka hlutna tichhe turin a hmang a. Zing khat chu sikul lampan a kawnga kan kal lai hian, ka tawrhna chu a tam tawk ve tawh in ka in hria a. “Nu mawtawr atang ka chhuak dawn lo. Sikul ka kal dawn lo” ka ti a. Ka nu chuan “aw le, mahse duat, fapa fel tak i nih kha aw.” “Ai ka ni lo” tiin ka nu nen kan in hnial a . Sikul chhungah kan mawtawr kan khalh luhin, milukhawhlin a saseh tur a melh rut ang mai hian hlauh awm takin min melh thup hlawm a. Ka nu chuan kar kawngka chu hawngin, min hruai chhuak tum a. Minute rei vak lo chu min ti lui tal a. Ka ke ka tal a, ka hnial a, ka te vak vak a, thutna chu ka vuan nghet tlat a. Hei hi mipa naupang sual takte awmdan a ni reng reng em le? A ni mei thei e, mahse ka nihna chu tih hniam a awm angin ka in hria a, chuvangin beiseibo tak anga mahni in tehna in ka in chhan tum ta a ni. Thil thleng zawm zel chu ka hre tawh lo, mahse min hmusitna chu a tawp tih chu ka la hira. Hei hi tawrhna lo awm sa ka lo tem venate chu a ni.

Naupangte nun rawngna lan chian em emna hi Setana lalrama inelna chu thil tih a lan chhuahna a ni. Naupangte chuan tanghmasialna, lawmna chang hriat lohna leh zahna chang ante hriatlohna chu kan ti mit sak thei a ni. Hengte hi an mahniah kan tuh em ni le? Ai. Kan zir tawh angin Davida fapa puihna telo chuan he lalram hi tu man an tlansan thei lo. Kal lo puitling chho zela, kan lo fing ve telh telh a, kan nungchang kan tisang ve mai chauh zawk a ni.

Hunte a liam zela High Sikul chu ruahmanna fel takin ka kai a. zirna Pathian, infiamna leh tisa lan mawina Pathiante chu ka zir ve ta a ni. Pawisa Pathian chu ka be ve chaka, mahse hna reng reng ka nei lo. Ka chhehvela thil engkim hian a hmasa ber ni turin min hrilh thup a. Chu

chu bei fan fan a hmu turin min duhsak a ni. A hnenhtu chauh chuan lawman an dawng a, a hnehlo tu chu hman tlak lo an ni tawp mai. Vawi tamtak sikulah thataka che ve tura ka tha thonate chu ka thil zirna a lungawina, nawmnate lam ai chuan pakhatna ka ni thei tih lamin min tiphur belh zawk thin a ni. Heng rinnate hi TV a ka thil ente in min neih nghet sauh sauh tir a ni. A changtu pa chuan hmeichhiate an thinlung ti tuiral turin thil tih theihna a neih a ngai a. Hei hian mi zirtir chu inlaichina chu kan hlawhtlingna dawnte hi a ni. He nula pawh hi thian aiin lawmman a ang zawk a ni. Hetiang a thleng turin i ring ngam ngai lo pawh ani mai thei e, mahse thinlung chhungrilah chuan a thleng reng thin a ni.

Tun hi thil saungtuahna hunah lo nei ve lawk i la. Ka khum laizawlah ka mut zal thin a, thil ka suangtuah thin a ni. Cricket in khelhnaah Australia tan goal khungin ka hneh sak a, hreawmna nasa takah ka nun, ka kut leh ka kete ka va seng tihte ka suangtuah kual chiam a. He Suangtuahnate hi ka hlutna inrel dan chu a duang chhuak chiang ve hle a ni.

Ka suangtuah tam poh leh tamtak hlawh chhuah duhna rilru ka nei tam telh telh a ni. A harsatna chu chung thil chu eng mah awm lohnaah a hlawhchhuah theih loh. Midang ka hneh a ngai a. Thian neih chu ka duh a, mahse ka thil tum chu ka nei duh hmasa a ni. Ka thil tum chu an tih chhiat loh chuan an chungah ka hawihhawm thei a ni. Mahse ka thiltumah min do a nih chuan, indona a awm a ni mai.

Ka thiltum ka neih theih nan ka thawk rim em em a. infiamnaah leh ka zirnaah pawh ka tha chungchuang ve a. A tha e, Pathum zingah Pahnih aia filawr zawk chu a chhe lem love. Tichuan, thildangah ka lut tan leh ta a. Vawi khat chu a ber ka ni ve a, chu tah chuan ka awm reng theihna turin ka teimak a ngai a ni. Ka nihna chu min en thla rengtu leh ka nihna hlutak lo vengtu an awm bawk a. Ka hming thatnaah chuan kalhna a awm tlat mai. Vawikhat chu ka hming thatna ka chana, eng thil thalo ka tih vang nge le? Chu chu a rap thlak viau a, chuvangin chu miah chuan tawlh thlu leh tawh lo turin ka tum nasa tawh hle a ni. Ka thiltum chu, thil theihloh tep a ni tih ka hriat hma thleng chu he indonaah hian ka thin chu a lo so sang hman ve a ni. Hei hian thinurna puak kehna lamah min hruai a. Bum ka ni tih ka in hriat ngei ka ring. Pu tam takte hna ka thawh sak

tawh a, tunah chuan min nuih sawh le si. Hlutna rei deih tak min pe thei lotu hnenah ka lo in zir thin a, chuvangin ka thin a rim em em a ni.

Mitam tak chuan thalaiten thil awmze nei lo leh chhaitna an tarlan thinnate hi hrethiam turin an bei nasa hle a ni. Nga ti nge thalai tamtakte hian mahni in tih hlum tura an in pek mai thin le/ ruihlo an dai thuk thin em em le? Hlawh tlin dan kawng zirtir an ni a, chu kawng chuan an hlawhtling thei dawn lo tih an hmuh vang niin ka ring. Midang mit hmuhah an ropui ngai dawn lo va, chuvangin an mahni leh an mahni an in ti boral thin a ni.

Nikhat chu basketball kan inkhelhna hi ka hre chhuak a. In khelhna chu kan tan hnai tawh a, rilru pawh a phu det det tan ta. Ka chan mi chuan goal khung tumin ball a tlan pui a, ball a han vawrh chuan mawi takin ka lo dang hman hram a, ball chu a kut a ta ka chhuh sak thei hram a ni. Ka rin lo deuhin endiktu (referee) chuan firip hamin “foul” a tih ka hria a. Ka tumpui ka khawnglo tih pawh ka hria, vawi leh khatah ka chhungril thinlung chu thinrimnain a lo so thut a, mahse thinrimna chuan eng mah a su kaw chuang si lo. Referee chungah ka thin a ur hle a, tichuan a hmai nen inches 2 vela hlaah chuan ka ding a, ka thinurna chu ka ti so sang ta em em a. Ka chhungah thil pakhat hian min kam a, ka in dang zo tawh lo a ni. In khelna chu la kal zel mahse, khelmual atang chuan vawi leh khatah ka chhuak ta thut a. Khelmual ka chhuahsan hnu chuan, Pathianin min bia ang hian ka hria a. Kei mah leh kei mah ka in zawt a, “nang mahah dik lo a awm em ni? Hnehlovin i chhuak Chiang e; nang mah leh nangmah i in veng thei tawh si lo” tiin. Hei hi kei mah leh keimah ka in en letna leh ka kawng zawhna a ka in zawhna hmasa ber a ni. Pathian chuan thil tha zawk zawng hmu turin mi hruai a. Kawng tha zawk a awm ngei ang tih pawh ka lo hre thiam ve ta.

Ka thlarau hmelma chuan he thil hi a lo hre thaim ve a, mahni leh mahni infiah turin min nawr luih a tum tal a. Zial zuin a nghei a hun tih a hriat a, tam tak zu thinin vawi hnih khat chauh a pak leh tal ang mai hian. Ka tumnate a chuai a, nunhluiah kir leh ka tum tan a, ka ngui chawr ta em em a ni. Nikhat chu ka room-ah ka nu a lo luta, ka room vel hnawk zia mai chu a rawn sawisel tan ta a ni. Kum 10 mi room tam zawk chu a felfai thlap thlap vak lem lo. Ka room-ah chuan lo kalin, thil tih tur vel min han

kawh hmuh zawk zawk chu ka thin a rim em em a ni. Thudang tha zawk thlan theihna pawh thlawh bo tirin, min tlan san rawh, kei maha awm ka duh ka ti ta bur mai a ni.

Pathian hian kawng chi dang danga mite a va pannate hi hriat a nuam em em a ni. Ka thian tam takte chuan an nute chu thil dilna kawng tamtakin an kai hruai a. Eng emaw ti tiin ka pa in nu leh pa zah turin min enkawl a. Ka thiante angin ka nu ka be ngai lo tih ka intiam ngam. Ka nu hnenah chutianga ka tawng chu ka nihna ka pawt thler ang vel a ni. Chutianga ka tawng chu ka phu zawka, ka rilru chu a lo hah zual ta a ni. Tumah zahpah pawh nei tawh lovin ka awm a, chu dinhmun chu hlahu awm tak a ni. He thinlung hi kawng peng thuam ka thlenin ka nei tak zet a ni. Kawngpui zau takah chuan zu, nula leh hlate in min ko a. Kawng pakhat a zim zawkah chuan Bible a awm bawk a. Ka nu leh pa ten min zirhtirna angin sakhuana lam ka zui dawn nge, suah سوالna kawng zau tak lamah ka peng dawn? Kristian sakhua chhung atang seilian nimah ila, Kristian tak tak ka ni lo tih a chiang hle a ni. Krista emaw Setana lama emaw Pakhat zawk zawkah ka tan a ngai si a. Lawm takin, Isua dik tak chu Bible atang zawn hmuh ka tum ta a ni.

Kan inah kum rei tak awm tawh lehkhabu chu chhiar turin thu thlukna ka siam a. Chu lehkhabu hming chu *Krista Panna Kailawn* a ni. Thlarau riltam tak chuan ka han chair tan ve a, van panna kailawn chu ka hmuh ngei ngei a ngai a ni; a chhan chu Setana Lalram chu ka vuan leh thei tawh si lo.

A hmasa lamah chuan lehkhabu ziaktu chuan mihringin Pathian chungchang diklo taka a pawmna chu hnawt bo turin Isua a lo kal thu a sawifiah a. Pathianin min hmangaih tak zet a ni tih thu pawh a sawifaih tel bawk. Thal ruahsur chu lei khawroin a lem khulh khulh angin Pathian thute chu ka in khulh khulh a. Ziaktu chuan Gethsemani huan a Isua a awm dan chu ngaihtuah a, Krossa a mah zui turin min sawm a.

Heng thute hi ka ngaihtuah laiin, Isua hmaah ding a, a mah en ang hian ka in hre thut a. Kross chung a landan chu a chiang hle a, ka thinlung a khawih em em a, a chhan chu min hmangiah vang leh Setana lalram atanga chhuak turin ka tan thing kross-ah khai kan a ni tih chu ka lo hre thiam ta a ni. Amah chu ka en reng chuan, kei teh lul hi min chhandam

duh ve tih ka hria a, lawmna in ka lo khat liam leh zual a. Tichuan ka sualna, ka hlauhna, ka rilruhahan leh ka hlauhna zawng zawngte chu Isua hmangaihna chuan mi rial chhuah sak vek a. Ka thinlung chhungah ka la dawn ngai loh muanna a lo lut a, tichuan hlim leh lawmin ka au chhuak ta mai a ni. Davida fapa chuan ka sual thimtak chu a hmangiahna ni eng hmang chuan a rawn kheng tlang ta.

14. Pathian in ang, hming danglamte

Room chu phusatna, nui ri, rimawi leh thalaite tih phurna thilte in a khat a. Room hmalamah chuan tun hnai lawka rock music band tha takin an tum rimawi ring taka hawng pawl hnih an awm a. Party nei turin ka thiante chu ka huaihawt hlawm ta a. Room kilah chuan kalin ka va thu ta a, chutah chuan kum sawm vel mi chuan fim (film) chang kang tak a lo chang vel a. Chutah chuan awm ve in a boruak nen in chiah ka tum ve a, mahse thil pakhat fello a awm tlat mai. Ka tho a, huan zawlah ngiahzawng nei rual tlei rawlthe hnenah chuan ka zuk kal a. An hmeichhia hmel tha an tih em em nena, thla an lak dun chungchang velte chu an lo sawi ho a. Ai, chu lai pawh chu nuam ka ti chuang lo. Ka hnenah eng nge thil dik lo thleng ta le? Rimawi chuan ka hriatna tha zamah a lo fan ta. Room chu ka han en chuan huat thlala deuh film chu an lo chhuah chu ka hmu a. Ka ngaihtauhna chu bungraw phur relin mi a chhut chawrh ang mai hian a na a ni. Heng thil hi ka haw tak zet a ni.

Thil ni thei lemchanna chuan ka rilru a ti hlim ve thin a. A hma thleng kha chuan chungte chu ka hlimna chhan a ni ve thin a; mahse tunah chuan ka ngaina tawh lo. Ka rilru chu thil pakhatin a luahlan tawh a, chung chuan min ti hlim zo tawh lo a ni. Khawi maw lai atang hian thil hmuh hreawm deuh hi ka rilruah a lo lut a, chu chuan ka nun hlimnate chu a ti ral a, tichuan ka hlim ta reng reng lo. Kawtah chuan ka tlan chhuak a, tual zawl hnim tlem tonaah chuan ka kut tum chu a chung lamah pharin ti hian ka au chhuak a “ka nun i ti chhia” tiin.

Isua nen Damaska kawnga thil ka tawn a chin kar rei vak lohah chuan, ka nun chuan that lam a pan ve zel ta. Ka nunah thlamuanna tak tak ka dawng ngai reng reng lo va, tunah chuan zalenna chu ka dawng ve ta. Isua ka nuna a lo kalin, danglamna chu a rawn awm nghal a ni. Vawileh khatah, tawngkam mawilo ka tawng chhuah thinte chu a tha lo tih hriatna ka lo nei ve ta a. Ka fiamthute leh ka nunphungte hi Pathian thu nen a in mil lo tih ka lo hre belh leh ta a. Lalram thar zinkawngah ka awm ve mek ta a ni. Chu chu ramdanga kal a, an tawng leh an hnamdan zir ang khi a ni. Pathian lalram chu ka hmangiah avangin chungte chu ka zir duh a ni. Mahse, sikul dang lalramah chuan ka lo kal tawh thin a, chuvangin ka in siam thatnan hun erawh chu ka mamawh a ni.

Kan party zan atang chauh khan chu Lalram chuan ka thinlungah hna a rawn thawk tan erawh chu a ni lo. Pathian hmangiahna in ka thinlung a rawn man avangin, a mi kohna chu ka dang zo ta lo mai zawk a ni. Party zan khan ka rilruin tha a tih zawng chu ka ti a, mahse chutiang hun atang pawhin min ko chhuak tih chu ka la hre thei a ni. Engdang vak ka hriat loh avangin, eng thil in nge ka nun lo thlak dawn tihah pawh ka hlau deuh hlek a ni. Hei hi a dik a ni tih kan hriat hunah pawh, kan chian em em loh chuan hlauthawna kan nei awl em em a ni. Lawmawm takin, Isuan min enkawl dawn tih rin ka thlang a, tichuan a mah chu ka hlauhthawna rilrute ai chuan a lo rin tlat zawk a ni.

Isua hi ka chhandamtuah ka pawma kar tamtak chhung chu ka hlim ve em em a ni. Amah nen kan in hneihna a tha em emin ka hria a, chu chu vawin ni thlengin ka hnenah a la awm a ni. Isua chuan ka tan vanram kawngka min hawn saka, mahse tunah chuan Eden bawhchhiatna sual chu chu hlip turin min pui tawh dawn a ni. Ka hlutna chu thiltih leh hlawhtlinna atang a siam a ni tih ngiahdan chu a bul atangin pawt phawi turin min pui tan ta. He zinkawng hi Adama thlahte zawng zawngin an zawh ngei ngei tur zinkawng a ni. Kan tih ve thei awm chhun chu, Kross eng chu en reng a, inngaitlawm taka a lalram dan huangchhunga a mah zui hi a ni mai.

Ka thiante nen tawngtai inkhawm zanah kan in khawm tan ve a. A zan khatnaah chuan tawngtaia kan thingthit za ho lain, Pathian Thlarau Thianghlim chuan min awm pui ang hian ka hria a, mahse ka nun hlui

chuan min la zar buai ve reng tho a. A kualin kan tawngtai a, ka rilru ngiahtuahna chuan mi chhun a, “mi dang an tawngtai angin ka tawngtai ve thei lo, an ni chu an chham thiam em em si a” tiin ka rilru chu he ngaihtauhna hian a khar a ang deuh ber mai. Ka tawngtai hun a lo thleng hnai telh telh a, ka thinlung chu a phu rang tawlh tawlh mai a ni. Rei lo teah chuan mite mit fukna ka ni dawn ta, mi ten min ngiahtla thup ve dawn ta. Mahse, rei lo te lo nghak lawk; hei hi Isua hminga tawngtai in khawmna a ni. Keima hminga in khawmna a ni lo.

Hei hi Setana bumna anchhia chu. Isua hnenah ka thinlung ka pek hnu leh a mah zui tura ka zawn hmuh hnu pawhin, ka mihringhlu dan chuan keimah leh keimah hi eng kima a laimu bera in siam duhna rilru nei tura min do nan la hman reng fo a ni. Ka thil dih duhte chu tawngkam thiamna hmanga Pathian hnena dil ka tuma, mahse chu chu tawngtaina a Pathian nena kan in laichinna dodal tu mai a lo ni.

Bible ka zir hmasak berin, Kristian chhungkua atang thanglian ni mah ila, in thlahrungna ka la nei fo a ni. Bible lamah chuan KG pawh ka la pass lo chian zia ka in hre chhuak uar a. Thil min zirhtirte chu ngaih thlak nuam ka ti a, mahse ka rilru hnunglam atang chuan thil pakhat hian thil min hrilh ru a, ti hian, “eng tin nge heng Bible changte hi awlsam taka an en liam mai le, ka ti ve thei lo kei chuan” tiin. Zei lo takin a bungte leh a changdik takte chu ka zawng ve a. Ka tawngtai a, a tawpber chu ka ni lovang, chuvangin min nghaktu chu an awm ve ngei ang ka ti a. A hrilhhai thlak hle a ni. Training ka neih kumah chuan, midang nen kei mah leh kei mah ka in teh a, Kristian zin kawng thar chu zawh ve tanin ka in hria a. Krista thlarau thianghlim chuan ka tawngdan leh ka nunphung chu min hneh awl sam em em a ni. Mahse, Eden bawhchhiatna soal chuan ka nunah zung a kaih thuk zia hmuh chhuah nan chuan hun a duh rei ve hle a ni.

Ka zinkawng chu ka zawh chhun zawm zel angin, Bible chu ka lo duh ta em em a. Chu chu ka pasal tha, ka tan a nun min hlantu chungchang zirna tha ber a ni. Isua thu zir chu nuam ka lo ti ta a, chu chu malsawmna hlu tak pawh a ni. Mahse, ka nun hlui chuan min changru renga, a thanga awk turin a lo in ring reng a ni. Ka chhehvela awmte chu kei aia Bible thu hre lo daih zawk ang a hriatna ka lo nei ta a. Bilbe thu ka hriatna a

thanna chuan mite hnena thu sawi turin in ringtawkna mi neih tir a. Reivak loah chuan mi tlemte hmaah Pathian thu ka sawia, Bible zirtirna chu mi tam zawk hnenah ka pe leh bawk a. Ka kiang vela awmte tan chuan chu chu malsawmna a ni. Mahse, ka hlutna chu inlaichinna nilovin mipui hmaa thilthihnate hmanga neih tumin zawi zawi leh nghet takin hmalam ka pan zel a. Muang chang leh hriat tham lohin chu thil chu ka nunah a thleng hret hret a, mahse a pawitham tho a ni. Ka thil tawn tawh atanga ka hriat chu Pathian in ang kan nei a, mahse an hming chu a dang a ni.

A hnuai a Table hi i en chuan, Bible ring tho si, khawvel dana nung a awl zia i hmu thiam ngei ang. Khawvel nun dan nungchang rawng khi ka sawi tum chu a nilo, ka sawi tum zawk chu hlutna chu thil tiha lantirna a ni.

He khawvelah	Biakinah
zirna	Bible hriatzauna
Infiam thiamna	Mipuihmaa thusawi thiamna
Lemziah thiamna	Rimawia rawngbawlna
Hna a nihna	Kohhran office
Thilneihna	Thlrau thilpek
Pawnlam mawina	Zahawm taka in cheina
Rammi nihna	Humna/ zalenna

Mitam tak chu Isua an zuinaah Eden bawh chhiatna sual, min changru rengtu chuan a lo suam thin a. Kohhrante ka han enkawl ve a, khawvel Pathian hnen atangin ka chhuak tum thin a ni. Mahse chung pathiante chu silfen eng mawi tak takin an in thuum a, chungte chu thianah kan lo pawm thin. A rah chhuah pumpelth theihloh chu biakin chhunga thinurna, khakna leh indonate an ni. Biakin chhungah chuan sakhaw mi ang deuh a awm a awl sam hle. An hnunglama a mah i rel avanga nangmah ngei em em tu che ngaihnan tur chu eng nge ni ang le? Keyboard tum tu, midang aia in i tum thamlo hle mai tih a chhuah chhal avanga pawl danga in khawm deihte in eng tin nge a in ngaih ve ang le? Thurin lama police in orthodox thurin pawm lo chu a hnawt chhuah theihnan Biakin chhung inkhawm laia tei teite hi eng tin nge ni ve ang le? Inkhawm comitte te chu suam a, inkhawm dan thara inkhawm turin an nawr luihna leh a duh

lo tan hremna an pekna te hi changkangna kan ti thei a ngem le? Eng tin nge ni ta ang le? Ziah chhuah sen loh a la awm ngei ang chu, heng thilahte hian kan lo hlim lam ve chhung chu kan hmelma lian tak tan chuan a lalram tan thawk hlawk em em tu kan la ni dawn tho tho a ni.

Setana lalram dana kan in tih silna lanchiang berna chu lungrual lohna sangtak leh kohhrana Kristian hmangiahna tlak chhamnate hi a ni. Pathian zah zawnga in laichinna kan nei a nih chuan, kohhranah chuan hmangiahna a lo pung thur thur ang nga, pakhat leh pakhat kan in dawrtawnaah pawh in ngaihsak tawna a pung leh zual dawn a ni.

He thil hi kan nunah pawh a lo awm thin angin, kohhranah pawh Pathian dik lo kan in chim chhawn tir fo thin a ni. Kum zabi 4-na velah khan, lalropui Constantine-a chuan Kristianna chu a lo pawm ve a, Kristian Kohhranah danglamna a lo awm dawr a ni. Thil pakhat a bik taka ngaihven awm em em chu, ringlo mi Pathiante nihna chu, Christian sakhuaah an lo la lut ta. An hmingte chu Bible a Mosia, Davida leh Petera te tiin an thlak a. Pathian in ang, hming dang neite chu! Eng ti khawp pawha cheimawi ni mahse, milem an la ni tho a ni, vawinah chuan eng nge kan sawi theih ang le? Hnung zuitute thudik puan chhuah hnawl kohhran in zawm khawm chu kan do ve tur a ni. He dan hian kan nunah hna a thawk hret hret ve thin a ni tih kan hmu thiam ve tur a ni. Kan fimkhur vena tur chu, midang mita thil awm chu kan laksak hmian, kan mita thil awm chu kan ngaihsak hmasa zawk tur a ni.

Krista zirtir thahnem ngaitakte zinkawng zirnaah hian thu ngiahven awm tak a awm ve a ni. Kan rilruah chu chuan ru puina leh nihna a la ti thanglian zel a ni. Pathian thu tlem i han en lawk ang u:

Chumi lai chuan zirtirte chu Isua hnenah an lo kal a,
“vanramah tu nge ropui ber ang le?” an ti a. (Mathaia 18:1)

Zirtirten he zawhna kher kher an zawhna hian a chhan pakhat tal chu a awm ngei ngei ang le? Chu chu Mahni chauh hlawk duhna a ni. Zirtirte chuan Isua chu Mesia, Krista a ni tih an ring a. Amah an rinnaah chuan an hlimin an phur em em a ni. A thente chuan atan thih pawh an huam a, mahse chu chu ka thiamna pholangna tura ka tawngtai tumna nen a in ang hle a ni. Chu chuan inlaichinna ata min hlat tir zawk si a. Chutiang

bawkin Mesia lalram, inlaichinna a din chu zirtirte chuan an hlat sauh sauh zawk a ni.

Zebedaia fapa Jakoba leh Johana chuan ani chu an rawn hnaih a, “Zirtirtu, kan dil tur apiang che min tihsak kan duh e,” a ti a. Ani chuan, “eng nge tihsak che u ila in duh?” a ti a. Anni chuan, “I ropuinaah chuan i ding lamah pakhat, i vei lamah pakhat min thuttir ang che,” an ti a. (Marka 10: 35: 37)

Nihna Pathian dan chuan Jakoba leh Johana te lalram thar dan chu a rawn chim tawh a ni. Isua lalramah a ding leh vei ah thu turin an ngen a nih kha. Lawmawm takin Isua chuan Lalram hlui dan chu an hriat theihna turin an hlawh chham zelna turah chuan a lungngai lo. Setana lalram dan chu a bul reta hrefiah uar thei turin kan tan hun lak a ngai tih a hre thiam a ni. Dan hlui chuan min chim turin kan phal phat a chin chu he buainate hi kan tawh thin:

Zirtir dang sawmte chuan chu chu an lo hriatin Jakoba leh Johana chugah chuan an lungni lo ta em em a. (Marka 10: 41)

Lalram hlui chuan ro mirel turin kan in phal hunah chuan, lungawilohna chu a lo rahchhuak zel dawn a ni. Jakoba leh Johana chuan zirtir dangte chu eng nge an tih thinur na? Eng vang nge? A chhan chu “Nangni aiin kan tha zawk” tia thu an thawn vang a ni. He tiang hi an sawi tum chiah chu a ni lo mai thei, mahse a rahchhuah chu a in ang lek lek reng a ni. Isuan he tih lai tak hian Pathian lalram leh an than hnan lalram a in anglohnate chu hrethiam turin a hrilh fiah tum a. Danglam taka ngaihtuahin an zir dawn a ni.

Isua erawh chuan anniho chu a ko va, an hnenah, “Jentailte chungaroreltua ruatte chu an chungah an inti lal em em thin a, an mi liante pawhin an chungah thu an nei em em thin tih in hria. Nimahsela, nangni zingah zawng chutiang tur a ni lo ve, tu pawh in zinga ropui ber nih duh chu in rawng bawltuah a awm tur a ni. Tupawh in zinga hmasa

ber nih duh pawh chu, mi zawng zawng chhiahhlawhah a awm bawk tur a ni. Mihring fapa meuh pawh rawngbawlsaka awm turin a lo kal lo va, rawngbawl tur leh mi tam tak tlan nan a nun pe turin a lo kal zawk a ni,” a ti a. (Marka 10: 42-45)

Heng thute hi kan bengah i rik tir reng ang u! Pathian Lalramah mi lian nih kan duh chuan, midangte thunun leh khuahkhirh aiin an rawngbawl nuam ti turin i in zir zawk ang u. Isuan Gentelte chungah roreltua an ruatte chu an chungah thu an nei em em bawk thin tih a sawi kha. A mak hle mai, thlarau in ang chuan kohhran chu a awp fova, memberte chuan an mahni duhdan leh thuneihnate chu kohhran chungah lekin an awp tum fo thin a. Kross lo awm hma kum tamtak liamta a mite leh tuna mitam takte pawhin he thu bul hi kan la hrethiam lo fo thin a ni.

Kan thlarau dotu chuan kan ngaihtuahna hluiah awlsam taka tlu leh turin nga ti nge kawng a hmuh mai bik le? A hmasalama kan tarlan tak ang khan, kan in ngaihna thuk tak hi hmangin Setana kan nihna finfiah turin min thlem tlu awlsam em em a ni. Kan hlutna lo kalna kan vawng reng lo a nih chuan, kan hlutna finfiah turin lung chhanga chantir tura thlemna chu kan do zo thei dawn lo a ni.

Thil hlauhawm deuh mai awm ka hmuh chu soal Setana dan chu kan hnenah nghet takin a bet tih hi a ni. **Isua hi khawvelin a hmuh tawh zawng zawngah zirtir tu thaber a ni.** Kum thum chhung a zirtire zingah hun a hmanga, a theihtawpin vanram chanchin chu a zirtira. He ti chung pawhin an nghaisak zan thleng pawh khan a zirtirte chu soal nun hlui hnuaia khuah khirhin an la awm reng tho a ni.

Zanriah ei zawh chuan chutiang bawkin no chu a la a, “he no hi ka thisena thuthlung thar, in tana chhuak chu a ni. Nimahsela, ngai teh u, mi mantirtu tur chuan he dawhkan hi a kil ve reng a ni. Mihring fapa hi Pathian ruat angin a kal dawn; amaherawhchu, a mantirtu tur mihring chung chu a pik e” a ti a. Anni chuan an zingah chutiang ti tur chu tu tak ni ang maw, tiin an inzawt a. An zingah tu nge ropuibera

ngaih tur ni ang tih inhnialna a lo chhuak bawk a. (Luka 22: 20-24)

Kut dawn zan chuan khawvelin hmangaihna langchhuak ropui ber chu a hmu a. Chu thil hmu tute chu Isua zirtirte niin, Isua lalram chu midang aiin hmu/hre tam zawk mahse, an zingah tunge ropuiber tihah an in hnial vut vut a. Chung thilte hmutu Krista rilru chu a na tak zet ngei ang le. **Isua zirtir ten he lai a thil an tih sual ang hian kei ni a hnungzui tute nia in chhalte pawh hian kan tisual nawn thei ve tho ang em le? Thahnem ngai taka Isua zui theuha, mahse tu nge kan zinga ropui ber ang tiha in ngirngho leh tlat site an awm a ni.**

He khawvelah Sual Setana dan hnuai khuah khirh ai a thil tha lo zawk awm chu, kohhran mahni kut hnuai khuah khirhna hi a ni. Pathian chuan mahni tang hmasialna dan atangin min chhan chhuak rawh se. Tichuan, Pathian lalram hlimna chu kim takin kan chang thei dawn a ni.

15. Eng tin ngei i chhiar?

Vawin ni hi ni lawmawm a ni dawn. I hma a thil awmte a lan dante avangin phurna in i lo khat a. Company lian tak chuan i thil a bik taka i design chu an duh em em a, chu chu siam chhuak a, khawvela pho chhuah an duh a. Restaurant hnai vaiah chuan chhun chaw kilpui a in hmu turin thuthlukna i siam ta a. I hmuh ngai loh an nih ang bawkin, hlau thawng deuh chung hian tu nge ka thiltum (dream) hi a takramah chan tir thei ang aw tiin i chheh vel chu i en kual vel a. A tawp a tawpah chuan i hmuh tumpa chu a lo thleng a, in ringtawk takin i lo chibai vat a. Tichuan, in pahnihin restaurant-ah chuan in lut a, in thu ta a. i thianpa chuan a tlangnel nan che i chhungkua chanchin leh i awmna leh i fate sikul kalna chungchang tlem a zawt che a. I hnunga thu ve pakhatin tu hang ring tawk tawkin a hawp tih mai lo chu engkim a kal tluang vek a. A tan tirah chuan i ngei mawh lem lo, mahse tlem a lo rei deuh chuan, a lo bengchheng ve ta. “Mi then khat chuan nungphung mawi zir an mamawh” tiin nang mahin i lo ngiahtuah ta a, mahse ngiahsak duh suh, tichuan i rilru a ti buai dawn lo nia. Sumdawnna lam thu i thian nen in sawihona chu a la kal tlung zel a, i design thil hmanga i hlawkbelh zel dan tur pawh in sawi chho lai takin, i hnunga thu pa chu ring takin a lo irh a lo irh leh ta a. A irh pawh a tawp thei hlei lo. Restaurant a mi awm zawng zawng chuan an en thupa, a chetdan a mawi lo em avangin. Nuih dur durnaleh hmui rawmawla khuha nui sang sangna in room chu a khat a. Chu chu deuh sawhna leh ten awm taka nuihna a ni. A tawpah chuan restaurant neitu chu a lo kal a, chu che chhe deuh pa chu chuak turin he

tiang hian a tawng khum a: “heng mihring hi kan restaurnat-in kan pawm lo” tiin.

Thilmak ve deuh mai chu, he restaurant hi China nunphung neite chaw ei honna nise chu, he an hnawhchhuahpa pawh hian, mi mit a ti thak tham lovang mawle. Tak tak chuan hetiang a tih loh chuan i khual thlennate an lawmlo mei thei a ni. China nungphungah chuan a hma a i lo hmuh ngai lohte kuta va chibai tal tumna leh chawkil honna a chhungkua buaina chanchinte sawi a nih chuan hawihawm lo taka ngaih in ni dawn a ni.

Matktak maiin i cher zia leh i thiltih atangte in eng hnam nge i nih leh khawilai atanga lo kal nge i nih tih a hriat theih a ni. Chutiang bawkin Pathian lalram leh Setana lalram an in ang lohnate pawh he thu atang hian kan hmu thei a ni.

Kristian rinna chuan inngahna pakhat a nei a, chu chu Isua Krista a ni. Mahse Isua hming la ve tho pawl tam takte kan thlir chuan inngahna pakhat nei ve si, inmillohna tam tak a awm si a ni. A dik ber hre turin hrih a hai hle a ni. Pathian lalram zinkawngah chuan nunphung leh kan thil hmuhdan chawpa dahsawna a tel a ni. Bung tawp berah chuan vanrama thil an ngaihtuah dana ngaihtuah ve tura kan inzirnaah buaina kan tawh thu kan sawi fiah dawn a ni.

Kristian lamtlunga buaina lian ber chu Pathian thu (Bible) kan zirnaah hian a awm. Nihna leh thil hlawh chhuahdan kan zir tawhna sikul atang kan lo chhuak a, mahse Pathian lalramah kan in sawn chuan kan ngaihdante chu a puma hlan a, Pathian thu chhiardan tur min zirtir turin Thlarau Thianghlim chu kan phal tur a ni. Lungchhiat thlak takin, hetiang hian ti an tam lem lo. In hnialna, sakhaw rinna kawnga kal penna leh inelate chu Kristian rinnaah leh thawn thuah hmuh theih a ni. **Bible chu van lam thil anga chhiar lovin, bawhchhiatna rilru lam hawiin an chhiar zawk a ni. Chu van lam thil anga chhiarna chuan thianghlim tak leh inel taka in laichinnate a kawk a ni.**

He thu hi Isuan dan hretu pakhat nena Luka 10-ah thu an sawihonaah khan a chawi sang a ni. Dan hretu chuan, “chatuan nun neihna turin engtin nge ka tih ang?” a ti a. Isuan, “Dan lehkhabuah eng nge inziak ni?” tiin a chhang a. Isuan eng nge i chhiar tiin a zawt lo; eng tin nge i chhiar

(or) i chhiar chu engtin nge i hriat tham?” tiin a zawt zawk a ni. Khawvel sual thil atang van inlaichinnaah zinkawng zawh duh tute tan he zawhna hi an paltlang ngai ngei ngei zawhna a ni. Engtin nge i chhiar ve thin le?

Chatuan nun nena in kumkaih zawhna, dan hretu in Isua a zawh hi Kristian zingkawnga sawisel hlawh ber zawhna a ni. Setana lalramah chuan dinhmun tha i luah leh i mi pawl thinte kha he khawvelah chuan i hlutna keng tute an ni .

Chu mi epah chuan Pathian lalram a awm a. Van Lalrama mite chu Pathian fate an ni a, an hluin an zahawm bawk a ni. Kan sawihona kha han zawm leh ta i la, dan hretu khan “Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i chakna zawng zawngin, i rilru zawng zawngin i hmangaih tur a ni” tiin Isua diktakin a chhang a (luka 10: 27). Isuan hlawk thlak takin a chhang a, “i chhang dik zet mai e; chutiang chuan ti la, i nung ang” a ti a (luka 10: 28). Mahse dan hretu chuan, zawhna a nei leh ta a, “tu nge ka vengte chu?” tiin. **Pathian thu hian a sawitum hi hriat thiam awl sam viau mahse, mihring thinlung chu sualin a chimhneh tawh luatna avangin hriatthiam har tak angin a lang a ni.** A chhan chu thil thar chu pawm turin thil hlui chu a duh tlat si loh vang a ni. Eng vang nge Kristian nunnei lote buma an awm tih chuan, Krista lalram chu an ring ve nain, Setana Lalram awm danin an awm tlat si a ni. A rah chhuah chu hriatpawlhna, hrilheina leh Sualnate an ni.

Kristiante rinna tamtak chu chandamnaah hian an chiang lo hle a ni. A chhan chu khawngaihna a chhandama awm tawhte chuan Pathian dan sawm zawmturin chakna an nei. Amaherawhchu, mi tam tak chuan Pathian dan 10 hi a sual zawnga la in, Pathian leh a fate inlaichinna awm tura Pathian thutiam a ni tih a ngai lovin, chhandamna an dawn theihnan an zawm tum fo zawk thin a ni.

Mi tamtak chuan rinna inlaichinna a luh aiin Dan in a phut thil tih theih rual loh chu an ti zawk thin a ni. Mi then khat leh chuan Pathian dan zawm hi thil theihloh a ni an ti. Chuvangin, Kristaah chuan zalen taka hnehna chu an tuipui ngai lo a ni. Tih tur leh tih loh turte i zawng hmu a ni pawhin, buaina chu inlaichinna aiin thil tihah a ni zawk. Kan tana thi

Isua nen a inlaichinna a inghat rinna a Pathian dan 10 kan pawm lo a nih chuan vanramah chuan kan lut dawn lo a ni.

Kristian pawlah thiltih lam dodal bur a, Kristian zin kawngah chuan hnehna a awm thei lo tih vawng tlatte chu an Pathian a rawng an bawl a pawh chu eng mah ti thei lo Pathian a ni. Khawvel thil chakna lama tlante nen hian han sawi fin pawh a theih awm e. Kristian chhungah ngei pawh Pathianin niruk chhungah khawvel a thil engkim a siam zo tih hnawltu scholar, zirtirtu leh ringtu an awm hi a mak viau lo. Dan hre tuin a chhannaah a vengte a hmangaih tur thu a sawi a “tu nge ka vengte chu” ti a a zawh leh ang khan, tunlai scholar tamtakte chuan, “ Pathianin ni 6 chhungin thil a siam zo tih chu ka ring e, mahse ni a tih hi eng tiang ang ni nge?” tiin zawhna an nei leh fo thin a ni. Sual chuan Pathian thu hi a kawin zawnga a mah leh a mah in mil tir an tum tal a ni. Isua chu an ring a, mahse khawvel dan angin an nung thin. Ramhuaite pawhin Krista chu an ring ve a lawm, mahse khawvel danin an awm tlat a ni.

Pathian chuan thinlung thar min pe theilo tih rinna leh Pathian thua vervek taka zawhna thlak zirna vawikhat i nei tawh a nih chuan, nei in ang in neihnate Kristianah pawm a lo awlsam em em dawn a ni. Pathian thu chuan hetiang hi soal a ni tih a lo sawi lawk deih tawh a ni. He ngiahdan hi Pathian lalram nen chuan a in mil lo hle a ni. Hlutna chu nihna ni lovin inlaichinna vang zawkin a lo awm zawk thin.

Bible a kawin zawnga zirtir a, chang dangte nen tan chhan nei tha tak takte chu ziah chhuah tur i nei theiin ka ring. Mahse, Isua hnungzui tute ah kanin chhal a nih chuan Pathian thu chu zawhna tam vak ngai lovin, a fiah a ni. Kan ngaihdan ang a hrethiam tum tawh lovin, Pathian lalram dan angin Pathian thupawh hriat thiamna kan hmu tawh dawn a ni.

16. Chhiah hlawh ni tawh lohna

Chung hun chu a hlimawm hle mai. Ka fapa kum 6 mi nen mawtawrin kan zin dun a. Thil pawimawh tak leh awmze nei tak takte kan sawi ho a. A rilruah a thil vei em em a awm tih ka hmu thei a. thil riltak ko tlangah chuan a ding tih ka lo hrethiam ve ta a. Chu mi atang chuan “ Pa i hria em, a changin nang mah leh keimah hi thuneitu ni ila chu, thil hi a fel zawk deih ang ka ring” tiin min hrilh a. Kei chuan ka hrawk ti fai pahin, “ E hem, a tha e ka fapa, hei hi thurawn ngaihven awm tak a ni” tiin ka chhang let a. Rei lote chu kan ngawi renga a chhan chu eng vangin nge he thurawn hi ka fapa in a lo sawichhuah theih tih ka lo ngaihtuah bing deuh vang a ni. “A tha e ka fapa, Bible chuan chutianga ti turin a sawi lo a sin. I thil tih tur engkimah min hrilh zelna tur chhan chu, tlangval fel tak i lo nih theihna turin nangmah enkawltur che in Pathianin min ruat a ni. A ni chu ka hotupa a ni a, tih tura min hrilh ang apiang chu tih a tha zawk ang ka ring” tiin ka fapa chu ka chhang a.

Nu leh pa nihna hi thil kawit tak takte chu a dik zawng zirtirna pekna a ni. “Ka fapa, i chaw ei lain khawngiahin thu rawh.” A ni chuan, “ai, ka peih lo”. Kei chuan, “duatte, i thil lemte kha chhar la, dah tha rawh le”. A ni chuan, “ai, pawnah chhuakin ka infiam duh.” Kei chuan, “ka fapa, mut hun a ni tawh.” A tawpah chuan a nuar a, a tapa, aw rawl chhuahin a tap zual ta sauh sauh a. Mahse kei chuan, “awle, khumah i mu dawn lo, nga ti nge he tianga ka sawi a ngai le?”

Heng dan leh thupek zawng zawngte chauh hi hmang char char ni se chu, nu leh pate chu eng tik lai pawhin ramhuai angin i ngai thei ang. Nga ti

nge naupang hovin an bum puiin chaw tha taka a thial theihnan thu chung leh muang changa chaw ei tura i fuihna chu an hriatthiam theih loh le? A nih loh leh an lopui tlin huna felfai tak leh in tohdelh taka an awm theihnan i zir tirna chu nga ti nge an awih loh le? An lo dam zawk zel nan kham taka mu tura i fuihna chu nga ti nge an hlut lo le? Eng vang nge ni ang le? A chhan chu nun a thang leh hlauhawmnate chu an hriat loh vang a ni.

Tirhkoh Paula chuan kan Kristian nun zin kawng sawifiah nan he thil hi a hmang a.

Nimahsela, heti hian ka ti a ni: ro luahtu tur chu engkim chungah hotu ni mah sela, naupang a lo nih chung zawng bawih nen engah mah a danglam chunag lo ve. (Galatia 4: 1)

Paula chuan nu leh pa leh fate inlaichinna atang, bawih leh a pu in danglamna an neih lo thu a sawi a. Pa chuan Pathian ram chungchang chu a fapa a hrilh ngei ngei tur a ni. Mahse, a fapa chuan a pa zirtirna chu Eden bawhchhiatna soal thinlung chuan a chhan leh avang a hriat thiam tir lo a ni. A pa zirtirna zirilaite chu amihring mihrinna nen chuan a in kalh a, a tan chuan thawh harsa leh sal anga awmna mai a ni. A fapa mipa naupangte chuan “ka thil tih duh zawngte hi ti lo turin, ka pain eng vang nge min dan tlat le. Sal ang mai ka ni. Ka fapa hei hi ti la, hei hi ti suh tih angte chu a dik chiah hmel lo a ni.”

He thu hian Pathianin a lalram tana min buatsaihate chu a sawifiah Chiang hle a ni. **Pathian chu kan pa tak tak a nih avangin a lalram tan min buatsaih tih leh min hmangaih tak zet tih kan hrethiam tak tak a nih chuan, Pathian nena kan in laichinna chu a rawn tha chho tan dawn a ni. Tichuan, Pathian dante chu kan hlimna dangtu ani tawh lo vanga, Pathianin a ro chan pumhlum dawngtu a fate kan nih theih nana, Pathian ngilneina duhawm tak rawn pho chhuahna, zalenna kawng kaah a lo chang tawh zawk dawn a ni.** Paula chuan he tiang hian a hrilhfiah:

Chutiingin keini pawh naupang kan nih lai khan, khawvel zirtirna a dik lo hnuaiah bawihah kan awm. Nimahsela, a

hun bi a lo kim khan fa nihna kan hmu theih nan, Dan hnuai a awmte chu tlan turin Pathianin a fapa, hmeichhe hrin, Dan hnuai a lo piangin a tir chhuak ta a. Tin, fa in nih avangin Pathianin a fapa Thlarau chu, “Abba! (Ka pa!)” tia auvin kan thinlungah arawn tir a. chutichuan, bawih i ni tawh lova, fa i ni zawk e; tin, fa i nih chuan Pathian zara ro luahtu tur i ni. Nimahsela, Pathian in hriat loh lai khan, an pianzia reng pawha Pathian ni hlei lote bawih in ni a. (Gatatia 4: 3-8)

Pathian thu zinga thu mawiber pakhat chu Krista a in hlan avanga Pathian fa a vuah kan ni a, Setana lalram Sal atang chuan kan chhuak ta tih hi a ni. Eden bawhchhiatna sual atang chuan kan chhuak ta, Pathian fa pa leh fa nute angin ropui tak leh chak takin kan ding tawh a ni. Isua hmangaih fate kan nih reng tawh dawn a ni. Pathian thlarau chuan i thinlungah “Abba (ka Pa)” tiin a au chhuak ngai em le? Pathin hmangaihnaah him taka in hriain, a tang nem chu zuk panin, a lo lawm mai che pawh ni lovin, a duh em em che tih i hre tawh ngai em le? Naupang lawm thiam tak i pa chu pangchang deuhin a mah panin i va pawm ngai em le? Heng zalennate hi i la tawhhriat loh anih chuan bawihah i la awm reng tihna a ni.

Bung 6-naah khan Pathianin a hmangaihna a min zawngin hna ropui tak mi zawng zawng tan min thawh sak tawh tih chu kan sawi ho tawh a nih kha.

1. Mihring chuan Pathian nena in thena an awmna a dinhmun dik tak chu hre chiang tura finna pekna, dik lohna tel lova, an mahni duh thlanna ngei a kawng dik zawh tura hnehna
2. Pathian mizia leh a lalram an hriat dik lohna chu lan tirin, chutih karah a hmangaih tak tak a ni tih lan tirna.
3. An ralmuang lohna leh suala an in hriatnate chu siam thain, Pathian fa an nihna anga an nihna leh an hlutna diktak chu hriat tirh lehna
4. An riltu leh an chanvo hriat nawn tirna
5. A chung a thilte kan neih theihna turin hun kan mamawh a ni. Adama leh Evii pawh khan an nun chu an mah ni ngeiin an ti

chhia tawh a, chuvangin an nunna tanpuitu tur thlang tura thuthlukna an siamna turin hunpek an mawmawh ve a ni.

6. Hetiang chingfelnaah hian, Pathian chuan dikna a keng kawh ngei a ngai tho a. Pathian an dodalna chu ngai zam mai maiin, engkim a tha e a ti thei lo a ni. Pathian khawngaihna chuan Adama leh Evii-te chu an sualna rah zawng zawng a tawrh tir lo. An duh thlanna rah chhuah chu hrethiama, Pathian duh thlanna rah chhuah chu hrethiam a, Pathian khawngaihna chu an hlut a duh a ni.

Isua rawngbawlna, a thihna leh thawhlehna hian chona parukte chu a chin fel dan min pe a ni. Tu nge kross thiltih theihna chu hrethiam thei ang le? Hei hi kan thil tih sual lak kian mai aiin a thuk zawk a, chu ai chuan a thuk zawk tak zet a ni.

Tunah hian thing thiin Kross chu i en ve dawn lawm ni? Eden sual khuah khirhna hnuai ata chhuakin i zalenna chu i hrethiam tawh dawn lawm ni? A lawm em em a fapa hmangaih tak i ni tih sawina aw mawi chu van ata i hre thei em le? I sualna, ngaih tuahna, chapona leh khaknate chu a ma hnenah i thlen dawn lawm ni? I thlarau chu a hlimna duhawm tak chuan chim turin tunah in phal mai rawh le. I la ti hrih lo ani chuan tunah in hlan rawh le. **Eden bawhchhiatna sual ata chhuahna thuruk chu bawih ni tawh lohna leh Pathian fate nihna hi a ni.**

17. Babylon Tluk chhiatna

Khawpui ri a kawl phe ang mai hian a ri dur dur a. German panzer sipaite chuan Holland leh France ramte chu runin zan khatah heng ramte hi Nazi indona hmangin an nek chep vak a. He thil a thlenna ram a awmte chuan khawro rawih rawihna an tawk a. Ka pa pawh he hun khirh takah hian Holland hmar lam Assen khawpuiah chuan a awm a.

Mipuite chu German ralthuam leh sipaite chuan a ti thla bar hle a. Mi hek rutu lah chu Police hnenah hek turin a hman reng a, eng tik hunah pawh kawngka rawn kik a, an hmangiahte in hmuh leh tawh lo tura hnuk chhuah theihna a thleng reng thei si a. Nazi rorel danah hian Setana rorel dan an hlut zia a lang chiang hle a, an mahni cho a tibuai thei tute khauhkhirhna thlarau leh vona a rorelin an lungkim nan rawng takin thil an ti thin bawk ani.

Hmanrua leh sum leh pai an tla chham ta em em a, awpbetna thir hrui huang chu an ning tawh hle a. Hollan chu 1944 thlasik atan chuan a in buatsaih hrih lo hle a ni. Pawna tuahthing zawnga an chhuah chuan, an in chu tuah thing maiah a chang an hlau bawk si. Khawpui chhunga awm mipui sang tamtak chu riltam leh khawvawt avangin an boral ta. He mangchhia hian eng thleng nge a awh dawn le?

A tawp a tawpah chuan German ho chuan leih lawn leh ralthuamte chu an theih tawk a tam tichhiain ka pa awmna khawpui chu an chhuah san a. Ka pa chuan kawnga mite nena sipai eitur (ration) te an in sem lai te chu a la hre reng a ni. A tawpah chuan zalen taka awmnate chu rin pawh a har letling a ni. A tawp ta. Kan zalen ta.

Kaina riltu chu a la nung reng a ni. Thupuan-ah chuan Krista a lo kir leh hma in he khuah khirhna, ral muanglohna, itsikna leh tling lo a in hriatna thlarau hian a nunrawngna arawn lan tir leh dawn a ni. Johana chuan chu chu sakhawlh tiin a sawi a, chu sakhawlh chuan lu sarikh leh ki sawm, tui a tanga a lo chhuak a ni.

Tichuan, tuifinriat tiauphovah chuan a ding ta a. Tin, sakawlh ki sawm leh lu sarikh nei, tuifinriat atanga lo chhuak ka hmu a, a kiahte chuan lallukhum sawm a awm a, a luahte chuan Pathian sawichhiatna hmingte a awm bawka a. (Thupuan 13: 1)

Sakawlh hnenah chuan ram zawng zawng chungah thu neihna leh rorelna pek a ni a ang. Khawvel zawng zawng chuan a mah chibai an buk dawn a ni. He sakawlh hian lei leh van siamtu nena kan inlaichinnate chu a do dawn a ni. A mah chibai buk turin min hipna kawng a zawng dawn a ni.

He sakawlh hian khawvel puma a mah zui turin awlsam takin a hneh thei a ni. A chhan chu Eden bawhchhiatna rah chhuahin a kaihhruai vang a ni. Kan tawng thin angin a tawng ve a. Kan thil neih leh kan nihmate min zawn tir vak ang nga; tichuan Pathian tawka a mah chibai bukna tur pawhin kan duh dan thisen tello intawina chu hmang turin min fuih ang nga. Khawvela mitam tak chu he sakawlh thuneihna hnuaiyah an awm tawh a ni. Mahse, an mahni chu an in hre si lo. Khawvelin zalenna dan chu hnawla, hlauhna leh tih luihna in khawvel awp bet tumnaah chuan kir lehin, pawn lamah chuan that hmel deuhin, thinlung chhungah chuan pakhat leh pakhat in do duhna rilru in kan in chang reng dawn a ni.

Pathian chu eng mah ti lovin a lo thu mai mai lo ve. Khawvel hi he sakawlh hnukung hmangin hrilh lawkna a pe a. Chu chu vantirhko pathum thu chah chu a ni. Thu chah hmasa ber chuan lei leh van siamtu chu chibai buk turin mihringte a sawm a. Chu chuan Kaina thilhan chu Pathianin a pawm thei lo tih min hriat tir bawka a. Pathian duhsakna dawng turin kan chhandamna chu beramno thisen hmangin lei tawh a ni tlat a ni.

Pathian chuan thutak pawimawh tak chu min hriat nawn tir a. He tiang hian arawn duang chhuak a:

Tin, vantirhkoh dang, a pahnihna chuan, “Babulon kaw ropui, a mi ngaih chin vanga thinurna uain hnam zawng zawng intirtu chu a tlawm ta, a talwm ta,” tiin a rawn zui a. (Revelation 14: 8)

Nga ti nge Pathian hian he thua hian Babulon a hman kher le? Bible kan zir a nih chuan Nimrod’an Babulon a sak tih kan hmu thei a ni. Nimroda hi thil ti tu ngaihven awm tak a ni. Bible chuan, “a lal tanna chu Sinar rama Babel khua te, Erek khua te, Akkad khua te, Kalne khuate a ni” tih min hrilh (Genesis 10: 10). Nimroda hi lalram dintu hmasa ber a ni tiin chhinchhiah a ni. Nimroda hi thil nih phung ti chhe tu pawh a ni ngei mai. Nimroda chuan a nu chu nupuiah a nei a. Rin kai thei thil awm leh chu Nimroda chuan a nu nupuiah a neih theih nana a pa a that a ni. Eng thil pawh nise, Nimroda in chu Pathian lalram danah chuan kan hmu tawh lo. Pathian lalram chhungkua inlaichinna chu a thianghlim si a.

Nimroda in chu ralmuang lohna in a khat a, chuvangin a mah nei tu aiin a thil tihte avangin mi hriat a hlawh tan ta a ni. Genesis-ah mihring thlahte chhuina ziah a ni. Mi tin chu an pate tunge an nih tiin an thliar hrang a. An nihna chu an chhungkua inlaichinna a din chho zel a ni. He tiang hi a ni Pathian Lalram inkaihhruai dan chu. Nimahsela, Nimroda chu sa peltu leh roreltu huaisen ah hriat a ni.

Lalpa hmaah chuan sa pel mi chak tak a ni a; chuvangin a ni, “Lalpa hmaa sa pel chak tak Nimroda ang a ni,”an tih thin ni. Tin, a lal tanna chu Sinar rama Babel khua te, Erek khua te, Akkad khua te, Kale khua te a ni a. Chumi ram atang chuan a chhuak a, Assuria ramah a lut a, Ninevi khua te, Rehoboth-ir khua te, Kala khua te, Ninevi leh Kala inkara Resen khua te a siam a (chumi Resen khua chu khaw ropui tak a ni) (Genesis 10: 9-11).

Ralmuang lohnain a nawr vawk Nimroda chuan a nihnaah chuan amah leh amah in fiah tul tihna a nei a ni. Tichuan, khawpui a din tan a, a then awm hnam chhungkuate chu do a hneh turin Sipaite pawh a din tan bawk a. Historian bengvar tak chuan hetiang hian a lo ziaak a:

Hmasang roreltute chu an chhungte chungah an inngat em em a, an rorel dan kal phung pawh an nu leh pate'n an enkawlra rah chhuah a ni thin. Nimroda chu Lalram awptu danglam tak niin, mi zia danglam tak nei a ni. Tun thleng hian a thlahte chuan chhungkua, ram leh politic hungahte ram an zauh tawh a ni.

Khawvel zawng zawng hian Nimroda hniak chu kan zui tep tawh a ni. Vawiin a sawrkarna hi chu chhungkua ang leh a hu hoa tangrual taka thiltih ni lovin, politic leh huangchin neiin kan awm tawh a ni.

Nimroda thil tih dan zui heng politic-te hi a ngiahven awm hle a ni. Nimroda'n insang a sak hmasak ber atang hian Pathian chuan soal thil tih dan hi a lan tir a ni. Chu in chu Babulon a ni. Mihring thinlungah Babulon rilru in hmun a luah thuk tawh zia hi chhin chhiah tlak a ni:

1. Chu chu Pa ngaihsakna neilo naupang atangin a in tan a ni.
2. Tichuan, ralmuang lohna rah chuan, an nihna finfiahna tur zawngin an phi ruai a.
3. Finfiah an ngai ngawih ngawihna chuan ruak leh tlak tlai lova in hriatnate nen chuan beidawng em emin a awm tir a.

Hei hi a ni Babulon thuruk a wine ngawl min vei tir tu chu. Kan zingah mi eng zat in nge hman tlak lova in hriatna leh mahni nihna tichiang tura midangte hnena tum ruh taka finfiah tumna hrichhia chu vei ve le? Kan zingah hian kan theihna a Pathian tih lawmna chu puan chhia ang mai a tlak tlai lo a ni tih leh kan tih vena lam hian kawngro a su vak dawn lo tihte hi tu te nge lo hre ve le? Kan zingah hian tuten nge hna, sikul (or) kohhranah khuahkhirh beha awm a, kan lalramte ram zauh tumna avanga thinurna leh tawngkam mei nei deuh a hmang thin le? Khawvel pumin he no ata hi an in ani lawm ni? A hnuai a kan tarlan ang a kan awm chuan Babulon sal kan ni lo tihna a ni dawn lawm ni?

Anih chuan Babulon tlu chhia tih chu e nge a awm zia? Babulon a tlu chhia tih hi Jeremiah 51: 8-ah hian kan hmu thei a, Jeremia 50 leh 51-ah hian a thupawimawhna (context) kan hmu thei bawh a ni.

Jeremia 50 naah hian Pathianin a mite chu beram kawng bo leh mani riahbuk theihngihilh angin a tehkhin a. Pathian mite chu Babulon salah an tang ngei e, mi tamtak chuan an riahnya buk, an in ram tak tak chu an theihngihilh a ni.

Mahse, Pathian chuan a fate a theinghilh ve ngai si lo. A hnuaiia kan tarlan angin thutiam mawi tak chu a siam zawk a ni.

Sipaihote Lalpa chaun heti hian a ti: “Israel fate leh Juda fate chu hnehchhiahin an awm ta a; sala hruaitute zawng zawng chuan an vuan tlat a, an chhuah duh hauh lo. An tlantu erawh chu a chak a ni; a hming chu sipaihote Lalpa a ni. Ani chu an lamah a tang ang a, Babulon-a chengte chu tibuaiin, khawvelah muanna a thlen theih nan. (Jeremia 50: 33,34)

Bung 51-na hi chhiar chhun zawm leh ta ila:

Tlan bo ula, Babulon khaw chhung ata, Mitinin mahni nun chhanhim rawh se! A khawlohna boral phah suh u, Lalpa phuba lak hun chu a ni si a. Ani chuan a thungrul ngei dawn a ni. Babulon chu Lalpa kuta rangkachak no, lei pum tihruihna chu a ni a, hnamten a uain chu an in a; chuvangin, hnamte lung a mawl zo ta. Babulon chu a tlu thut a, a boral ta. Amah chu tah vak vak rawh u, tihdam theih awm a nih chuan thinghnai damdawi hnawih mi laksak rawh u. Babulon chu tihdam ka tum a, a dam chuang si lo, a mah kalsanin mahni ram theuhvah i kal ang u, a thiam lohnain van a tawng a, van dum thlenga chawi kan a ni. Lalpa chuan ka dikna a puang ta; hawh u, Zion-ah puang ang u, Lalpa kan Pathian thiltih chu. (Jeremia 51: 6-10)

Heng bungah hian Pathian mite chu Babulon salah an tang thu kan hmu a ni. An kal penga, Pathianin a rawn chhan chhuak dawn a ni. Chu chu an tlin vang ni lovin, a fate an nih vang zawk a ni.

“Babulon chu a tlawm ta” tih thu hi rorelna leh thiam loh chan tirna thu a ni. Hei hi Israel-te tan zalenna thu tiam niin, a chhan chu Israel-te chu Babulon salah an tang tlat vang a ni.

Vantirhkoh pahnihna thuchah chuan Babulon tluk chhiatna a tel a ni. Chu mi awm zia chu Thlarau lama Israelten an ralmuang lohna, hmantlak loha in hriatna leh soal titura thlarau soal khuah khirhna lak a ta chhuah tirna a ni. Pathian hmangiahna a pawmin kan awm tih kan in hriat chuan, Isua in hlanna zarah Pathian fa takte kan ni ta. Chu chuan kan ralmuanglohna leh tling lova kan in hriatnate chu phiat bo in, tunah chuan Pathian fate kan nih angin zalen takin kan awm ta.

Vantirhkoh pathumte thuchah hi Elija thuchah tih pawha koh a ni. Malakia 4: 6 a thuchah chuan “a ni chuan pa leh fate in karah inrem lehna a thlentir ang,” tiin a sawi a. He thil hi thil lo thleng thut tur ang a ni lo. Kawng danga sawi chuan, he thuchah thil tih theihna hi Pathian fate kan ni tih kan rin tak tak hunah chuan kan hnenah a rawn thleng dik dawn a ni. Chu chu kan thil tih tawh vete vang a ni lo va, mahse Isuan amah chauhin min tih sakna vang zawk a ni.

Babulon leh anchhia soal dan chu hnuchhawn rawh. Bawihah chuan awm tawh suh la, “Abba ka pa” tiin au chhuak zawk rawh. A hmangaih em em a fa i ni tih hre reng bawk ang che. Krsta avangin kan zalen ta.

Nihna a indona hi mahni in hmuhchhuahna zinkawng a ni. I hlutna chu inlaichinna thianghlim taka zirtura sawmna pawh a ni.

Kan nunah hian hlawhtlinna chu kan thilneihte khawvela tlangzarhna leh mahni a finfaihna atang teiin neih theih tia bum thlukin kan awm tawh a, chu chu thil dikah ngaih tir kan ni leh bawh a. He thil hi a ni thil sang tak leh ropui tak kan thawk chhuak thei a nih chauhin hlu tura in ngai turin min zirtirna chu. He thilin a rah chhuah kan hmu theihte hi a duhawm lo hle a ni. Mi maktaduai tam takin lungngiahna an tuar a, nikhatah mi sang tam takin beiseibona avangin an nun an ti tawp thin a ni.

Indona a chhunga kan awm mek chungchang diktak hi zir turin ka sawm a che. Chu chu kan hlutna leh kan tlinna sawifiahna- nihna a indona a ni. He indawrna hi a sang hl e a ni; a chhan chu nunna leh thihna a ni tlat. He lehkhabuah hian ka zinkawng tluana ka zirchhuah thilte chu a tel a ni. Zalenna chu inlaichinna thil a ni. He lehkhabuah hian zalen taka ka awm theih dan kawng hlutak chu ziah a ni.

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