

“Ka Tihlum A, Ka Tinung Leh A”



Tih Pathianin A Sawi Hian
Eng Nge A Sawitum Tak Ni Ang Le?

*“Ka tihlum a, ka tinung leh thin” tih hi
Pathianin engvangin nge a sawi le?*



<https://pathianhmangaihna-chin.com/>

*Kista Isua hmel duhawm tak atanga lo lang chhuak Pathian
nungchang dik tak hmuhchhuah thar
lehna eng*

(2 Korinth 4: 6)

“Isua Krista hmelah chuan Pathian ropuizia hriatna eng chu min pe turin, “Thim ata êng a êng chhuak ang,” titu Pathian chuan kan thinlungte hi a chhun êng ta si a.”

April 2024

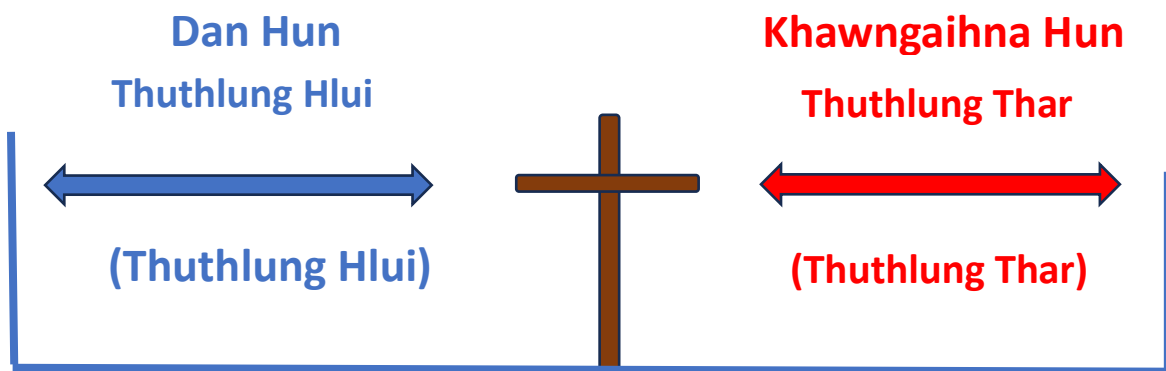
“Kei, keimah ngei ka nih hi hria ula, Pathian dang an awm lo ve; ka tihlum thin a, ka tinung baw k thin; ka hliam thin a, ka tidam baw k thin; ka kuta ta mi chhuhsak thei reng an awm lo.” (Deuteronomy 32: 39)

Thu Thlunglui bua ziahlan angin Kristian tam takte hian dik lo taka tharum thawhna tam tak chu Pathian hnen a tang lo kal angin kan ngai thin a. Chutianga kan ngaih chhan kawng khat chu Thuthlung hlui leh Thuthlung thar kan hriatthiam dan a tang lo chawr chhuak niin a lang a ni. Christian tam takte hian Thuthlung hlui chu Thuthlung hlui bu Genesis a tang Malakia thleng chauh nena inkungkaihah kan ngai a. Tin, Isua he khawvela a lo pian hma leh kross-a a thih hma thleng chauh nena inkungkaihah kan ngai a ni. Thuthlung hlui hunah chuan “Dan I zawma, thupek I zawm chuan I nung ang a, I zawm loh erawh chuan I thi ang” tih tehin kan inzirtir thin a. Tichuan thuthlung hlui huna mite kha an a em em a, hun khirh an tawn chang hian tha rum thawhna tawngkam chauh hman nachang an hre thin a ni.

Nimahsela, thuthlung tharah hi chuan khawngaihna hun tiin an ngai a. Tin, Pathian hmangaihna chu Krista hmangin tihlan a ni a; tichuan chu mi huna lo thleng thlarau thianghlim chuan mite chu khawngaihna chanchin tha dawng thei turin phalna a pe a. Thuthlung hlua mite chuan chu khawngaihna chanchin tha chu lo suangtuah lawkna tih loh chu a takramin engmah an chang ve thei lo. Chumai bakah Bible chhiartu mi tamtakte chuan Pathian hian a thiltih dan kawng khat chu a hlawhtlinpui ta lo tih a hriat avangin

hmangaihna ngah zawk takin mihringte chu a dawr leh zawk ta a ni. Mi then khat phei chuan Mesia a lo lan hmaa Pathianin a thiltih theih sang ber chu a ti mai a ni tiin a sawi thin bawk a ni. Chu zirtirna ang chu lo ni dawn tak tak ta se, zawhna awm thei ta chu “Ngatinge Isua hi he khawvelah a lo kal har em em?” tih hi a ni. An zirtirna chu Pathian thiltih dan a nih chuan Pathianin Isua hi Thuthlung thara kan hmuh angin hmangaihna ngah tak leh ngilneina a khat nun nen a lo kal tawhna aia hma zawkah a lo kaltir ngei ang.

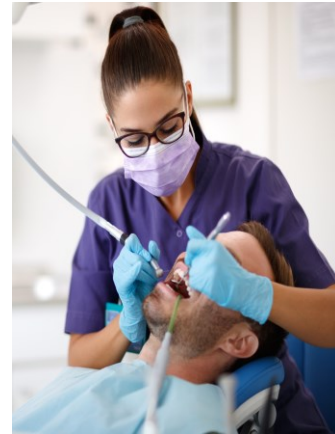
Thuthlung hlui leh Thuthlung Tharte hian kan tana Chhandamna ruahmanna hi thil chi hnih inkalh tlat angin a dawr theih tih a entir a ni. Thuthlung hlui chuan dan tihluihna chauh a hmachhuan lainn Thuthlung thar erawh chuan khawngaihna a hmachhuan zawk a ni.



Thuthlung pahnih Dik Lo Taka An Thlir Dan

Heng Thuthlung hlui leh Thuthlung tharte hnathawh dan hi hun hnihnah kan then a nih chuan chu chuan Thuthlung pakhat leh pakhat a in do tlat angin kan hrethiam tihna a ni. Amaherawhchu, he Thuthlung pahnihte hi thlarau lama mimal nun tawnah kan dah kawp a nih chuan chung thuthlung pahnihte chuan siam thatna ropui leh mawi tak lo in siam chhoh dan a pho chhuak tih kan hrethiam dawn a ni.

Mi pakhat ruh than dan pangai zan loh dam lo pakhat nen hian han tekhn dawn ta i la. Doctor chuan dam lo chu a kan a, tichuan doctor chuan i ruh hi tihliah a ngai a, tichuan dik taka a than theih nan ka rem that a ngai a ni tih a hrilh a. Doctor chuan dam lo ruh chu tihliakin engmah siam tha lovin tlansan mai ta se engtin nge ni ang le? Chu doctor chu doctor thiam lo leh nun tak tiin sawi a hlawh ngei ang le. Tichuan lama chian lohna nei mi pakhat hian ha daktawr chu a lo pan ve leh a. Ha daktawr a ha-ah chuan ha lama natna khirh tak mai hmu ta a. A ha chhia a siam that theihna Daktawr chuan dam lo ha chu a verh ngei ngai a. Dam lo remtihain a ha tha lo lai tha turin daktawr chuan a ha chu a han zir Chiang vel a. A chang chuan kan natna laite daktawrin a sawngbawl lai hi chuan dam lote hian na kan ti thei reng a ni. Daktawr chuan a thawh tur pakhat zawk chauh chu thawk ta se engtin nge ni ta ang le? A ha chhia chu zir Chiangin hawtir leh mai ta se, chu a hana chuan a la tina chhun zawm tho dawn a ni. Chutiang a nih chuan ha daktawr chu a siam thatna a chanve chauh a tih avangin daktawr that che dawng dah tak tiin an ngai ngei ang.



rawng
ha
chuan
chu a
turin
ngei a
siam

Tunah chuan Bible thu ziaak i han enho tawh ang aw. Khawngaihin Leh (and) thumal ka hmanna hi lo chhinchhiah deuh ang che aw. He leh (and) tih thumal hian pa khat zawha pakhat tih a kaw k lova, a hma leh a hnua thiltih chu a inzawm tih a kaw k zawk a ni.

“See now that I, even I, am He, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my mind.”

(Deuteronomy 32: 39)

39 Keimah chauh hi Pathian chu ka ni. Tumah a dang An awm lo. Ka tihlum a, ka tinung a, Ka hliam a, ka tidam a, Ka ta min chhuhsak thei tu mah an awm hlei nem.

*“**The LORD killeth, and maketh alive:** He bringeth down to the grave, **and** bringeth up. The LORD maketh poor, **and** maketh rich: He bringeth low, **and** lifteth up.”* (1 Samuel 2:6-7)

Lalpa chuan a tihlum thin a, a tinung bawk thin. Thlanah a chhuktir thin a, a hruai chhuak bawk thin. (1 Samuel 2: 6-7)

*“Come, and let us return unto the LORD: for **He hath torn, and He will heal us; He hath smitten, and He will bind [bandage] us up.**”* (Hosea 6:1)

“Hawh u, Lalpa hnenah I kir ang u, min lo pawt sawm tawh na a, min tidam leh dawn si a; min lo vaw tawh na a, min tuam dam leh dawn si a”. (Hosea 6: 1)

*“Who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: **for the letter killeth, but [or, and] the Spirit giveth life.**”* (2 Corinthians 3:6)

“Amah baw k chuan thuthlung thar rawngbawltuahte min tlintir a; a lehkha thu mai rawngbawltuahte ni lovin, a thlarau rawngbawltuahte a ni zaw k e; lehkha thu mai chuan a tihlum si thin a, thlarau erawj chuan a tinung thin a ni. (2 Corinthians 3: 6)

A tawp ber Bible changa *but* bula *and* tih thumal ka dah hi he thuah hian chuan *but* aiah *and* hi dah awm zaw k tak a ni. He thumal hi jawngbul Greek ah chuan δέ (*de*) tih a ni a, he thumal hian “but, and, or now” tihte hi a kaw k a. Thuhar hrilfiahna chuan he thumal hi thil te tham tak dodaltu emaw tichhunzawmtu ni thei angin an hrilhfiah a ni. He mi thu vek hi lehlin dangah chuan hetiang hian an lo hmang a ni:

Literal Standard Version: ...for the letter kills, and the spirit makes alive.”

Young’s Literal Translation: “...the letter doth kill, and the spirit doth make alive.”

Smith’s Literal Translation: “...for the letter kills, and the spirit makes alive.”

He thuah hian lehlin hrang hrang te a tang hian Pathian hian kan tana damna leh siam thatna a thawh lai hian mi a that lo a ni. Chutianga tih a hnekin Bible chuan Mimal tinte hnena A hna thawh an lo dawng sawn dan a pho lang mai chauh zaw k a ni.

A hmasa berah chuan buaina lo awm dana a hnathawh rahin mite natna a thlenzia tihlanna a awm a. A pahnihnaah chuan a enkawl damna leh siam thatna pekna a awm leh a. Hei hi a ni thuthlungin mimal tin nuna hna a thawh dan chu ni. Hei hi a ni Joba lehkhawua in sawifiah chu-mimal tin nuna thil in ang a thlen dan chu.

“Pathianin mi a thunun chu a nihlawh e, Chuvângin, Engkimtithia thupêk chu ngainêp suh. Ani chuan a hliam a, a tuam leh thîn. A kutin a tina a, a tidam leh thîn a ni.” (Joba 5: 17, 18)

He thuthlung pahnihte hi min dotu leh min tichaktu te an ni. Thu thlung hmasa tia kan sawi thin hian thuthlung pahnihna tia kan sawi hi a do tlat thin; a chhan chu thuthlung pahnihnain a siam tha a, a din chhoh lain thuthlung pakhatna chuan a phawrh mual pho va, a tichhe thin. Chuvangin thuthlung pahnihna-in kan hnena hna a thawh dan tlangpui chu Thu thlung pahnihna chuan pakhatna zawk paltlangin siam thatna a thawk thin a ni.

He ngiahdan hi Abrahamah leh Sari te nunah khan mawi takin a lang a ni. Rinna an tlak chhamna chu zawi zawin hailan a ni a. Puala chuan Abrahaman hmechhe pahnih Sari leh Hagari nena inlaichinna an neihna chuan Thuthlung pahnihin hna a thawhdan thutak chu a lantir a ni.

“Heti hian ziaak a ni si a; “Abrahaman fapa pahnih a nei a, pakhat chu bawihnu lakah, pakhat chu bawih lonu lakah. Nimahsela, bawihnu laka mi chu tisa dan angin a piang a, bawih lonu laka mi erawh chu thutiam avangin a piang a ni,” tih hi. Chung thu tehkhinna a ni; chung hmeichhiate chu thuthlung pahnih an ni; pakhat chu Sinai tlanga mi, bawih ni tura fa hringtu chu; chu chu Hagari a ni,

Tin, Hagari hi Arabia rama Sinai tlang chu a ni a; Jerusalem, tunlaia awm nen hian ang khat an ni, a fate nen bawihah an awm si a. Chunglam Jerusalem erawh chu bawih a ni lo va, chu ngei chu keini nu a ni. (Galatia 4: 22-26)

Abraham chuan nupui pahnih a nei a. Hagari chuan fa a hrinsak hmasa a; amaherawhchu Abraham chuan tihluhna hmangin Hagari leh A fapate chu a hnawhchhuah a ngai a. Chu chuan Abraham chuan a tina êm êm a ni. Hetianga a thiltih rah Abrahaman na taka a tawrhna chhan chu rinna a tlakchhamna rahchhuah a ni. Chutianga Thuthlung hlui thil a hnawhchhuah hnuah chuan Abraham chuan Thuthlung Thar nun ramah hlan chhoh theihin a awm ta a. Hetianga a thiltih chhan chu thuthlung rahbi pahihnaa a lawn chhoh theihna tur a ni. A chhan chu Thuthlung pahnihna fa nena in khatah chenho reng kha thil ni thei a ni lo a ni. A fapa Isaka hlan tura fiahna a paltlangna ațangin Abraham chuan Thuthlung thar ram chu a thilung zawng zawngin a lo tawnhriat ve ta a ni. Chumi hnu ațang chuan Pathian a rinna chu a nghing leh ngai tawh lo. Chu a rinna famkim chuan a maah siam țatna a thlen a, chu ngei chu a ni a tir ațanga Pathianin a neih atana A duh êm êm chu ni. Pathianin Abraham hna he siam țat hna A thawh theihna turin Pathianin Abraman a natna- a rinna tlakchhamna chu- a tihdam sak theih nan chu a natna chu tihlan a phalsak a ni. Lalpa chuan Abraham ngaihtuahna hluite a tihboral theihna turin pholan a phal ta a. Tichuan rinna vanga felna ramah chuan Chiang leh zualin a hlangkai bawk a ni.

Doctor-te hian mit lawnga kan muh theih loh kan taksa chhunga awm kan taksa buaina kal tlangin min hmuhtir thin a ni. Chutiang bawkin Pathian dan chuan kan sual natna a tihlan fiah theihna turin dar thlalang angin hna a thawk a ni. He hmanrua Pathian dan darthlalangin min hmuhtir kan natnate kan inpawm a nih chuan Kristaah min hrui thleng a ni.



“Chutichuan, rinna avanga thiam akn chan theihna turin, Dan chu Krista hnen lama min kaihrui a lo ni a.”

(Galatia 3: 24)

Sualna chu thinlung chhingrila inñan buaina a ni a. He buaina chingfel tur hian Kan Pa Vana awm chuan kan ngaihkan dik lote chu kan hriat thiam theihna turin a tihlan ngei ngei a ngai a ni. He hna hi A dan kal tlangin thawh ñannin a awm a. Rom 5: 20 ah chuan

“Tin, sual a lan lehzual theih nan Dan a lo awm lehngal a. Nimahsela, sual a punna apiangah khawngaihna chu a pung lehzual thin.” (Rom 5: 20)

Mihringin buaina kan neih leh pakhat chu Pathianin kan sualnate a rawn tihlan ñan hian kan mihring mizia hian chu kan buaina a rawn tihlan chu Pathian chungah mawh kan phurtir tum let zel hi a ni. Sarai khan Pathianin fa nei thei lo turin a dang bet tlat angin a sawi a. Fa a neih theih loh chhan pawh Pathian mawhah a ngai a ni. Adaman thei rah a ei hnu khan Pathianin zawhna a zawt a. Adama

chuan a thiltih sual mawh zawng zawng chu Pathian a puh ta phawng mai a nih chu!

“Tin, Pathian mit hmuhin tum ah reng Dan avanga thiam chang an awm lo tih a lang reng a ni. “Mi felte chu rinnain an nung ang,” tih a ni si a. Tin, Dan chu rinnaa mi a ni lo, “Chung anga titu chu chungah chuan a nung ang,” tih ziaak a ni zawk e.” (Genesis 3: 11-12)

Kan mihring mihrinna mizia hian Krista nun hi a do tlat zel tak zet zet a ni. Keini a hmelma te hnenah A hmangaihna leh khawngaihna a lantirte hian kan mihring mizia a do a; dawhthei leh duat taka kan tan rawng a bawlna te chuan kan hmasialte chu a dem tak zet zet a ni. Inchhir a hnekin mihring thinlung chuan mahni thiam inchan chawp tumin kan sualna mawh ka la phurtir tal tum zel a ni. Jakoba chuan mihring mizia chuan Pathian thu a chhiar a, a ma mizia hmelfang ngei a hmu a ni a ti.

“Tupawh thu ngaithlatu nia zawmtu ni si lo chu, mi, darthlalanga a pianpui hmai ngun taka inen ang chu a ni.”

(Jakoba 1: 23)

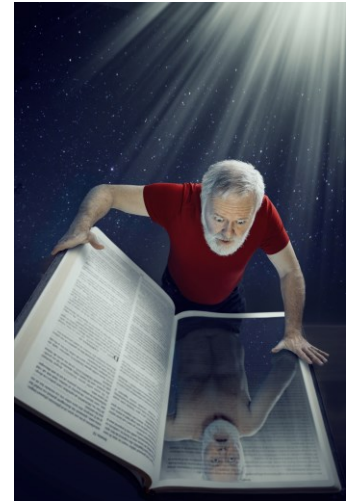
Pathian chuan kan natna/buaina kan hmuhfiah theihna turin doctor angin kan hnenah hna a thawk mêk a ni. Thuthlung hlui, kan tisa thiltihthat- rinna hmanga Pathian chhandamna kan chang tuma kan chhuk kan chho lai hi khawngaihna mit meng mawi tak nen chuan min thlir min thlir reng a. Krista kan thinlung chhunga hnathawh kan phalna chauhvin heng kan sual natnate hi kan tidam thei dawn a ni tih min hril chakin a phi ruai a phi ruai a.

Lungchhiatthlak takin mihring suala kan tluk hnu hian kan nihna reng hi bum hmang leh tual thah hmang a lo ni reng a ni. Chu kan mihring mizia chuan Bible a chhiarin heng sualna zawng zawngte hi Pathian vanga lo thlengah a ruat a, mawh pawh a phurtir thin a ni. Pathian thu chhiartu chuan Pathian hi tha rum thawh hmang leh mi chaldelh hmang a nih tiin a lo zir palh a nih chuan a hmaa a chhiartu rilru chhunga awm Pathian nihna diklo taka a hriatna, chu chi chu a takin rah a rawn chhuahtir ngei ang le. Tirhkoh Paula chuan Hetiang hian a sawifiah a:

“Eng nge kan sawi tak ang le? Dan chu soal em ni? Hnai lo ve. Nimahsela, Dan avanga hriat nis uh sela chu soal ka hre lo tur; Dan chuan, “Awt suh,” tis uh sela chu aw h hi ka hre lo tur a ni. Nimahsela, sualnain, thupek avang chuan remchan lai hmuin, aw hna tinreng ka chhungah a awmtir a. Dan lo chuan sualna chu thi a ni. Tin, hmanah khan kei dan lovin ka nung a; nimahsela, thupek chu a lo awm veleh soal a lo harh a, kei chu ka thi ta a. Tin, nunna tura thupek chu thihna tur a lo ni tih ka lo hre ta a; sualnain thupek avang chuan remchan lai hmuin mi bum a, thu pek chu hmangin mi tihlum ta a ni. Chutichuan, Dam chu a thianghlim a ni, thupek pawh chu a thianghlim a, a fel a, a tha a ni. A nih leh, thil tha chu ak tan thihna a lo ni em ni? Hani lo ve, Sualna chu ka tan thihna a lo ni ta zawk a ni; chutichuan, sualna chu sualna ja ni tih a lan theih nan, thil tha chu hmangin mi tihlum a ni; sualna chu (thupek avang khan) soal nasa tak a lo nih theihna turin. (Rom 7: 7-13)

Mite chuan an mahni tual thah duhna rilru tih puitlin theihna turin Thuthlung hlui hunah chuan Pathianin A tichhia a, mi tam tak a that

tiin ðan chhanah an hmang a. Mahse, lo ngaituah Chiang teh! Bible-ah hian mihringin a thinlung chhunga awmte chu a zawng zawnga a tihlan phal turin fimkhur takin ziah a ni. He khawvela Isua a lo kal khan Tu ang nge Pathian chu a nih tih dik takin a lantir a ni (Johana 14: 9). Isuan tumah a that lo. Mahse, mite chuan Isuan thil tihdan leh hmangaihna dan ðha famkim darthlalang en a hnekin, thuthlung hlui bua an hriat ðhin dan chu chhiar thlang zawkin an mit hmai chu in enin chu an ngaih dan chu Pathian nih dan turah an ngai tawp mai a ni.



Heng thil pahnih nih dan ðhen hran tumna chuan Thuthlung Hluia Pathian chuan awlsam takin mi a that chiam ðhin tiin a lantir dawn a. Chutianga kan ðhen hrang dawn a nih chuan chiu hitna tel lova taksa verh (drill) nen a in ang a ni. Chu chuan Pathian chu mi rorum tak leh mi nun rawng tak angin a lantir dawn a ni. Nimahsela, chu aia hlauhawm zawk vawiina Pathian zirtirna pakhat awm chu i nun bawraw deuh leh i nun bawlhhlawh takte avang khan lungngai duh suh. Isua ring la chu chu a tawk a ni mai tih hi a ni. Chutiang zirtirna chu an nun bawlhhlawh tihthianghlimna tel lovin an nitin mamawh phuhhruksaktu chauh a ni dawn a ni. Mimal nuna Pathianin hna a thawh dan chungchang ðhen hranna hian Thuthlung hluiah chuan Pathian chu mi nunrawng tak angin min hmuh tir a; mahse thuthlung tharah erawh chuan mite hmangaih êm êm, nun nem tak angin min hmuhtir dawn a ni.

Pathian chuan mi a chhandam theihna turin a thil tihsualte chu lang chhuak turin a phal ðhin a. Chu sual mihring rilru chhuanga awm thiltiha lo lang chhuak chu Pathian tihah kan ngai leh ðhin a ni. A

chhan chu Pathianin min chandam theihna tura a thiltih dan rahbi pahnihte chu dik taka kan hriatthiam loh vang a ni. Entirnan: Pathian chuan sualna nei lo nausente chu A a remtihna thlapa that turin thu a pe em? Nge kan thinlung chhunga soal tihduhnate chu a rawn phawrh chhuak zawk? Pathian hian a mah hawtu emaw Kristian te hi that turin tir ta che se la engtin nge I tih ang? Ka thian, Pathian mizia hi kan hriatthiam tak zet zet a ngai a ni. Ti tura thu a peknaah te hian a thiltum tak inphum ru chu kan hriatthiam a ngai tak zet zet a ni.

Pathian dan chu kan thinlung leh kan rilruah a rawn luh chiah hian kan chunga soal tamzia min hriattir a; tichuan hmuh theih deh theihin min hriattir a ni. Chu chuan Isua lamah min hruai a, chu kan soal enkawl damna chu min dawntir thin a ni.

“Krista chu a ring apiangte tana felna an hmuh theihna tura Dan tibangtu a ni si a.” (Rom 10: 4)

“Heng hi hria ila: kan mihring hlui chu a hnenah khenbehin a awm ve ta, soal pu taksa chu tihborala a awm theih nan, tun a chinah soal bawiha kan awm lohna turin. Tu pawh thi tawh chu soal lakah a chhuak tawh si a. Tin, Krista hnena kan thih ve tawh chuan a hnenah kan nung ve bawh ang tih kan ring a ni; Krista chu mitthi zing ata kaihtawhin a awm a, a thi leh dawn tawh lotih kan hre si a; thihna chuan ama chungah thu a nei tawh lo. A thihna chu soal kawngah chatuan atan vawi khat chauh a thi a ni a, a nunna erawh chu Pathian lam kawngah a nung a ni. Chutiang bawkin nangni pawh soal lam

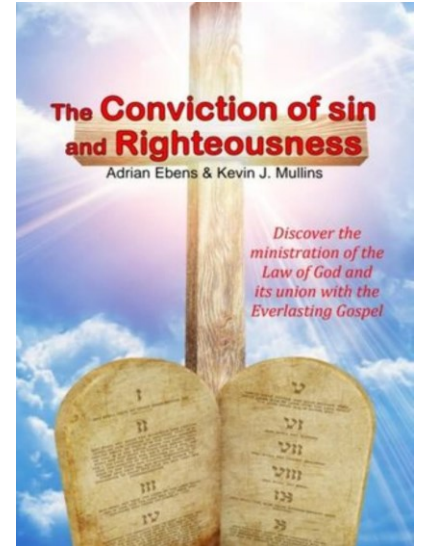
kawngah thi tawhah inruat ula, Pathian lam kawngah erawh chuan Krista Isuaah nungah inruat rawh u.” (Rom 6: 6-11)

“Nimahsela, thu dik tak ka hrih a che u; ka kal in tan a tha e; ka kal loh chuan Thlamuantu chu in hnenah a lo kal dawn si lo; ka kal erawh chuan in hnenah ka rawn tir ang. Ani chu a lo thlen chuan sual thuah te, fel thuah te, rorel thuah te khawvel an thiam loh a hraitir ang.” (Johana 16: 7,8)

Sual vanga rorelna a lo awm hian engtin nge I lo ngaih ve thin le? Thiam loh chantirna hrim hrimah angah I ngai thin em? Chutianga I ngai a nih chuan chu thiam loh channa chu khawi a tanga lo kal nge ni ang le? Thil tisualtu a tang in nge ni ang? Nge a maha lo awm chawp ve mai le?

A chhanna hriat tuma I rilru I buk mek lai hian he zawhna hi lo ngaituah hmasa leh lawk rawh aw. Min thlamuantu (Johana 14: 26) Thlarau Thianghlim chuan engtin nge sual leh dikna chungthu chungchangah engtin nge hna a thawh ve thin le? Thlamuantu chuan thiamloh chantirna nge thlamuanna a pek ang le? Paula chuan hetiang hian a lo sawi a:

“Moisa hmel a ropui avnagin Israel fate chuane a hmel an en reng thei lo va (chu ropuina chu a ral ta riai riai a), thihna rawngbawlna, lunga hawrawpa ziak mah chuti khawp ropuia a thlen chuan Thlarua rawngbawlna chu engti taka ropuiin thleng ang maw! (2 Korinthians 3: 7,8)



Engtin nge mi dang thihna tura rawngbawlna chu a ropui theih ang le? Thlamuantu Thlarau Thianghlim chuan sual rorelna a thlen chuan chu thihna rawngbawlna chuan Thlarua rawngbawlnaah min hruai dawn lo em ni ang le? Chu thlarau rawngbawlna chuan Krista felna nunnaah min hruai avangin a ropui zawk reng a ni.

“Krista chu nangmahnia a awm si chuan, sualna avangin taksa chu a thi a ni, thlarau erawh chu felna avangin a nunna a ni.” (Rom 8: 10)

He lehkhate hi Pathian nungchang dik tak pholanna niin online dah a ni.

“Kei, keiamh ngei ka nih hi hria ula, Pathian dang an awm lo ve; Ka tihlum thin a, ka tinung bawk thin; Ka hliam thin a, ka tidam bawk thin; Ka kuta ta mi chhuhsak thei reng rengan awm lo.” (Deuteronomy 32: 39)

Pathian hian he thute hi a sawi hian eng nge a sawi tum ni ang le? Hei hi online a tanga comment-tute sawi chu a ni:

“He thuziak chungchangah hi chuan Pathian chu lemchannaa a changtu pa ber, misual anga insiam ang a ni.”

“A thusawi dan chu lemchannaa misual lalpa ber, Thanos-a ang mai a ni.”

“He pa hi chu lemchannaa mi thim ram tak, dai hlek pawh ngei thei lo, mi tawrhlelawm tak a ang.”

“Mite that turin a tir tamzia a tanga hian Bible chhunga pathian hi chu ramsa hlauhawm tak a ni.”

“Mite thattu chu Pathian thianghlim a ni ang maw?”

Bible kan chhiar hian a sawi tum ni lo tak, a hmaa kan ngaihdan lo neih ngheh sa rilru nena kan chhiar a nih chuan a chung a comment-tute ang mai khian thuthlukna kan siam dawn a ni. Amaherawhchu, min daidantu, kan hriatthiam lohna chu tihreh turin Isua kan phalsak a nih chuan kan hriatthiam lohna thim chhah mup chu tihensak kan ni ang a, Isuan he khawvela a lo lantir Pa mize dik tak eng ngei chu kan hriatthiam lohna thim paltlangin kan nei ngei dawn a ni.

“An rilru erawh chu tihkhauhvin a awm ta zawk a; vawiin thleng pawh hian thuthlung hlui chu an chhiarin khuhna pangngai chu hlim lohvin a awm reng si a, chu khuhna chu Kristaah chuan tihbovin a awm ta a. hrethiam dawn a ni.

(2 Korinth 3: 14)

A hnuaiia website-ah hian Pathian mize dik tak chu a la chhiar belh theih a ni.

English: <http://www.LastMessageOfMercy.com>

<https://pathianhmangaihna-chin.com/>

