

Ngilnei Kan Pathiana

Thil Tih Te

Pathian Nungchang Dik Tak Rawn

Her Chhuah Lehna Ni Thar

Jay A. Schulberg



Ngilnei kan Pathian a

Thil tih te

Pathian Nungchang Diktak Rawn

Herchhuah Lehna Ni Thar

Pathian chu chhiatna thlentu a ni lo tih chinfelna:

Pathian chungchang dik lo taka ngaihdan do letna leh

A dik zawk thlang thiam tura zirna

Jay A. Schulberg

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Zawn awlna

I Ngaihtuah Ve Ngai Em?.....	5
A Pawimawh Tak Tak Em?	7
Kan Entawn Tur Famkim.....	9
Kan Nunna Bul/Hnâr	11
Ama Anpuia Siam.....	13
Mi Bum Thiam Em Em (Bumtu)	15
Sual Chu Eng Nge Ni?.....	17
Setana Hi Eng Vangin Nge A awm?.....	20
Chhhiatna Thlentu Rulpui.....	27
Joba Hrenbeha A Awmna	30
Diklo Taka Bible Kan Chhiar Chhan.....	36
Pathian Kan Hriat Sual Thinna	38
Pathianin Engtin Nge A Tihbora?.....	43
Enge Pathian Thinurna Chu?	45
Pathianin Engtin Nge Ral A Do?	58
Sadom leh Gomora Khawpui.....	61
Tuilet Teh Kha Engvang Nge?	64
Kross Chanchin	69
Lal Nun Rawng A Ni Lo.....	71
Min Siamtu Leh Min Enkawltu	80
Engtingge Chatuan Nunna Kan Neih Theih Ang?.....	86
Rorelna Chu Kan Hlau Tur Ani Em?.....	93
Pathian Rorelna Chu Eng Ang Nge A nih?	102
Inngaitlawm Pathian A Ni	106
Pathian Chu Chhiahhlawh A Ni, Bawih Pu Ani Lo.....	109
Pathian chuan I din hmun en lovin a hmangaih che	112
Pathian Lalram	114
Pathianin Zalenna Dik tak Min Pe	119
Tawi Faih zawka tarlanna	122

Thuhma

I Ngaihtuah Ve Ngai Em?

Tawng thu ziaka tarlan naah, dan theihloh khawpa chhiatna thil thlengah te hian, a ti tu chu Pathian a ni tih hmuh tur a awm nual mai. Heng thu ziaak hi a nem nghehna pawh a awm leh zuk nia. He khawvel a chhiatna thleng ah Pathian chu a ti tu a ni tih ngiahndan chu khawi hmunah nge kan hmuh theih le? Heng thawngleivir rapthlak tak, lirnging, thli chhia, tui let, leh boruak lama chhiatna thil thleng te hi mu mal nei lo taka Pathian thu thlukna siam atanga Pathian thil tih a ni thei a ngem le? Heng chhiatna te hi Pathian thlen tir a ni a ngem le? Khawvel hi a mah duh dan chauh rah chhuak turin a thunun em le? Pathian hian nga ti nge kan khawvel hi chhiatna lak a ta tun aiin a humhim zawk loh? A tawp ber a tan, dik lo taka thil thleng, Bible a kan chhiar thin ah hian Pathian in mawh phurhna a nei em? Heng dik lo taka thil tihna hian amah a tan pui em le?

Heng zawhna chhanna te hi Bible ah hian ziah in a awm; nimahsela, a bul leh a tawp lam chiang tak a zir ngun erawh a ngai. A mah kan lo hriat sa na leh a thil tih dan a in kalhna te chu hre thiam tur leh a mah leh amah a in puanna te chu hriat chakna nen a kan lo ngaih thlak a tul ve a ni.

He lehkhabu hian Pahian nungchang diktak Bible-in a puanchhuah (Pathian thil tih te leh a tih loh te) pawimawh tak tak te chu a hriat fiah uar uar tir dawn che a ni. Mitam takin Pathian chuan a dan zawmtu te chu a hmangaiha, nimahsela, thil ti sual tu te leh a thupek dodal tute chungah a thin a ur a, a hrem thin tiin an ring. He lehkhabuin a hrih fiah duh che chu, Pathian chu tiboral tu ni lovin, min siamtu, min en kawl tu leh min chhandam tu chauh a ni zawk tih te hi a ni.

*Chung lam atanga finna lo chhuak erawh chu a tirin a
thianglim phawt a, chumi hnuah chuan inrem a duh a, a
nunnem a, a tihnuam a, zahngaihna leh rah thain a khat a, thlei
bik a nei lo va, a vervek lo a ni.*

_ Jokoba 3: 17

A Pawimawh Tak Tak Em?

Pathian chu tu ang nge a nih tih zuk hriatna chu eng vang in nge a pawimawh? A chung chang chu kan hre vek e maw hre vek lo e maw, chu chu a pawimawh viau em le? Heng zawhna chhanna te hi thil engkim a bul reta hriatna tluk a hlu a ni. Pathian a ma mi zia leh a nungchang kan rindan chu kan nung changah a lang thin. Pathian zedik leh a nung chang dik tak kan hriatna chuan khawvel hausakna zawng zawng in a pek theih ai a hlu zawk nung chang min neih tir a ni.

Tin, Lalpa chuan a hma lamah chuan a kal pel a, “Lalpa chu, Lalpa chu, Pathian lainatnaa khat, mi khawngaih thei tak, thinnel tak, ngilneihna leh thutak ngah, mi sang tam tak chungah khawngiahna lantir thin, khawlohna te, bawhchhiatna te, suahsualnate ngaidam thin; thiam lova ruatte chhauh mai ngai lo; pate khawlohna avanga fate, fate fa lehte, chhuan thumna leh chhuan lina thleng pawha hrem thin chu,”tiin a puang ta a. (Exodus 34: 6-7)

Pathian a ma nihna dik taka kan hriatna chuan a mah nen min in rem tir a ni. He hriatna hi damna leh nun neihna a ni. Isuan a pa hnena a tawngtaina hi I lo ngai thla teh ang:”Hei hi chatuana nunna a ni, nang Pathian tak chauh leh I tirh Isua Krista hriat hi. Nangin thil tih tur mi pek kha ka ti zo va, khawvelah ka chawimawi tawh a che”(Johana 17: 3). Isua’n ama ka ngeiin nunna leh Pa Pathian chu eng ang nge a ni tih a sawifaih hle a ni. Isuan, “Tihtakmeuhvin, tihtakmeuhvin ka hrilh a che u, fapain mahniin eng mah a ti thei lo, Pa thiltih a hmuh chauh lo chu; thil a tih ang apiang chu fapa pawhin a ti ve thin”(Johana 5: 19).

Pathian chu hmangaihna leh zahngaihna tawp neilo a nih zia kan hrait fiah hunah chuan, hmangaihna leh a mah rinna in a hnenah hruaiin

kan awm dawn a ni. Pathian hmangaihna leh kan chungah thiltha a tih duhna chu eng tik lai pawhin a danglam ngai lo. Pathian chuan Malkia 3: 6 ah “Kei Lalpa hi ka danglam si lo; chuvangin, nangni, Aw Jakoba fate u, tihboral in ni lo ve.” Pathian chu keini angin a danglam ve ngai lo. Miten zah tak leh dik takin kan chungah thil an tih chuan, kei ni pawh an chungah hmangaihna, thatna leh an tan a that tur ka ruat sak ve thin; nimahsela, min hliam tute chungah chuan kan thinurin thungrul kan chak fo thin.

Pathian thu chuan Isua Krista leh Pa Pathian chu a danglam ngai lo tiin a nem nghet a ni: “ Isua Krista chu niminah nen, vawinah nen, kumkhua pawhin a pangngaiin a awm fo vang” (Hebrai 13: 8). “Thilpek tha leh thilpek famkim zawng zawng chu, chung lam atangin engte Pa hnen ata a lo chhuk thin a ni, amahah chuan danglamna leh herna hlim reng reng a awm theil lo”(Jakoba 1:17). Heng thute hian kan Pathian ngilnei a chu dik lo taka chet thawhna lam ah a tel lo tih a ti chiang hle a ni.

Tin, thu chu tisaah a lo chang a, kan zingah a awm ta a (Pa fa mal neih ropui angin a ropuizia kan hmu), khawngaih leh thutakin a khat.

_Johana 1: 14

Kan Entawn Tur Famkim

Tlâng chung a sermon-ah khân Isua'n, he inelrelna khawvel-a kan nun dân tur hetiang hian min hrilh a:

“I vengte hmangaih la, i hmelma haw rawh,’ an ti tih in hre tawh. Kei erawh chuan ka hrilh a che u, in hmelmate chu hmangaih ula, a tiduhdahtu che u chu tawngtaisak rawh u, in Pa vâna mi fate in nih theih nân; ani chuan mi sualte leh mi thate chungah chuan a ni a chhuahtir thin a, mi felte leh mi fel lote chungah pawh ruah a surtir thin a ni. In hmangaitute chauh in hmangaih hian lawmman engnge in hmuh ang? chhiahkhawntute pawhin chutiangan an ti ve lawm ni? Tin, in unaute chauh chibai in buk hian engnge in tih hnem chuan bik? Jentailte pawhin chutiangan an ti ve lawm ni? Chutichuan, in Pa vana mi a tha famkim angin in tha famkim tur a ni”(Mat. 5:43-48).

He thu hian engtin nge Pathian chungchâng min zirtir? Isua'n, “I hmelmate hmangaih rawh,”tiin a sawi a,”Pathian fate in nih theih nân” tiin a chhunzawm leh a. Tichuan, “in Pa vâna mi a famkim ang bawkin in tha famkim tur a ni”tiin, a thusawi a titâwp ta a ni. Pathianin a hmelmate a hmangaih anga kan hmelmate hmangaih ve turin Isua'n min sâwm a ni. He hmangaihna thuchah pawimawh tak mai hi hrethiam turin min duh a, chumi nun chu kan neih theih nân Pathian ze dik tak leh a siamtharna kan neih a ngai a ni.

Isua nunah khân kan hmelmate kan hmangaih dân tur entawn tur famkim kan hmu a ni. Dik lo taka puhtute pawh do letin vawi khat mah a thungrul ngai lo. Amah phatsantute, mantirtute tân leh sawisatuten Pathian ngaihdamna an chan theih nân a dilsak zâwk a ni. “Ka pa, anni

hi ngaidam ang che, an thil tih hi an hre lo a ni,”tiin, (Luke 23:34). Hmangaihna a ni a lantir thin ni. Samari khaw pakhata an lo lawm loh lai khân, a zirtir Jakob leh Johana chuan meia tihlum vek mai an duh a nih kha! “Lalpa, Eliza tih angin hengho kângral turin vân ata mei ko thla ila rem i ti em?”tiin, an zâwt a. Ani erawh chuan a lehawi a, a hau ta a. (Nangmahni thinsung in hre lo ve). Mihring fapa hi mite nunna tiboral turin a lo kal lova, chhandam tur zâwkin a lo kal a ni”(Luke 9:54-56 KJV).

Pathian chungchâng hriatthiamna kawng tha ber chu Isua chanchin zir hi a ni. Isua chuan mite a vauin a tihlum ngai lo a, a tina ngai bawh hek lo. Thiam loh a chantir ngai bawh hek lo. Philippan Pa Pathian hmuhtir tura Isua a ngen pawh khân, Isuan,

“Philip, hei leh chen hi in hnenah ka awm a, chuti pawhin min hre lo maw? Tu pawh mi hmu chu pa hmu a ni. (Pa chu keini min hmuhtir rawh, eng ti tiha ti nge i nih? Kei paa ka awm leh Pa keimaha a awm tih i awih lo vem ni? In hnenah thu ka sawi hi keima phuahchawpin ka sawi lo; Pa, keimahah a awm reng a, a thil a ti zâwk thin a ni”(Johana 14:9-10).

Pathian mize pui kan zir hian kan mizia hlui nen a inkalh thin a; mahse, Isuan min zirtirna thu leh entirna famkimte chu kan rilruah i vawng tlat ang u.

Kan Nunna Bul/Hnâr

Pathian-in thil engkim dik leh fel taka alo ruat lâwknaah chuan hmangaihna khat a nihzia kan hre thei. Nimahsela, Isua zirtirna then khat te chu hmangaihna tel lo ang tak a langte chu sawi fiah kan tum dâwn a ni. Pathian-in thui tak a hmuh tlangna, a tiltih dân leh a ngaihtuahna rilzia chu Isaia lehkhabu-ah heti hian kan hmu thei,

“Ka ngaihtuahte hi in ngaihtuahte a ni si lova, i awm dânte chu ka awm dân a ni hek lo,”Lalpa’n a ti. Vân khi lei aia a sâng zâwk angin ka awm dânte hi in awm dânte aiin a sâng zâwk si a. Ka ngaihtuahte pawh hi inngaihtuahte aiin a sâng zâwk bawk a ni.”(Isaia 55:8-9).

Pathian awm dân leh a ngaihtuahnate chu kan awm dân leh kan ngaihtuahnate ai chuan a let tam takin a sâng zâwk a ni. Chuvângin Pathian chungchâng hrethiam vek tur chuan kan tan a theih loh a ni. Kan hriat theih tâwkah Pathian chu keimahni ang turah kan ngai a. Kan thinrim a, Pathian pawh thinrim ve ngei ngei turah kan ngai thin. Miin kan chung a thil an tih sual chuan min tih dan ang ngeiin kan thungrul thin. Chutiang bawkin, Pathian chungah thil kan tihsual chuan Pathianin min thungrulh ve ngei ngei turah kan ngai thin bawk. Nimahsela, Pathian chuan,

“Chung thil chu i ti a, nimahsela, ka ngawi reng a. Chutichuan, nangmah ang diakah mi ruat thin; nimahsela, ka zilhhau ang chia, i mit hmuhah indawt zelin ka tilang ang.” (Sam 50:21).

Pathianin kan chenna khawvel a siam lai khân, amah ngawta awmtira ensan a tum lo. Kan khawvelah hian Pathian hi lo inrawlh lo ni

se chu a buai zo vek mai chauh ni lovin, nung tur kan awm tawh lovang. “Amah avângin kan nung, kan che, kan awm a ni si a,”(Tirh. 17:28). Kan thaw lut leh kan thaw chhuak pawh hi ama ven himna avâng chauhin a ni a, Pathian chu nunna zawng zawng bulpui leh veng himtu a ni.

Nimahsela, Pathian nena min hlattir theitu thil pakhat a awm, chu chu sual hi a ni. Sual chu enge ni? Thil tha lo kan tih thinte leh Pathian dân kan bawhchhiat thinna te-ah kan ngai thin. A then chu sual khawih tam deuh te, a then chu sual titem deuh tein kan ngai thei e. Bible chuan thil sual/ thalo kan tih thin hi kan pi leh pu, Evi leh Adam-ate thil sual tih kan rochun a ni tih a târlang. He natna hi dâwt/bumna, an lo rinna atanga Pathian hlut ber nihna ata kan dawn niin, dâwt pa Setana ro chhiah chu Eden huana mihring hnenah thleng vein, Pathian zia mihringa awm thin nen pawh a inpawlh ve ta a ni.

He natna hi Pathian ngaihsak ber kan nih laia dâwt kan rinna atanga kan dawn niin, Pathianin Evi leh Adama a siam a, Eden huana a dah lai khân thil pakhat chauh ti lo tura hrilhin an awm a. Pakhat chauh: Tin, Pathian chuan mihring hnenah chuan, “Huana thing tinreng rahte hi i duh duhin i ei thei e; a chhia leh a tha hriatna thingrah erawh hi chu i ei tur a ni lo. I ei chuan i ei ni la lain i thi ngei tur a ni,”tiin, thu a pe a. (Gen. 2:16, 17).

Pathianin NUNNA THING huan-ah a dah chhan chu hriat thiam a awlsam ngei awm e. Nimahsela, Eden huan tha famkimah chuan eng vângin nge ‘a chhia leh a tha hriatna thing’ chu a dah ve kher ni, tih chu hriat thiam a har a ni. Chu aia kan ngaihtuah hmasak zâwk tur chu, Pathian chuan Evil eh Adama chung a vanduaina a thlen thei tu a chhia leh a tha hriatna thing ei lo turin a hrilh lâwk bawh a ni.

Ama Anpuia Siam

Genesis bu-ah ka pianpui ro hlu tak ka nihna dik tak chu he ti hian a inziak, “Tin, Pathianin, ‘Kan anpuin, keimahni ang takin mihring siam ila,....Tichuan, Pathianin ama napuiin mihring a siam a. Pathian anpui ngeiin ani a siam ni, mipa-ah leh hmeichhia-ah a siam a ni.”(Gen. 1:26, 27). Pathian anpuia siam tih chu enge a awmzia? Pathian anna chu enge ni ta? Pathian anna chu, Pathian chu tunge a nih tih hriatnaah hian a fiah hle. Johana ziakah chuan “Pathian chu hmangaihna a ni”(I John 4:8) tiin, kan hmu. Heta hriat tur pawimawh chu Pathianin min hmangaih a ti mai lova, Pathian chu ‘hmangaihna’ a nihna min hrih zâwk a ni. Pathian kan hriat thiam dân tur pawh hetiang hian a ni ve tur a ni. Chuvângin Pathian chu a fel famkim a, hmangaihna-in a khat a; vertherna chhe te mah a nei lo tih kan hrethiam thei a ni. Chubâkah, amah a danglam ngai lo ang bawkin a hmangaihna pawh a danglam ngai lo bawk.

Pathian anpuia siam kan nih chuan, hmangaihna nunpui tura Pathian siam kan ni. Tunah chuan hmangaihna, hmangaihna nihnate chu thupek, tihlaihna vângtein neih rual a ni lo. Zalen taka duhthlanna atanga neih theih chauh a ni. Hmangaihnaa riltam mi pakhatin motor (bus) chhungah silai-a tin chungin mipui ho hnenah vau chungin hmangaihna dil sela; hetiang hian bus chhunga mipui-ho chu amah hmangaih turin a ti thei ang em?

Han ngiahruat ta i la:

Khâwla siam mihring lem (robot) siam ta ila, a chhunga dah sa “ka hmangaih che”tih thu chu, a bula ka awm chauhah sawi ta se; chu hmangaihna chu inpawh tawna atanga lo piang hmangaihna, mi

tilungawitu a ni thei ang em? Hetiang ang hian em ni Pathianin a siam mihringte-ah hian amah hmangaih turin hna a thawh dan?

Eden huana Pathianin ei loh tur a tih a chhan leh avang kan hriat thiam zan lonaah khân kir leh ta ila; Pathianin kha ei thiang lo thing kha dah lo ta se, mihringin Pathian chu Pathian angin kan hmangaih thei ang em? Hmangaihna chu hmangaihna veka chhang let tura pek kan ni. Hmangaihna tura zalenna pek kan ni a, hmangaih loh theihna pawh zalen taka pek kan ni.

Kan pi leh pu Evi leh Adama te kha robot (khawl) angin engmah a chhia/ a tha ngaih ruat thiam theihna nei lo angin Pathianin lo siam ta se; Pathian hmangaih lohna leh amah rin lohna pawh an nei thei lovang. Chuti a nih chuan Pathian hmangaihna angin amah an hmangaih let thei dâwn lo a ni. Pathian chu kan nunna hnâr a nih ang bawkin, kan hmangaihna hnâr pawh a ni bawk. Hmangaihna leh nunna chu then hran theih a ni lo. Chuvângin Patihan anpuia siam kan nihna chuan Pathian nena hmangaihnaa thian min nihtir a ni.

Pathianin chhia leh tha hriatna thingkung chu an thuawihna tichhe ngei ngei turin a dah a ni lova. Nimahsela, an duhthlanna sang tak mai chu a zahsak avângin amah a hnen ata awm sawn theihna pawh min pe bawk. Pathianin chhia leh tha hriatna thingkung Eden huana a dah chhan kan hriat thiam chuan, Pathian chu mahni tanghma sial leh mi khuahkhirh hmang a ni tiin kan puh thei tawh lovang. Nimahsela, mi pakhat, Pathian chu engkima sawisel hman rengtu a awm.

Mi Bum Thiam Em Em (Bumtu)

Rul hi Pathian thilsiam dangte aiin a fing vervek ber a; hmeichhe hnenah chuan “huana thingrah zawng zawng hi ei lo turin Pathianin a hrilh che’u em ni?”tiin, a zâwt a. Hmeichhia chuan rul hnenah chuan, “huana thingrah zawng zawng hi kan ei thei a, nimahsela, huan lai taka thing rah erawh chu kan ei thei lo, a khawih pawh kan khawih thiang lo. Kan ei chuan kan thi ang”a ti a. Rul chuan hmeichhe hnenah chuan “thi teh suh e, in ei ni apang chuan in mit a lo vâ anga, a chhia leh a tha hriain Pathian ang in lo ni dâwn tih Pathianin a hre reng a nih chu,”a ti a. (Gen. 3:1-5)

A hmasa berah chuan, he rul tawng thei thu hi i sawi fiah lawk ang u. Tunge rul chu? “Tin, Dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paihthla ta a; leiah an paih a, a tirkohote pawh an paihthla tel ve a”(Thup. 12:9). Evi kha rul mai mai nena inbia a ni lo a, Setana, mi bum thiam em em nen an inbia zâwk a ni. (Rul khân Evi kha, an tâna dinhmun tha zâwk neih theihna tur niawm taka langin, fing vervek chhuahin a bum).

Rul khân Adama leh Evi kha Pathian sawi chhiain, fing vervek takin Pathianin an tân dinhmun tha zâwk neih a phal lo angin a thlem a nih kha. Chubâkah, thei kha lo ei ta se, an mi a lo vâ anga, Pathian angin a chhia leh a tha hria an lo ni dâwn a ni. A nih leh Evi kha chu bumna awih turin tu tih nge ni ang? Pathian nge Setana?

Tichuan, hmeichhia chuan thing rah chu ei mi a ni tih leh, mit la tak a ni tih leh, mi tifing turin thing rah itawm tak a ni tih tih a hriat chuan, a rah thenkhat chu a lo va, a ei ta a; tin, a pasal a pe ve a, ani pawhin a ei ve ta a. Tichuan, an pahnih chuan an

mit a lo vâ a, saruak an nih an lo inhre ta a. Tichuan, theipui hnah an thui khawm a, pawnfên an insiam chawp a. Tin, Lalpa Pathian chu huana tlai ni nema leng thawm chu an lo hria a. Tichuan, Adama leh a nupui chuan huana thing zingah chuan Lalpa Pathian chu an lo bihruksan ta a. Tin, Lalpa Pathian chuan Adama chu a ko va, a hnenah, "khawiah nge i awm?" a ti a. (Gen. 3:6-9).

Adama leh Evi-te chuan ei loh tur thei an ei atang khân an mit a lo vâ a, (sual an ni tih an inhria a). Pathian hnen ata birukna an zawng a nih kha. Pathian chhân letna kha enge le? Anmahni zawngin a lo kal a, a tawngkam hmasa ber chu, "Khawiah nge i awm" tih a ni. A hmelma a fate nen inrem lehna kawng a zawng a ni.

"Boralte zawnga chhandam turin mihring fapa hi a lo kal a ni reng a ni, a ti a". Luka 19:10

Sual Chu Eng Nge Ni?

Tunah sual chu eng nge a nih tih lo zir leh ta ila. A awmzia dik tak kan hriat fiah theih nân chhia leh tha hriatna thing bula thil thleng kha kan hriat fiah a pawimawh em em a ni. Gen. 3:6 ah Evi khân thei itawmna pathum a hmu a:

1. Thingrah kha tui hmel tak a ni. A pâwn lam lan dânah chuan a tui hmel viau pawh a ni thei a; nimahsela, ei khap thing a nih avânga a dang ei phal thingrahte aiin a lang nalhin a tui hmel bik chuang lo. Evi buaina zâwk chu theirah-ah khân ni lovin, tui hmel bik taka a enna kha a ni zâwk.

2. Thingkung mit la tak a ni. Pathianin Eden huana a thilsiam zawng zawng kha mawi famkim vek an ni a. Chuvângin A chhia leh a tha hriatna thing pawh kha mit la tak a ni ang. Nimahsela, Evi khân duh chuang dang nei mitin kha thing kha a en tlat mai a ni.

3. He thing hian mi a tifing thei tak tak em le? He thing hian thiltihtheihna ropui tak a nei em le? Rul kha a dik em le? A chhia leh tah hriatna neih chu a duhawm ang em le? Anih, a chhia leh a tha hriatna nei tih chu eng nge a awmzia? Hriatna neih chauh em ni ang?

Genesis bu-ah chuan “A rah thenkhat chu a lo va, a ei ta a. Tin, a pasal a pe ve a; ani pawhin a ei ve ta a.” Hetah hian mihring suala a tluk hmasak ber dân kan hmu thei a. Nimahsela engnge sual chu? A khawi zâwk hi nge lo kal hmasa, thei ei kha nge? A nih loh leh Pathian chungchânga rul bumna kha nge?

Heta buaina bul chu Pathian-in an hnenah thil tha deuh thup a nei tih Setana bumna a awihna kha a ni. Sual hi amah ngawta a awm chuan hna a thawk thei lo va, khuahkhirh theih thil ang a ni. Sual lai pui ber chu Pathian chu mahni tanghma sial leh rin tlâk a ni lo tih kan thinglunga natna vei tlatna hi a ni.

Sual chu natna nen kan tehkhin thei âwm e. Natna reng rengah hian a chhan leh vâng a awm vek a; chungte chu natna hrik kai vângte, pang timur buai vâng te, leh taksa peng hrang hrangten an thawh tur an thawh loh vângte-in a ni thin. Hengte avâng hian khawsik, luak, lu nâ, thawp/rawl them thum, lu hai, rit bura inhriatna te leh a dang tam takte pawh min thlen thin. Sual chuan Pathian chungchâng dâwta rinnaah min hruai a. Chumia rah chuan Pathian hnen ata min sawn hla a, Pathian kan hmuh dân pawh a dang daih a ni. Kan sual rah chhuah chuan Pathian chu mahni tanghmasial tak a ni tiin min rintir hial thina, he sual mihringin a veina hi, Isuan lehkha ziaktute leh pharisai-te nen an inbiak naah khân sual chu natna enkawl dam ngai nen a tehkhin a.

Tin, Pharisai-te zinga lehkha ziaktute chuan Isuan misual leh chhiahkhawntute a kilpui an hmuhin, a zirtirte hnenah chuan, “engtizia nge, chhiahkhawntute leh misualte hnenah a ei-a a in le?”an ti a. Tin, Isuan, chu chu a lo hria a, an hnenah chuan”Mi chakte chuan dâktawr an ngai lo va, mi bawrhsawmte zâwkin an ngai a ni. Mi fel takte lam tura lo kal ka ni lo va, mi sualte zâwk lam tura lo kal ka ni,”a ti a. (Marka 2:16, 17).

Sual chu thihna a ni a, a chhan chu nunna hnâr Pathian nen min then hran vâng a ni. He then hran tihah hian, Pathian kan hnen atangin a awm hrang ni lovin, keimahniin kan hransan zâwk a ni. Adama leh Evi-te khân suala an tluk hnuah khân an hlauh tur zâwk Setana chu hlau lovin Pathian an hlau zâwk a nih kha! Thei an ei hnuah chuan Bible chuan, “Adama leh a nupui chuan huana thing zingah chuan Lalpa Pathian chu an lo bihruksan ta a,”(Gen 3:8) tiin, a sawi a. Chumi ni

atang chuan kan Pathian ngilnei taka chu tun thlengin kan bi bosan chhawk thin.

Pathianin Evi leh Adama te hnena thing rah ei lo tura a hrilhnaah khân chhinchhiah tur thil pakhat a awm a, “In ei ni ngei ah ka that/tihlum ang che u”a ti lova, in ei ni atang hian in thi tawh ngei ngei ang”a ti zawk a ni. Adama leh a nupuiin thei an ei atangin nunna petu, nunna bul(Pathian) nen then hranin an awm a, an chungah thihna chuan thla a zâr ta a ni. Sual hi (Pathian chu mahni tanghmasial, rin tâk a ni lo tih Setana bumna awih na) thihna a ni a. Pathian tih chhuah a ni lo. “Sual man chu thihna a ni”(Rom 6:23). Pathian chu sual tâwlreltu a ni lova, sual man pawh a pe bawk lo.

Adama leh Evii khân ei phal loh thei an ei atang khân an thluakah chauh chhia leh tha hriatna an dawng a ni lo, anmahni leh an thlahte thlengin chu bumna chhia leh tha hriatna chu kan lo nei ta a ni. Thil sual chu hriat chauh an hre lova, sual an ngaihtuah a, sual chu an hmangaih a, sual bawihah awmin, chumia rah chhuah hriatna te chu natna, tawrhna, hlauhna leh thihna te a ni.

Tichuan, he khawvela sual a lo luh hnuah khân, sual rah tawrhna chu loh theih loh in mihring chauhin an tuar lo va, thil engkim (thingkung, ransa te, etc...) a siamtu leh a siama te hi Adama leh Evi sual avâng khân an inrem thlap thei tawh lo a ni. “Thilsiam zawng zawngte chu tun thlengin rum leh nau vei nâ tuarin an awm hlawm tih kan hre si a”(Rom 8:22). Khawvel hi ramsate tân leh mihring nungcha zawng zawngte tân hlauhawmna hmunah a chang zo ta.

Nova hun atang tawh reng khân boruak tha lo, thil thleng râpthlâk tak tak, tui let, lirnghing, tlâng kâng te leh chhiatna tam tak chu tun thlengin kan khawvelin a tuar zel a ni. Boruak tha lo leh chhia râpthlâk taktak lo thleng thinte hi hmangaih Pathian atanga chhuak a ni lova, Pathian chu kan hnen atanga hla taka kan dah avângin an lo awm/thleng a ni zawk.

Setana Hi Eng Vangin Nge A awm?

A hmasa lama kan târlan tawh angin Pathian dodâltu mi pakhat a awm. Chu pa chu Bible chuan Setana, dâwt pa, سوالنا لالپا, Rulpui, Levithana, leh Lucifer tih tein a târlang a.

Kum 2000 kal ta kan thlir let a nih chuan khaw thlang mipui mitlem te te chuan, Setana chu soal nei saa siam ang deuhin an ring a ni. Nimahsela, kan tun hunah chuan Setana nihna hmasa pawh ngaihsanna a hniam telh telh a ni. Setana nihna hmasa leh tuna a nihnaah hian zawhna awm theite chu Bible hmangin kan zir fiah dâwn a ni.

Bible-in a sawidânin Setana chu Vantirhkoh tlâwm/tlu (fallen angel) tawh a nih min hrilh a. Tlâwm/tlu tawh Setana chu soal nei lova siam niin, a hnu a Siamtu dodâltu a ni tih a tilang fiah hle. Kha vân boruak tha tak maia Pathian dodâltu a lo chhuak thei kha chu hriat thiam a harsa khawp mai. Kan hriat theih chinah chuan vantirhkohte zingah dinhmun tha a chelh tih leh, a ropui bik hle a ni.

Chutih hnu chuan amahin a thinglung chhungah chapona chi lo tiakin a lo thang lian a. Ama dinhmunah duh tâwk lohna a rawn nei ta a ni. Chumi avâng chuan Pathian dodâlna a vâwr tâwp a thlen phah hial a ni.

He dodâlnaah hian Setana chuan amah tawmpuitu vântirhkoh dangte pawh a lamah a hip a. Nimahsela, vântirhkoh tam zâwk chu Pathian chungah an rinawm tlat a ni. He dodâlnain a rah chhuah vâna indona hi hriamhrei leh hmanrua hmanga indona a ni lo. He vân indonaa Pathianin hnehna a chan dân chu heng hmangte hian a ni:-

Pathian	Setana
1. Hmangaihna	Tanghmasialna
2. Thu dikin	Dawt

3. Tlang taka thil tihna Inthupna
4. Fel taka thil tihna Fellohna
5. Rinnain (inrinnain)Rinhlehna (inrin lohna)

Setana'n Evi a thlem tluka a tihdân (method) fing tak tho khân ama lama tang vântirhkohte pawh kha a thlem thuk a rinawm. Chumi hma chuan Pathian diknaah vantirhkohte hmaah zawhna awm, Setana'n Pathian a dodâlnaah Pathian thu dik/ dân chu a pel nge pel lo tih pawh Chiang takin an hre lo. Chumi avâng chuan Setana chu a kawng ngei zawh turin duhthlanna tha leh hun tha pekin a awm.

Pathianin enga ti nge amah dodâltu Setana chu a tirah khân a tihhlum mai loh? Dodâlna so sâng tur pawh a veng zâwk daih ang chu, tih zawhna kan nei thei a ni. Nimahsela, Pathianin chutia a tih chuan, vântirhkohte'n, Setana'n Pathian a dodâl a, Pathianin rum takin a hrem hmiah a ni, tiin an rilruah a châm reng dâwn a ni. Pathianin Setana kha lo tihlum nghâl ni se, Pathian thil tih dân chu zalenna awm lo, thu ho te te-a mi thah hmang tiin vânah khian hriatin a awm dâwn a ni. Bible kan zir anih chuan Pathian hian chhياتna, boralna a thlentir ngai lo va, sual hian chung chu a thlentir a ni zâwk thin, tih kan hmu. Setana chu tihboralin a la awm dawn a, hei pawh hi Pathian atanga chhuak a ni lo va, amah (Setana) sual tih avâng a chung a thleng tur mai a ni zâwk.

Chu lo pawh chu Lalpa thu chu ka hnenah a lo theng a, “Mihring fapa, Tura lal sunna hla phuah la, a hnenah, heti hian Lalpa Pathianin a ti.” “Tha famkim tak, finnaa khat, mawina tinreng! Pathian huan Edenah i cheng; Lughlu tinreng i inbel a, Sardion, topaz lung leh diamond. Berul, Onuks, jaspî, sapphir, smaragdîn, karbankul, A phûm nghehna a ziak mawina rangkachaka siamte Nangmah siam nîa buatsaih tawhte chu. Nang chu vengtu cherub hriak thih i ni; Pathian tâng thianghlimah ka awmtîr chia, Meivam iang lung zingah i leng. I tha famkim siama i awm ni ata, Nangmaha khawlohna a awm hmâ rêng zawng. I sumdawna a pung tual tual, A tikhat che

pawngnêkin, Sualah i lo tlu e, Pathian tlâng hnawmhnêa'n ka hnawl che, Vengtu cherubin a hnawt chhuak che, Meivâm iang lung zing ata. I mawina vânga lo chapovin, I ropuinain i finna tikhawlovin, Leah ka paih chia, Lalte hmâah mualah ka pho che-ennawmah. I sumdâwn fel lohnate-ah, i khawlohna avângin i hmun thianghlimte i tibawrhâng a. Chuvângin mei ka chhuah, i chungh ata; a kâng ral che leiah, vaivugtah ka chantir che; a hmu thin che zawng zawng hmuhah. Mite zinga a hria apiang che mak tiha'n. tikhhaiah i lo chang ta, I awm ngai rêng rêng tawh lo vang le," tiin. (Ezek. 28:11-19)

Pathianin Tura lal chungchâng a sawinaah hian Setana nihna a entir a. Setana chu chapona leh tanghmasialna tel lo tha famkima siamin a awm. He tha famkim nihna atanga a tlâk chhياتna chu ama tih chhuah ngei a ni tih leh, engmah chhaunlam siam tur a nei lo tih a Chiang a ni. A mawina chu a chapopui a, chu chapona meipui chu pawnlam atanga lo kal ni lovin, chungh lam atanga lo chhuak a ni zâwk a ni. Chu meipui chu ama tanghma sialna lian tak chu a ni. He mei hi ama siam ngei amah tihboralna tur chu a ni. Chuvângin vânah atân hmun a awm tawh lo.

“Aw, Varparh, zinglam fapa, engtizia nge vâh atan i tlâk tâk chu le! Hnam tin titlâwmtu, engtizia nge leia sah thlâka i awm tâk chu le! I rilruah chuan, ‘Vânah ka chho ang a, Pathian arsité chungh lamah khian ka lalthutphah ka chawisâng ang a, inkhawmna tlâng, hmâr tâwp reta awmah chuan ka thu ang a; chhum aia sâng zâwkahte khian ka chho vang a, chungnungbera ang maiin ka awm ang,’ i tih thin vei nen khân. (Isaia 14:12-14).

Lucifer (Setana hming / nihna hmasa) chu ropui zâwk nih a tumna chuan a tlâk hniamtir ta zâwk a ni. Isuan a zirtirte kha hetiang hian a zirtir thin, “tupawh inngaihlu apiang an tlâwm anga, inngaitlâwm apiang chawimawiin an awm ang”tiin. Lucifera erawh chuan ama

tlâwmna turin thil a ti zâwk a, a tawngkamah chuan ‘Pathian ka ang anga,’ tiin, Pathian zirtirna chu hnâwlin, Pathian nihna kha a awt hlih hlih a ni. Pathian nungchang annaah atân hamthatna awmin a ring lo. A nungchang kan an theihna chauh hi Pathian thilsiamten amah kan ang theihna kawng a ni.

He thu-ah hian kan hriat tur pawimawh chu Pathian chungchâng, a tha lo lam zâwnga ngaihtuahna Lucifera’n a neih kha Pathian lo duan lâwkna leh a fuih phurna engmah a awm lo. A suanguahna soal kaihhraina avânga chuan, Pathian pawh amah anga mahni tanghmasial-ah a ngai a ni.

“Tin, vânah chuan indona a lo awm a; Mikaela leh a vântirhkohte chuan Dragon chu an do va; Dragon leh a tirhkohte pawh chuan an do ve a. Nimahsela, an hneh ta lova, an hmun chu vânah a awm ta bawh hek lo. Tin, Dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paih thla ta a. Leiah an paih a, a tirhkohte pawh an paih thla tel ve a.” (Thup.12:7-9)

Heng thute hian Setana’n bumna hna a thawh atang chuaha vâna indona lo awm tih a târlang a. A hnathawh chu kan khawvel hmun khatah chuah ni lovin, hmun kil khâwr ber thlengin a fan vek a, a pum hian bumnaah chuan a tlu ta a ni. “Tin, ani chuan an hnenah, ‘tek anga Setana, vânah atanga a lo tla kha ka hmu asin” (Luke 10:18). Hetah hian Isuan, Setana chu rinawmna nei duh lova a helna avânga vânah atanga paihthlâk a ni tih min hrih.

Pathian hian keini tirhkohte hi thi tura ruatte tirhkohte leh mi zawng zawngin en nawma an en huai huai atan, a hnunung berah min dah niin ka hre thin. _1 Korinth 4:9

Chung thu chuan mahni rawng inbâwl lovin, nangmahni rawng an bâwl zâwk tih an hnenah hriattir a ni tawh. Chung thu chu vân atang tih chhuah Thlarau Thianghlim tanpuin, chanchin tha hrilhtu cheu khân tunah a hrilh che u a; chung thil chu vântirhkohten bih an duh thin a ni. _1Petera 4: 9

Vânah Seta'n Pathian a dodâl lai khân Pathian tâna rinawm la bâng vântirhkohte pawhin enge thleng zel dâwn tih leh eng vâng nge hengte hi a thlen, tih an hrethiam vek bik lo a ni. Vântirhkohte tân leh keini tâna chanchin tha, boralna lak a chhanchhuahna a Pathian a inpekna, a hnathawh ropui tak chu vântirhkohte pawhin an ngaihven hle a ni. Chu Pathian inpekna “chatuan chanchin tha”(Thup. 14:6) chuan, Pathian rinhlehna lak ata min vengin, amah (Pathian) chu rintlâk a nihzia min hriat chiantir hle a ni. “Lalpa kalhin eng nge in suangtuah? Tawp derna a thlentir dâwn a ni. Phuba lâk nawn angai lo vang,”(Nahum 1:9).

Chumi zawhah chuan Isua chu Diabola thlema awm turin thlalerah Thlarau hruai luhin a awm ta a. Tin, ni sawmli leh zan sawmli a nghei hnuin a ril a lo tam ta a. Tin, thlemtu chu a lo kal a, a hnenah “Pathian fapa i nih chuan heng lung hi chhangah chang turin thu pe rawh,”a ti a. Nimahsela, ani chuan “mihring hi chhang chauhin an nung lo vang a, Pathian kâa thu tin chhuakin an nung zâwk ang, tih ziak a ni,”tiin, a chhang a. Chumi zawhah chuan Diabola'n khaw thianghlimah chuan a hruai lut a, Pathian biakin chhip zawmah chuan a dah a; tin, a hnenah, “Pathian fapa i nih chuan tla thla rawh, i chung thu-ah zawng a vântirhkohte chu thu a pe ang a, an kutin an dâwm ang chia, thuti lo chuan i kein lung i chhuih hlauh dah ang e, tih ziak a ni si a”a ti a. Isuan a hnenah, “Lalpa i Pathian fiah suh, tih ziak a ni ve bawke,”a ti a. Tin, Diabola chuan tlâng sâng takah a hruai leh a. Tin, a hnenah, “Bawkkhupin chibai mi buk la, heng zawng zawng hi ka pe vek ang che,”a ti a. Chu ve leh Isuan a hnenah, “Setan, kal bo daih rawh! Lalpa i Pathian chibai

Ngaihven ula, fimkhur rawh u; in khingpui Diabola chu sakeibaknei rum thin angin, a ei theih tur zawngin a phi ruai thin.
_1Petera 5: 8

Diabola ngamthlemnate chu in do zawh nan Pathian ralthuam famkimin in thuam rawh u. Kan buante hi tisa leh thisen an ni si lo, lalnate leh, thuneihnate leh, he thim chung a khawvel roreltute leh, van hmunahte thlarau سوالho awmte an ni zawk.
_Ephesi 6: 11-12

Bumna avanga kan tawrhnaah Pathina chung chang chu a kawi zawnga hrethiam thin kan ni tih kan in hmuh thiam chuan, midang min tina tute pawh kan hmelma angin kan en tawh lovanga, bumna a tlu ve kan thiante ah kan ngai thei zawk dawn a ni.

Leilawt tirhkoh chu an chung a lalberah an nei a, Hebrai tawngin a hming chu Abaddona a ni a, Grik tawng erawh chuan a hming chu Apolluona (Tiboraltu) a ni.
_Thupuan 9: 11

“Leilawt tirhkoh”tih chu Setana sawina a ni.”Apolluona”tih hi Greek tawngin”tiboral tu”tihna a ni. Chuvangin, Setana chu tiboral tu a ni. Kan Pathian hi a chung a kan tarlan tak ang nihna nei Pathian nise thiam kan chan tir thei a ngem?

Ruk hman chu ru tur leh tihlum tur leh tichhe tur lo chuan a lo kal lo; kei zawng nun an neih nan, tam taka an neih nan lo kal ka ni.

_Johana 10:10

Chhhiatna Thlentu Rulpui

Aigupta ram a chhhiatna hrleng lo thleng te kha, Pathian tih luihna avang a thleng a ang ahle a ni. He mi thu hi Bible dangah pawh hrlhfhahna a awm lem lo. Nimahsela kan hriat tur pawimawh chu “ka ngaihtuahna te hi i ngaihtuahna te a ni si lo a, I awm dan te chu ka awm dan te a ni hek lo,”Lalpan a ti”(Isaia 55:8).

Pathianin Mosia chu Israel fate an sal tanna laka ta hruai chhuak turin atir a. Pathianin Mosia thlaler a abiak lai khan, a thil mak ropui tak nen, Pharoa hmaah ading hunah pawh a che dawn ani tih Pathianin Mosia a hmuh tir a.

Tin, Lalpa chuan a hnenah, “I kuta mi kha eng nge ni?”a ti a. Tin, ani chuan, “Leiah khan han paih teh,”a ti a. Tin, leiah chuan a han paih a, rulah a lo chang ta a; tin, Mosia chuan a tlansan ta a. Tin, Lalpa chuan Mosia hnenah, “I kut khan han ban la, a meiah han la teh (Tin, a kut chuan a han ban a, a han la a, a kutah chuan tiangah a lo chang leh ta a). _Exodus 4: 2-4

Tichuan, Lalpa chu Mosia chungah a thinur ta a, a hnenah, “I unaupa Arona, Levia chi chu a awm lawm ni? Ani zawngin tawngmang a thiam tih ka hria a ni. Ngaiteh, nangmah hmuak turin a lo kal nghe nghe a sin. Tin, a hmuh che zawngin a thinlung chu a lawm hle mai ang. Tin, ani chu mipui hnena I thu sawi chhawngtu ani ang; tin, heti hi ani ang a, I tan ka a ni ang a, nang chu a tan Pathian ang I ni ang. Tin, nanging he tiang hi I keng ang a, chu chuan thil makte chu I ti ang,” a ti a.

_Exodus 4:14,16-17

Mosia chu Pathian aiawhin Pharoa hmaah akal ta a. He ta Pathian thiltum chu aropuina piah lam ah, tunge ti chhe tu diktak chu tih pawh alan fiah tir em em a ni. Mosia in a tiang a ken tlat na hian, Pathian chu thil eng kim thunun tu anih zia a tar lang. Pathian venghimna kut khan chhiatna thlen thei thilte chu vuan bet tlat se la chuan, Aigupta ramah khan chhiatna a thleng tawp lo vang. Mosia in a tiang ken lei ah a han thlak chu, rulah a chang a, chu chuan sual leh chhiatna a en tir.

Mosia pian hma kum sang kal ta a Josefa (a unaute zawrh a awm) chuan Lal Pharoa mumang hrilh fiah in, tichuan, Israel te pawn chan tha a nei ve phah ani. Kum sarikh tam lo thleng tura in buatsaihna neitur a Pharoa mumang a hrilh fiah avangin, Lal chuan din hmun tha a pe a, a zah ve em em bawh ani.

Aigupta mipui te pawh chuan Josefa chhung te chu lo lawmin, an biak an Pathian pawh an ngaisangin an zah ve bawh ani. Pathianin Aigupta ram chu tam takin mal asawm bawh ani. Josefa thih kum tam tak hnuah, Aigupta mite chuan Josefa leh a biak a Pathian chu theihngihl in; Israel ho nunnuam tak leh lo pung tawh tak mai te chu salah an siam ta ani. Chu an tih dan chuan, Israel ho Pathian awm puina chu an duh lo tih alan tir. An mah ni in Pathian an nei tih leh an sal te Pathian chu an ngaihsak duh tawh lo tih a chiang hle ani. Aigupta mi pui ho in an duh thlan na ngei a, Pathian nen a in hlat nun an thlan tlat na chuan, Pathian pawhin a venhimna kim leh a malsawmna kim chuan a chelh thei tawh lo.

Hremna an chung a lo thleng a in tan vel chauh lai khan, Pharoa khan Isarel ho kha chhuah tir se chu, Pathianin khang hremna kha a ti tawp vat ngei ang. Lal luhlul tak chuan chu tiangin a tih loh avangin Aigupta ah chhiatna a thleng ta ani. Aigupta chung a thilthleng ah hian Pathianin Mosia hnenah tiang rul a chan tir chungchang kan ngaihtuah chuan Pathian chet dan chu afiah hawk mai ani.

Pathian chuan chhiatna thlenna ah hian, a fihlim ani tih late l bu ah pawh kan hmu thei ani. Zawlnei Elijah chu Lalnu Jejobeli hlau in, puk chhungah abiru a; a rawngbawlina ah pawh a beidawng tawh hle ani. Tlanchhia zawlnei hnenah chuan Pathian arawn kal a: “Tin, chuta puk pakhat chu a va thleng a, chutah chuan a awm ta a; tin, ngaihteh, Lalpa thu a hnenah a lo thleng a, a hnenah, “Hetah hian eng nge I tih, Elija?”a ti a. Ani chuan, “Lalpa, sipaihote Pathian tan hian thahnem ka ngai em em thin a; Israela thlahte chuan I thuthlung an hawisan a, I maichamte an tichim a, I zawlneite khandaihin an sat hlum si a. A la awm chu keimah chauh hi ka ni a; ka nunna mi laksak an tum a ni,”a ti a. Tin, ani chuan, “Va chhuak la, tlangah sawn Lalpa hmah va ding rawh,”a ti a. Tin, ngaiteh, Lalpa alo kal a, thlipui na takin tlangte chu Lalpa hmaah chuan a rawn chem khi a, lungpuite chu phel rem rum a; nimahsela, thli-ah chuan Lapa chu a awm lo. Tin, thli tleh zawh lir a lo nghing a; nimahsela, lirngingah chuan Lalpa chu a awm lo. Tin, lirnging zawh chuan mei alo chhuak a; nimahsela, meiah chuan Lalpa chu a awm lo. Tin, mei zawhah chuan aw dam diai hi a lo chuak a.

_1Lalte 19:9-12

Kan Pathian ngilnei tak a chuan aw dam diai-in ani a biak ni.

athlak tir tiin an la buai thin. Kan ngaihtuah tura pawimawh chu, Pathian chu eng kim ti thei, Joba chung a thilthleng pawh kha ti tawp thei ani tih hi. Nimahsela, Pathian chakna chu Setana chona maimai in ati dang lam thei lova, ama remruat leh adan ze pui ang zel in thil ati thin zawk ani. Pathian chuan a thil siam te hnenah duh thlanna zalen tak ape nge, amah in an tan duh athlan sak zawk? Zalenna chu a zalen tur a ni a; a boruak azir in a danglam tur ani bawl hek lo.

Joba chung a thilthlengah hian, he khawvel hi Pathian chauh lalna ram a ni lo tih leh Setan a lalna ram pawh ani ve tih min hriat chian tir awm e. Pathian chuan Setana chu “Khawilam a tang a lo kal nge I nih? A ti a. Tin, Setan a chuan a chhang a, a hnenah, “Leia ka vah velna atang leh ka chhuk ka chhona atang in,” (Joba 1:7) a ti a.

He mi chungchangah hian zalen takin kan ngaihtauh anih chuan, Setana’n hetiangin a sawi ngei ang, “Khawvel pumin ka fangchhuak vek tawh a, kei mah min thlawp hlawm hle ani; khawvel rorel turin dikna ka nei tih pawh ka puang” tiin. He thawnthuah hian Pathianin Setana chu hmakhelhin, atan a rinawm Joba chu a hre chiang hle ani. Joba chu Setana dona a pahnihna zawk ah pawh Pathian tan rinawm tak in a awm tih Bible ah kan hmu. A tawpah chuan Pathian in Joba nun a hum a; “Tin, Joba chuan a thiante pathum tana a tawngtai chuan, Lalpan Joba chan chu a titha leh ta a; Lalpa chuan Joba chu a hmaa aneih let hnih a pe leh ta a. (Joba 42: 10). Tak tak chuaninn,Chu a thian te pathum chan chu Joba chan aiin chuan a thalo zawk hle ani:Pathian an hriatdan adik loh avangin.

Joba lehkhabu hian chhungril lama thlarau lam indona,vawinni thlenga kal zel thim lal leh Pathian indona chu min hriatfiah tir hle ani. Joba nuna thilthleng kha kan hmu thiam thei anih chuan, Pathian hian duhthlanna neih min phal sak zia pawh kan hre fiah uar bawh dawn ani.

He khawvelah hian chhia leh tha hria awm chhun kan ni lova, Setana leh a thihhruai te pawh an awm ve bawh ani. Sual Setan a bum kan nih tawhna leh mahni tang hmasial kan nih tawh naah te chuan; kan

duh thlanna zalen tak mai chu tanghmasialna in a chimzo tawh a, kan khawvel pawh hi tanghmasialna khawvel ah alo chang zo ta. Hriatthiam har em em thil Pakhat chu, Engtin nge Setana leh athih hruai ram huai ten Pathian an dodala an tih buai thin tih hi?

Pathian hianin he khawvela thilthleng zawng zawng hi athu thuin akhuah khirh bet vek lo tih kan hriat chuan; Pathian ah kan innghat ngam thei zel lo pawh ani mai thei e. Pathian hian kan nun hi khuahkhirh a duh lova, chutiang a tih chu a mi zia pawh ani lo. Milem pawh chet chi ang nilovin, zalen taka nung turin min siam zawk a ni.

Joba bu tan tirlam ah hian mi pa thum kan hmu thei a: Pathian, Setana, leh Joba te an ni. Joba bu tawp lamah chuan Setan chu kan hmu tawh lo. Ngati nge Setana chu he thu tawplamah hian Pathian nen intawk turin alo kal leh loh?

Joba bung 41 naah hian Pathianin thilsiam mak tak “*leviathana*” chungchang a rawn sawi zawk ani. Leviathan a chu tunge/e nge ni ang le? Bible-in teh hrethiam turin min hrilh reng reng em le? “Chumi niah chuan Lalpa chuan, a khandaih hriam tha tak lian pui, rinawm tak chuan leviathan rulpui chak tak leh leviathan rulpui chhawknghawlh nghut chu a hrem ang a, tuipua dragon awm chu a that bawng ang.”(Isaia 27:1)

Tunge “Rulpui chak tak,”leh “Rulpui chhawknghawlh nghut chu,”ni ang le. Tin dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paih thla ta a; leiah an paih a, a tirkohote pawh an paih thla tel ve a. He thilsiam hi setana tiin riruah vawng tlat in, Joba bung sawm Pakhatna hi I belching ang u hmiang:

Nghakuaiin leviathan I hnuk chhuak thei em ni? Hruihrualin a lei I phuar bet thei em ni? Phairuang hruin a hnarah I thil thei em ni? Phairuang hruin a hnarah I thil thei em ni? Nghakuaiin a khabe I thil tlang thei em ni? I hnenah dilna tam tak asiam ang em ni? I hnenah thu nenin a sawi ang maw? Kumkhuaa rawngbawktua I hman turin I hnenah thuthlung a siam ang em

ni? Sava ang lekin I khal thei dawn em ni? I hmeichhiate kaih atan I hling thei ang maw? Sangha mantu hoten indawr nan an hmang ang em ni? Sumdawng mite zingah an sem darh ang em ni? A vun khatin thir hlingte, a luah nghafei te I riah thei em ni? A chungah kut han thlak teh, in in beih dan tur chu ngaihtuah rawh, I ti leh tawh ngai lo vang! Ngai rawh, mihring beiseina chu a thlawn a ni; a hmuh mai pawhin a beidawng nghal a ni. A amah chawk tho turin tu mah an rorum ngam lo. Chuti anih chuan tunge ka hmaah ding thei ang? Tunge ka rulh leh tura thil mi pe hmasa awm? Van hnuai a thil engkim hi ka ta a ni. A Fuke thu-ah ka ngawi reng lo vang a, a thahrui chakzia leh a taksa in phut tawkziahte pawh. Tunge avun pawnglang chu hlip thei ang? A khabe thuah hnih chhungah tu nge lut thei ang? Tuin nge a hmel kawng ka pui chu hawng thei ang? A ha kual vel chu tihbaiawm tak a ni. A vun char chu a chhuan ber a ni a, char ang maia phui tlat a ni. A insik phui chiah a vangin, a karah boruak pawh a lut thei lo. An in zawm theuh va, an in phan tlat avangin kaih theh theih a ni lo. A thaw chhuak chu a var sung sung a, a mitte chu khawngfingchat ang rum ai a ni. A ka atangin meialh a chhuak a, Meisite a tek ur ur a. A hnar atangin meikhu a lo chhuak a, Sa so bel nghawr leh phairuang mut ang vut vutin. A thaw te chuan meihawl a tivam a, a ka atangin meialh a chhuak a. A nghawngah chakna a awm a, a hmaah tihbaiawmna a tualchai reng a. A tang chhung vun pawh khing rut, Taksa nen inelhbawm tlat, khawih chet rual loh ani. A thin lungchu lung ang a sak ani a, a ni, rawt sawmna lung hnuai zawk ang mai a ni. A mah a lo thawh chhuah meuh chuan pasalthate pawhin an hlau va, an thlaphangin mahni pawh an inhre tawh thin lo. Miin khandaihin bei mah sela, a hneh lovang; fei emaw, thal emawm, feitam emaw pawhin. Thirte chu buhpawl ang lekah a ngai a, ngen chu thing mawlh angah. Thal in a titlanchhe lo va, a lakah chuan virvawmte chu pawl bul ang lek ani. Talhtumte chu pawl bul ang lekah a ngai a, feitam vung te chu a nuihsan mai a ni. A

hmuai lam pangte pawh lampei hriam tak ang a ni a; Diakahte chuan buhchil khawl ang main a bawk a. tui thuk tak chu bel angin a tiso buah buah a, tui pui chu hlo bur ang lekah a siam. A kalna hnu chu a eng ruak a, miin tui pui chu var buahin an hmu thin. Leichungah hian amah ang reng an awm lo ve, Hlahu nei hauh lova siam chu. Thil sang apiang a en thin a, inlulingte zinga a ber a ni. _Job 41

Pathianin he bung leh chang hmang hian, kan hmelma Pa chu achak hle a ni tih leh do let turin kei mahni in chakna kan nei lo tih min hrih bawk. He indonaah hian Pathian chu a in hnuk lut ve a; amhaerawhchu, kan ai a do tur leh tih luihna a min do let tir tur chuan a ni lo. Setana chuan Pathian chu he tiangin lan tir a tum: thinrim hmang, phuba lak hmang, ngaihdamna nei lo, mi thil thihlaih tir ching, a dan zawm luih tir thin, mi thiamloh chan tir hmang, leh mi khirh tak ani tiin. Chu mai pawh nilovin, Setan a ngei chu “Eng tirhkoh”(2 Kor 11: 14) ang in kan hnen ah a in lar a; entikhawp pawhin them thiam mahsela, Pathian chuan kan hmuh ve theih loh pawh fiah takin ahmu tlang thei nghal a ni.

He laia Pathian dodaltu entirna nen hian, nitin indona a Pathianin min do pui thinna pawh kan hre thiam thei viau ang. Pathianin a fate tharauthianghlim sawmna pawm tute chu Setana tih buaina lak a ta leh, thil hlahu awm lak a ta la sawn turin chet a la ngei ngei thin a ni. He Pathian lo in rawlhna hi langthei a kan hmuh hun awm a, a tam zawk chu hmuh theih a ni lo. Chuvangin, Pathianin Setana chungah he khawvelin a tuarna zawng zawng ah te mawh a phurtir zel dawn a ni. Pathianin kan chungah thilthleng thei zawng zawng, chetsual palhna, vanduaina, natna emaw thihna te hi a dang ve lo tih leh mihring te duhthlanna hi angai sang a ni tih te hi, he Joba hian min hriatthiam Chiang tir hle a ni.

Pathian chuan thilzawng zawng hi Chiang takin a hmu ani. Amahchauh hi mahni a lo awm ani a; nimahsela, Setan a chu ani velo. Setan a chu siam chawp nunna nei a ni; thilsual a thlang a, chu thilsual a

thlanna chuan a hnena awm thatna zawng zawng a luah lan zo vek a ni. He thudik tak hi khawvela mihring zawng zawngin an hriat vek hun ah, Pathian chu rin tlak ani tiin; Setana sual tan tu chu a mah leh amah in tih chiat Pathianin a phal anga, hei aia dik(fair) zawk a awm chung dawn em ni?

*Hlau suh u, kei in hneah ka awm si a;
mangang suh u, kei in Pathian ka ni si a. Ka tichak ang che u a,
a ni, ka tanpui ang che u; ka felna kut dinglamin ka chelh reng
ang che u.*

_Isaia 41: 10

Diklo Taka Bible Kan Chhiar Chhan

Bible hi Pathian tawngkam thumal chiah chaih a ziah a ni lo va, “miten Thlarau Thianglim tirhin Pathian hnen ata an ziak zawk a ni”(2 Petera 1:21). Bible hi mihring hmanga ziah niin an nun phung, an hnamzia, leh an thiamna,finna phak tawk ang zela ziakin an mahni tawng thumal ngei hmang in an ziak zawk a ni.

Ngati nge Bible ah hian Pathian hi tiboral tu ang a tar lan a nih thin? He zawhna chhana turin Bible ziaha awmna hmanga a hmun (Bible land) leh Sakhuaana nun phung kan ngaihtuah hmasak a tul a ni. Bible Kan chhiara lang sar berte chu Isarael mite, Bible thawnthu te a changtu te(characters) chu milem biakna sakhuaana in a hual vel a ni. Milem biakna sakhuaana chu a tha lo tiin Eng chi chuak a hnekin an chhehvel milem biakna chu an in chim tir zawk a ni. Pathian an hriatthiamdan pawh an chhehvel nung phung an neihve na chuan a thlakdanglam sak zo a ni.

Pathianiin amah leh a mah Isarael te hnenah va in puan a chak emem a ni. Nimahsela, Pathian ropuina, a nungchang in puanna chu, a mah hlau a tlan san na a tan an hmang thin si a. chuvangin, Pathian chuan an mahni tawng nen ngei a bia in, an zingah an mahni chennin, a in phahhniam a. Isarael te boralna laka ta chhandam leh tha tak a in pawh thei turin alo kal a ni.

Bible ziahna ram (Bible land) ah te hian, siam chawp Pathian hi a tam em em a; chu milem Pathian te chu an rap thlakin, an thin arim awl hle bawk. Vanduaana an tawrh chang te hian an Pathian thinrim vang a ni an ti thin. Chuvangin, mite chuan a biktakin an sakhua kut ni ah te chuan, an Pathian thinrim tih reh nan halral thilhlante hlanin, a hmah kunin chibai an buk thin a ni.

Thuthlung hlui hunah khan, Setana hi kan khawvelah tawrhna leh chhiatna thlentir tu ani tih sawina tlem kan hmu. Setana hi vanduinah leh tawrhna thlentir tu ani tih hriatin awm sela chuan, Pathian aini Setana an ngaisang zawk ang. Israel te phei chuan Setana chu Pathian dang Pakhat, engkim ti thei ah an ngai dawn ching hle a ni. Setana hnenah chuan halral thilhlán hlanin, Pathian aini a amah chibai an buk ngei ang.

Pathian chuan chu thiltleng thei chu hmu tlangin, a mah chu thatna zawng zawng leh chhiatna zawng zawng bul pui ani tiin a in lan tir a ni. Pathian chuan hmingthat ai chuan, Pathian hriatna lama la naupang tak ten, tiboral tu Setana lam an tang a hlau fe zawk. He ti khawpa Pathian in tih hniam tawhna ah pawh, mipui te chuan milem hmaah kun in chibai an la buk fo a ni. “Pathian ni lo, ramhuaite hnenah an in thawi a, an hriat ngailoh Pathiante hnenah, Pathian tharte tlaikhawhna lo awm, in pi, in pute hlauh ngai loh hnenan”(Deu. 32: 17).

Hmasanga Israel te khan Pathian mize dik tak: ani chu ngilnei Pathian, hmangaihna a khat Pathian a nih tih te chu dawng sawng turin an in puah chah lo hle a ni. Pathian chuan a mi ze diktak, tanghmasial lo Pathian anihna nen lo in hriat tir se la chu, Israel ho khan an hnar chiang viau ang. An ni duhdan chu Pathian chuan, an tan do sakin, an hmelma te chu rawng tak a do in ti chimit vek turin a ni an duh ni. Israel te chuan chutiang Pathian mizia nei ngei chu ni an duh ni. “Pathianin ama an puiin mihring a siam”(Gen. 1:27) tih thudik pawm ai chuan, Pathian chu an mah ni ang turin siam an tum zawk a ni. Heihian Pathian nen in leichinna tha mihringin a nei tawh sa chu, hman atang tawh vawin ni thlengin ahniam tawh zia min hriat thiam tir a ni.

Pathian Kan Hriat Sual Thinna

He khawvel ah Pathian alo kal lai khan, a mah chu sa khuahruai tuten an lo pawn lova, lawm pawh an lawm bawk hek lo.

Tin, an chhuah lai takin, ngai teh, tawngtheilo, ramhuai man pakhat a hnenah an rawn hruai a. Tin, ramhuai chu a hnawh chhuah veleh tawng theilo chu alo tawng ta a. Tin, mipuite chuan mak an ti hle a, “Israel-te zingah hetiang hi an hmu ngai lo,” an ti a. Pharisaite erawh chuan, “Ramhuai lal avangain a ni ramhuaite a hnawh chhuah thin ni,” an ti a. _Matthaia 9: 32-35

A hnuai a tarlan thute ah hian Isaia chuan Isua lo hnar tu te chu, Setana leh a lam te te tiin a kawh chiang hle a ni.

Thil tha lo chu thil tha tia, thil tha chu thil tha lo ti thina, eng chu thima ngaia thina, thil thlum chu thil khaa ngaia, thil kha chu thil thluma ngai thintute chu an chung a pik e! Mahni ngaiha fing te leh mahni hmuha bengvarte chu na chung a pik e!
_Isaia 5: 20-21

Ani chu khawvelah a awm, khawvel ama siam a ni, khawvelin amah a hre si lo. Ama mite hnenah a lo kal a, ama miten an lo lawm si lo. Nimahsela, amah lawm apiang chu, an hnenah Pathian fate nih theihna tur a pe, a hming ringtute chu.
_Johana 1: 10-12

He thu hian hmasanga Israel mite chanchin chauh kha asawitum ani lo. Pathian chu hriat سوالin, pawm loh in leh hraitlohin tun thlengin ala awm zel a ni. Pathian chu keimah ni ang turah ngaiin tanghmasial turah kan ngai zel thin a ni.

Khawvel mi chuan Pathian Thlarau lam thilte chu a lawm thin lo, ani ngaih chuan atthlak a ni si a; Thlarauva hriat fiah a nih avangin a hre thei lo reng reng bawk a ni.

_ 1Korinth 2:14

Mihring chu sakhua pawnlam thil a hip in kan awm thin a. Chu aia kan mamawh zawk chu Pathian hmangaihna avangin kan tanghmasialna nun hi kan thlak dang lam zawk tur a ni. Thinglunga tanghmasialna bansan hi mihring mihrinna ah chuan a hlauhthawn aw em em a ni. A langlam chauha sakhua chu ahim hmel zawk viau nan. Nimahsela, hetiang himna chu aruk te a mahni inbumna leh mahni a thilhlah awm in siam na a ni. He pawnlam/ alanglam chauh a sakhua na hian, Pathian hnen ata min bi bo tir fo thin a ni.

Tin, Pharisaite a hnenah an lo kal a, amah fiah nan, “Eng vang pawhin miin a nupui mak a thiang em? An ti a. Tin, ani chuan, “A tir ata an siamtu khan hmeichhia leh mipaa a siam leh, ‘hemi avang hian mipain a nu eh a pa a kalsan ang a, a nupui a vuan ang; tichuan, an pahnih chuan tisa pumkhat an lo ni tawh ang,’ a ti tih in chhiar lo vem ni? Chutichuan, pahnih an ni tawh lo va, tisa pumkhat an ni tawh zawk a ni. Chuvangin, Pathianin a zawm tawh chu mihringin then suh se,”a ti a, a chhang a. Anni chuan an hnenah, “A nih leh, engati nge Mosian inmakna lehkha pek a mak tur thu a pek si?”an ti a. Ani chuan an hnenah, “Mosian in thinlung khauh avangin asin in nupuite mak a phal ni; nimahsela, a tir ata chutiang a ni si lo.

_Matthaia 19: 3-8

Thuthlunglui hunah khan Pathianin thinlungsak tak Israel te hnaih tur a lo kal thin ani tih kan hmu thei a. Pathianin amite beisei bo taka ensan aiin an duhdan asiam rem sakna Bible changte kan hmuhin Pathian chu kan hre soal zawk fo thin. Pathian chu leinat khat niin, keimah ni ang a ni ve lo. Nimahsela, Pathian chu thuthlunglui-ah chuan zahngaihna nei lo tiin kan hre thiam leh thin fo. Chu hriatthiamna

rah chhuah chuan, Pathian in sal neih apha, indona a hnen na chang tur in mite a fuih, hnampum a ti chimit vek turin thu a pe thin, tih leh a dan bawhchhia te chu hremna khirkhkan tak a pe thin tih tein Pathian chu kan puh thin a ni. Pathian zahngaihna neilo a kan puhna chhan chu, Israelte nen a an thawh dunnaah, mihring zahngaihna neilo avang a, an buaina thupawimawh lai tak a Pathianin a hmachhawn dan kan hriat thiam loh vang a ni.

Isuan tlang chung a thu asawi ah khan, Pathian hmangaihna dan chu nunramah hman atan a sawi zau a:

‘Mit aiah mit, ha aiah ha,’ an ti tih in hre tawh. Kei erawh chuan ka hrilh a che u, mi sual dodal suh u; I biang ding lama bengtu hnenah chuan a lehlam pawh dawh rawh. Tin, tupawhin I lakah thupawi siamin, I kawr lak a tum chuan, I puan pawh laktir nghal rawh. Tin, mel khat kala phut luitu apiang che hnenah chuan mel hnih kal rawh. A diltu che hnenah pe la, I laka puk duhtu chu hawisan suh. _Mathaia 5: 38-42

He thuah te hian amah dotu, thinlungsak takte hnenah Pathian duh dan famkim chu a kip a kawiiin a hrilhfiah a ni.

Isuan an hnenah, “Pathian in Pa a nih chuan nangnin mi hmangaih ang chu; Pathian hnen atanga lo chhuak leh a hnena ata lo kal ka ni si a; keima thua lo kal ka ni hek lo, a man mi tir zawk a ni. Engati nge ka tawng awmzia in hriat loh? Ka thu in dawnsawn theih loh vang a ni, Nangni zawng in pa Diabola atanga chhuak in ni a, in pa duh zawng tih in duh a ni. A ni chu atir a ta taul that ani, thutak ah awm lo, a chhhungah thutak reng a awm loh a vangin. Dawtthu asawiin ama tihchhuah a sawi a ni thin; dawthei a ni si, dawt pa pawh a ni. Thutak ka sawi avangin nangnin mi ring lo ani. In zingah tuin nge sual kawngah thiamloh mi chan tir thei awm? Thutak ka sawi pawhin nangnin engati nge mi rin loh? Pathian hnen atanga chhuak chuan

Pathian thu a pawm thin; hemi avang hian in pawm lo a ni, Pathian hnen atanga chhuak in nih lo avangin,” a ti a. Tin, Juda-te chuan a hnenah, “Samari mi, ramhuaizawl I ni kan tih kha kan tidik zet lo vem ni? An ti a, an chhang a.

_ Johana 8: 42-48

Isuan sakhaw hruaitute hnenah, “Inpa chu diabola ani” a ti a. Engavangnge tih chaun, Diabola Pathian hmuhdan chu an ro chun a, chu Pathian an hmuhdan diklo tak mai chu Diabola angin an thlak duh lo.

“He mi hi Isua, Juda-te Lal a ni,” tia ziak, a lu chungah an bel a. Tin, a rual chuan suam hmang pahnih an kheng bet ve a, a ding lamah Pakhat, a veil amah pakhat. Tin, mi vei apiangte chuan an lu thingin, “Nang, Pathian biak in thiata ni thuma sa lehtu, inti dam rawh; Pathian Fapa I nih chaun kraws ata kha lo chhuak ta che,” tiin an tiel a. Chutiang bawkin puithiam lalte chuan lehkhaziaktute nen tielin, “Mi dang mah a tidam thin a, mahni a intidam thei si lo. Israel Lal a ni alawm, tunah hian kraws ata chu lo chhuk ang hmiang; tichuan, amah chu kan ring ang. Pathian a ring alawm, amah hi a duh chuan tunah hian chhandam rawh se;’ Pathian Fapa ka ni,’ a ti si a.

_ Mathaia 27:37-43

Kros a Isua nuh sawhtu te leh Setanan thalera Isua a thlemna kha a in ang hle ani: “Pathian Fapa I nih chuan”(Mat. 4:3).

Tin, tu man uain thar savun uain peng hluiachte an thun ngailo, thun ang sela, uain thar chuan savun pengte chu a tawn puak ang a, a bua ang a, savun pengte apawh chu a lo chhia ang. Uain thar chu savun uain peng tharahte an thun zawk tur a ni. Tin, tuman uain rei in zawhin a thar an duh ngai lo;’ ‘A rei a tha zawk,’ an ti si a, a ti a.

Isuan he tehkhin thua hian, a zirtirna uain thar chuan Savun uain peng hlui a tih keh thu a sawi. He tehkhin thu hian Pathian a nihna hriatsualna chu Uain hluiah teh khinin, Sakhawhruai tu te chu Savun peng hluiah a teh khin. Chutiang rindan nei zingah chuan Isuan Pathian mizia diktak hmangaihna chu Uain tharah teh khinin, a thar leh a hlui chu dah fin theih a nih loh thu asawi bawk. He thilthleng hi vawinah pawh a la thleng reng bawk ani. Kan Pathain chu ngilnei Pathian tih aiin Phuba lakhmang pathian tiin kan rilruah bu akhaur zawk thin a ni.

Pathainin Engtin Nge A Tihboral?

Pathainin mi atih boral dan chu chronicalah hian fiah takin kan hmu thei. Saula khan Samuela hmanga, kawng dik zawh tura Pathian thu rawn chu a ngaihsak duh lo. A chhiahhlawh rinawm tak Davida pawh vawitam tak thah a tum bawk a. A beidawn tawpkhawk ah, “Saulan a chem a la a, a chungah a bawk tawp mai”(1chro. 10:4) a nih kha.

Bible in saula thihdan chungchang heti hian min hrilh:

Chutichuan, Suala chu Lalpa thu pawm duh lova, Lalpa chungah a bawhchhiat avang leh, Lalpa chu rawn lova ramhuaizawl aienthiam aientira a rawn avangin a thi a ni. Chuvang chuan a ni, a tihhluma, ram pawh chu Jesaia fapa Davida chu a pek tak ni.
_1chronicles 10:13-14

Helaiia saula thihna chungchanga chiangtaka kan hmuh chu, Pathain saula duhthlanna kawngah kal a phal sak a, chu a duh thalanna rah chu a seng bawk a ni. Pathianin a ti hlum tiin 1 chronicles 10:14 ah ziak mahsela, kan zir zau te anih chuan Pathian thah nilovin, mahni a in ti hlum ani zawk. He thu mal “Pathianin a that”tih thumal hian, saula chungah Pathian thiltihdan diktak hi min hriat sual tir thei a ni. Nimahsela, he thu chauh hi en lovin, he bung (chapter) zawha pawh Pathian thinunna, hremna leh a thikthu chhiatna te kan zir fiah zel dawn a ni. Pathian thu chuan khang kan tar lan tak Pathian nihna an lo sawidan te kha, Pathian nihna diktak leh a rilru put hmang anih loh zia a tar lang chiang hle a ni.

Hmuh awla a awm lai hian Lalpa chu zawng ual, a hnaih lai huan ko rawh u. Mi sauksaul chuan a awm dan chu bansan sela, mi fel lo chuan a ngaihtuahte chu bansan bawh rawh se; Lalpa hnenah kir leh rawh se; tichuan; anin alo khawngaih ang; kan Pathian hnenah kir leh rawh se, anin a ngaidam nasa khawp dawn si a. Ka ngaihtuahte hi I ngiahtuahte a ni si lo va, I awm dante chu ka awm dan te ani hek lo,"Lalpan a ti. Van khi lei aia a sangzawh angin, ka awm dante hi in awm dante aiin a sang zawh bawh a ni.

_ Isaia 55:6-9

Enge Pathian Thinurna Chu?

Thuthlung hluibu kan chhiara Pathian athinur tih kan hmuh hian hrihl a ti hai em em a ni. Pathain thinurna chu Bible ah hmuh tur a awm nual mai; nimahsela, e nge Pathian thinurna chu ni ang le? He zawhna chhhanna turin, Bible a thawn thu te hi I lo en ang u. Pathian a thinur tih Bible a lang hmasa ber chu, Israel ho hruai chhuak tura Pathianin Mosia a tirhna ah a ni. Khami borauk ah khan eng in nge Pathian ti thin rim?

Tin, Mosia chuan Lalpa hnenah, “Aw Lalpa, kei zawng tun hma lamahte leh I chiahhlawh hnena thu I rawn sawi hnuah pawh hian, mi tawnghmang thiam ka ni ve ngai lo a ni; mi tawngban leh mi tawng mawh ka ni si a,”a ti a. Tin, lalpa chuan a hnenah, “Mihring ka hi tu siam nge ni a, tawngtheilo te, bengngawng te, mitvar te, mitdel te pawhhi tu tih nge ni? Kei Lalpa hian a ni lo vem ni? Chuvangin, kal mai rawh, I ka chu keiman ka awmpui zel ang a, I sawi tur chu ka hrihl zel ang che,”a ti a. “Ni lo ve, Lalpa, midang tir zawk ta mai che,”a ti a.

_Exodus 4:10-13

Mosia khan pharoa hmaa kal turin a hlau a, a ai awha kala thusawi tu tur angen anih kha. Pathianin eng tin nge a chhan le?

Tichuan, Lalpa chu Mosia chungah a thinur ta a, a hnenah, “I unaupa Arona, Levia chi chu a awm lawm ni? Ani zawngin tawnghmang a thiam tih ka hria a ni. Ngai teh, nang mah hmuak turin a lo kal nghe nghe a sin. Tin, a hmuh che zawng in a thinlung chu a lawm hle mai ang.

Pathianin engtin nge a thinurna alan tir? A chhhanna atan chuan a duh dan Mosia a hrilh mai zawk a ni. Pathian thinurna tarlan na dang I han en leh teh ang:

Tin, an zinga hnam dang nena inneih pawlhote chuan tisa chakna an lo nei ta a; Israela thlahte pawh an tap leh a, “Tu nge sa ei tur min pe dawn? Tin, mipuite chu an chhungkua kuain an puan in kawngka theuhvah an tap tih Mosian a lo hria a; tin, Lalpa thin chu nasa takin a lo alh ta a. Tin, Mosia pawh a lungni lo va; Tin, Lalpa hnen atang chuan thli alo tleh a, tuifinriat lam ata vahmim a rawn len a, buk lehlam pang ni khat kal, a lehlan pang ni kal ve ve awhin buk vel chuan tawng hnih laia sangin a tlaktir a. Tin, mipuite chuan chu mi nileng leh zankhua leh, a tuk nileng chuan vahmim chu an va chhhar khawm a, a chhar tlem ber pawhin homer sawm a chhar a; buk vel ah chuan mahni tan an pho theuh va.

Numbers 11: 4,10,31-32

He thilthlengah hian Pathian thinurna chu kan hmu thei a ni. Pathian chuan enge a tih. Mipuite a duhdan a hrilhmai zawk a ni.

Tin, heti hi a ni a, Samauela chu a lo upa ta a, a fapate chu Israel mite chung a roreltuah a siam a. A fa tir hming chu Joela a ni a, a dawttu hming chu Abija a ni a; Beer-seba-a roreltu an ni. Nimahsela, a fate chuan a awm dan chu an la ve lo va, sum leh pai lam an um a, thamnate an la a, dik lo takin ro an rel a. Chutchuan, Israel mite upaho zawng zawng an inkhawm a, Rama khuaah Samuela hnenah an kal a; a hnenah, “Ngai teh, I lo upa ta hle mai a, I fapate lah chuan I awm dan an la ve si lo va; hnam dang zawng zawng te ang bawka kan chung a rorel turin lal min siam rawh khai,” an ti a. Nimahsela, a hnenah, “Ro min relsaktu tur lal min pe rawh,” an tih thu chuan Samuela chu

a tilawm lo hle mai a. Tichuan, Samuela chu Lalpa hnenah a tawngtai a. Tin, Lalpa chuan Samuela hnenah, “Mipuiten I hnena an sawi zawng zawng chu ngaithla rawh; nang duh lo che an ni lo va, an chung a Lal atan keimah mi duh lo an ni zawk e.

_Samuela 8:1-7

Pathianin a zawlnei Samuela hmangin Lalneih an dilna chu an tan a tha ber a nih loh thu a hrilh a nih kha. Samuela thusawi kha an ngaihthla em le?

Nimahsela, mipuite chuan Samuela thu chu an pawm duh lo va, “A ni lo ve, Lal kan nei ngei tur a ni; tichuan, hnam dang zawng zawngte ang kan lo ni ang a; tin, kan lal chuan ro min relsak ang a, kan hnamte hruaiin ralte min dopui ang,” an ti a.

_1Samuela 8:19-20

Engtingge mipuite phut tlatna chu Pathianin a chhan let le? “An thu chu pawm la, Lal siam sak rawh,”(1 Samuela 8:22) a ti a. Engtingge Pathian khan thinrim chung chungin lal apek tih kan hriat theih? Zawlnei Hosea an, an hun lai chanchin hi thlirlet leh in, an thil dilna a Pathian hmuhdan chu he ti hian a sawi:

Aw Israel, nangmah puitu mi do hi chhiatna a ni e, I khawpui zawng zawnga chhanhim theitu tur che I lal chu tunah khawiah nge a awm le? “Lal leh hotute mi pe rawh,”I tihate, I roreltute chu khawiah nge? Ka thinrimin Lal ka pe che a, ka thinurin ka la bo leh ta a ni. Hosea 13:9-11

Heng tarlan tak Bibel chang ah te hian, Pathian thinurna chu Israel te chuga a tha ber thilnilo an ngen tlatna a a pek naah tih kan hre thei a ni. Heng tarlan tak te hian Pathian thinurna chu a thu alan dan ang mai a

kan hriatthaim dan ni lovin, Pathian nihna tak nen in hmeh tak in hre thiamturin a pui ngei ngei ang che tih ka ring. Nimahsela, a dang pawh hetah a lawm zel mai. Isua a thinrim khan enge thleng ta le?

Tin, inkhawmna inah chuan a lut leh a; chutah chuan mi pakhat kutzeng a lo awm a. Tin, a mah an hek theih nan chawlhniah a tihdam dawn leh dawn loh an mitmei a. Tin, anin kutzeng hnenah chuan, “Lo ding chhuak rawh,” a ti a. Tin, an hnenah chuan, “Chawlhniah hian tihthat nge thaing tihchhiat? Chhandam nge thiang tihhlum?” tiin a zawt a. Nimahsela an ngawi ta reng . Tin, an thinlungsak chu pawl ti em emin, thinur chungang anmahni a en vel hnuin, chu mi hnenah chuan, “I kut phar rawh,” a ti a. Tin, a han phar chhuak a, a kut chu a dam ta a. Tin, Pharisaite chu an chhuak a, amah an tihhlum theihna zia tur ngaihtuahin Herod pawla mite nen chuan an inrawn ta nghal a.

_ Marka 3: 1-6

He tah hian Pharisai te leh Isua thu an in hmuh lohna a awm. An pipu thoroqhiah khirh tak chuan Sabbath niah mi tihdam a khap. Isuan an thinlungte chhiarin, “thinur chungin an mahni a en vel a.” Isuan eng thinurna ang chi nge a neih? He tah hian tar lan in a awm “an thinlung sak em em in”tiin. Isuan he kut zeng chungang Sakhawhruaitu khawngiahna neilo te thil tih dan hi a hmuhin a leinat em em a ni. Pathian thinurna chu Bible ah eng te nge kan la hmuh belh theih?

Thutak fel lo taka dalturte Pathian ngaihsak lohna leh fel lohna zawng zawng chungang chuwn, van atangin Pathian thinur a lo lang a ni. (Rom 1: 18)

Pathian thinurna chu engtin nge lan tirin a awm?

Chuvangin, an taksa zahthlak taka insiam tawn turin, an thinlung chak zawng anga thil bawlhhalwh tih phalin Pathianin a hawisan a ni. (Rom 1: 24).

Chumi avang chuan Pathianin zahthlak taka hur phalin a hawisan.... (Rom 1:26)

Tin, Pathian hriat an duh loh avangin, thil mawi lote ti tura a duh loh zawng rilru neih phalin Pathian a hawisan ta. (Rom 1:28)

Pathian a thinur tih chu tawngdang a sawi chuan, Pathianin a hawisan tih leh Pathian In a thlah zalen tih in ka sawi thei ang; engvanngge tih chuan Pathianin amahnen in then theihna hial pawh duh thlan theihna a pek vang a ni. Pathian chu phuba lak chak zek zek ang a kan sawi thin hi a dik lo hul hual. Thuthlung hlui hun laia thilthleng kha han en leh lawk ta ila:

Tin, mipuite chuan chumi ni nileng leh zankhua leh, a tuk nileng chuan vahmim chu an va chhar khawm a, a chhar tlem ber pawhin homer sawm a chhar a; buk velah chuan mahni tan an pho theh va. Tin, chumi sa chu an ei lai, an la ei zawh hmain, mipuite chuangah Lalpa thin chu a alh ta a, mipuite chu hripui nasa takin Lalpan a hrem ta a.

- Number 11:32-33

Pathianin thinur chungin va hmim a pek chungchangah khan han kir leh ta I la. An hrawk chakna rah chhuah chu kan hmu thei: “mipuite chu hripui nasa takin Lalpan a hrem ta a.”

He thilthlenga hriat tur pawimawh tak mai chu, Israel ho buk an khuarna a, khang vahmin sa tam tak kha thlaler ah atha rei thei lo hrim hrim. A rimchhia rangin mihring ei tlak pawh ani tawh lovang. Heng

thu hi ngaihtuah chin la, eng natna hri nge a rah chhuah thei I rin? Natna hrilopianga tha ber tur, chu an chaw tur (poison) chu thi khawpa natna veina a ni ngei mai le: “chu mi hmun hmingah chuan KIborth-hat-tava an ti a; chutah chuan tisa chakna neitute chu an phum a vang in”(Number 11:34). He thilthlenga Pathian thinurna chu, a in rawlh tawh lona kha a ni. Chuvangchuan, an thil tihrah chu a ngail a nga in an seng a; chu chu a awm reng lo vem ni?

Chutichuan, chumi hun chuan an chungah ka thin a thawk ang a, ka hawisan ang a, ka bikbosan ang a, an ral ang a, thil tha lo leh leh manganna tam tak an chungah a thleng ang a; chutichaun, chumi ni chuan, ‘Kan Pathian kan zinga a awm loh avangin heng thil tha lo hi kan chungah a lo thleng a ni lawm ni?’an ti ang a. Pathian dang te hawia thiltha lo an la tih tur zawng zawng avang chuan, an lakah chumi hun chuan ka inthup ngei ngei dawn a ni.

-Deuteronomy 31: 17-18

Pathianin a hmel a thup tih chu e nge a awm zia ni ang le? Kan Pathian kan zinga awm tawh lo avangin thilhlahawm kan zingah a lo awm te ani lomaw? He thu hian Pathian in rawlh tawh lohna a sawi tum a ni. Engtin nge Pathian in a hmel a thup dan tur a sawi? “Pathian dangte lam hawia thil tha lo an la tih tur zawng zawng avang chuan, an lakah chumi hun chuan ka in thup ngei ngei dawn a ni.”A nih chuan e nge a rah chhuah chu ni ang le? “An ral anga, thil thalo leh manganna tam tak an chungah a thleng ang.”Israel ho Pathian kha Pathian dang lamah an hawi khan, Pathian dik a chu hawisan in, chu an thil tih rah chhuah an tawrhna chu Pathianin a dan sak phak tawh lo a ni.

Tin, Israela thlahte chuan Lalpa mithmuhin thil سوال an lo ti a, Baal-hote rawng an bawl ta a. Lalpa, an thlahtute Pathian, Aigupta ram ata hruai chhuaktu kha an hawisan a; pathian dang an kiah vela awmho pathiante zinga mi chu an zui a, chibai an buk ta a; tichuan

Lalpa chu an ti thinur ta a. Tin, Lalpa chu an hawisan a, Baala leh Astarothi rawng an bawl ta a. Chutichuan, Lalpa thin chu Israel-te chungah chuan a ur ta a, anmahni rawk thintute kutah chuan a pe ta hlawm a, an hmelma, an kiang vela awmte hnenah chuan a hralh a; tichuan, an hmelmate chu an chelh ta lo va.

He thu hian, Israel ten Pathian an phatsan leh thu min hrilh. Chuvangin Pathian in “anmahni rawk thintute kuta chuan a pe ta hlawm a, an hmelma, an kiang vela a awmte hnenah chuan a hralha.” Pathian an phatsanna avangin Pathianin an mahni runtu te la kata a venghim thei tawh lo a ni.

Lalpa chuan tuia rairuang nghing nghing ang main Israel te chu a rawn vaw nghing nga a; tichuan, Lalpa thin tirima an Aseri-te chu an siam avangin an pute a lo pek tawh, he ram tha tak ata hi Israel-hote chu ala pawt chhuak fai vek ang a, lui piah lamah chuan a la tidarh vek ang. Tin, Israel-hote thil tihsualtira a tih, Jeroboama sualnate avangin Israel ho te chu a hawisan ang,”a ti a.

_1 lalte 14:15-16

He tah hian Pathian thinurna in phatsan hmang Israel te a venghimna chu a la kiang ta a ni.

An hmun sangtein amah chu an tihthinur si a, an milem siamtein an thiktir bawk a. Pathianin chu chu a lo hriatin a thin a rim a, Israel-ho chu aten ta em em a; chutichuan, Silo biakbuk, mihring zing a puan in dah chu a kalsan a; a chakna chu salah a mantir a, a ropina chu khandaih hnenah a pe a; a ro chan chunah chuan a thin a rim ta a. Meiin an tlangvalte chu a kang ral a, an nulate chuan inneihna hla reng reng an nei ta lo.

_ Sam 78: 58-62

Heng te hi Pathian thinurna a tel te chu an ni: kalsanna, man atan hlanna, leh a venghimna a lak kian na.

Chuvangin, Lalpa thin chu a mite chungah a thawk a, a ro chan chu a ten ta a. Tichuan, anni chu hnam tin kutah a pe a; an mahni hawtute chuan an chungah ro an rel ta a.

_Sam 106: 40-41

Heta Pathian thinurna sawifiahna chu “anni chu hnam tin kutah a pe a.”

“Ka thinur liamin mitkhapkar I lakah ka hmai ka thupa; nimahsela, kumkhaw ngilneinain ka khawngaih ang che,” Lalpa, nangmah tlantu chuan a ti.

_Isaia 54: 8

He thua hian Pathian in reilo te thinurin, reilote a hmai a thupa; nimahsela, Pathian ngilneihna leh zahngaihna chu chatuan in ani vet hung.

“In unau zawnzawng, Ephraim chi pum pui meuh pawh ka paih chhuak ang khan, ka mit hmuh ata ka paih chhuak ang che u,” tih hi Lalpa thuchhuak a ni. Keimah em ni mi tihthinrim? Anmahni zahna turin anmahni a ni zawk lawm ni? Tih hi Lalpa thuchhuak a ni. Chuvangin, Lalpa Pathian chuan he ti hian a ti: “Ngai teh u, he hmun chungah te, mi leh sa chungah te ka thinrimna leh thinurna chu ka hrithla ang; a kang ang a, a mit lo vang.”

_Jeremia 7: 15, 19-20

Pathianin “keimah em ni mi tih thinrim? Anmahni zahna turin an mahni a ni zawk lawm ni?” Israel ho buaina zawk tak mai chu an chung a hremna thleng kha ni lovin milem an biakna kha a ni zawk.

I sam tan la, paih bo la, hmun sang kawlhachte tap chhuak rawh; Lalpan a thinurna dawngtu chhuanhote chu paihthlain a hnuchhawn ta si a.

_Jeremia 7: 29

Bible lehkha thua an thu hman te hi an mahni hriat thiamna chin a ziah anih avangin, a chang chuan an hnen a hremna lo thleng te kha Pathian hnen a ta lo chhuak anga ziahin a awm a; nimahsela, an mah ni tuhrah ngei an seng tiin kan zirpawh tho tur a ni. Pathian hian a mah pawm theihna leh hnawl theihna, zalen tak a duh thlan theihna min pe theuh a ni. Pathian thinurna chu duhkan thlan sualna a rah chhuah, kan thlan kawng ngei kan zawh san na zawk a ni. Pathian hian mi a hnuchhawnna ah, a hmel a thupna ah, min ngaih sakna a bansanna ah, kan duh titura min thlah zalenna ah, mi dang kut a a peknaah leh a thinrim a ni tih a ziah chhuahnaah te pawh a ni chu chung zawng zawng ti tu nilovin, midang tih lo dawng sawng tu ani zawk a ni.

Mosia hmaa a in puangnaah pawh, thinurna chu a miziaah a telh lo: Tin, Lalpa chua a hma lamah chuan a kal pel a, “Lalpa chu, Lalpa chu, Pathian lainatna leh thutak ngah, misang tam tak chung a khawngaihna lantir thin, khaw lohna te, bawhchhiatna te, suahsualnate ngaidam thin”(Exo. 34: 6-7).

Mipuite chuan Pathian leh Mosia kalhin, “Thlalera thi turin engati nge Aigupta ata min hruai chhuah? Chang awm hle lo; he chhang tenawm pawh hi kan nunnain a ten tawh a ni,” an ti a. Chutichuan, Lalpan mipui zingah chuan rul chuk na mite a tir a, mite chu a chu a, Israel mite tam tak an thi a.

_Number 21: 5-6

He Bible chang hian “Lalpan mipui zingah chuan rul chukna mite a tir” tih min hrilh. He Bible chang hi a zau zawk in han thlir ta ila, Pathian in rul a tir tih ah hian, Pathian thiltihdan diktak zawk chu e nge ni ang? Hmundanga Bible chang dang te nen in miltakin han sawifiah dawn ta ila, Pathianin helhmang Israel ho khan a veng himna chin pel theihna pe turin Pathian an nawr zawk a ni.

Ngati nge Pathian khan kha mi hmunah khan rul chuk na mi a lo tir le? Ani (Lalpa) chuan thlaler zau tak leh rapthlak tak, rul chuk na mite leh khawmualkaikungte awmna, tui awm lohna, ran rovah a hruai tlang che u a; meilung lungpui atangin tui a tihchhuahsak che u a (Deut. 8: 15).

Tak tak chuanin thlalerah khan an mahni tina thei rul chuk na tak tak a tam hle a, nimahsela, Pathian chuan a venghim zel a ni. Pathian khan thlaler hmuna awm lo savawm riltam te tir lovin, kha lai a awm ngei a chhelh beh tlat te kha a thlah mai zawk a ni.

Bible ah hian Pathianin mipuite hnenah runtu hmelma leh chhياتna a thlen tih tam tak kan hmu thei a ni. Heng thu hriat thiam dan awlsam tak mai chu, Pathianin mihringte duh thlanna kawngah kal tir in chu mi rah chu a thunnun tawh lo tihna a ni. Pathian hian mihring te duhthlanna hi thu nun a tum lova, chu chu a mi zia pawh a ni lo.

Tichuan, Lalpa chuan a ram tan thahnem a ngai a, a mite chu a khawnaih a. Lalpa chuan a mite hnenah, “Ngai ula, in hnenah buh te, uain te, hriak te ka rawn thlen ang a, chung chuan in tlai ang a; hnamte zingah chuan sawichhiatin ka awmtir tawh hauh lo vang che u.

_Joela 2: 18-19

Chutichuan, vantirhkoh mi betu chuan ka hnenah, “Heti hian va au rawh,”a ti a: Sipaihote Lalpa chuan heti hian a ti a ni: ‘Jerusalem leh Zion hi vei takmeuhin ka vei a.’

Zakaria 1: 14

Pathian thiknain asin ka thik che u ni; Krista hnenah chuan nula thianhlim anga ka pek theihna tur che uin, pasal pakhat ka hualsak si che u a. Nimahsela, rul chuan a ngamthlemnain Evi a bum ang khan, Krista lam ah takna leh thianghlimna a ta chu, eng emaw tiin in rilru an tikhawlo dah ang e, tih ka hlauthawng a ni.

Korinth 11: 2-3

Pathian thikthu chiatna chu mahni tanghma hai na chhete mah a tel lo. Pathian chuan midang tan ani athik thu a chhiatni.

Tin, Lalpa thinurna chu Israel-te chungah a lo thawk leh ta thut a, “Kal la, Israel mi leh Juda mite chhiar vek rawh,”tiin, Davida chu an paw khawih turin a chawk tho va. Tin, lal chuan a hnenah awm sipai hotu Joaba hnenah chuan, “Israel hnam zawng zawng zingah hian dan atanga Beer-seba thlengin vak vel la, mi eng zat nge an nih ka hriat theih nan chhiar vek rawh u,”a ti a. Tin, Joaba chaun lal hnenah, “Lalpa I Pathian chuan mipuite tipungin, eng zata tam pawh, a leh za pawh Lalpa ka pu hian hmu hman rawh se; nimahsela lalpa ka pu chuan chu chuh engah nge maw hriat a chak le?”a ti a. Nimahsela, Lal thu chuan Joaba leh sipai hotute chu a hneh ta a. Tichuan, Joba leh sipai hotute chuan lal hnen ata chu an chhuak ta a.

Samuela 24: 1-4

David a in mipui chhiarpui a neihna ah hian, a thinlungah chapona neiin Pathian a a rinna chu a lo hniam ta a; a mipui te leh a sipai rual zawng zawng te kha a ram venghim tu ah a ngai ta hial a ni. He a thiltih rah hi Pathian ven himna a dawn sa, sawn kiang tu leh a hmelma te leh thil hlauhawm lak a Pathian ven himna ti chak lo tir tu a lo ni. A sipai raldo thiam tak Joba pawhin he thu ah hian zawhna anei ve anih kha.

Pathianin “kal la, Israel mi leh Juda mite chhiar vek rawh,” tiin, Davida chu an pawl khawih turin a chawh tho va. He thu kan chhiarah hian thudik hrethiam turin buaina kan nei em aw? Pathianin Israel te a hrem theihnan Davida beng kiang ah zawhtein chhiarpui nei turin a hrilh a mi ni ang? He changte hi a hma Pathian thiltihdan kan zir ang khan han chik leh zual ta I la.

He thilthlengah hian Pathian hi hremna thlen tu ani lova; kha chhiatna kha a chawhchhuah pawh a ni bawh hek lo. Nimahsela, mipakhat chu thil ti chhuak tu chu a awm. Pathian khan David hum zo leh si lovin chhiarpui te kha a neih tir palh te a ni lo maw? Chhiar puinei tura tirtu kha Pathian nilovin Setana ani kan ti thei a ngem? Engtin nge kan fiah uar theih ang he thil thleng ah hian? He thu ngei hi 1 chronicles ah kan hmu thei ani: “Tin, Setanan Israel-te chu a bei a, Davida chu Israel-te chhiar duhna a neihtir ta a” (1 chronicle 21: 1).

Ngatinge Bibleah hian thil thelng engkim hi hriatthiam awl sam deuh deuhin a dah loh tiin mak tiin zawhna pawh I nei a ni thei e. Tichuan, kan hrethiam awl zawh ngei ngei ang a dik tak chu. Nimahsela, keimahnin Pathian nihna kan hriat sualna avang a, a mah Pathian nena in lai china tha tak mai chu kan nei tawh loh vang zawh a ni. Pathian finna chuan thutak thlang theihna leh hnawl theihna, duhthlanna zalentak min pe vang zawh a ni. Bible pawh hi he tiang zul zui (principle) a ziah a ni. Pathian thutak ama nihna diktak chu hriatthiamna hun tha kan nei a, kan hnar thin hian, a hnea ata eng zawh chu ka hnar tel zel zawh a ni. Chuvangin, Bible a thu pawhlang anga lang pawh hi a dik zawnga hrilh faih a tul. Chung thu te chuan Pathian mi zia ava siam

tha lam ni lovin, kan duh dan chu do in, tehkhinhak loh a hmangaihna chu min zirtir zawk tur a ni. He lai hian Bible chuan Ngilnei Pathiana zawng tu te hnenah chuan a in hmuh tir thin a ni tih mi hrilh bawk a ni.

*Min zawng anga, in thinlung zawng zawng a min
zawn hunah min hmu ang.*

_ Jeremia 29:13

Pathianin Engtin Nge Ral A Do?

Pathian chuanin sual chu thudikin, hmangiahnain, zangaihnhain, leh ngaihdamna in a do let zawk thin a ni.

Thil tisueltu chu Diabola atanga chhuak a ni; Diabola chuan a tir ata thil a tisual si a. Pathian Fapa lo lan chhan ber chu Diabola hnathawhte a tiboral theih nan a ni.

_1Johana 3: 8

A tir a ta Setan a hnathawh chu Pathian dodal a Pathian chu diklo tak a puh ani reng a ni. Pathian fapa, Isua'n Setana hnathawh te chu tichhia- in Pathian a mawhpuhna chu dawt a ni tih a hai lang zel a ni.

Engati nge ka tawng awmzia in hriat loh? Ka thu in dawnsawn theih loh vang a ni. Nangni zawng in pa Diabola atanga chhuak in ni a, in pa duh zawng tih in duh a ni. Ani chu atir ata tualthat a ni, thutakah a awm lo, a chhungah thutak reng a awm lo avangin. Dawt thu a sawiin ama tihchhuah a sawi ani thin; dawtheia ni si, dawt pa pawh a ni.

Johana 8: 43: 44

Isua'n Setana hmanrua bul pui ber chu dawt a ni tih asawi fiah a ni."Pathian chu thlem rual a ni si lo"(Heb. 6: 18); Setana bumna chu thudik in a do zawk a ni.

Diabola ngamthlemnate chu in do zawh nan Pathian ralthaum famkimin in thuam rawh u. Kan buante hi tisa leh thisen an ni si lo, lalnate leh, thuneihnate leh, he thim

chung a khawvel roreltute leh, van hmunahte thlarau سوالھو awmte an ni zawk e. Chuvangin, ni tha lovah chuan in do zawhna tur leh, in tih zawh vek hnu pawha in din theihna turin, Pathian ralthuam famkim chu la rawh u. Chutichuan, in kawng chu thutaka hrengin, felna awmphaw chu hain, remna chanchin tha inbuatsaihna chu in keah bunin ding rawh u; chung lo pawh chu rinna phaw la ula, chu chuan mi sual thal alh thei zawng zawng chu in timit thei ang. Tin, chhandamna lukhum leh Thlarau ngunhnam (Pathain thu chu) la ula.

_ Ephesi 6: 11-17

He tah hian Isuan Pathian ral thuam hman tangkai theihna chu kan tan min chhawp chhuah sak a ni. Pathian chanchin thudik (in kawng chu thutak a hrengin), a hlen thin thuthlung rinawm (felna awm phaw chu ha in), van Pathian nen a in remna thu chah (remna chanchin tha), Pathian rintlakna (rinna awmphaw), leh Setana bumna leh a sal nihna a ta chhuak tawh te tan chatuan nunna (chhandamna lu khum) te an ni.

Duh takte u, in phuba la suh ula, Pathian thinurna kian zawk rawh u, “ ‘Phuba reng reng keima lak tur a ni, keiman ka thungrul ang,’ Lalpanin a ti,” tih ziak a ni si. Chuvangin, I hmelma a riltam chuan ei tur pe rawh, a tuihal chuan in tur pe rawh: chutiang I tih chuan a lu chungah meiling I chhek khawm a ni ang.

_ Rom 12: 19-20

Enge Pathian phuba chu ni ang le? Pathian chuan sual chu thatna in a hneh a, tichuan keini pawh chutiang a ti ve turin a sawm bawk a ni. Hmelma te phuba lak ai chuan an chung a that chhuahna ah hian “An chungah meiling” kan chhek khawl zawk a ni. Hmelma phuba lakna chu sual vekin hnehin a awm thin. Nimahsela, Sual hneh theihna

kawngtha deuh mai pakhat awm chu thatna nen a hneh hi a ni. Chu chu Pathian ral do dan reng a ni.

Tin, Isuan, “ka pa, anni hi ngaidam rawh; an thitih hi an hre lo a ni hi,” a ti a (luka 23:34).

Heng Isua zirtirna te hi kan ham thatna tur ani zawk. Pathian chu misual ngaidam turin thlem a ngai lo. Buaina chu Pathian lam ah nilovin keimahni lamah ani zawk. Pathian chu keimahni ang ah kan ngai thin vang a ni. Isuan kross ah “Ka pa, ngaidam rawh, an thiltih hi an hre lo a ni” tia asawi hi a kheng bettu te tan chauh ani lova, kan za a tan pawh min ngensak nghal ve bawk a ni. Pathianin kan harsatna(kan thiltih kan hriat lohna) min hriat sak a ni tih a lan tir duh vang a ni. Chutiang dinhmunah pawh awm mah ila Pathian chuan, chatuan hmangiahnain min hmangaih avangin kan chhandam nan hah pawh sawi phal lovin, hna a rawn thawk zawk a ni.

Thlaraurah erawh chu hmangaihna te, hlimna te, remnate, dawh theihna te, ngilneinate, thatna te, rinawmna te, thuhnuairawlhna te, insum theihna te ani zawk e; chutiang kalh zawngin dan thupek reng a awm love.

_Galatia 5: 22-23

Sodom leh Gomora Khawpui

Sodom leh Gomora khawpui tih borala a awm kha, Pathian thinurna meipui-in misual te chungah surin a tiboral tiin kan ngaihuat thin. He thil thleng chung chang hi Bible keu-in kan zir zau chuan, he tianghian kan hmu thei: he khawpui pahnih hi eitur, thlai-ah pawh an hosa-in sum dawnna hmunpui pakhat pawh a ni a; Chuvangin nunkhawsak pawh a nuamin a awlsam hle a ni. Mitam takin chawlhmannah ah te hmangin Pathian duhloh zawng tihna hmunah a lo chang ta. Pathian chuan van atang lo en chhuk in, an sualna an tih pung zel a vang chuan a rilru an ti na em em ani. Pathian chuan hun tha pe in an that leh hun a nghak a; nimahsela, an sual tulh tulh a, an sual hluarna chuan Pathian dawhtheihna pawh a ti chau zo ta. Pathianin Lota leh a chhungte Sodom tlan san turin vantrihkoh atir a; hremna rapthlak tak mai, mei leh kat van atangin Pathian in a sur tir a nih kha. Mipa, hmeichhia, naupang leh upate pawhin chu hrem na chu an tuar vek. Sodom leh Gomora chu a bulret a tang a tih borala awmin, Pathian thinurna chu an tuar ngei a ni.

He thilthlengah hian Pathian chu kut thawhtu ani lo tiin I han thlir ang u. he khawpui pahnih sual na leh an nawm chenna chu: “I laizawn Sodom khawlohna chu heng hi a ni: chapona te, ei puar lutuk te, amah leh a fanute nuamtawlina maim ai te a ni a, mi retheite leh tlachhamte chu a pui chung hek lo”(Ezekiel 16: 49). Mipuite chuan an khawpui (derthawngtak) hnuai a tlang kang (volcano) in siam chu an hre hauh lo mai. Mit lawnga Hmuh theihloh Pathian, an hnar a chuan chhiatna tamtak la kata a venghim tih pawh an hre lo. A tawp a tawpah chuan Pathianin zalen taka an duh thlanna sual avangin a en san hun a thleng ta. An duhthlanna zalen tak mai chu Pathianin chawisingin, hrehtak chungin chhiatna thlentheihna lak ata a hum thinna chu Pathian

in a la kiang deih a ni. Tichuan, leilung chu khichatin, lei hnuai atangin lungtuisa (molten rock) chu feet tam tak a hlaah irh chhuak in “kat leh mai van ata”(Gen. 19: 24) alo sur a, Sodom leh Gomora khawpui chu Minit (minute) reilo te ah tih boralin a awm ta a ni.

He khawpui pahnih chhiatnaah hian Pathian chuan zalen taka an duh thlanna chu pein, chu an duhthlanna rah chhuah chu an seng mai zawk a ni.

“In hmaah nunna leh thihna, malsawmna leh anchhia ka dah tih tuhah hian in chungchang thua hretu atan lei leh van ka ko a ni; chutichuan, nunna chu thlang rawh u, in nun theih nan, nangni leh in thlahte nen; Lalpa in Pathian hmangaiha, a awka awiha, amah vuan tlatin; amah chu in nunna, in dam reina a ni si a; tichuan, in pu Abrahama te, Isaaka te, Jokoba te chhechhama pek a tiam ramah chuan in awm dawn a ni,”a ti a.

Deuteronomy 30: 19-20

Natna, chhiat tawhna, thihna, indonate, leh boruak (Natural) lam a chhiatna te zawng zawng hi a chhan awm vek a thleng a ni. A chang chuan keimah ni hi a mawhpur tu kan ni a, a chang chuan Setan leh boruak (natural force) te hi an ni thin. Tawrhna leh chhiatna alo thlenin a chhan leh avang kan hriat thiam tawh lo avangin pathian chungah kan vui leh thin. Hei hi a dik(fair) reng em? Hei hi a awm ren gem? Tiin zawhna pawh kan nei fo thin. He in mawhpurna hi hman ata tawh khan a lo awm deih tawh. He in mawhpurna hi khawi atang a intan nge a nih le? Tin, Adama chuan, “Mi awmpui tura I hmeichhe mi pek ngei khan thing rah chu mi pe a, ka ei ta a ni,” a ti a. Tin, Lalpa Pathian chuan hmeichhe hnenah chuan, “I thiltih hi engtizia nge ni le?”a ti a. Tin, hmeichhia chuan, “Rulin mi tihder a, ka ei ta a ni,” a ti a (Genesis 3: 12-13).

Aw Lalpa, I ngilneihna chu vanahte khian a awm a; I rinawmna chuan van dumte khi a tawng a ni. I felna chu Pathian tlangte ang a ni a; I rorelte chu tui thuk zau tak ang a ni; aw Lalpa, mihring leh sa I humhum thin. Aw Pathian, I ngilneihna chu a va hlu em! Mihring fate chuan i thlah hnuai an chuh thin.

_Sam 36: 5-7

Tuilet Teh Kha Engvang Nge?

Kan Pathian chu tiboral tu ni suh sela chu kan khawvel ah hian chhiatna eng in nge thlentir ta ang le? Bible ah hian tuilet chungchang, a chhan leh vang fel takin min hrlh fiah em le?

Lalpa chaun, “Mihring hi an dam kumkhua ka remti lo, an tisa mi em mai, kum za leh sawmhnih erawh chu dam thleng rawh se,” an ti a.(Gen. 6: 3)

Pathian chuan a chatuan hmuhtlang theihna in mihring ten amah vahbosanin chhiatna lak ata ahumhimna kut chu an lak sawn luih tir dawn tih a hmulawk a ni. Mak kan la tih theih pakhat chu, Pathianin engtingge chu chu awlsam takin a tih theih? Pathian chuan mihring te an duh thlana sual chu a mal te tea achhiarin, a tiam chin a pelh hunah chuan a tlansan mai nge , anih loh leh thil dang inrawlh a awm zawk?

In vengah mipakhat buaina tam tak nei awm ang ah lo ruat ta la; sum leh pai lamah leh a hriselna lamah pawh buaina a neih vang a mahni pawh a kal tha thei lo buai pui ngai chu I nei a. Chu i in kiang pa chanchin chu I hriat avangin dawrah a mamawh lei pui turin I mawtawr (car) in dawrah I hruai thin a. Tichuan, a mah puih chu nuam tiin In lo in pawh ta em em a.

Chu mi hnu hun rei tak hnu thalah chuan, chu I thian pa ngei chuan thil tisial turin bank lamah I car khalhturin a sawm che a. a kengmi hmaikawr, lehkhawm pakhat, leh Pistol (silai) ang tak mawza nena tuam te chu I hmu ta a. Chungchu hre reng chung siin I kar(car) chu I thianpa tan a duhna hmunthleng turin I khalh sak a ngem?

Mitin mai te hian thilpal tlangduhlo chin kan nei theuh a rin awm? Chungte chu kan nungchlanglamte, kan chanvo (ethic) lam te, leh mahni

mimal buaina lam te a ni thin. Chutiang bawkin kan Pathian pawhin thil tih duh lo leh thil tih theih loh a nei em ni aw?

Tin, Lalpa chuan leiah hian mihring sualzia chu nasa tak a ni tih leh, an rilru suangtuahzia reng reng chu soal hliir a ni fo mai tih a lo hria a. Tin, Nova chuan fapa pathum; Sema te, Hama te, Japheth ate a nei a. Tin, lei hi Pathian mit hmuhin a chhe zo tawh a, lei hi inpawngneknain a khat zo ta bawk a. Tin, Pathianin lei hi a en a, tin, ngaiteh, a chhe zo tawh a; tisa zawng zawngin leiah hian an awm dan an tichhe zo tawh si a. Tin, Pathianin Nova hnenah, “Tisa zawng zawng tawpna chu ka hmaah a lo thleng ta a ni, anmahni avangin lei hi inpawngneknain a khat zo ta si a; tichuan, ngai teh, a lei chawpin ka tiboral dawn e.

_Genesis 6: 5, 11-13

Tuilet hma khan kan khawvel hi eng nen nge in ang ang aw? Pathianin Noaha hnenah, “Lei hi an mahni avangin in pawngneknain a khat ta si a”(v. 13) tiin a sawi a. Mihringte in pawngnekna avangin, khawvel chu amahin in pawngnekna in alo khat ta mai a ni. Chu inpawngnekna thangchho zel chuan tuilet theihna khawp hial in boruak a siam. Mihring nungchang chu alo che ta em em a: “Khawvel chhiattak zia chu Pathian chuan ahmu a. Ngaiteh, leia mi tinte hi a soal zawng hlin an khawsa a ni.”

Pathianin kha hun thimtak hnuaiah khan, a tan a mirin awm eng zat nge a neih le? Pathian thu chuan Nova chauh min hrilh. He an awmdan saultak dinhmun hi eng ang nge le? Mihring ngaihtuahna pawh “soal hliir” a ni. Bible-in soal chu eng tin nge min hrilh? Adama leh Evi khan a chhia leh tha hriatna thei an ei lai khan, Pathian thatna famkim an hmuhdan an rilru a danglamna khan, e nge soal chu a sawifiah hle a ni. Kan nu leh pa Evii leh Adama te khan, Pathian zedik tak chu an hre kawi a, chuchu kei ni an thlah te pawhin kan ro chun zel a ni. Tuilet

hma khan mihringte سوالنا avangin Pathian chu “a rilru ana hle ani.”
(Gen. 6:6)

Mihringte chuan Pathian inrawlh theih ve lohna a awm turin Pathina nawr nasa tawh hle a ni. Pathian chu khawvel chhiat theihna lak a ta a venhim tlatna chu thlah ngei ngei tura nekin a awm. Kum 120 a han vei meuh chuan, lawnga chuang duh ho te chuan lawngah an lut a, ni sawmli leh zan sawmli ruahpui van awm a sur ta. He tuilet rapthlak tak hi eng tin nge a thlen le? Genesis bung khatnaah hian thupawimawh deuh mai kan hmu a: Tin, Pathianin, “Tui leh tui karah chaun boruak zau tak awm sela, chu chuan tui leh tuite chu then rawh se,”a ti a. Tichuan, Pathianin boruak zau tak chu a siam a, boruak zau tak hnuaiia tui awmte leh boruak zau tak chung a tui awmte chu a then ta a; chutiang chu alo ni ta a. Tin, Pathianin boruak zau tak chu “Van” a vuah a. Tichuan, tlai lam a awm a, zinglam a awm bawk a, a ni hnihna chu (Genesis 1: 6-8).

Enge van kum kulh (boruak zau tak) (firmamen) chu le? Thilzau lam leh in chhungmum (dome) ang a lang chuan kan khawvel tuamin van ah a in vuah reng mai a ni. He van kumkulh hian tui chu thenin, a chung leh hnuaiia awm tirtu thil kum kulh a ni ngei ani tih Bible-in min hrilh.

Chu boruak taumtu tui hi chuan kan khawvel hi darthlalang thlaichinna (greenhouse) zau mam tak ang hian a tuam a; chuan chhim tawp leh hmar tawp sik leh sa pawh a siam rual bawk a ni. Ruang khawro in phum (fossilized) thingkung te leh nungcha thi tawh hmuh chhuah lehna hmun atang chuan, kan khawvel ah chung sik leh sa nuam tak chu a awm ngei ani tih kan chiang thei a ni. Bible pawhin hmanah chung thil chu a awm ngei a ni tih min hrilh.

Lei leh van siam dan chu hetiang hi a ni, Lalpa Pathianin lei leh van a siam ni khan, leia hnim reng reng hi leia a la awm lo va, leia thlai reng reng pawh hi a la to hek lo. Lalpa Pathianin lei chungah rauh a la surtir si lo va, lei lettur turin mihring lah an la

awm hek lo; amaherawhchu, lei atangin chhum a lo chhuak a, lei chung zawng zawng chu a tihdawng thin a ni.

_Genesis 2: 4-6

He Bible chang hian hmana kan khawvel leh tun a kan kan khawvel a in ang tawh lo zia min hrilh.”Pathian chuan rauh a sur tir hrih lova....., lei atang tui hu a lo chhuak a chuan a ti hawang thin zawk a ni.”Kan hawvel hian tihdawng tu anei reng avangin, a sa lutuk a in thlakna a awm lova, alum lamah pawh a nuam tawh hle a ni. Chung boruak thatak awm lai chuan -thlipui, thawngleivir raphalk tak, rial, vur, leh rauh te pawh a la awm lo. Hmana kan khawvel kha tuna kan khawvel ai hian, a hmaite pawh a rualin, tlang chhengche sangtak tak leh tui thuk tak tak pawh a la awm hmel loh a ni. Chubakah, kan khawvel hmahaih tuiawm hi a tlem hmel zawk bawh a ni.

Tui van chung a inkhai a awm hian boruak eng tin nge a vawn that le? Tuihu van lama a chhohtheidan chu thil hriathiam awlsam tak ni-in ka ring. Ketli (kettle) a chhunga tui thun khat hi thukah han chhuang ta ila, a sa (heat) kan pek hnuah a chhunga tuiawm chu ketli hmawr atang alo khu chhuak a; van lam ah a chho thin. Kan khawvel hian molecules tamtak nitin mai hian a chhuah thin a. A satna I pek tam pauh leh tui hu a chhuak tam telh telh a ni mai. Chutiawngbawkin thlasik lai hawl velah dil tui khal chuan thal aiin tuihu asiam tlem deuh zawk(sap ram ah).

Tuilet hmapawh khan he thilsa(heat) hi alo awm tawh a, chutiawng chu ni suh sela chuan, boruakah tetui tam tak a awm thei dawn em ni le? He lumna(heat) tha chak tak mai hi kan khawvel hian ni atangin a dawng a ni. Chu lumna(heat) awm lo nise chuan, kan khawvel hi a vawt em avangin a khal vek mai ang.

Pathianin khawvel a siam lai khan, boruakah tuihu a inkhai theih nan a lum lam pawh atawh chiahin a dah a ni. He thil kal hmang siam chhuak turin ni khi a pawimawh em em bawh. Chuvangin tun ai-in tui

let hmakhan ni khi tih sat zawkin a awm hmel. Hei hi adik anih chuan he tiang hian kan ring thei ang: Pathianin ni thatak a avengna kut chu thlahtura nawrluih a nihna avangin, ni chu a lo danglam zo ta.

Boruakin khairual tak mai chu tihchhiat a awmin, tichuan, “Nova kum zaruk a nih kum, thla hnihna, ni sawm leh pasarih ni tak chuan tuithuk pui tuite chu a lo sah a, van tukverhte chu a in hawng a. Ni sawmli leh zan sawmli chhung rauh puivanawm a sur ta chiam a”(Gen. 7: 11-12). Hei hi hunkal tawh a ruah sur lo intan hmasak ber na niin, a tawpa phei chuan khawvel chim vekin a sur a nih kha.

Leichhunglam ngeh lohna leh boruak felhelna chuan lei hnuai a tuite churawn ti buai in: “Chumi ni ngei chuan tui thuk zau tak hna zawng zawngte chu a lo sah ta vek a”(Gen. 7:11). He tui hna hian tuilet turin tam tak a pui bawk a ni.

Lawng chhunga awm mi pariat chauh an dam khawchhuak a: Nova leh a chhungte chu rannung tamtak pawh telin, tuilet zawh hnuai chi thlah tha leh turin lawngchhungah chuan, chuan tir an ni. Turkey ram a *Dogubayazit* khaw puite, vantlang thil humhahhna ah chuan, chu Nova lawng labang (Fossilized) chu an dah tha a ni. Hmasang chanchin zir miten thil danglam tak Aratat tlanga an hmuh chhuah chu, He Bible a tui let thu hi than thu puah chawp mai mai ni lovin, boruak (nature) rapthlak tak khawvel pumin atuar ngei ani tih an zir chhuahna hi a ni.

Tichuan, tui chu lei chung ata a kam ta deuh deuh va. Tichuan, ni za leh ni sawnga a ral hnu chuan tui chu a lo tlem ta deuh va; tichuan, lawng chu thla sarihnna ni sawm leh ni sarinh niah chuan Ararat tlangah a innghat ta a.

_ Genesis 8: 3-4

Kross Chanchin

Thuthlunghluia Pathian thiltih diktaka hriatthiamna hian, Pathian chu pawisakna neilo taka chhiatna thlentü anih loh zia min hriat Chiang tir hle a ni. Ngaihven awmtak thil pakhat chu Pathian hian misualte tiboral turin a hnaih lova tih thuthlung thara kan hmu hi a ni.

Isua thihna-in min chhandam tihah ngaihndan in ang lo nuk awm mahsela, Isua chu kan tan cross ah a thi tiah chuan Bible zir mite ah kan hmuhdan a in ang hlawm hle. Nimahsela, mitam takin Isua kha mahni a in hlan ni lovin, keimahni mihring pangainga a thih hun a thlen avangin, a thi ve mai ah an ngai a ni.

Chu chu a dik a nih chuan, Pathianin mihring te hnenah a rawn ken thihna chu Isua chuan a thihpui ve a ni dawn a ni. Pathian chu misualte tihlum tuah kan ring a nih ngai chuan, Pathian pawh kha Isua bulah a mah tihlum turin kan ring dawn a ni. Hei hi kan rin dan a ni em? Chanchin tha mathaia hian, Isua Krista khen beha a awmna chanchin chip chiah takin a sawi. Isau Krista thihhma lawka a thu hnukung ber kha eng nge le “Ka Pathian, ka Pathian, engah nge mi kal san?” (Mat.27: 46).

He Bibel chang hian Isua thihndan min hrilhfiah a ni. Pa Pathian chuan a fapa Isua chu nakina misual te Pathian hmangaihna hnara, Pathian nunna zawng zawng pe tu nena an in then dan tur ngei chu dai hriat tir a phal a ni. “Sualman chu thihna a ni si a”(Rom 6:23). Sual chuan Pathian inawlhna tel miah lovin a mahin thihna a hring thei a ni. Hmiah tel miah lovin nunna zawng zawng hi Pathian hnen atang a chhuak vek a ni. Chvangin Pathian chu thihna bul tum tu ti a ngaihruat chu a dik lo hul hual a ni.

Chiatna leh tawrhna thil thleng zawng zawngah te hian tha tak a kan han chhui Chiang Chuan Pathian hi puh a theih reng reng lo a ni. Chutihahnekin, Khang kan sawi fiah tak Bible thu te Khan van duaina rapthlak leh thihna-ah te Pathian a lo tel ve dan dik tak zawk a chu min hriatthiam tir zawk a ni. Bible chu amah Bible vekin a in sawifiah a ni. Pathian thiltihdan diktak chu kan hriatfiah theihna turin, Bible chang dang te nen kan zir fiah kawp thiam tur a ni. Chutilochuan, Bible chang Pakhat leh Pakhat a inkalh angin a lang mai dawn a ni. Chu chauh pawh nilovin, “Kei Lalpa hi ka danglam si lo”(Mallakia 3: 6) tih pawh hi kan ngaihtuah tel tur a ni. A tawp ber atan chuan, Pathian chungchang a thu dik tak, Isua Krista'n a zirtir leh a rawnlan tir nate kha, Bible pumpui Genesis a tanga Thupuan thlenga inmil thlapa kan zir theihna turin kawng min hruai tu tha tak a ni.

Lal Nun Rawng A Ni Lo

Meidil chu chatuanin a kang dawn tiha zirtir a awm tawh te tan he tah hian chanchin makdanglam tak Pakhat a awm. He thurin (doctrine) hi Bible hian a thlawp lo he a ni. Pathian thu chuan thihna khi nikhawhrelo (unconscious) din hmun nen in angin a sawifaih. Chu chu Isua thawhlehna lo awm thleng a, reilote muthilh zawkna ani tih min hrilh. Chumihnuah chuan, Pathian dodal tute chuan a thil tihrah chhuah, chatuana boralna (awm tawhlohna) chu an seng dawn a ni.

Bible-a hremna mei chatuana kang tur anga kan hmuh naah te hian, a ngail a ngan a hmanna leh entirna a hmanna te pawh a awm. He mei (fire) thumal hi a ngail a ngan leh entirna tiin kan hrethiam thei bawk a ni. Daniel a lehkhabuah hian, Nebukanezzara'n Sadarka te, Mesaka te, leh Abednegoa te meipui a a peih luh khan, kha mei pui kha mei tak tak a ni. Baptist tu Johanan, tuia Baptist thin tu khan “krista chuan thlarau leh mei (fire) in a Baptist dawn che u a ni” tiin a sawi a. He thuah hian, Baptist tu Johanan mei tak tak (literal fire) hi a sawi tum a ni lo a, nimahsela he mei (fire) thumal hi tehkhinna thil a tan a hmang zawk a ni. “kan Pathian hi mi kan ral hmang mei a ni si a,” tichuan, “Pathian chu hmangihna”(Heb. 12:29, 1Johana 4:16) a ni bawk. He thu pahnihin Pathian chungchang an sawi hi a in kalh em ni le? Mei (fire) hi a ngial a ngan chauha a chhan kan la dawn anih chuan, fire chu chemical reaction a ni. A nih chuan Pathian chu chemical reation em mi ni ang? He thuah hian mihring te chungga Pathian hmangaihna hnathawh theih dan kan hriatthiam chuan Pathian mizia nen in mil taka hriatthiamna kan nei thei dawn a ni. Pathian hmangaihna chuan hmangaihna tak tak kalhtu mah hi, tanghmasialna chu a kang ral a ni. Pathian hmangaihna chu kawng kan hawn a nih ve chuan, chu hmangaihna dik tak chuan kan thilnunga thihna thil, mahni

tanghmasialna chu a kang ral ve dawn a ni. He thil hi nun thar neihna a ni bawk.

Pathian hmangiahna chu dodalin mahni tanghmasianna-ah kan bet talt chuan, chu Pathian hmangaihna chu kan tan hreawmna bul a lo ni dawn a ni. Chu Pathian hmangihna a tang chuan awm sawnna kawng zawngin, amah Pathian ngei pawh tlansanin kan bi ruk san dawn a ni. He thil hi Adama leh Evi khan Pathian chung a Setana bumna kha an awih chiah a tang khan an lo dai hriat ta a ni. He tianga hriaththiamna ah hian, Pathian hmangaihna chu kanral hmangah a chang tih kan hre Chiang hle a ni.

Isua tehkhinhua Lazara leh mihosa pa thawn thu hi a changchuan hremna hmun a a ngail a ngan a rinna thlawp (support) tuah an hmang thin a ni.

“Tin, mihausa tu emaw a awm a, puan senduk leh puan zai sin tak a sin a, nitin nuamsa takin a awm thin; tin, a hming Lazara, kutdawh pakhat, pan bawm khah luk, a kawngkhar bulah an muttir thin a, mi hausa dawhkana ei nawi tla chu ei a duh a; uite lah chuan a pante an lo liahsak thin a. Tin, heti hi a ni a, kutdawh chu a thi a, vantirhlohten an kalpui a, Abrahama angchhungah an dah a. Mihausa pawh chu a thi a, Phumin a awm ta a. Tin, mitthi khuaah chuan na tak tuar reng renin a awm a, a han vanvadak a, hla taka Abrahama, a angchhunga Lazara awm nen a hmu ta a. Tin, a au va, ‘Ka pa Abraham, mi khawngaih la, Lazara kha han tir rawh, a kutzatng hmawr tuiach chiah sela, ka lei tihdaihna turin; he meialhah hian ka na em em a ni,’ a ti a. Nimahsela, Abrahama chuan, ‘Ka fapa, nangin I dam lai khan thil tha I chang a, chutiang bawkin Lazaran thil tha lo a chan kha hre ta che: nimahsela, tuhan ani zawng hetah thlamuan takin a awm a, nang zawng I na a nih kha. Chu lo rengah pawh, heta tanga nangni hnena kal tumte chu an kal theih lohna tur leh, tum ah khata tang keini hnena an lo kal theih lohna turin,

keini leh nangni inkarah hian leikak nasa tak an siam tlat a ni,’ a ti a. Tin, ani chuan, ‘ A nih leh ka pa, ani chu ka pa ina kaltir tur talin ka ngen a che; pianpui mipa panga ka nei si a; he ka awmnaah hian an lo kal ve dah a nge, thahnemngai takin hrilh teh se,’ a ti a. Abrahama erawh chaun, ‘Mosia leh zawlneite an nei alawm; chu mite thu chu ngai rawh se,’ a ti a. Tin, ani chuan, ‘Ka pa Abraham, ni lo ve; mithi zinga mi meuh an hnenah kal zawk sela an sim ang,’ a ti a. Tin, ani chuan a hnenah, ‘Mosia leh zawlneite thu an ngaih loh chuan, mitthi zinga mi tholeh mahsela an awih chuang lo vang,’ a ti a.

(luka 16:19-31)

Isuan he tehkhin thu hi mahni tang hmasialna leh midang ngaihsak lohna a nghawng a hrilh fiahna a tan a hmang mai zawk a ni. Isuan mahni a tha in ti em em Pharisai ho chu sawi chhan in, nun lo awm leh tura an hriat thiam dan diklo tak mai chu the khin thu hmangin a rawn hrilh fiah mai zawk a ni.

Juda te chuan hausakna leh Pathian malsawmna te hi in kawp tlatah an ngai a. an thinlungah chuan, miretheite leh piangsual te hi Pathian an chhiadawngah an ngai talt a ni; chuvangin, he an tawrhna leh an retheihna hi an phu ve rengah ngaiin, thlarau lama tlak chhamna leh an sual vang liau liau avanga an tawrhna-ah an ngai a ni. Mihausa chu Pathian duh sakna tha bik dawngah an ngai talt bawk a ni. Pharisai te chuan mi a hausakna leh a dinhmun enin Pathian hmaa a felna leh fel lohna an teh thin a ni. Chuvangin Isuan he dik lo taka an ngaidan zim tak leh nunrawng tak hi a pho lan sak nan he tehkhin thu hi a sawi a ni.

A hmasa in a than thu hi chipchiar zawkin han thlir ta ila. Lazara, kut dawh, a thih hnuah khan “Abrahama ang chhung”ah din hmun tha ah a awm. Mihausa pawh kha thi ve-in meidil hremna hmun ah chuan hruaiin a awm a; a han dak a, hla takah Abraham leh Lazara a hmu a ni kha. Tichuan, Mihausa pa leh Abrahama in biakna in a rawn zui leh ta a

ni.Tunah chuan heng zawhna te hmang hian he thawn thu hi fimkhur takin i bel Chiang ang u.

- Abrahamah leh Lazara awmna hmun kha khawiah nge?
- Abrahamah leh Lazara van emaw Paradise ah emaw an awm a nih chuan, engtin nge Abrahamah leh meidila awm mihausa pa chu an in biak chhun zawm theih ang, tin, eng tin nge mi hausa pa khan a hmuh theih ang le?
- Abrahamah leh Lazara kha vanramah leh meidilah lo awm ta sela, chu chu a khawilaiah chiah nge van ram leh mei dil chu awm ang le?
- Tui farkhat tlem te chauh chuan engtin nge meidil sa tak a awm chu a chhawk zangkhai theih ang le?
- Lazara khan mihausa pa meidila hrema awm kha hmuin a dilna pawh kha a hre ve em le?
- Lazara kha Abraham ang chhungah engtin nge nuam takin a awm?
- Lazara kha miho sapa hreawm tuar lai chu hmu reng chungin kha a awmna-ah khan nuam a ti a ngem?
- Lazara kha amah ngaihsak lo tu mihausapa nen khan tun an din hmun an in thlak ta tih hrilhin a awm a ngem?
- Abrahamah leh Lazara awmna hmun kha in kal pawh teih lo tura dang tur chuan lei kak (gulf) chu engtia zau nge ngai ang le?
- Hremhmuna awm te tawrhna chu Abrahamah ang chhunga awm ten an tawrh ve phak loh nan, a veng nan eng tia hla nge ngai ang le? Yard (1 yard=feet 3) 300? Nge mel (mile) 3,000 zawk? Kan khawvel teh hian hremhmun satna kang kailo tura dang turin hmun a nei zau tawk em le?
- Chatuana kang reng tur mei a awm tih rinna (doctrine) nei te thlawp nan Isuan he mihausa leh Lazara tehkhin thu hi a sawi tiin ring ta se a dik zan thei a ngem?

Isua hian he a tehkhin thu hmanghian misual te chu chatuan a kang reng tur mei nen a hrem dawn tih thurin mak tak mai hi a rawn hnawl

thla a ang mai lo maw? Chutiang a Isua tehkhin thu zirtirna kan lak dawn a ni chuan chatuan nunna chang hote pawh hian, mei dil a tla na tuar an hmuh reng chuan, hlimna leh remna ropui tak chu a famkimin an nei thei dawn lo a ni.

He zirtirna hi kan Pathian ngilneihna, zahngaihna, ngaihdamna, leh hmangaihna a khat chu lal nun rawng tak anga min hriat tir tum a, a ma hnen ata min tlan bo tir duh tu chu Setana thil tih chhuah a ni. Chatuana kang reng tur mei a hremna hi a awm ngai dawn lo. Bible chuan chutianga sawi lovin, tawrhna zawng zawng chu chatuana a la bo tur thu min hrih.

Tin, Lalthutphah atangin aw ring takin, “Ngai teh, Pathian bawkte chu mihring zingah a lo awm ta, ani chu an hnenah a awm ang a, anni chu a mite an ni ang a, Pathian ngei chu an hnenah a awm ang a, an Pathian a ni bawk ang. An mi ata mittui zawng zawng a hru fai ang a; thihna a awm leh thei tawh lo vang a, lungaih te, tah te, nat te pawh a awm leh tawh hek lo vang; thil hmasate chu a ral ta,” a tih ka hria.

_Thupuan 21: 3-4

Mitam tak chuanin eng pianhmang in nge vanah chatuanin kan awm dawn tihna ah an hre thiam lo. Tun a kan lei taksa ang hi mi kan laput dawn tih leh taksa nei lo in mi kan awm dawn? Tiin zawhna a nei thin. Tichuan, enge kan thlarau chu le?

Tin, Lalpa Pathian leia vaivut in mihring a siam a, a hnarah chaun nunna thaw chu a thaw lut a; tichuan, mihring chu mi nung a lo ni ta a. (Gen. 2: 7)

Nunna sual chu, a thi ang (Ezekiel 18:4) KJV (“the soul that sinneth, it shall die”).

Kan nunnate hian “Nunna thaw” a ni loh leh Nunna (Spirit) Pathian hnen ata chu kan mamawh a ni. Keimah niin nunna (living soul) kan nei lo. Chu tisa leh nunna thaw (breath of life) in belh khawm chu minung (living soul) a lo ni. Thi thei lo nunna (soul) kan nei tih rinna hi Bible pawhin a pawm pui lo hle a ni. Isua alo kal leh hunah chauh kan taksa famkim lohna a khat chu thlak danglama awmin “mit khap kar ah” (1Cor. 15: 52) tha famkim nihna-ah chuan thlak danglamin a awm dawn a ni.

Sual man chu thihna a ni si a. (Rom 6: 23)

Khawilalah mah Pathian thu hian thi tih hi thih tih ai baka chung liamin a ziak lo. Pathian thu hriatthiam dan dik tak chuan sual man chu thihna ani a tih chung pawhin helna aw pakhat chauh chuan: “Tin, rul chuan hmeichhe hnenah chuan, *thiteh suh e*”(Genesis 3: 4) a ti a. Pathianin khawvel a hmangaih em em a; chutichuan, a fapa mal neih chhun a pe a, a mah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zawk nan. (Johana 3:16)

Tiboral (perish) tih thumal awm zia hi chu bohlena (nonexistence) din hmun chu a sawi tum a ni. He thu hian hmun pakhat a natuara awm tih a kaw k lo reng reng a ni.

Isuan “kan thian Lazara chu a mu hil ta a; a muhil kai harh turin ka kal dawn a ni,” a ti a. Chutichuan, zirtirte chuan a hnenah, Lalpa, a muthilh tawh chuan a dam leh ang chu, an ti a. Isua chuan a thih thu asawia a ni a; nimahsela, anni chuan a chawlh chhunga a muthilh thua sawi emaw an ti a. Chutichuan, Isuan fiah takin an hnenah a sawi a, “Lazara a thi a ni”. (Johana 11: 11-14)

Isuan thihna chu muhil angin a sawi; eng vang nge tih chuan Pathianin mitthi te a kai tho len dawn vang a ni. Isuan ni li (4) liam ta a Lazara a kai thawh kha, van a ta ko kir leh ani lo. Engmah hriat tawh lohna dinhmun (thihna) a ta a kai tho mai zawk a ni.

A thawin a chhuahsan a, a ni chu a leilungah a kir leh a; chumi ni ngei chuan a ngaihtuahnate chu a bo nghal a ni. (Sam 146:4)

Thitawh te chu an ngaihtuahna te pawh a awm chhonzawm thawh lo.

Thih hnu chuan nangmah hriat rengna a awm si lo va; Seol-ah tuin nge lawm thu hril dawn che? (Sam 6:5)

Minungdamte chuan an la thi dawn tih an hre si a, mitthi erawh chuan eng mah an hre lo va. (Thuhriltu 9: 5)

Mihring kan thih hian kan hriatna hnathawhna (cognitive function) leh thu kan hriatna zawng zawng hi a chawl nghal bawk a ni. Thawhleahna (resurrection) kan tih pawh hi thihna a awm chauh a thil thleng thei a ni.

Lalpa ngei chu au thawm nen, vantirhloh chungnung ber aw nen, Pathian tawtawrawt ri nen, van atangin a lo chhuk dawn si a; tin, kristaa thi tawhte chu an tho hmasa ang a; (1Thesalonika 4: 16)

He thawhleahna pawhin Isua krista a vawi hnihna lo kal hun chauha thleng tur a ni.

“Ngai teh, ka lo kal thuai dawn e; mi tin an thiltih ang zela pek turin ka lawman ka hnenah a awm a. (Thupuan 22: 12)

He chatuan nunna lawmman pawh hi Isua vawi hnihna lo kal hun chauhah kan dawng dawn a ni.

Chu inlarna chu a hun takah chuan fak tlak thuneitu tak chauh, lalber te lalber, lalte lal chuan a entir ang; a mah chauh chuan thih theih lohna a nei a. (1Tim. 6: 15-16)

Pathian chauh chu thih theih lohna nei a ni. Kei mah ni mihring chu ni lovin.

Ngai teh u, thuruk ka hrilh dawn che u hi; kan zain kan muhil kher lo vang a; tawtawrawt hnukung ber rik hunah chuan rei lo teah, mit khap kar lovah tihdanglamin kan awm vek tawh ang; tawtawrawt chu a ri dawn si a; chutichuan, mitthite chu tawih thei lova kaihtawhin an awm ang a, keini pawh tihdanglamin kan awm tawh ang. He tawih thei hian tawih theih lohna a sin tur a ni a, he thi thei pawh hian thih theih lohna a sin bawk tur a ni. Chutichuan, he tawih thei hian tawih theih lohna a sin hunah, chumi hun ngeiah chuan, “Hnehnain thihna a lem zo ta,”tih thu ziak hi alo thleng ang.

1 Korinth 15: 51-54

Keimah ni ah hian thih theih lohna (immortality) a awm lova, chu thi theih lohna chu kan chungah pawh dah ani hek lo. He thih thei lohna hi Pathian nen in zawmna nung kan nei chauhin nakin a kan nei theih thil a ni: “He thi thei taksa hian thih theih lohna a la sin tur a ni” (KJV). Tirhkoh paula chuan “Kan zain kan muhil kher lo vang” tiin a sawi. Mi Krista a awm, nungdam te chuan Isua Krista lo kal hunah chuan thihna an tem tawh dawn lo.

Chinghnia chu beramno nen an awm dun tawh ang a, keite chu kelno nen an bawk dun tawh ang; bawngno leh sakeibaknei vanglai leh ran chawm thaute chu an awm ho tawh ang a; naupang tein a hruai duah duah ang. Sebawng leh savawm an tla ang a; an notete chu an bawk za dial dial tawh ang; tin, sakeibaknei chuan bawngpa angin buhpawl a ei tawh ang. Nau hnute hne lai chu rulrial kaw kotlangah a tualchai ang a, nau hnute hnek bang tawh chuan rulmuk tawm kuk lotlangah a kut a nghat ang. Ka tlang thianghlimah reng reng chuan intihnat a awm tawh lo vang a, intihchhiat a awm tawh hek lo vang, tuite hian tuifinriat a khuh reng angin, leilung hi Lalpa hriatnain a khat zo vek dawn a ni.

Isaia 11: 6-9

He khawvel hi Pathianin hmana Eden huan mawi tha famkim ang khan a siam thar leh dawn a ni. Nungcha te pawh Pakhat leh Pakhat an

in eitawn tawh lo vanga, mihring ti hlau thei thil siam (creatures) reng reng a awm tawh lovang. Hlahna, chhiattawhna, leh thihbate pawh a awm tawh dawn lo a ni.

An mita ta mittui zawnng zawnng a hru fai ang a; thihna a awm leh thei tawh lo vang a, lungngaih te, tah te, nat te pawh a awm leh tawh hek lo vang; thil hmasate chu a ral ta,"a tih ka hria.

Thupuan 21: 4

Min Siamtu Leh Min Enkawltu

A tirin Pathianin lei leh van a siam a. (Gen. 1:1)

He thu hi Science zawng zawng bul pui a ni. Kan khawvel hi Pathian siam a ni. Thil lo awm thut pawh kan hi hek lo. Hring kan lo naah pawh hian Pathianin thilltum ropui tak kan hnenah a nei. Nimahsela, Pathian thu langsar em em chu dodalin thil bul chhuina (Philosophy) thurin lamin kan khawvel bulpui, Pathian chu a pen bo san zawk a ni. He thil bul chhuina (Philosophy) hian science hi kum zabi Pakhat chung a awp bet tawh a ni.

Thilsiam nghahchhanna Science kan zir duh te anih chuan he lehkhabu te tak te chauh hi Pathian chu siamtu a ni tih atawmpui tu ani lova; he mi chung changah lehkhabu tamtak chhiartur pawh a tam hle a ni. Nimahsela, Pathian awm ngei a ni tih rinnaah hian deuh sawh dodalna a tam ta hle mai. Lekhaziaktu lar tak tak leh thu sawi tu lar tak tak, hnung zui tam tak nei, Pathian awm ringlo tih lam a tang tlat an tam hle tawh a ni. Nga ti nge he beihpui(movement) hi a la kal zel, tichuan engvang nge mi tam takin Pathian an hnawla an rin loh ni?

Mi tha tak takin Pathian an hmuhdan mumal lo tak chu an la vuan zui zel a. Mitamtak chuan Pathian an hmangaihna chu hriatnaah thang lian tawh niin, chu an hriatna chu hnawlin Pathian chu thin chhia tak leh thinur awl takah an la ring fo a ni. An rin dan chuan Pathian chuan a hmelma te chung a phuba lak nan thihna, chhiatna, leh chatuana kang mei te an hnenah a thlen tir thin; heivang hian a ni mitam takin Pathian chu a huhoin a pawm ngawm thin loh. Heng thil thleng avang te hian Pathian chu lo pawmlo pawh nise, Pathian chuan a hnar hul hual chung lo. Rinhlelna a zawhna an neih leh thinna chhan chu, Pathian nung chang dik tak chuan an thinlung a luah hrih loh vang a ni.

Tin, Pathianin a thil siam tinreng chu a en a, ngai teh, tha a ti em em a. (Gen. 1: 31)

He Bible changah hian thilsiam tirh a din hmun chungchang chu fiah takin min hrilh. Thilsiam zawh fel a nih hma khan thihna hi lo awm tawhni se chu Pathianin “Tha a ti em em” a ti thei reng reng lovang. Kan Pathian chu tawrhna leh thihna siam tu a nih loh avangin, he thu hian mihring suala an tluk tak avanga tawrhna leh thihna lo thleng chawp a ni tih min hriat thiam tir a ni.

Sual he khawvela a lo luh reng a tang tawh khan, dam khaw chhuahna kawng tha ber ang a lang chu nunrawngna nena beih hi a ni. Nimahsela, thulawmawm deuh mai pakhat a awm. Siamtu hnen ata tluksanna a vanga sawnbo a awm te tan kan khawvel hi tihdam ani leh dawn a ni. Hmangaihna dan chu kan nun kawngah elrelna, hlauhna, tawrhna, leh thihna te, tellovin kanleng tawh dawn a ni. Chu tih hunah chuan kan khawvel tana hmasanga Pathian thil tum chu tihpui tlin in a awm dawn a ni.

Thil hmuh theih loh (a chatuan thiltihtheihna leh a Pathainzia) chu khawvel siam tirh ata fiah taka hmuhin a awm a, thil siamah chuan a lang a ni; chu vang chuan, chhuanlam tur an nei lo. (Rom 1: 20)

Science zirna hun tha kan neih hunah chuan, thilmak ropui tak tak leh thil thuk tak tak hmuh chhuah sa te pawh kan hlut thiam thei dawn a ni. Pathian hming chu hmuntina ziah a ni. Pathian a awm tih kan hnawl a nih chuan, thilmak ropui tak tak a awm tih pawh kan hnawl ngei ngei ang. Nimahsela, thilmakin min hual thup bawk si a: thing kung lian tak tak, ram pangpar mawi tak tak, sava zai mawi tak tak, maimawm rilzam, lei leh van zau zai te, naute in anu a hmuh vel leh a nui thin nate, kan thawk luh kan thawk chhauh hnathawhdan te pawh hi. Heng thilmak zawng zawng te hi mu mal neihna sang taka siam a ni. A then chu sawifiah thei phak loh te an ni. Nunna zawng zawng hi thil mak a ni. A chiang em na chu a siam naah te hian a ni. Kan chhehvel te kan en

a nih chuan Pathian siam a ni lo kan la ti tal a nih chuan chu chu thu tih tawpna a tlak lo a ni.

Lalpa, van siamtu chuan (ani chu Pathian, leilung hi dina siamtu chu a ni; ani chuan leilung hi a tinghet a, engmahlovah a siam lo va, mihring awm nan a din zawk a ni) heti hian a ti si a: “Kei hi Lalpa chu ka ni, a dang reng reng an awm lo.”

_ Isaia 45: 18

Pathian hian khawvel hi kan chatuan chenna a tan a siam a ni.

A tirin thu a awm, thu chu Pathian hnenah a awm, thu chu Pathian a ni. Chu mi chu a tirin Pathian hnenah a awm. Engkim a zain ama siam a ni; thil siam zawng zawng hi ama siam loh eng mah a awm lo. Tin, thu chu tisaah a lo chang a, kan zingah a awm ta a (Pa fa mal neih ropui angin a ropuizia kan hmu), khawngaih leh thutakin a khat.

Johana 1: 1-3, 14.

Min siamtu chu a nihna diktak kan hriat thiam zawk nan tisa ah a lo chang a ni.

I van, I kutchhuakte, thla leh arsi I ruathote khi, ka ngaihtuah chang chuan, “mihring hi eng nge maw a niha, I hriat reng thin ni? Mihring fapa pawh hi eng nge maw a niha, I kan thin ni?”ka ti thin. Ani chu Pathian aia hnuai deuh chauhvin I siam a, Ropuina leh chawimawina i khumtir si a. I kutchhak chungachte hian thu I neihtir a; a ke hnuaiachte engkim I dah a. (Sam 8: 3-6)

Mihring hi “Vantirhkoh ai a hnua deuh chauha siam kan ni.” Nimahsela, he khawvela awm mihringte, Pathian nena inpawh lehna nei te an nun tawng chu “Chung thil chu vantirhlohten bih an duh thin a ni”(1Peter 1: 12). An nun tawnga Pathianin hlanna ropui tak hmangaihna an hriatna chuan he khawvelah hian din hmun tha a la pe dawn a ni.

Tin, khaw thianghlim, Jerusalem thar chu, mo, a pasal ela a in chei anga peih diamin, Pathian hnena mi van ata lo chhuk ka hmu bawk a. Tin, lalthutphah atangin aw ring takin, “Ngai teh, Pathian bawkte chu mihring zingah a lo awm ta, ani chu an hnenah a awm ang a, annin chu a mite an ni ang a, Pathian ngei chu an hnenah a awm ang , an Pathian a ni bawk ang. Thupuan 21: 2-3

A thiltihtheihnain lei a siam a, a finnain khawvel a din a, a remhriatnain van a tipharh a. Jeremia 10: 12

A mah avangin kan nung, kan che, kan awm a ni si a; in hla phuah thiam tute e maw pawhin, ‘keini pawh a thlahte kan ni si,’ tia an sawi ang khan. Tirhlohte 17: 28

Van, khawvel, leh nunng cha zawng zawng te hi pathian hnen ata a hrangin an awm lo. Min siamtu hian kan khawvel hi a siam zawh hnuin laiking nonei angin a hnuchhawn mai lova; veng tu mamawh lo anga amah a awm mai turin a siam bawk hek lo. Pathian chu “a ma thiltihtheihna thua engkim tungding tu niin” “a mahah chuan engkim a ding ho bawk a ni” (Heb, 1: 3, kol 1: 17).

Tui no khat chu I kut dinglam in I lo keng ta a, tichuan I lo thlak thla tum ta a, tui no khat chu I thlak nan chuan I kut vei lam hman kher a ngai em le? Pathian chuan heti hian min hrilh: a ni, ka kut hian leilung ngahchhan chu a phum a, ka kut ding lam hian vante khi a kai pharh a; ka koh veleh an ding ho thin. (Isaiah 48: 13)

Han ngaihtuah Chiang ila Pathian chu tiboral tu a nih chuan a thilsiam te venghim tu anihna chu anep hle ang. Chhiatna a lo thlenna turin Pathian lo chet ve angai lo. Tehkhin nan, Sodom leh Gomorrow tiboral naah khan, kan hritthiam dan tlangpui chuan mipui thih ngei ngei na turin Pathian rem tihna in van a tang mei leh kat a lo tla tiin kan hre fo thin. He thil thleng a tang a Pathian chu tiboral tu ani tih kan rin

anah chuan, kan kut dingalma kan no vawn thlah tura kan kut vei lam kan hmang ang hian Pathian pawh a deuh in thil a ti kan tihna a ni ang.

Pathian tan hremna a thlen tirna turin a hnuchhawn phawt angai. Nimahsela, he a hnu chhawna hi chhian leh thihna a thlen tir duh hrim hrim vang in a ti ngai hek lo tihkan hre tur a ni. Pathian chuan a hmangaihna zalen tak chuan heng thil hi a ti mai zawk a ni. Pathian hian in mi chungah e maw ram pakaht chungah a bei dawng, tichuan hreh tak chung leh lungngai tak chung chuan:

“Aw Ephraim, engtin nge ka thauhtlak theh ang che? Aw Israel, engtin nge ka thlah theih ang che? Engtin nge Adama angin ka siam theih ang che? Engtin nge Zeboiim angin ka awmtir theih ang che? Ka chhungah ka thinlung a in alamlet a, ka kawngaihna chu a inchhem vam ta zawk a.”

_ Hosea 11: 8

Isuan he tehkhim thu hi Jerusalem ta a sawi: “Aw Jerusalem, Jerusalem, zawlneiho thattu! I hnena an rawn tirhte lunga lo deng hlumtu, arpuin a note a thla hnuai a awp khawm angin I fate vawi eng zat nge awp khawm ka tum kha! Nimahsela, in duh si lo. En teh u, in in chu a ruaka hnutchhiah che uin a awm ta.”

Matthaia 23: 37-38

Mihring fapa hi tiboral turin a lo kal lova, mite nun chhhandam turin a lo kal zawk a ni. (luka 9: 56) (KJV)

Vante khian Pathian ropuizia chu a hriattir a; Boruak zau tak khian a kutchhuak chu alan tir thin a. Chhun hian chhun hnenah thu a sawi chhawng zel a, an hian zan hnenah hriatna a lan chhawntir zel a. Thusawi reng reng leh tawng reng reng a awm lo va; an awm chu beng hrait theih a ni lo.

_ Sam 19: 1-3

Pathian hianin a thilsiamte hmanghian mitin hnenah thu a sawi thin. Pathianin ahmangaihna zir tur hianin, hnamawl ber te tan pawh chhutlanin emaw a ziakin emaw pe ve kher lo mah se, a thil siam a tang an zir thei a ni.

Chung lamah khian in mitte len chho ula, khingte khi tu siam nge ni en rawh u; ani chuan sipaihote khi in dawt zelin a hruai chhuak thin a, an hmingin a ko theuh thin; a chakna ropui em avang leh, thiltihtheihna lama a chak avangin pakhat mah kim lo an awm ngai lo.

_Isaia 40: 26

Engtingge Chatuan Nunna Kan Neih Theih Ang?

A hmasa lamah khan mihring sual a tluk chungchang chu Genesis 3-ah khan kan hmu ani kha. Rul pui, bumtu Setana chuan Adama leh Evii kha Pathian chu mahni tang hmasial leh rintlak a ni lo tih a awih tir a nih kha. Chu bumna chu an awih chinah chuan Nuna petu chu hlatin, an tan thihna a in tan ta a ni.

Khami ni a thihna thleng pawh kha dawt an rinna rah chhuah a ni. Mihring rilru a in thlak avangin Eden huan atang hnawh chhuahin an awm bawk. Pathian chu rilru zawng zawnga an rin thina kha tunah chuan, an ring hlel ta. Hei hi kan buaina a la ni fo. Kan mawmawh em em chu Pathian chung a kan rilru put dan thlak a ni. Chutianga kan thlak anih chuan, kan rinhelhnaah chuan rinna-in a in thlak anga, Pathian hmangaihna chu kan hre thiam tulh tulh dawn a ni. Siam tu nen chuan in remin kan awm leh ang a, tichuan chatuan nunna kan chang dawn a ni.

A dama leh Evi i khan Rul bumna an rin chiah khan, Pathian biruk sanna kawng an zawng ta a; nimahsela, Pathian chu, chu thilthleng avang chuan a danglam ve chuang lo. A hmangaih fate chung a hmangaihna chu a tlem phah Chuang lo. Min chhandamna a tan kan theihna a, Pathian rilru thlak tir tum chu a ngai reng reng lo. Kan tan a tha tur ngaihtuah tura tlawn ngai lovin, Pathianin kan tan thil tha ber tur chu a lo ngaihtuah dei h tawh a ni. Pathian hianin mitin te hi min hmangaihna, sawifiah theihloh khawpin min hlut bawk.

Pathianin Israel te Aigupta atang a hruai chhuah lai khan, milem biak hlauhawm zia hriat tir an ni a. Heng hun lai a Pathian dik lo te hi, Israelte ngaihtuahna ti kawi thei tu an ni bawk. An thinrim awlin tlawn an duh hle thin. An thinrim tih reh nan thilpek leh inthawina pek an ngai

thin bawk. He zawhna hi khun takin i in zawt ve thin pawh a ni mai thei: Pathian hian, hman a a mite a hruai dan thin kha, milem Pathian ten an mahni ring tu te a hruai dan thin kha a zir a ni lo maw?

Hei hi chatuana nunna a ni, nang Pathian tak chauh leh i tirh Isua Krista hriat hi. Nangin thil tih tur mi pek kha ka ti zo va, khawvelah ka chawimawi tawh a che.

_ Johana 17: 3-4

Isuan a pa hnena a tawngtai naah hian chatuan nunna chu a sawifiah Chiang hle a ni. Hei ngei hi Pathian kan dai hriat dan tur chu a ni. Chu hriatna chuan nunna pe tu hnenah chuan min hruai a ni. Pathianin khawvela a thiltum dik tak, a mizia pholang chu Isua hnathawh ngei kha a ni tih kan lo hrethiam dawn a ni. Chungte chu: Pathian chu mahni tanghma sial lo, ngilnei, zahngaihna leh khawngiahna a khat Pathian tih te chu a ni. Miin Isua thusawi a ngaih thlak chuan, Pathian thu (a chungchang dik takin) an hria a ni. Isuan damlo a tih damna te, a fuihna te, naupang te chu duat takin a kuangkuaha amal chung a thut tir thin nate, minten hresual mahse an mahni zinga a awm thinna te chu miten an hmuhin Pathian ropuina an hmu thei a ni.

Kan buai viau lohna turin, chhandamnaah hian rin dan hrang hrang a awm tih kan hre tur a ni. Nimahsela, chungte chuan chandamna, kan Pathian siam dan nen chuan a in mil vek kher lo. Tunah chuan, khawthlanglam mi atam zawk te zinga chhandamna an hriat thiamdan lar em em zirtirna chu kan thlur bing dawn a ni. Mi thatam tak te pawn he zirtirna hi an lo pawmpui. He rin dan chuan chhandamna hi danah in ngat niin an ngai.

An rindan then khat te chu:

- Pathianin afate zalenna a pek chu uar lovin, Pathian thuneihna chu an thlurbingna

- Pathian chuan mihringte nen inrem a duhna chu uar lovin, Pathian chakna a chhandam kan nih tih uarna.
- Pathian chuan kan nihna ang angin min hmangaiha min hneih a duh a; a hmangaih ten sual an tih leh alungngaih a, nimahsela thinurna tel lovin, tih rin ai chuan, Pathian chu a thianghlima, chuvangin kan sual hian a ti thinur thin tih rinna.
- Pathian chuan sual chu thihna a ni tih leh kan natna leh hlauhna te min tihdam sak a duh em em tih rin ai chuan, Pathian thinurnna chu tihlungawi nan thisen a phut kher kher tih rinna.
- Pathian chuan chhandam tlak kan nih zia tarlan nan, kan thiltih chhin chhiahna a siam tih rin ai chuan, Pathianin misualte kim taka a hrem ngei ngei theihna turin chhinchhiahna (record) a siam tih rinna.
- Pathian hmangaihna dan chu keimah ni tanghma sialna avangin kan lo rem lo ta a, chu chuan min hrem a ni. Leilung kalhman (Nature) chu engmah a rah chhauh awm lo a kan tih buai theihloh ang hian, Pathian hmangaihna dan pawh hi a ngawng awm lovin, kan bawhchhe thei lo a ni tih rin ai chuan Pathian chuan a dan bawhchhe tu chu a hrem hmiah hmiah thin tih rinna.
- He chanchin tha hi Pathian zedik tak tarlanna tih rin ai chuan, Pathianin Dan bawhchhe ten hremna an pum pelh theih nan chauh va Pathian kawng siamna ti a ngaihna. Pathian chu Dan bawhchhia te thihna a hrem thin ni se chu he a ma zepui chanchin tha pawh hi chan chin lawmawm lo(bad news) a ni deih dawn a ni.
- Lo kal tur Isua ka hmu ngei ngei ang tih rin ai chuan, chandam ka ni a ngem aw tih ah in ngaih tuah kawkunna. Diktak chuanin, kan Pathian ngilnei a chanchin thu tak chu kan thlur bing tam poh leh kan chhandam na atan kan lungngaihna chu a tlem telh telh anga; tichuan, midang te pawh kan hmangiahin kan hlut telh telh dawn a ni. “Tupawh a nun humhim duh a piangin a chan ang a; tu pawh keimah avang leh chanchin tha avanga a nun chan apiangin a humhim ang.”(Marka 8: 35)

Dan zawm avanga chhandamna dawng tumte thuchah chuan chhandamna thutiam tha tak kan neih chu an pawm lo. Pathian hianin chhandam kan nih theih nan kan tih tur phurrit tak kan chungah a dah lo. kan thlarau dinhmuna chianglohna avanga buai kan nihna leh kan tih thei tawk min hriat sak tu chu kan bel zawk tur a ni. Pathianin min hmangaihna leh min hlutna te hi mihring kan in hmangaihna leh kan in hlutna nen tehkhin phak a ni lo. Pathian chuan engmah zawhna nei lovin, chatuana amah nen lengdun turin min duh. A mah chu rintlak Pathian a ni tih leh a mah kan hlauhna zawng zawng te min tih dam sak thei ani tih kan hriat thiam a duh em em a ni. “Hmangaihnaah chuan hlauhna reng reng a awm lo: hmangaihna famkimin hlauhna a hnawt chhuak zawk thin a ni.” (1Johana 4: 18)

Dan zawm that avanga chhandam nih tum tute thuchah (legal gospel) leh Pathianin a thlawna min enkawl damna thuchah (healing gospel) an danglamna chu tawitein kan khaikhin tawh a nih kha. Healing gospel chu Isua Zirtrina nen pawh an in min thlap a; nimahse, legal gospel chu mihring siam chawp verther tak te niin, chu ngei chuan ani Isua (ngilnei Pathian) thih tura an phiar.

Nangni lama ka rilru putzia chu ka inhre si a, in hun hnukung tawpah chuan beiseina pe tur che uin, thil tha lo ni lovin, thatna ka ngaihtuah a sin. (Jeremia 29: 11)

Kan hun, kan theihna leh sum leh pai tamtak te seng a, Pathian mit hmai tha zawk kan zawng a nih chuan chung thil kan tih chu thil lo thlawn mai mai a ni dawn a ni.

In bawhchhiatna zawng zawng, in lo vawhchhiat tawhte chu paih bo vek ula, thinlung thar leh rilru thar insiam rawh u. Engah nge in thih ang le, aw Israel chhungte u? Mi thihnaah chuan lawman ka nei hauh si lo va, tih hi Lalpa Pathian thuchhuak a ni.”Chuvangin, inlamlet ula, nung rawh u.” (Ezekiel 18: 31-32)

Pathian kan tih lawman tur tha ber chu mahni tanghma sialna hawisan a nunna kawnga kal hi a ni.

Pathianin khawvel a hmangaih em em a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna na neih zawk nan. Kawvel thiam loh chantir turin Pathianin a Fa khawvelah a tir lo, khawvel amah avanga an dam theihna turin a tir a ni zawk e. (Johana 3: 16-17)

Isua kan rinna chu, amah chu Pathian fapa a ni tih leh Pathian nihna dik tak zuk rinna a ni tur a ni.

Khatia, Pathianin Kristaah chuan khawvel hi amah nen inrema a siama, chu bawhchhiatnate chu bawhchhiatnaa ruatsak lova, inremna thu min kawltir kha.

- 2 Korinth 5: 19

Pathian hian chatuan thihna lak a ta min chhandamna turin tawngkamkhat chauh mamawh dawn ta se inremthat lehna (reconciliation) a ni ngei ang.

Tin, nangni hmana in thiltih sualnaah khan ama lakah thenin in lo awm a, in rilruah chuan a hmelma in lo nih baww kha; nimahsela, tunah zawng, a hmaah chuan thianghlim tak leh, hmelmhem lo leh sawisel bova a dintirna tur che uin, a thihnain a tisa taksaah chuan amah nen a inremtir tawh che u a ni. (Kolossa 1: 21-22)

Mihring suala kan tluk a tang reng khan, kan rulruah Pathian a awm tawh lova, in tih hranna rilru chu kan lo nei ta a ni.

Isua Krista hmelah chuan Pathian ropuizia hriatna eng chu min pe turin, “Thim ata eng a eng chhuak ang,” tutu Pathian chuan kan thinlungte hi a chhun eng ta si a. (2 Korinth 4: 6)

He Bible chang hian Pathian kan hriat سوالنا chu thim tiin a sawi. Pathian ropuina chu ama nungchang hi a ni a, chu ngei chu Lal Isua hmeh ah khan kan hmu thei a ni.

Chutichuan, keini chu kan zain hmai khuh lovin, darthlalang anga Lalpa chhun enin, ropuina atanga ropui zelin, chumi an pui ngeia awm turin tihdangalmin kan awm thin, Lal (thlarau) ata chu kan hmuh ang zelin. (2 Korinth 3: 18)

Thil kan hmuh leh kan hriat thiam danin kan nun a tidanglam thin. Chu danglamna chu kawng hnih in kan hre thiam thei. Pathian chu mahni tanghmasial mi tiin i hriat a i awih chuan, chu chuan I nun vawngin nang pawh tanghma i sial mai dawn a ni. Pathian chu mahni tanghmasial a nih loh zia i hriat chian chuan, i nuna mahni tanghmasialnapawh kha a hram chawpin a phawi chhuak thei dawn a ni.

Chutiang bawkin, Pathain hmangaihna, a zahngaihna leh a ngaihdamna te kan hriatna chuan kan nunah rah a rawn chhuah ve dawn a ni.

Ka hrilh a che u, chutiang bawkin mi fel sawmkua leh pakua sim chuan tur nei lote chungah ai chuan, mi sual pakhat sim chungah hian vana mi an lawm zawk ang. (luke 15: 7)

Pathian hnenah “ka tih palh” tih ngawt hianin inchhirna a kaw lo. In chhirna chuan kan tihsualna a ta hawikir emaw kan rilru thlak tih a kaw lo. Isua zirtirna atangin, in chhirna diktak chu Pathian chungchanga kan rilru thlak danglam hi a ni. Tichuan, Isuan Pathian mizia a lan tir dan dik takin kan hmu tawh dawn a ni.

“Nangni thawk rim leh phurrit zawng zawngte u, ka hnenah lo kal ula, keiman ka chawlhtir ang che u. Ka ngawngkaw l bat ula, ka hnenah zir rawh u; thuhnuairawlh leh rilrua ingaitlawm tak ka nih hi; tichuan, in thlarau tan chawlhna in hmu ang. Ka ngawngkaw l chu a nuam a, ka phur pawh a zang a ni,” a ti a.

(Matthaia 11: 28-30)

Thlarau lama mite ai a chang sang zawk nih tumna leh Pathian mit hmai that mi te ai a hmuh duh zawk tumna avangin tan lak chiam chu kan thlarau tan a sawt chung lo. Chu kan tan lakna zawng zawng rah chhuah chu chapona leh lungngaihna mai ani danwn a ni. Chuvangin, Isuan kan thlarau chakna tura a ngaihna kan hriatloh a vanga kan awm mai mai a hlauh em avangin hriatthiam awlsam takin Isuan, “mi zir tu ni rawh u” tiin min sawm theuh a ni.

Tin, zawlnei Isaia lehkhabu chu a hnenah an pe a. Tin, lehkhabu zial chu a phelh a, he thu ziakna lai hi a chhiar a, “Riang viate hneanah chanchin tha hril tura mi ruat avangin Lalpa Thlarau chu ka chungah a awm; ani chuan salte hnena chhuahna thu leh, mitdelte hnena mitvar neih lehna thu sawi tur te, tihduhdah tuarte chhuah tirna tur te.” (luka 4: 17-18)

Isuan he khawvela a lo kal lai a, kan tan a a hlen te chu a ni kan za a kan tih ve tura kan mawmawh; chu miah chuan zawlnei te thu nen a in kalhna reng a awm si.

Rorelna Chu Kan Hlau Tur Ani Em?

Rorelna-ah hian rorel saka awm te leh rorel tute hi kan ngaihtuah chiang tur ani. Evii leh rul an in biakna ah khan han kir leh ta ila, Setan'an Pathian duhsakna leh rintlak anihna ah te zawhna a niehtir a nih kha. Dik tak a sawi chuan, Pathian chu pawnlam a lan dan leh a thinlung riltak chu a in ang tia ngiahna Setan'an Evii chu a neihtir ani.

Pathianin mihringte fiah tura a in phalna hi keini mihring tan chuan a za vaiin hriat thiam ahar lua ani. Amaherawhchu, Pathian thu laimu kan zir thlenna tur ani tlat mai. Eden huanah khan Setan a nen Pathian chu kan lo fiah tawh a; chu kan fiahnaah chuan Pathian chu anihna ang takin kan fiah thei em le?

Kawngdiklo lama hruai a awmin rorelna a kan in hnukluh hunah chuan, a mawhphurtu chu midang kan puh thei lo. Pathian chuan rorel saka awm turin min hruai lo, kan thawh rah ngeiin kei mahni min man zawk ani. Isuan ka thu hi nunna tiin a sawi. Zalen takin kan pawm thei a kan hnawl thei baw. Nimahsela, kei mahni in rorelna kan siam chu a rah chhuah chhياتna chu kan seng mek zel ani lawm ni?

Pathian chuan court-a dan ang thlapin thu a ti tlu in a chingfel ngailo. Mihring chuan sual kawng a zawh lui tlat zel chuan, Pathian chuan engmah ti tawhlovin, hreh tak chungin a mi awm puina ala kiang thin zawk ani.

Rorelna tihah hian ngaihtuah tur thil pakhat a awm. Midang ro kan relsak ani chuan, kan chungah thil tha lo a lo let leh thin. Midang thiamlo kan chantir chuan keimah ni pawh kan thiam lo telve ani. Rorelna a kan hlah tur ber chu kan hmuhfiah theihnan, Pathian darthlangah kan in en thin angai ani.

Chanchintha bu a Uire nu an manna-ah hian rorelna nghawng chu kan hrethiam thei ang;

Isua erawh chu Olive tlangah a kal ta zawk a. Tin, zingah Pathian biakinah a lut leh a, mi zawng zawng a hnehah an lo kal a; tin, ani chu a thu a, anmahni a zirtir a. Tin, lehkhaziaktute leh Pharisaiten hmeichhe pakhat a uire lai an man an rawn a uire lai an man an rawn hruai a; tin, a laiah an dintir a, Isua hnenah, “Zirtirtu, he hmeichhia hi a uire lai an man ani, a uire lai takin. Dan lehkhabuah Mosian hetiang mi hi lunga den hlum thu min pe a; nangin engtin nge I ngaih?”an ti a. chu thu chu amah fiah nan an ti a, a hekna tur an hmuh theih nan. Chutichuan Isua a kun a, a kutzungin leiah a ziak a. Tin, an zawh sek sek avangin ani chu a tho va, an hnehah, “In zinga soal nei lo apingin amah chu lungin deng hmasa rawh se,”a ti a. Tin, a kun leh a, a kutzungin leiah a ziak leh a. Tin, anni chuan a thusawi chu an hriatin,upa berin a tan a, a tawp thlengin, pakhat khatin an relh chhuak ta zel a; chutichuan Isua chauh a awm ta a, alai a awmna ngaia awm nen khan. Tin, Isua chu a tho va, a hnenah, “Hmeichhia, khawiah nge an awm tak? Tu man thiam loh an chhantir nache nge?” a ti a. Tin, ani chuan, “Lalpa, tu man mi chanter lo ve,”a ti a. Tin, ani chuan, “Lalpa, tu man mi chantir lo ve,”a ti a. Tin, Isuan, “Kei pawhin thiam loh ka chantir lo ache; kal la, tun hnuah ti soal leh tawh suh,” a ti a.

(Johana 8:1-11)

Sakhua hruai tute hoin Isua hmaa hmeichhia uire an rawn hruai khan, an sa khua hmang a mi ro an rel sak dan thin ang in Isua kha heka tih hlum an tum anih kha. In then chungchanga Pharisai hoten Isua an zawhnah pawh khan, Isuan: In thinlung khauh avanngin asin thu thupek chu a ziah sak che u ni” (Marka 10: 5).

Rorelnaah hian Isua chu lei chung zawng zawng a rorelna nei tu leh feltak a rorel tu anih zia kan hriat fiah thiamna hian, rorelna kal phung

leh a nghawng pawh min pawm thiam tir. Isuan ahmaa rorelna awm chu, ro a relsak mai lova, kunin leiah thil a ziak zawk ani. An zawhna chhhangtur a an nawr vak lai khan, ani erawh chuan an hnenah, “In zing a sualna nei lo chuan, deng hmasa rawh se,” tiin a chhhang.

Isua thil tih leh a tawngkamah khan tum anei ngei ani. Lei a thil a ziah kha sakhua hruai tu te zawna pumpelhna ani lo. An rawn hruai Hmeichhia din hmun kha Isuan ahria. Hmeichhia rawnhruai tute dinhmun pawhkha Isuan a hre chiang hle. Isuan mi tha der te hnenah khan an dilna ang takin a hlan thei. Chutiha hnekin, Isuan an soal thup tlat te chu a zahngaihna in a ziah sakin a hriat tir zawk ani.

Boruak an rawn ken rawngtaka rorelsak na ai chuan, Isuan hmeichhia leh a amah rawn hruai tute hnenah chuan a hmangaihna leh a hlutna a lan tir zawk ani. Isua thiltum chu khawvel chhandam niin, Uire hmeichhia hnenah leh a hektu te karah pawh in remna rawn tuhin, in en hranna chu a rawn thiat ta ni.

Isuan sakhawhruaitu te hnenah, “In zingah sualna neilo chuan, lungin deng hmasa rawh se,” ati a. Hetah hian rorelna chu an chungah nghat tih a lang. Khawvel rorel turleh thiamloh chan tir turin Isua hi alo kal lo. Lehkha ziak tute leh Pharisai te khan hmeichhia kha lung a deng turin Isuan a sawm em le? Teuh lo, pakhat te te in an tlansan zawk anih kha. Isua (Pathian) khan Hmeichhia kha adem lo, nimahsela, “kala tisual leh tawh suh,” tiin nunna kawng hawnchu a hrih zawk a ni. Isuan hmeichhia hnenah khan, dinhmen soal a hruai thleng tu a thil tih soal thin te chu ahrilh mailova, thihna soal lak a ta zalen turin asawm zawk ani- Pathian chu rintlak a nih zia atar lang ani.

Isuan hmeichhia hnenah khan hmalam huna thiamloh chantirna pumpelhna kawng a kawhhmuh a; Pathian hmagnaihna chu a hring ahranin atan ngei alan tir ani. He hmeichhia hi nunna pe tu hneah chuan dingin, a hmangaih thei tih leh a ring thei tih ahria. He intawna hian Pathian ahmuh dan leh Pathian nena anin lei china a tha zawngin alo

dang lam ta. A tan chuan kha rorelna kha a nun thlak danglamna leh nun neihna alo ni zawk.

Isuan lehkha ziak tu te leh Pharisai thinlung khauh tak tak te leh mi thiam loh chantir zung zung hmanng te kha thiamloh a chantir lo; an hmaah an soal hriatna thlarau lam danrthlang a rawn chhawp chhuak a, an soal chu in hre chhuak theuhin, tanghmasialna lo leh thianghlim tak Pathian hmaah chuan tlan bo lovin an awm thei tawh lo. A tirah chuan midang an dem thin a, tuanah erawh chuan anmahni leh an mahni anin dem tawh zawk ani.

Chuvangin, aw mihring, mi sawiseltu, tu pawh ni mah la, chhuanlam reng i lo ve; mi dang I sawiselna ngeiah chuan nangmah thiam loh inchantir I ni asin; nang, sawiseltu pawhin chutiang thilte chu i ti ve thin si a. chutiang thil ti thintute chungah chuan Pathianin a sawiselna chu thu dik tak lam zel a ni tih kan hre sia a. Aw mihring, chutiang thil ti thinte sawite sawiseltu, nangin chutiang chu i ti ve bawh si a; Pathianin asawiselna chu pumpelh I inring em ni? (Rom 2: 1-3).

Pathianin mitin mai hi duhthlanna zalen tak min pe theuh a ni. Mihring thiamlohchana awm turin Pathian hian kan duh thlanna a palzut ngailo. Pathian hmangiahna leh nunna bial pawn a awm awm kan thlan talt naah chuan hreh tak chungin Pathian chu kan zing ata ain sa seng thin. Pathian hian in min ti lui duh lova, kan duhna te pawh adodal lui lova, nunna kawnga kal tur pawhin mintih luih loh avangin rorelna chu kan pum pelh ngei ngei thei lo ani.

Pain tuma thu arel sak ngailo, thu zawng zawng Fapa arel tir ta zawk. (Johana 5:22)

Pa Pathian chuan kan ro arel dawn lo.

Ti nung tu chu thlarau ani, tisa chu engmahah atlak tlai lo; in hnenah thu ka sawite hi thlarau ani, nunna pawh ani. (Johana 6:63)

Isua thu chu nunna ani. Isua thu zawng zawng hi Pathian nen a kan inrem lehna tura Pathian hmangaihna ani.

Entua khawvela lo kal ka nih hi, tu pawh mi ring apiang thiamah an awm reng loh nan. Tupawh ka thusawi hriain, awih lo mahsela, keiin thiam loh chantir tura lo kal ka ni lo va, kawvel chhanhim tura lo kal ka ni zawng si a. Tupawh mi duh lova, ka thusawite vawng lo chuan thiam loh chantir tu pakhat a nei a ani; ka thusawi kha, khami thu ngei khan ni kin niah chuan amah chu thiam loh a la chantir ang. _Johana 12: 44-48

Pathian chuan kan ro arel lo. Pathian chuan nunna thu min pe a, nimahsela lo dawng sawg turin min ti lui lo.

Sawisel suh u sawisel a in awm loh nan. In sawisel ang bawkin an sawisel ang che ua, in tehna ngai bawkin an tehsak leh ang che u. Tin, engati nge mahni mita khanchhuk awm chu ngaihtuah silovin, i u nau mita hmawlh te takte awm chu i hmuh ni? Engtin nge i unau hnenah, i mit ata hmawlh te tak te kha mi lak chhuahtir rawh, i tih theih ang? Ngaiteh, nangma mit ngeiah khanchhhuk a awm reng si a. mi vervek! i mit ata khanchhuk kha la chhuak hmasa rawh; chutichuan, i unau mi tata hmawlh te tak te lak chhuah tur chu fiah takin i hmu ang. _Matthaia 7: 1-5

Pa Pathian leh Fapa Isua ngei pawhin ro min rel sak lo anih chuan, eng vang in ngei keini pawh midang te rorel turin kan tlin bik chuag ang le?

Tihtakmeuhvin, tihtakmeuhvin ka hrilh a che u, tu pawh ka thu hria a mi tirtu ring chuan chatuana nunna a nei tawh, thiam lohvin awm lova, thihna ata a chhuak a, nunnah a lut ta zawk a ni. (Johana 5: 24)

Pathian chung chang a thudik tak zirna leh amah rinna hian nunna ah min hruai thin. “Tupawh a mah ring chu thiamloh in an awm lovang”(Johana 3:18).

Tin, Paula leh Barnaba chuan huai takin an sawi chhuak a, “Pathian thu hi nangmahni hnenah sawi hmasak tur reng a ni; nimahsela, in hnar kir a, chatuana nung tlak lova in inruat tak ahnuin, hre rawh u, Jentailte lam kan hawi ta ve ang. (Tirh. 13:46)

He Bible chang hi mahni a thiamloh in chantirna hrethiam tura min pui tu tha tak ani.

Sawisel suh u; chutichuan, sawiselin in awm lo vang; tumah thiam lovah ruat suh u; chutichuan, thiam lohvin in awm lo vang; ngaidam rawh u; chutichuan, ngaihdamin in awm ang. (luka 6:37)

Chanchin tha luka ziaka Fapa tlanbo chanchin hian, ngaihdam kan dil hma deihin Pathianin min ngaidam ani tih min hriat tir ani. Mi ro i rel sak a, thiam loh I chantir a, i ngaidam lo anih chuan, nang mah leh nangmah thiam loh I in chan tir ani zawk. “Miin a theh a piang, chu mi vek chu a seng bawkw dawn si a.”

Tin, Isuan, rorel turin he khawvelah hian lo kal ka ni, mitdelte chu an mit a lo varna tur leh, mitvarte chu an mit a lo delna turin, a ti a. Tin, a hneha Pharisai awmte chuan chung thu chu an hria a, a hnenah, keini pawh hi mitdel kan ni ve e lo? An ti a. Tin, Isuan an hnenah, Mitdel in nih chuan sual in nei lo

vang; nimahsela, kan hmu thei e, tunah in ti si a; chuvangin, in
sual a awm reng ani. (Johana 9:39-41)

Isua he khawvelah rorel tura alo kal chhan chu e nge ni ang le?
Pathian hmangaihna chu he khawvelah hian rawn lan tirin, mihring
ahlut em em nate chu kan thilungah arawn dah ani. Isuan aman min en
angin Pakhat leh Pakhat in en turin min duh. Pawl rilru nei mi te,
ramhmgiahna nei mite, Politic lama suang tuahna nei mi te leh rilru
lam a suangtuahna tha lo ngaihtuahna tawmpui tute pawh nise; an ni ai
tha viau zawka in ngai turin Isuan min zirtir lo. Kan chung a awm
Pathian hmangaihna chu a in ang tlang vek a ni tih Isuan min zirtir
zawk ani.

He zittirna Isuan a zirtir lai khan Pharisai te chuan an hre thiam lo.
An ni chu miin ti hrang mi tak leh Gentel (Juda hnam ni velo) ho te chu
ui ang hial in an ten. An mahni hian sual en dan leh mi rorel sak dan a
hran in an lo nei ve ani.

Pathianin khawvel a hmangaih emem a; chutichuan, a Fapa mal
neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva,
chatuana nunna an neih zawk nan. Khawvel thiam loh chatir turin
Pathianin a Fa khawvel atir lo, khawvel amah avanga an dam theihna
turin ani a tir zawk. Tupawh amah ring chu thaim lohvin an awm lo
vang; tu pawh ring lo chu tun apiangin thiam lohvin an awm, Pathian
Fapa mal neih hming an rin loh avangin. Hei hi thiam lohna a ni, eng
khawvelah a lo kal a; nimahsela, miten eng aiin thim an duh zawk, an
thiltih te asual avangin. Johana 3: 16-18

Isua krista-in a rawn lan tir Pathian nungchang eng lo hnawl chu,
Pathain hnawlna ani. Isua krista chuan Pathian zek diktak a rawn lan tir
ngei ani si a.

Tin, zing a lo nih chuan, puithiam lalte leh vantlang upate
zawng zawng chu Isua tihlum turin a chungthuah an in rawn a;
tin, an phuar a, an hruai a, ram awptu Pilata hnenah an pe ta a.

He thu hianin e nge a sawi tum? Sual chuan sa khua hruai tute pawh fan chhuakin, an nunna pe tu ngei pawh tihlumna kawng an zawng a ni. Nimahsela, Isua chuan a dodalin an chungah rorelin thu tawp a siam nghal bur lo. Tihna thlent chu tunge /enge ni- Pathian nge sual?

Isua krista khen beha a awmna leh hreawm nasa tak a tawrhna te phen a awmze nei thuktak chu hrethiam lem lovin, a thih hma lawka a hun hmandan te pawh kan chiarin kan lo hre ve puat puat thin a. Isua krista hi Pathian 100 ah 100, mi hring 100 ah 100 pawh ani. Isua kha Pontius Pilata hma a a chung thu rel sak tura hruai a awm lai khan, Pathian 100 ah 100 anihna abo lo. A chungthu rel sak a awm naah leh dawta sual tin renga an hek lai pawh khan Pathian 100 ah 100 a la ni reng. Vuakna, nuihsawhna, leh thitura kross a an khen beh lai pawh khan Patian 100 ah za anihna a dang lam chuan lo. Pathian chuan a hmangaih em em te leh a leinat em em te nena an in rem leh theih nan, amah leh amah hreawm leh thaim loh chantir a in phal ani. Eng vang nge a in phal le? A chhan chu Pathian chungah sual nasa tak kan tih tawh zia min hriat tir na ani.

Isua (Pathian) khan he khawvela hring alo chana a nun tawp lamah khan kan ngaihtuah thiam theihna ai a nasa zawk in hreawm nasa tak a tuar ani. Nimahsela, Pathian tawrhna chu Gethsemene huan atang chuahin a in tan lo va, krossa atawrhna-ah pawh khan a tawp lo. Pathian chuan hekhawvelah sual a lo luh ret atang khan alo tuar deih tawh a; tichuan, tawrhna leh thihna chatuan atan a boral thlengin keimah ni leh kan tan atuar zel dawn ani.

Isua kuta ana tawrhna chuan kum sang kal ta a Pathian hmangaihna an lo hawisana Pathian an lo tihnat dan kha alan tir ani. Isua krista chu ngaihsak lohna, that chhiatna, in kiltawihna leh Phuba lakna te in nitin mai hian kan kheng bet nawn fo thin ani. Mihringte a ensan ai chuan amah nen in rem lehna turin eng thil nge atih theih ang le? Kross chu mihring leh Pathian in remna turin Pathian kutchhuak tha tawp khaw

ani. Chu kross chuan Setan'an Pathian chu mahni tanghmasial, midang ngaihsak lo, leh rintlak Pathian anilo tiha apuhna zawng zawng chu arawn nuai reh ta ani.

Pathian nung chang chu tamtak lo ti bawlhhlawh tawh mah ila, kan tan a chanchintha chu Pathian kan hriat sualna teah pawh Pathianin ahria, chumiavang chuan thiamloh min chan tir mai lo. Kan tan a min tih sakna te lawman chang kan hriat lohnaah te leh kan nitin nuna amah kan phatsan na turah te pawh Pathian chuan minla hmangaih min la hmangaih zel dawn ani.

Chu minhmangiahna te pawh chu, kan phu vang renga kan dawn ani lo tih kan in hriatna chuan, Pathian a ti lawm dawn lovm ni? Min siamtu chuan thil kan hriat thiamloh thlengah te a in rawlh thin reng ani. Chu mi avang chuan Pathian chungchang kan ngaihtuah thin em le? Amah chu hmangaihna nei Pathian tih chu hmuthiamin, chu ahmangaihna te avang chuan hmangaih let a phu ang takin kan hmangaih thei ve a ngem le? “Aman min hmangaih hmasak avangin kan hmangaih a ni.” (1 Johana 3: 19)

*An manganna zawng zawngah chuan ani chu
a mangang ve thin a, vantirhkoh, a hmaa awm Chuan anni chu
a chhhandam thin bawk thin; a hmangihnain a tlan ta hlawm a;
hmasang nizawng zawngah chuan anmahni a pauanin anmahin
a pawm thin.*

_ Isaia 63: 9

Pathian Rorelna Chu Eng Ang Nge A nih?

“Thil tah tih zirtawh rawh u; rorelna fel zawng ula, hnehchhiah tuarte chu tanpui ula; Panei Te chu rorel sak ula, hmeithai te chu sawipui rawh u,” tihhi. _ Isaiha 1: 17

Pathian rorelna chu kan chhiatna tura mindo tu ani ngai lo. Hreawm tuar te chhawk zang khai Tur leh dik lohna akhat khawvel ah dikna chawisang tura hmalakna ni zawk ani.

“En teh, ka chhiahhlawh, ka thlan, ka duh tak, ka rilruin a lawm em ema hi; a chungah ka thlarau ka dah ang; tichaun, Jentailte hnenah rorelna thu a puang ang. A hnial lo vang a, a au hek lo vang a, kawthlerah pawh tu man a aw an hre baw lo vang. Hneh tura rorelna tirh chhuah hma zawng luang sawp a titliak fithla lo vang a, khawnvar de set set pawh a timit lo vang. A mah hmingah chuan Jentailte beseina an nghat ang,” tih hi. (Matthaia 12: 18- 21)

Pathian chu a dik a, ngilnei tak a rorelna pawh chuan rinna a siam ani.

In rama hnam dang awm vete chu tiawmna suh u. In Israel-puite angin en ula, mahni in in hmangaih angin hmangaih ve rawh u. Nangni pawh Aigupta ramah mikhual in nih thin kha hre reng rawh u. Lalpa in Pathian ka nih hi. Tehna dik lote, buklung dik lote, tehkhawng dik lote hmangin mi bum suh u. Tehna dik tak, buklung dik tak, tehkhawng dik tak hmang thin rawh u. Aigupta ram atanga hruai chhhuaktu che u Lalpa, in Pathian ka nih hi. (Leviticus 19:33-36)

Dan chimawm tak siama, thupek khirh tak tak tichhuak thinte u, in chung a pik e. chutin rethei that vena tur in dang tlat

a, dik taka ro relsak an ni ngai lo; hmeithaite in suam a, farahte in rawk thin. (Isaia 10: 1-2)

Pathian chu mitin Pathian anih avangin amah hnenah tumah pawnlam mi an awm lo. Pathian Chuan mi rethei chung a mihausate hamthat zawk nan a, an dan siam te leh an thil tha lo Tih zawng zawng ahria. Pathian chuan chu an thiltih dan chu rukru angin asawi. Diklo taka Sumdawna reng reng hi Bible chuan rukru tiin asawi.

‘Chaw kan nghei a, engtizia nge I hmuh si loh? I ngaihsak si loh chuan engah nge ril kan tihtam ang?’ in ti. In chaw nghei ni chu nawmsak bawl nan in hmang hlauh va, in hna thawktute chu in vua bet thin. Chaw in ngheiin in thin a ram thin a, intihbuaia insual duhin kuttum in lek mai thin. Hetiang nia in tawngtai chu chunglama miin hria se inti em ni? Chutianga chaw nghei chu ka duhzawng em ni le? Intihhream ni-ah in siam hlauh va, hnumhna a uai angin in kun renga, vaivut chung a saip phahin in mut thin hi? Chutiang chu maw chaw ngei in tih? Ka tan a lawmawm dawn em ni? Chaw nghei dan tur ka lawmzawng chu, dik lo taka mi dang in phuarna phelhsaka, an nghawngkawh hrui tihchahsak te, mi tihduhdah chun sim te, an phurrit zawng zawng hlihsak te hi ani. Riltam te chu in chaw sem ve ula, vakvaite chu in in chhungah hruai lut rawh u; saruak in hmuhte chu puan sin tur pe ve ula, in laichinte hawisan suh u.

_Isaia 58: 3-7

Rethei pachhia te tanpui na ngaihsak lova, sakhuana chauh kan kal vung pui anih chuan, Chu sakhuana chuan hlutna eng mah anei lo. Isuan, “Nang ni Pharisai te u, in chung a pik e! Pudina te, Pardi te, thali tin reng te sawma pakhat in pe thin a, felna leh Pathian hmangiahna Chu in ngaih thah si thin; nimahsela chungchu asin in tih tur ni, a dang te chu tih thulh Lovin.” (luka 11:42)

Engkim Lalpa chuan heti hian ati: “Dik takin ro rel ula, inkhawngaihin in lainat tawn rawh u. hmeithai te, farah te, hnam dang te, Pachhia te hnehchhiah suh u. midang tana pawit tur eng mah ngaihtuah chhuak suh u,” tiin. _zakaria 7: 9-10

Pathian chuan midang hlawkna tura mi dang va hnehchhiah chu apawm lo hrim hrim.

Ka unau u, kan Lalpa ropui tak Isua krista ringtute chuan hleih nei suh u. in sunagog-ah mi rangkachak zungbun buna kawr tha tak ha lo lut sela, mi rethei kawr chhe tak ha lo lut bawk sela; kawr tha ha chu in lo ngaihsaka, “Nang chu thutna thaah hian thu rawh.” In tiha, mi rethei hnenah chaun, “Nang chu saw tah sawn ding rawh,” emaw, “Ka ke bul chhhuatah hian thu rawh,” emaw in tih si chuan, hleih in nei a, in thlir dan rilru a sual hle a ni lawm ni? Ka unau duh takte u, ngaihtla teh u, khawvel ngaiha mi retheite hi rinnaa hausu tur leh amah hmangiahtute hnena a ram tiam chang atan Pathinin a thlang lo vem ni? Nangni zawngin mi retheite hi nangmahni hnehchhiahtute leh roelna ina hnuk lut thintu che u an ni lawm ni? Hming duhawm tak in put chu sawichhetute an ni lawm ni? Nangmah i in hmangiah angin i vengte i hmangaih tur ani,” tih lehkhah thua chuang Dan ropui ber hi in zawm chuan in ti tha e.

(Jakoba 2:1-8)

Pathianah chuan mi duhsak bikna awm lo; A hmaah chuan kan in ang tlang vek ani: “Pathianin miduh sak bik anei lo tih dik takin ka hria”(Tirh 10:34).

Kan Pathian mit hmuha sakhaw biak dan thianghlim leh sual tel lo chu hei hi ani: Farah leh hmeithaite an hreawm laia kana, khawvel bawhlawh kai lova in vawn that hi.

_Jakob 1: 27

Sakhua biakna thianghlim chu Pawlrliru putna te, hnamrilru putna te, mipui tamtak awm Khawm lamte, ngaihdan/thurin nget deuh neihna te, rilrul zauthau zawnga Pathian biakna te, Kohhran dan anga zawm thlapna te hi a ni lo chiang hle a ni tih Jakob an min hrilh chiang hle ani.

Chumi hunah chuan Lalber chuan a ding lama mite hnehah, ‘ka fa vohbikte u, lo kal ula, khawvel siam tirh ata in tana ram buatsaih chu chang rawh u. ka ril atamin nangnin ei tur mi pe a; ka tui ahalin in tur mi pe a; mi khual ka nihin mi thleng a; sarauka ka awmin puan mi sinter a; ka dam lohvin mi kan a; tan ina ka tannin mi tlawh a,’ a la ti ang. ka dam lohvin mi kan a; tan ina ka tannin mi tlawh a,’ a la ti ang.” Tichuan, mi felte chuan, ‘Lalpa, engtikah nge riltama kan hmuh che-a chaw kan pek che? tuihalin I awma tu kan pek che? Engtikah nge mikhuala kan hmuh chia kan thlen che? Saruaka I awma puan kan sintir che? Engtikah nge dam lovin emaw, tan inah emaw kan hmuh che-a kan tlawh che?’ tiin an la chhhang ang. Lalber chuan, ‘Thu diktak ka hrilh a che u, heng ka unau te berte zinga pakhat chung a in tih chu, ka chung a ti in ni,’ tiin a la chhhang ang.

(Mat. 25: 34-40)

Isua unau te kan nih ve theihna tura kan tlinna tur chu enge ni ang le? Kawng khat chauh a awm: mihring te nena kan in pawltawwna leh kan in tanpui tawwna te ah hian. Engvang nge tih chuan kan za hian Pathian chhhangkua member te kan ni vek vang ani.

Ka hrilh a che u, chhak le thlang atangin mi tam tak an lo kal ang a, van ramah chuan Abraham a te, Isaka te, leh Jakob ate nen ruaian la kil ho vang a.

Matthaia 8:11

Inngaitlawm Pathian A Ni

Pathian chu lei leh vanah ropui ber anih chungin, miin ngaitlawm ber pawh ani.

Vantirhkoh erawh chuan an hnenah, hlau suh ula, ngai rawh u, mi tin tan chanchin tha lawmawm em em ka rawn thlen che u ani. Vawin hian in tan Davida khuaah chhandamtu a piang ta, Lalpa Kriata chu. Nausen, puana tuam, ran chaw pekna thlenga mu in va hmuh chuan ani chu ani tih hria ang che u,” ati a. _Luka 2:10-12

Pathian inngaitlawmna tawpkhawknien bawngchawkuangah lo piang in he khawvelah a rawn lut ta ani.

“Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnenah lo kal ula, keiman ka lo chawlhtir ang che u. ka nghawlkawl bat ula, ka hnenah zir rawh u; thuhnuairawlh tak leh rilru inngaitlawm tak ka ni si a; tichuan, in thlarau tan chawlhna in hmu ang. Ka nghawlkawl chu anuam a, ka phur pawh a zang a ani,” tiin. _matthaia 11: 28-30

Isua, Pathian Fapa chu engtin nge kan hriatfiah zawk theih ang le? Isuan, “Thuhnuai rawlhlleh Rilru a in ngaitlawm tak ka ni” a ti a.

Isuan a hnenah, “Sihalten kua an nei a, chungleng savate pawhin riahhmun an nei; Mihring Fapa erawh hi chuan lu nghahna tur a nei lo,” a ti a. _matthaia 8: 20

A chungka kan tarlan tak Bible chang hian, Isua chu mirethei-te din hmun angin he khawvelah alo kal thu min hrilh.

Ani chu kawrfual senduk an haktir a, chawimawina atan hling an kual a, an khumtir a. chutia nuihza siam nana an hman zawh chuan kawrfual senduk chu an hlihsak a, ama kawr an haktir leh a, krawsa khenbeh turin an hruai chhuak ta a. Tichuan, krawsah an kheng bet ta a. an chan theuh tur hriat theihnan thumvawrin a silhfente chu an insem a. Tin, ama rual chuan suam hmang pahnih an kheng bet ve a; a ding lamah pakhat, avei lamah pakhat. - Marka 15: 17,20,24,27-28

A pian atang reng leh rukru pahnihte in kara khen beh a awmna atang reng khan, Isua chu Pathian Fapa thu hnuairawlh tak anih zia fiah takin alan tir ani.

Aw mihring, tha chu a entir tawh che a ni; Lalpan a phut che chu eng nge ni? Dik taka tih leh khawngiahna ngainat leh, I Pathian nena thuhnuairawlh taka len dun a ni lovem ni?

_mika 6: 8

An imrem chauh loh chuan mi pahnih an kal dun ang em ni?

_ Amosa 3: 3

Amah anga kan in ngaitlawm chuan pathian nen in rual rem takin kan leng thei dawn ani.

Kan Pathian ngilneiha inngaitlawmna chu kan hre thiam anih chuan, a rintlaknaah chuan Rinhelhna tlem te pawhin eng tinge min tlak buak theih tawh ang le?

Kan za hian beram angin kan vak bo va; mahni kawng kawngah kan peng theuh va; Lalpa chuan ani chungah chuan kan zaa khawlohna chu a nghat ta a. ani chu hnehchhiahin a

awm a; nimahsela, a inngaitlawm a, a ka pawh a ang lo; beramno talh tura an hruai ang leh, beram a hmul mettu hmaa ngawi renga awma ang main; a ni, a ka a ang lo. HnENCHHIAHNA leh rorelnaa lak bovin a awm a; a dam rualpuite lek phei chuan tuin nge mi nung ram ata tihborala a awm thu ngaihtuah tehluul ni? Ka mite bawhchhiatna avangin lungngaihna tlakbuakin a awm a ani. Nimahsela, Lalpan ani chu vuak thitlin a duh reng a ni; a tina ta ngei a. A nunna chu sual tan thihlana I hman tikah, a chi thlah chu ahmu tawh ang a, a dam chhung nite chu a tisei ang, Lalpa duh zawng chu a kutah hlawhtlingin a awm ang.

_ Isaia 53:6-10

Pathian Chu Chhiahhlawh A Ni, Bawih Pu Ani Lo

Bawih ka ti leh tawh lo vang che u; a pu thiltih bawihin a hre si lo; thiante ka ti tawh zawk ang che u; Pa hnena thil ka hriat zawng zawng in hnenah ka puang tawh si a. (Johana 15:15)

Pathian hianin rinna mitdel nen a amah hnenah in theh lut turin min duh lo. Thian tha te nen kan in biakna/kawmnaah te hian hlau tak chungin kan in be ngai lo. Thainte nen tlangnel taka kan inbiak ang hian, Pathianin amah be ve turin min duh a; chu chu tawngtaina awm zia dik tak pawh ani bawh. Pathian hianin ngiahtuah thiamna nei in min siam a, tichuan, chu ngaih tuah thiamna chu hmangturin min sawm bawh: “Lalpa chuan, hawh teh u, I ngaihtuah tlang teh ang u!”(Isaia 1:18).

Isua erawh chuan anniho chu a ko va, “Jentailte chungareltute chu an chungah an lal em em thin a, an mi liante chuan an chungah thu an nei em em bawh thin tih in hria. Nimahsela, nangni zingah zawng chutiang ani lo vang; tu pawh in zinga mi lian nih duh apiang chu in rawngbawltuah a awm zawk tur ani; tupawh in zinga hmasa ber nih duh apiang chu in chhiahhlawhah a awm bawh tur ani; Mihring Fapa hi rawngbawlsaka awm truin a lo kal lo va, rawngbawh tur leh mi tam tak tlan nanaa a nun pe tur zawka a lo kal ang khan,” a ti a.

_Mathaia 20: 25-28

Isuan min entir nunna dan (life law) chu thiltih nen a rawn lantir Chiang hle ani_anun midangte rawngbawh sak nan a pe.

Tin, Isuan an inkhawmna inahte zirtirin, Ram Chanchin tha chu hrilin, mite zinga Natna tinreng leh chak lohna tinreng tidamin, Galili ram zawng zawng a fang vel a. tin, Suria ram zawng zawngah a chanchin athang ta a; tichuan, midamlo zawng zawng, damlohna leh natna tinreng tuarte, ramhuai man te, thlahemat te, zeng te a hnenah an rawn hruai a; a lo tidam hlawm a. Galili ram atang te, Dekapoli khua atang te, Jerusalem khua atang te, Judai ram atangte, Jordan ral atang te chuan mipui tam takin amah an zui bawk a.

_Matthaia 4: 23-25

Tin, a hnenah phar a lo kal a, “I duh chuan mi tithianghlim thei e,” tiin a hmaah thingthiin a ngen chiam a. Tin, ani chuan a lo khawngiah em em a, a han ban a, a dek a, “Ka duh e, lo thianghlim tawh ang che,” a ti a. Tichuan, chawplehchilhin a phar chu alo reh ta nghal a, a lo thianghlim ta a.

_Marka 1: 40-42

Isuan hah pawh sawi lovin, natuarte an dam theihnan hmangihna nen hna rim takin athawk ani. Mi tu te mah hi a ngaihsak na pawnah an awm ngai lo. “Tin, heng lo hi Isua thiltih adang tam tak a la awm, chung chu ziak fai vek ni dawn sela, lehkhabu ziak tur zawng zawng chu khawvelaah pawh hian lengin ka ring lo” (Johana 21: 25).

Isuan, pain a kutah thil engkim a vawntir te, Pathian hnen atanga lo chhhuak anihna te, Pathian hnena a kal dawn te hre reng chungin, a zanriah kil lai chu a tho va, a puante a dah a, inhrukna puan a la a, a veng a. Tichuan, maihunah tui a bun a, zirtirte ke asil a, in hrukna puan a ven chuan a hru zel a.

Johana 13:3-5

Pathian thiltih dan chu tihduhdah atuar hma deuh leh khenbeh anih hma Lalpa zan riah an ei dawnah khan puan zarin awm a ni. Chanchintha luka hian he hunah pawh zirtir te chu sualah an la awm tak zet ani tih min hrilh: “Tin, an zingah tuber nge ropui bera aruat tih thuah in hnialna a lo chhhuak a” (Luka 22: 24).

Hei hi boruak awmdan chu ani: Isuan pathian atang lo kal anih zia a hria. A kutah thil engkim a awm. Tawng kam dang a sawi dawn chuan, Isuan a Pathian nihna a nei tih a in hria. Vanramah tunge ropui ber ang tihah an in hnial ani tih a hre bawh. Tichuan, e nge atih le? In hrukna ala a, tichuan azirtir te ke asil sak anih kha. Chutih hunlai chuan Isua thil tih hi chhliahhlawh te tihdan ani.

*He riru, Krista Isua pawha awm bawh kha,
nangmahniah awm rawh se. Ani zawng in Pathian anga awma,
Pathian tluka awm chu thil thlakhelh hleih theihah a ruat lo va,
mihringte anga lo piangin, bawih angah a insiama, amah leh
amah a intitlawm ta zawk a.*

Philippi 2:6-7

Pathian chuan I din hmun en lovin a hmangaih che

Hmeichhiain a fapa, arila rah chu, khawngaih lohna turin a fa, a hnute hne lai chu a theingilh thei em ni? Thei e, chungte chuan an theihngihlh a ni thei e; nimahsela, kei chuan ka teihngihlh lo vang che. En teh, ka kutphahate hian ka ziak che hi; I kulh bang te chu ka hmaah a awm reng a ni.

_Isaia 49:15-16

A chang chuan Pathian hianin min theihngihlh ang te a ngaih chang kan nei thin; nimahsela, ngaihruatna mai hi chu thil dik leh dik lo teh fung tha ber chu ani lo. Pathian chuan ka theihngihlh ngai lo a che a ti : chawngzawng panga dar tang ka pahnihin an hralh thin lo vem ni? Nimahsela, an zinga pakhat mah Pathianin a hmaih ngai si lo. In samzaite lam pawh hi chhiar vek a ni asin. Hlau suh u: chawngzawng tam tak aiin in hlu zawk a ni. (Luka 12:6-7)

Tihna te, nunna te, vantirhkoh te, lalna te, thil awm sa te, thil lo la awm tur te, thil awm sa te, thiltihtheihna te, sanna te, thukna te thil lo la awm tur te, thiltihtheihna te, sanna te, thukna te, thil siam dang reng rengte pawhin, kan Lalpa Krista Isuaa awm Pathian hmangaihna ata chu min then thei lo vang tih dik takin ka hre si a. _Rom 8: 38-39

Kan chung a awm Pathian hmangaihna hi sawi uar lua a awm thei dawn lo. Ka theitawpa chhuaha kan sawifiah tumna pawh hi a la bei tham dawn tho a ni.

Ngai teh u, Pain min hmangaihna chu a va nasa em!
“Pathian faaahte” min vuah tak hi; chutiang chu kan ni reng e.
hemi avang hian khawvelin min hre lo a ni. Amah chu an hriat
loh avangin.

_1 Johana 3:1

Pathian hianin amah chu vana awm kan Pa ti a pawm turin min duh
a ni. Tichuan, kan rochan Pathian fapa te leh fanu te nihna te chu kan
hrefiah thiam dawn a ni.

Heng mi tete zinga pakhat pawh hi hmsit lo
turin fimkhur rawh u; an vantirhkohten vanah ka pa vana mi
hmel chu an hmu fo thin tih ka hrilh che u hi. Engtin nge in
ngaih? Mi tu pawhin beram za nei sela, an zinga pakhat vak bo
sela, sawmkua leh pakuate chu hnuchhiaha tlanga han kalin, a
bo chu a zawng lo van em ni? Tihtakmeuhvin ka hrilh a che u, a
hmuh leh hlauh chuan, sawmkua leh pakua vak bo lote chungah
ai chuan a chungah a lawm zawk ang. Chutiang bawkin heng mi
tete zinga pakhat boral pawh hi, in pa vana mi duh zawng a ni lo
ve.

_ Matthaia 18:10-14

Lal chapo ber atangin kanwng sir a retheih avang a kutdawh te
pawh Pathian tan chuan an hlu em em vek mai a ni. Eng zat a hlu nge
an nih ang le? He khawvelah hian chhandam ngai Pakhat chauh pawh
awm se, chu a chhungkua member Pakhat chauh tan chuan, van ropuina
hlipin, hreawm tuarin, Isua a rawn thi ngei dawn tho a ni.

*A ni hmangaihna tawp lovin ka hmangaih che a;
chuvangin, lainatnain ka hruai haw che.*

_Jeremiah 31:3

Pathian Lalram

Tin, Pharisaiten Pathian ram lo thlen hun tur an zawh avangin an hnenah, “Pathian ram chu hmuh theihin a lo thleng lo ve; ‘En teh u, heta hi! Emaw, ‘sawta saw!’ emaw an ti hek lo vang; ngai teh u, Pathian ram chu in zingah a awm a ni,” a ti a, a chhang a.

_Luka 17: 20-21

He khawvel lalram te leh hmunro pui tak tak te hi hmuh theih vekin an awm a, chung te chuan sawrkarna leh rorelna hmun tha tak tak te an nei. Pathian lalram chu a bik takin hmuh theihah kan zawng anih chuan, ka zawng hmu dawn lo ani. Pathian lalram chu kan thinlungah chauh tih chian in a awm a; chu chu mahni tanghmasialna aiin Pathian leh kan mihring puite hmangaihna thinlunga neihna a ni.

Tin, amah vekin, “Pathian ram chu engtin nge kan the khin ang? Anih loh leh, eng tehkhin thuin nge kan tehkhin ang?”

_ Marka 4:30

He khawvel lalram hriatna-ah chauh bet nghet tlat tawh te tan Pathian lalram ze dik tak chu mihring tawnga sawifiah tur hian eng zah tak in nge har ang le?

Tin, Isuan a chhang a, a hnenah, “Tihtakmeuhvin, tihtakmeuhvin ka hrilh a che, mi tu pawh an pianthar loh chuan Pathian ram an hmu thei lo vang,” a ti a.

(Johana 3:3)

Thlaraulam thil hrefiah tur chuan, thlarau thianghlim hna thawh a ngai. Ngilneih taka thlarau thianghlimin min pawlna kan pawm anih chuan, chu thlarau thianghlim chuan Pathian ram chungchanga kan hriat

tum te chu hriat thiamna min pe ngei dawn a ni. Diktaka thudik kan hmuhna chu Pathian nen inrem a awmna leh nun neihna ani; chu chu piangthar awm dan chu a ni.

A changa kan ngaih ruat thin angin thlarau thianghlim chuan sakhua thil a inkar danna awm ang tein, huam chin neiin hna a thawk ve lo. Din hmun sang/hniam nei te pawh, khawvela khawilai hmuna awm te pawh, hriatna sang/hniam nei te pawh nise thlarau thianghlim chuan a be thin ani. Pathian chuanin hmakhaw thlirna tawi te a nei lova, mi anuna, arinna a puanna ah pawh athin a ur chuang lo.

Thlarau thianghlim chuan mite hriatthiamna a pe a, chu hriatthiamna chu kan thluak a hriatna mai nilovin, kan thinlung thlakna tur khawp a hriatna min pe ani. Entirnan, mi lainatna nei tak leh thil phal tak pathian awm hre lo chuan Thlarau Thianghlim awm puina leh pathian lalram nena in hnaihna te chu mahni tha in ti leh sakhawmi thinlung sak tak ai te chuan an nei tha zawk ang. Mihring te nuna an thinglung sak tak thlak thleng sak ai a harsa zawk chu pathian tan enge awm ang le?

Tin, a deh atan a hnenah naupang tete an rawn hruai a; tin, zirtirte chuan an lo hau va. Nimahsela, Isuan chu chu a hmuhin a lungni lo em em a, zirtirteho hnenah chaun, “Naupang te te ka hnenah han kaltir ula, hnar suh u; Pathian ram chu hetiang mite ta a ni si a. Tihtakmeuhvin ka hrih a che u, tu pawh Pathian ram chu naupang tein a lawm anga lawm lo apiang, a chhungah an lut tawp lo vang,” a ti a.

_Marka 10: 13-15

Pathian thu tak leh a lalram chungchang kan han zir a lo lang thin chu, a harsa laiber chu zirloh ni lovin, zirlo a tih zawh a awm hi a ni. Mitam takin Pathian hmingmawi nan tam tak sengso in thil an ti tawh thin. Chu an thil tih cu lo hmel hemin lo dik tawh lo mahse, awlsam tak

Tin, lekhaziaktute zinga mi pakhat a lo kal a, an inhnial chu a lo ngaithla a, Isuan anniho chu tha takin a chhang tih a hria a, a hnenah, “Thupek zawng zawngah eng hi nge ropui ber?” tiin a zawt a. Isuan, “A ropui ber chu hei hi a ni: ‘Israel-hote u, ngai teh u, Lalpa kan Pathian chu Lalpa pakhat chauh ani a; Lalpa I Pathian chu i thinlung zawng zawngin, i thlarau zawng in, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tur a ni,’ tih hi. A dawt tu chu hei hi ani: ‘Nangmah i inhmangiah angin I vengte pawh i hmangaih tur a ni,’ tih hi. Heng aia thupek ropui zawk reng reng hi a awm lo,” tiin a chhang a. Tin, lekhaziaktu chuan a hnenah, “A ni tak e, zirtirtu, amah chu pakhat chauh a ni a, amah lo chu tu mah dang an awm lo va, amah chu thinlung zawng zawnga, hriatna zawng zawnga, hriatna zawng zawnga, chakna zawng zawnga hmangaih anga vengte hmangiah anga vengte hmangaih hi pumhal thilpek leh inthawina zawng zawng aiin a tha zawk e mem tih hi i sawi dik zet mai,” a ti a. Tin, fing takin a chhang tih Isuan a hriatin, a hnenah chaun, “Pathainram I hlat lo ve,” a ti a. chumi chinah chuan tu man thu reng reng an zawt ngam ta lo va.

Marka 12: 28-34

Isuan, fuihna ni phah bawkin leh kha ziak tu te a chhang a: Pathian ram i hlat lo ve. Lekhaziaktu chuan miten an hrilh thin dan ni lovin, thlarauthianghlim hriatna thu tak chuan a sawi zawk a ni. Pathian thu a vawng (by-heart) ang mai mai a sawi lovin, Isuan a rawn lantir hmangaihna dan chu hrethiamin ani a sawi zawk ni.

Pathian hmangaihna dan chu he lei ram dan ang chauh chu ni se chu, eng tin nge Pathian Lalram chu a thar anih theih ang le? Midang tan a in pumpekna, Pathian hmangiahna chu mi zawng zawngah nem kai in a awm ang a; Pakhat leh Pakhat chu in hmangaih leh in hlut thiam vek in “Midang mahni ai a tha zawkah kan ngai tawh dawn ani” (Phili.

2:3). Kan ngaihtuah theih phak bak hlimna leh himna chu kan nei tawh dawn a ni.

“Mita hmuh ngai loh, beng a hriat ngai loh, Mihring rilrua lut ngailo, Pathainin a hmangaihtute tan a buatsaih apiang te chu,” tih ziak ang zawk khan.

-1 Korinth 2:9

Pathianin Zalenna Dik tak Min Pe

Tin, Pathainin, “Kan anpuuin, keimahni ang takin mihring siam ila; anni chu tuifinriata sangha chungah te, rannung leia bawkvaka kal zawng zawng chungah te thu I neihtir ang u,” a ti a.
_ Genesis 1: 26

Pathianin mihringte hnenah khawvel a thuneihna a pek kha dik lo taka hmang tur leh a mah pathian ngeiin hlam chhiah a tum vang a pe ni lo. Adama leh Evii thlah te chu khawvel leh thilsiam dang te en kawli tura tih an ni. Pathian thu chuan, “leilung erawh chu mihring fate ape a ni” (Sam 115: 16). Kan nu leh pa hmasa ten Pathian chu mahni tang hmasial tak leh khuah khrih hmang tak a ni tih dawt pa in a bumna chu an lo awi ta a; tichuan, an thinlung pawh chu Setana chuan luah lan in, Setana salah an tang ta ani. “Anmahni chu chhiatna bawih ni chung rengin, mite chu bawih chhuah thu an tiam thin a” (2 Petera 2: 19). Adama leh Evii te chuan an zalenna chu hmangsualin an thlahte thlengin sual bawiha tang kan lo ti ta.

Chu tlukna rap thlaktak avang chuan, mihring, setana, leh a thuraulpui vantirkoh sual te chan tur chhiatna pumpelth theih loh chu chang turin, tan pui tu nei lo angin kan awm.

Nimahsela, kan tan chanchintha mawi tak a awm; Pathian chuan an mahni leh an thlah te tan bawih chhuahna arawn siam leh ta ni. Chu thilthleng avang chuan, Pathianin Setana hnenah heti hian asawi: “Tin, nang leh hmeichhia hi ka indotir ang che u a, i thlahte leh a thlah te pawh ka la in dotir bawh ang” (Gen. 3:15). He indona hi e nge le?

Setana leh aho ten vanah Pathian an do dal hma kha chuan, Pa, Pathian, leh Thlarau thainghlim te nen chuan tlangnel takin an awm

thin. Setana leh a hote chuan Pathian hmangaihna hrefaih turin hun tam tawk an nei a; a thatna ringhel turin eng mah tang chhan tha an nei lo. Pathian hnen ata an mah ni leh an mahni anin hnawt chhuah lai khan, thlarau thainghlim sawmna pawh chu an pawm thei tawh lo. An chapona rilru sak tak mai chuan, in chhirtawh lo tur leh siam tu hnenah pawh kir tawh lo turin a hneh a, an mah ni leh an mah ni pawh thim rorel naah anin khung tir ta deih a ni.

Adama leh Evi i sual a an tluk atang khan, Pathian an hriatna leh an mahni nen a an in pawlna pawhin chin an nei ta a ni. Setana bumin an awm, chuvangin siam tu phat san tur pawhin thuthlukna fel tak an siam hman lo. Chu an thiltih rah chhuah, Pathian hnena ta sawn chhuah a awm tir lo turin dam dawm awm lo. Nimahsela, vanneih thlaktak in, Pathian chuan Setana leh hmeichhia in kar ah “Indona” a thlen tir dawn tih thu tiam chu kawvel tan chanchin tha tak a lo ni.

Pathian zahngaihna chuan, Adama, Evi I leh athlah te ah chuan thlarauthianghlim sawmna lo pawm thei an awm palh tak in tiin beisei na zau tak mai chu mihring chungah chuan a dah a ni. Chuvangin, Setana bawihah mi zawng zawng an tang hlen dawn lo a ni. Mitin te hi kan duh thlannah in ngahatin Setana khuah khirh phak tawh lohna, Pathian thlazar hnuai-ah chuan; Pathain nen in rem turin duh kan thlan chuan kan pumin kan him thei dawn tho a ni.

Thil siam zawng zawngte ngei pawh chu chhiatna bawih ata tihchhuahin an awm ang a, Pathian fate zalenna ropuiah chuan an lut dawn si a. _ Rom 8: 21

Bawih ni lo turin krista chuan min chhuah tir kha; chutichuan, ding nghet ula, bawih nghawngkawlah chuan tang leh tawh suh u. _ Galatia 5: 1

Chutichuan, Fapain bawih a ban che u chuan in chhuak takmeuh vang. _ Johana 8: 36

Krista, Pathian anpui, a ropuizia Chanchin tha eng chuan anmahni a chhun en theih lohna turin, chungachte chuan he khawvel pathian hian ringlote rilru a tidel ta a. Mahni thu kan hril si lo va, Krista Isua chu Lalpa a nih kan hril zawk thin a, keini pawh Isua avanga in bawih kan nih kan hril bawh thin. Isua krista hmelah chuan Pathian ropuizia hriatan eng chu min pe truin, “Thim ata eng a eng chhuak ang,”titu Pathian chuan kan thinglungte hi a chhun eng ta si a. _ 2 Korinth 4: 4-6

Setana chuan krista chanchin tha eng chu thim chhah mupin a khuh bo tawh chu, Ngilnei Pathian a chungchang a dik lo zawng a min hriat thiam tirna te hi hlip thlak a hun tawh tak zet lo vem ni? Chutichuan, Isuan amah ringtu Juda-te hnenah chuan, “Ka thua in awm reng chuan ka zirrite in ni tak tak ang.” “Tin, thutak in hria ang a, thutak chuan bawih a ban ang che u,”a ti a. (Johana 8: 31-32)

Ngilnei Pathian chung chang a chanchin tha chu thu tak a ni.

Lalpa chuan heti hian a ti: “Mi fng chuan a finna chhhuang suh sela, mi chak chuan a chakna chhung hek suh sela, mi hausa chuan a sum pai chhuang hek suh se. A chhuang a piang erawh chuan hei hi chhuang rawh se, kei Lalpa hi, ngilneihna te, rel dikna te, felna te he leia hmang thintu chu ka ni tih mi hriata, a hriat thiamna chu. Heng thilte hi ka lawm zawng a ni si,”tih hi Lalpa thuchhuak a ni.

_ Jeremia 9: 23-24

Tawi Faih zawka tarlanna

1. Bible hi diktak a hriat thiam theih a ni. Bible hian a mah leh a mah a in hrih faih a ni. (Isaia 1: 18; 1 Cor. 2: 13)
2. Kan thiltihdan leh kan ngaihtuahna te hi Pathian thiltihdan leh ngaihtuahdan nen a in ang lo. (Isaia 55: 8-9; Sam 50: 21)
3. Pathian ropuina chu a nungchang hi a ni. (Ex. 34: 6-7; 2 Corinth 4: 4-6)
4. Pathian chu hmangaihna a ni. (1Johana 4: 8, 16)
5. Pathian hmangaihna chu mahni tanghma sialna tel lo hulhual a ni. (Johana 3: 16- 17; Rom 5: 8)
6. Hmangaihna chuan zalenna a mawmah. (Deut. 30: 19-20; Johana 8: 32, 36)
7. Isua chu Pathian a ni. (Johana 1: 1-3, 14; Col. 1: 13-17)
8. Isua hi Pathian in puanna fiah ber a ni. (Heb. 1: 3)
9. Pathian chu a danglam ve ngai lo. (Mal. 3: 6; Heb. 13: 8; James 1: 17)
10. Pathian chu tihboral tu nilovin, siamtu leh enkawltu a ni. (Gen. 1:1, Sam 33: 6, 9; Heb. 1: 3; Luka 9: 56; Johana 10: 10)
11. Pathian kalh a zawhna awm chu a chakna/ropuina (power) kha ni lovin, thatak a kaihhraina dan kha a ni zawk. (Gen. 3: 1-5)
12. Pathian lalram chu dan anga kaihhrauna nilovin, hmangaihna a in kaihhraina a ni zawk. (Matt. 22: 37-40; Gal. 5: 14, 22-23; 1Cor. 13)

13. Pathian chuan engtihah mah tihluihna a hmang ngai lo. Sual chu thatna in a hneh zawk a ni. (Matt. 5: 43-48; Rom 12: 20-21; Luka 23: 34)
14. Setana chu Pathian dodal tu leh mi bum thiam em em a ni. (Johana 8: 44; 2 Korinth 11: 14; Thu. 12: 7-9; 1 Petera 5: 8)
15. Sual chu Pathian chu mahni tang hmasial leh rintlak a ni lo tih a hmuh/hriatna. (Gen. 3: 1-5; Col. 1: 21)
16. Thinna min thlentu chu Pathian ni lovin sual a ni. (Rom 6: 23; James 1: 13-15)
17. Pathian chuan kan ro a rel lo, kei mahni leh kei mahni ro kan in rel zawk a ni. (Johana 3: 17_21; 5: 22; 12: 44-48; Matt. 7: 1-5; luka 6: 37; Rom 2: 1-3)
18. Pathian zedik tak chu chanchin tha a ni. (2 Cor. 4: 3-6; Thu. 14: 6-7; Luka 15: 11-32; Johana 3: 16-17; Rom 5: 8)
19. Chandamna hi dan zawmna a in ngaht ani lova, Pathian nen a inrem thaleh tura damna a ni. (Marka 2: 16-17; luka 4: 18-19; Acts 28: 27; 2Cor . 5: 18)
20. Pathian hriatna chu chatuan nunna a ni. (Johana 17: 3)



Pathian chu mi ngaihsakna neilo Pathian, zahngaihna tel lo a rorel thin, mi khuah khirh ching, fello taka thil ti thin, thin bu tut leh rapthlak tak Pathian tih Setan'an a puhna chu Bible ah pawh a dik zai tarlan ani tih an puhna chu Ngilnei Pathian a thiltihna te chuan a dik loh zia a rawn puang chhuak a ni. Bible bu pumpui a a tarlan chu diktak a kan hrethiam tak tak a nih chuan "Pathian chu hmangaihna a ni" (1 Johana 4: 8) kan ti thei ngei ang.



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