



KROSS ZIRCHIANNA

LEH

KROSS NENA INTAWNNA



KRISTA KROSS AWMZIA LEH A THILTIHTHEIHNA

ADRIAN EBENS

Zawnawlna

1. Pa, Anni Hi Ngaidam Rawh.....3
2. Kheng bet rawh8
3. Kan natna zawng zawngte avangin tihnat a ni.....12
4. Kross khi darkar khat Chhung tal kan en dun thei dawn lawm ni?18
5. Inthawina Leh Thihlante Chu I Duh Si Lova22
6. Dan Kan Nei.....33
7. Thlalerah Mosian Dar Rul a Khaikan Ang Khan45
8. Biakbuk chhunga Pathian Ruahmanna51
9. Ṭawngṭaina.....58

1. Pa, Anni Hi Ngaidam Rawh

Ka rilru chhungah hian inchoirna thûk tak chu eng chakna anga chakin a lo lut thut a. Harsat manganna ka vela awmte, ka rilru chhunga chhawl anga lo thang liante chu ka thlarau tan phurrit takah a lo chang ta a. Ka zawn muannate chu tunah chuan ka tan vana rah ang a lo ni ta. Chung ka rilru chhunga phurrit tak vanga ka puak kehna chuan mahni intênnaah min hruai lut leh a; tichuan, tuna kan nihna aia tha zawk nih duhna min pe ta a ni. He tih laia ka rilru a ka mamawh êm êm, lang chiang êm êm bawk chu ngaihdamna hi a ni.

I nunah hetiang hian i lo awm ve tawh ngai em? I lo in chik chianga, mahse, tuna nangmah kha i duh zawng mi i ni lo tih chu i lo inhre chiang ta êm êm a; mahse, theih tawp chhuaha i han tan mar pawhin, i duhloh nun chirh diakah chuan i la tang tho va; tichuan, rilru phurrit tak chuan a kian san chuang lo che a.

Nangmah leh nangmah i in hmuh sisualna atang eng tin nge i chhuah za len theih ang le?

He nuntawn hi Bible chuan heti hian a dik zia a rawn ti lang a.

“Tu mah mi fel tak reng an awm lo, pakhat mah an awm hauh lo; Tu mah hre thiam reng an awm lo, tumah Pathian zawng reng an awm lo. Rom 3: 10-12

Mi tam tak chuan he mi din hmun atang an chhuah zalen theih nan an mahni leh an mahni chu in en kanin, mi diklohna leh an nungchang tlak chhamnate chu an en bing zawk thin a. Mitinte hian diklohna chu kan nei theuh va, hun harsa kan tawn laite hian mahni dik lohna chu en tleuin midang va mawh chhiat hi a awl êm êm a ni. Mahni muanna tura hetiang kawng kan zawh anih chuan midang nena kan inlaichinnaah hian chhiatna pum pelh theih loh chu a lo thleng dawn a ni. A tawpachuan lungngaihna rit tak leh khawhar vawng vawngna pawh a rawn thlen dawn a ni.

Muanna leh zalenna kan dawn theihna kawng awm chhun chu mahni buaina a mawhphurna lakna leh ngaihdamna siamtu hnena ngaihdamna zawnnate chu an ni.

Tin, thu a sawi a, anmahni a zirtir a. “Rilrua retheite chu an êng a thawl e, vanram an ta a ni si a. Lungngaite chu an êng a thawl e; thlamuanin an la awm dawn si a. Mathaia 5: 2-4

He dinhmun tak hi a ni kei mah leh kei mah ka in hmuh chhuahna chu. Keima tanghma sialna leh ka mamawh thilte hmanga midang ngaihsakna ka dawn loh avanga ka natnate avangin ka lungngai hle a ni.

Kei pawh Christian chhungkua ațanga sei lian ka ni a, Krista a hmuh tlang theih Pathian hmangaihna chungchang chu zirtir ka ni thin a. Naupang ka nih ang bawkin, he thu hi vawi tam tak ka hre fo tawh a ni.

“Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnenah lo kal ula, keiman ka chawlhtir ang che u. Mathaia 11: 28

Isua hnenah kalin chu tah chuan chawlhna leh ka phurrit zawng zawng Kianna ka hmu thei tiin fuih ka ni thin a. Krista nun chu ka nunah ka lantir ve a, a bik takin harsatna a tawn laia a nun a hman dante chu an ni. Kham ko tawpa awma, mahni in chhan thei tawh lo thlarau tan hian he Kross thu ropui tak hian thiltitheihna nasa tak a nei a ni. Kross chu mi sang tam tak muanna leh beiseina petuah a lo chang ta a ni. Mahse, thil hriat thiam har sa tak pakhat chu a la awm fo mai.

Kum 2000 liam ta a pawisawi lo tam tak bum a, nghaisa a, ran ang maia thah thu chuan eng tin nge ka thlarau chu muanna a pek theih ang le? Chu thu chuan eng tin nge ka vawiin nun hi a khawih ve le?

A hmasa berah chuan he thawnthu hi a ni lo lama hriatthiamna ațang a lo chawr chhuak a ni. Riva tam lohna hmuna pangpar huan mawi tak parvul leh hnim hring tawi rual êm êm zinga thut a, hla tluang tlam tak leh Rimawi (music) kul deuh ngaihthlakna chuan kan rilruah muanna thlen turin hmun a luah tam zawk dawn lovang em ni? Kan nunah ka thinlunga Kross thu a lo luh hian, Sipaite têtuar, mit ko tlang ti sang a, meng sen rul mai te, savun hruihruala Krista hnung zanga an hlap ri pawp pawp lai a, a thi per suai suai te, a rilru leh a taksa chau tawh hle mahse, Kross an

put tir a, thing kross lian tak chu tluk puiin, chau hnap tawh Krista chu leiah tluin thing kross chuan ren lo taka a delhnate chu min hriat tir a. Mipui tam takin an nuihsawhna te, en ngam loh khawpa a hmel an tih chhiat a, mipui hlim nan enawm atan rawng tak a, vial ngawih ngawih thei tur khawpa an sawp a, an hmusitnate chu kan hre (feel) thei a ni.

Anih chuan eng nge thuruk in phum chu le? He thawnthu hian eng tin nge muanna min pek theih ang? Tualthahna atang chuan eng tin nge muanna chu a rawn irh chhuah theih ang le?

He thilthleng Drama chan hmuh nawm tak chu vawi khat thlira mit lak sawn vat chu a duhawm hle a ni. Mahse, he drama a thilthleng mi hipna thiltihtheihna chuan a tawp thlenga en duhna thuk tak a pe ve dawn che a ni.

He nungrawngna hi a dang ai chuan a danglam em a, chutihruah chuan a rap thlak tel bawk a ni. Golgotha an tih luruh hmun chu an thleng a. Krista chu an nghaisakna hmanrua chungah chuan thuawih leh zaidam takin a tlu zal a. Mipui ten an deusawh nana a lu-a hling lukhum an khum tirna avang chuan a hmaiah chuan thisen a luang a; tin, mipui chimbuai tute pawhin an vaw bawk a. A chungah khuarel thleng chu beidawanna tawp khawk a ni. Tih khawtlaia pum pelh theihna kawng zawn hmuh tur reng a awm si lo. Chandamtu hnung zang chu a hma lawka hruihruah nena an vuaknate avangin mihring hnungzang ang pawhin a lang tawh lo. Mahse, he mi hian hetiangah hmusit, vuak thitlingnate a tawrh hi a phu reng em?

Chanchin thabu kan chhiarna atangin Isuan vana a pa, hmangaihna leh ngilneihnaa Khat Pathian nungchang/nihna mawi tak leh amah chu hmangaih tak takna (passion) leh ngilneihna khat a ni tih pawh kan hmu thei a. Anih chuan he mi (Isua) hian chung rawng taka hrem buannate chu eng tin nge a tawrh a ngaih le?

Thir leh thir an in chhut tir a, ri, beng chhung a lut lo tura dan zawh rual loh ang hian ring tak chuan kan beng chhung pum pui chu rawn luahin, mi tam tak a malsawmna kut nem tak mai chu perek hrawl tak mai chuan dim hlek lovin an kheng lut sawk sawk a. Israel rama vaivut tamtak kawngte zawh thintu Krista ke mawitak chu kheng tlang hawkin, thing kross-ah chuan an kilh bet a. Tichuan, kross chu an tung chhova, an

phunna turah chuan dim hlek lovin, an nghat chawrh a. he hmunah hian khawvel mite kan in tawk khawm a, Bible a an lo ziah ang hian puang chhuak a, mi sangtam takin chhiara, a tum thleng ngei tura zuk hriat pawhna hi a tul êm êm a ni.

Mahnia in thiam loh tlatna ata zalenna kawng hmu tura he kross a thilthlengte ka han dawn chang hian, سوالنا neilo mihring, Pathian Fapa ni bawk a hi ka lainatin ka thinlungah amah tawrhpuina a lo lut hawk mai a ni. Ka thinlung chuan Gethsemane atang kalvari thlenga a zinkawngte chu a mal malin a chhui ta nghal a. Rom governor Pilata thusawi chu ka ngaihtuah zui nghal bawk a.

En teh u, Mihringa hi! Johana 19: 5

Gethsemane huana a tluk sawp nawk a, tawngkamin a sawifiah zawh loh rilru na lutuk kehsawm nena a tawngtai laia a thlan thisena a lo chan laite kha mak ti takin ka han en reng a. Mipui leh amah rawn man tute zahngaihna vanga a zirtirte chu him dam takin an tlan boin, amah chu an tlan san a. Mipuiten Baraba chu thlanga Pathian Fapa Kross a kheng bet tura an thlanna hi mak ka ti tawp thei lo. Enga ti nge hetiang a an thlan le? Sual taka a chung a thiltih tuar tur hian a phu reng em ni? Mipui ten an deusawh a, an vuak a, dik lo taka an puhna leh an chhuah chhal vak vaknate chu ka en reng a.

Tichuan, a puante an hlihsak a, puan sen an sintir a. Tin, hlinglukhum an phiar a, an khumtir a, a kut ding lamin luang an kentir a; a hmaah an thingthi a, “chibai, Juda-te lal!” tiin nuihza siam nan an hmang a. Tin, amah chu chil an chhak a, luang chu an laksak a, a luah chuan an vua a. Tin, nuihza siam nan an hman zawhin puan chu an hlihsak a, ama puante chu an sintir leh a, krawsa khi beh turin an hruai ta a. Mathaia 27: 28-31

He drama a changtu, khawngaihna tlachham takte hi sual bik riauva va ngai tura thlemna chak tak chu ka chhungrilah a lo lut a; mahse, khawngaihna tlachham taka midang chung a ka tih dante chu ka ngaihtuahna chhungah a lo lut a, tichuan an mahni ang bawkin ka lo sual tih ka in hrefiah ta. Krista thu chu ka thinlungah a lo lut a:

Tin, Lalber chuan an hnenah, ‘tihtakmeuhvin ka hrilh a che u, heng ka unau tê berte zinga mi pakhat chungah in tih chu ka chungah ti in ni,’ tiin a la chhang ang. Mathaia 25: 40

Midang ka va nuihsawh ngai tawh lo em? Nun rawngna chipchiar taka sawi fiah film te chu enin, thingtlang mite chu hmusitin, an fate hnenah retheihna bawk an hlan chhawn chu hmuin lawm lohna ka nei ve tawh em le? Ka mi rinten ka chungah thil diklo an tihin an hnenah ânchhia tawngkam ka hmang thih chu ka bansan tawh em le? A chungah Bible chang ka chhiar hian mahni inthiamlohna chu keimahah a lo pung chho zel a. Isua sir tuaka khenbeha awm mi pahnih zinga he thu sawitu thusawi hi ka han ngaihtuah bing a:

Keini zawng hrem zia reng kan ni; kan thiltih man chauh hmu kan nih hi; he mi hi zawngin eng mah a tisual si lo,” a ti a. Luka 23: 41

Hmana min dodaltute leh ka rem lohthe chungah mawhchhiatna phurrit tak an chungah ka tiangte chu tunah chuan Krista kan en tlat avangin chung mawhchhiatnate chu Krista hmangaihna tihluihna chuan min phelh tir tawh a ni. He thu nung tak thiltihtheihna hi ka lo chang ve ta a ni.

In sawisel ang bawkin an sawisel ang che u a, intehna ngai bawkin an tehsak leh ang che u. Mathaia 7: 2

Chu chatuan nunna chuan thingkross chungah ka thil thlir dan pawh a rawn chhun tlang a. Tak tak chuan he thil hi kum 2000 liam ta a thilthleng nimahse, he drama a tel vela, he thil hi a thleng ngei a ni tih thu hretuah ka in ngaive tlat a ni. Pathian Fapa ka en chhohna leh a hmelmawi tak ka zirchianna chuan ka nun chu rawn ti zawi awiin, ka nuna mangan rumna leh buai philinate chu Kross bulah chuan a lo dai dap ta a. Tichuan, he thu hi Isua kê atang chuan a lo chhuak ta a.

Tin, Isuan, “Ka Pa, anni hi ngaidam rawh; an thiltih hi an hre lo a nih hi,” a ti a..... (Luka 23: 34)

He thu pawimawh tak hian ka thinlung chu rawn chhun tlangin, beiseina mei si chuan ka thinlung chungah chuan beiseina, muannate chu a rawn alh chhuah tir a. Hman ata ka lo dawn chak tawh êm êm ngaihdamna chu dawngin, beiseina thil thlawn pekte pawh chu tawngkam thlum takin min

hlan a. Min siamtu hmaa ka thingthit chuan ka biangah mittui a lo luang a, a hmangaihna hmel mawi tak ka en chuan ka thinlung a lo tuirol zo ta. Chu mi hmel mawi takah chuan hlau tura thiamloh chan tirna reng a awm lo. Kan soal nun hi krossa a tawrhna thlen tirtu thenkhat a ni ve tih hriatna thuk tak ka lo nei ve ta. Mahse, a hnen aṅang chuan hmangaihna leh ngaihdamna chauh a ni a awm, thiamloh chan tirna reng a awm lo.

Amah ka tawrh tirna avang chuan min dem lo va, chutih a hnekin min ngaidam zawk a ni. Zawhna awmta chu chu a ngaihdamna chu ka pawm dawn em? Tih hi a ni. Ngaihdam tawh ka ni tih chu ka ring dawn em? Kei erawh chuan chu ngaihdamna chu ka kut hnihin ka la a, ka rochun chatuan nunna chu ka puang chhuak zawk a ni. Ka thiltih tawh zawng zawng avangin pawl ka tih thu Isua ka hrilh a, ka nunna atan amah chu ka Lalpa niturin ka dil a ni. Chawplehchilhin thlamuanna chu ka hnenah a lo thleng ta nghal a, dam vawng vawngna, ngaihdam veng vengna, kei maha awm thin thiamloa inhriatna chu rawn tih keh sawm vekin mual a liam tir ta a. Tichuan, a chang vete chauh lo chuan an hriat thiam ve loh, sawipawh siak lo khawpa hlimna chuan ka thinlung a rawn tuam ta a ni.

Nunna tui hna angin, lawmna avangin ka mit ata mittuite chu a lo far a. Hman hman aṅanga ka lo zawn tawh chu tunah chuan ka ta a ni ve ta. Lawmna ka chan chu tehrua a ni lo. Krista chu ka lal leh chhandamtu a pawm tak tak turin hlim takin ka inhlan ve ta.

Chu chu hmanah leh wawiina Kross nena ka in tawh dan mal sawm tak leh mawi tak chu a ni. Chu chuan zawhna tam tak a rawn ti pung a. Eng tin nge thil rapthlak tak aṅang chuan thil mawi tak a lo lang thei le? Eng tin nge kum 2000 hnu a thil thleng kha wawiina thleng ang mai anih theih le? Eng vangin nge kross chungchanga zawhna hi i ngaisak a ngai a, nang mah ngei chu kross nena in in tawh a ngaih le? Chuvangin, kross thu hi i han belchiangin, i han hmu thiam tum tak tak ang u aw.

2. Kheng bet rawh

“Ngai teh u, Jerusalem khuaa kan chhoh dawn hi; Mihring Fapa hi puithiam lalte leh lehkhaziaktute kutah mantirin a awm dawn a ni; tin,

anni chuan thi turin a chungah thu an titlu ang a, nuihza siam nana hman tur leh, vuak tur leh, krausa khen beh turin Jentailte hnenah an pe ang; tin, ni thum niah kaihthawhin a awm ang,” a ti a. Mathaia 20: 18-19

Israel hruaitute khan eng vangin nge Isua kha an huat êm êm le? Eng vangin nge amah tih boral an tum reng le? Khawvel hlimna leh lawmna rawn thlentü chu nga ti nge hetiang a an lo dawn sawn mai le?

Eng tak, mi tin tiêng t̄hin kha a awm a, khawvelah a lo kal mêk a ni. Ani chu khawvelah a awm, khawvel ama siam a ni, khawvelin amah a hre si lo. Ama mite hnenah a lo kal a, ama miten an lo lawm si lo. Johana 1: 9-11

Heng hruaitute hi Pathian hriakthih, A fapa chungah khawvel rilru put hmang lan chhuah tirtute an ni.

A hmaah chuan thil tiak no tak angin ani chu a chawr chhuak si a, lei ro aṭang zung angin a puak chhuak baw a ni. Pianhmang t̄hatna leh hmel mawina reng reng a nei lo va; amah kan hmuhin amah kan duhna turin mawina reng reng a awm lo. Ani chu mihringte hmuhsit leh duh lohvin a awm a; lungngaihate nei mi leh natna hre mi a ni. Miten an hmai an huhsana ang chuan ani chu hmuhsitin a awm a; keini lah chuan ani chu kan ngaisang si lo.

Isaia 53: 2-3

Leia lalten an ep huai huai a, hotuten pawhin Lalpa leh a hriakthiha chu an phiar hlawm a, an phuarnate hi tichatin, an hruihualte hi kan hnen ata i pah daih ang u,” tiin. Sam 2: 2-3

Kross thu hi Adama aṭanga kan rochun, Pathian Fapa chungah mihringte rilru put hmang lan fiahna ber a ni. Paula thusawi hian a dik zia a ti chiang leh leh zual a ni.

Tisa duh zawng chu Pathian dona a nih avangin. Chu chu Pathian danin a awm si lo va, awm pawh a awm thei baw hek lo a ni. Rom 8: 7

He dodalna hi khawi aṭanga lo kal nge le? A tirah kha chuan Pathianin Adama leh Evite chu huan lai taka thing ei lo turin hmangaih takin a hrilh a. He thing eina hian thihnaah hruaiin, huan ata a hnawt chhuak pah dawn

tih pawh a hrilh a. Adama leh Evi ten an siamtu chu an duh thu ngeia an thlan a, a rawng an bawl theihna turin huan lai takah thing dah a ni a. He thil tihdan hi awm lo se chu Adama leh Evi chuan duhthlan thiam theihna a nei dawn lo a ni. Mahse, Pathian dodal zawnga duh thlanna chu nunna hnar nena inzawmna tih chah phawkna a ni.

Eng tin nge Pathian thu chu hriat thiam a ngaih le? Hmangaihna tawp neilo leh hamṭhatna tin renga ngaihsakna chu Adama leh Evi-te chu pek an ni lawm ni? Setana chuan a hun ṭha chu bawhpelh lovin a la a, rul chu hman ruaah a hmang a, chu chu Pathianin A thil hrilh a zawhna nei tura Evi rilru chawk thotu danglam tak a ni thei a ni.

Tin, rul chuan hmeichhe hnenah chuan, “thi teh suh e; in ei ni apang chuan in mit a lo var ang a, a chhia leh a ṭha hriain Pathian ang in lo ni dawn tih Pathianin a hre reng a nih chu,” a ti a. Genesis 3: 4-5

Setana chuan Pathian chu mahni ṭanghmasial tak leh Adama leh Evi an nih theih ve dik tak chu thleng lo tura dang tlattu angin a sawi hmuh a. Thei an ei hnu a an awm dan tur Pathianin a hrilh awmzia chu Setana chuan an rilru ti phur zawnga a hrilhna chuan a rawn thlak sak ta a. Setana chuan thil dik tak tak (logic) chu rawn ti lingletin, heti hian huai takin a sawi a, “thi teh suh e.” He thu hian Pathian chuan a ṭanghma a sialna avang leh an nih theih tur thila, a danna avang chuan an thi dawn tia tihṭhahna tiin rinna a siam a ni. Hei hian a sawi tum chu Adama leh Evi te chuan an thi dawn tih aiin an thi ngei ngei dawn tihin hriatthiamna an nei zawk a ni. Ṭawngkam danga sawi chuan an سوالنا vanga an mah ni leh anmahni an in tih boral chu Pathianin phalna a pe tih ai chuan Pathian chuan a thih tir dawn tiha hriat thiamna an nei zawk a ni. An in an lohna chu hriat reng tlak a ni.

Adama chuan a anpui chu bawhchhiatna avangin Pathianin a tihlum dawn tih ngaihdan hnuaiah a awm lai chuan thei chu lain a ei ve ta a. Pathian chu lal nunrawng tak a ni tih ngaihdan hnuaiah chuan Adama chuan Pathian paw sak lohna thinlung leh a mah hua a dodalna thinlung nei turin thu tlukna a siam ta a. Tichuan, Evi lamah chuan ṭangin anih nih ang ni ve turin a zeldin pui ta a ni. Chutih lai chuan, Adama chuan rul thusawi a dik nge dik lo tih chu a hrechiang chak êm êm a, thei chu la turin a lo huang tau ta a. Rul chu zawmin Pathian chu an cho ta a ni.

Hetah hian mihringin Pathian hnenah huatna a nei tih thu kan hmu thei a ni. Adama chuan Pathian nungchangah chuan ngaihdan diklo a nei ta a; tin, a ngaihdan diklo tak hmang chuan thil a ti ta a ni. Pathianin a ma hlawkna tur a ni chuan mi thah pawh pawh a ti lo tih Adaman a ring a. Chutianga a rinna hnuaia a awm lai chuan, a nun hlauhthawwna nungchang chuan Pathian chungah zawtna dik lo tak tak a nei tih chu alan chian tir hle a ni.

Tin, ani chuan, “Huana i thawm ka hria a, saruaka awm ka nih avangin ka hlau ta a; tichuan, ka biru ta a ni,” a ti a. Tin, ani chuan, “saruak i nih tuin nge hrilh che? Thing rah ei loh tur ka tih tlat che kha i ei ta a ni maw?” a ti a. Tin, Adama chuan, “Mi awmpui tura i hmeichhe mi pek ngei khan thing rah chu mi pe a, ka ei ta a ni,” a ti a. Genesis 3: 10-12

Adama chuan ngaih dan diklo hnuaiah a len avang chuan Pathian chuan amah that turin a lo kal anga a ngaih avangin a hlau ta êm êm a. Ei loh tur a tih thing rah a ei leh ei loh zawh a nih khan, a thiltih mawh phurtuah chuan a nupui leh Pathian a chan tir deih a ni. Adama thu sawi awmzia tak chu, “thi tur an awm anih chuan ka nupui hi la la, tichuan amah i siam avangin nang pawh i thi tur a ni” tih hi a ni.

Ngaihdan diklo a thlirna atang chuan Pathian chuan a hlawkna venhimna turin a that dawn tiin a lang a ni. Adama chu bum a nih chinah chuan mi a thih loh chuan kawng dang a awm lo angin a hria a, a nupui leh Pathian chu thiam loh a chantir a, a hlawkna veng him turin thih tir a rilruk a ni. Kan hriat angin mihring suala tluk hnua Pathian leh mihring inkara Palai chu Pathian Fapa a ni (1 Timothy 2: 5).

Chuvangin, Adama chuan Pathian thupek bawhchhe tura thlemtu Evi siamtu chu thi turin thu chhuah a siam a. Heng tawngkamte hian “mi awmpui tura i hmeichhia mi pek khan” tih tawngkamah chuan chu mi hnu kum 4000 vela thleng tur “Khengbet rawh” tih chi a tel a ni.

He chi hi Adama thinlungah a inkhawl a, a nihna pawh chu inthup thiam takin, amah ang lo takin a in Adama thinlung chhungah chuan a in phum ru a ni. Pathian Fapa chuan Adama ruahmanna anga Krista thih tir tumna chu Adama hmanchwawn tir ni se chu Adama thlahte anga thil ti ve thin Pathian a ni dawn a ni.

Mosian dan chu in hnenah a pe lo che u em ni? Nimahsela, in zingah tu mahin dan chu in zawm si lo. Nangin engati nge min tihlum in tum?” a ti a. Tin, mipui chuan, “Ramhuai zawl i nih hi; tuin nge tihlum tum che?” an ti a, an chhang a. Johana 7: 19-20

Adama chuan Pathian Fapa in a thiltihrah a dilna tur chu buaina sawi tham loah hremna khirh tak a pe angh ngaiin a pawm thei dawn lo a ni. He tualthahna chi tiboral tur chuan Adaman a rindan dik lo zia leh Pathian Fapa chung a rilru put hmang sual takte avangin a in chhir a ngai a ni.

He tualthahna chi hi mipa leh hmeichhia zawng zawngin kan rochun vek a ni. Hriattham vak lo leh lang ualau vak lote hian, Pathian dodal duhna leh a Fapa tinat duhna kan nei theuh a ni. Hei vang hi a ni mi zawng zawng hmuhsit leh hnawla a awm chan chu- mahni kut ngei a, kum 2000 liam ta a amah khengbet tute chauh lo pawh khan.

He thila inhnammawihna hian a huam zau hle a, Kross chanchin hi nikhat thil a tan chauh ri kham anei lova, mihring nun chhung zawng, kan nitin nunah pawh a huam tel vek a ni.

3. Kan natna zawng zawngte avangin tihnat a ni.

Tichuan, leia awm zawng zawng, leilung pian tirha talh tawh Beramno Nunna bua hming ziak loh apiang chuan, Pathian chibai bukin an buk ang. Thupuan 13: 8

Isuan Kross thu a sawinaah hian mitam takin an lo hriathiam vena aia thûk zawkin a sawi a.

Tihtakmeuhvin, ka ti a che u, heta dingho a thente hi, Mihring Fapa a rama lo kal an hmuh hma loh chuan, thihna tem tawp lo tur an awm,” a ti a. Matthaia 16: 28

Kross thu laimu ber chu mahni inphatna hi a ni. Hei hi khenbeha a awmna tur, a pan mekna kawngah Isuan a nunin a lan tir chu a ni. Miten an deusawh a an dodal a, an vuak laite chuan a lo in dang reng reng lo. Amah chu natakin tina nimahsela, dawhthei takin a phur zel a. Khawvel thuneihna zawng zawng chu a kut hnuaiha a awm vek a. Tun leh tunah

pawh a tawrhate chu a titawp hmak thei a ni. Mahse, kut thawh ngeia a mah dodaltu ten a chung a rilru put hmang an lo thlak theihna turin tiin a in hlan a ni. Kum 40 hnu vel a Jerusalem tihchhiat a nih hma leh an mahni leh an mahni an in tihboral hmaa an thil tih sualte inchhira sim turin a beisei êm êm a ni.

Thu dik chu Pathian Fapa hian khawvela thil engkim hi a kutah a awm vek tih hi a ni.

Tin, ani hi chu engkim awm hmian a awm reng a ni, amahah chuan engkim a ding ho bawk a ni. Kolossa 1: 17

Ani chu an ropuina eng leh a tak anpui ngei leh, ama thiltihtheihna thua engkim tungdingtu niin, sualte a tlen fai hnuin chung lama ropuibera ding lamah khian a han ʘu a. Hebrai 1: 3

Mihring siamtu Krista chu hmeichhia leh mipa, naupangte thlenga ngaina êm êmtu kan pa a ni. A fate chu hlim tak leh hrisel tak leh boruak zangkhai taka leng a ʘhang chho turin min duh tak zet a ni. A duhna chu engkim bul, A Pa duhna pho chhuahna a ni. He mi awmzia chu a faten natna an tawrh chuan, Krista pawh a lo na ve tihna a ni. Hringmi tawrhna zawng zawngte chuan a thinlung a tina ve ngei a ni. Zawlnei Isaia chuan heti hian a sawi a:

An manganna zawng zawngah chuan ani chu a mangang ve ʘhin a, vantirkoh, a hmaa awm chuan anni chu a chhanhim bawk ʘhin; a hmangaihna leh a khawngaihna a tlan ta hlawm a; hmasang ni zawng zawngah chuan anmahni a puain anmahni a paw ʘhin. Isaia 63: 9

Israel ten a ram in emaw mimalin emaw harsatna an tawh tinin, Krista chuan awm puiin, a kal pui ʘhin a ni. Mahse, Krista tawrhna chu Israel tan chauh a ni lo va, khawvela awm zawng zawngte tan a ni.

Nang pawh fa nei tawh i nih chuan i fa chuan hliam na tak tuar sela, engtin nge i awm ang? Chu chuan i thinlung chu chhun tlangin tawrhna leh lungngaihna tam tak a thlen ngei ang che. I fa chuan i tupa, ama fa chu lo tina ta se, engtin nge i awm ang? Hei hian a ti lungngai zual zawk ang che. I fa natuar atan chuan i tawrhpuie ve êm êm ang a, a tinatu chungah chuan lungngaiin i hrilhhai viau ang le.

An chhungkua mi ni lovin an fate an lo tihnat chuan nu leh Pa ten eng tin nge an lo awm ðhin? Mitam tak ngaihdan tlangpui chuan a tina chungah hremna pek tur an ti ngei ang. A fate pawngsual an nih chang hian Isuan eng tin nge a tuar ang le? Mihring nu leh pa te chuan an fate chungah an tihsual aia nasa zawka hremna tawrh tir turin Isua kan duh ðhin a ni. Krista tan chuan thilti sualtu pawh hi a fa a ni tho a ni. Bawlhhlawh taka an chetna chuan Krista an ti na a. Mahse, a venhimna a lak kian chuan an thi mai dawn a ni. Chuvangin, mipa, hmeichhia, leh naupang ten an mahni leh anmahni an intihnat a, dik lo taka an in puh a, an in thahnaah hian Krista chu ngawi rengin a lo na a ni.

Sual kan tih ðhin hian, Krista thlarau kan chhunga awm min thlem ðhantu chu kan do tihna a ni. Tha lo nia kan hriatte kan tih luih chang hian, Krista chu kan kheng bet a ni.

Tluksanate kawng thu zawng chu mite chu an simna turin siam thar leh rual an ni lo, Pathian Fapa chu anmahni tan kheng bet nawn leha timualpho an nih avangin. Hebrai 6: 6

Miin a khingpui/ðhian a ben chang hian Krista pawhin nâ a lo ti ve a ni. A pa in a nu a vuak a, kil kawma hlau leh khur chungah naupang a awm ðhin chang hian, Krista thinlung pawh a lo ve a ni. Mahse, midang chu hetiangaw rawng taka thilti tawh lo tur hian kan ti thei lo a ni, a chhan chu tihlaihna chuan nungchang sual a thlak danglam thei lo a ni. Amaherawchu, tih luihna kan hman chuan Pathian nungchang thianghlim chu kan thlak ngei ngei thei a ni. Mahse, Pathian thu chuan Pathian chu a danglam ve ngai lo a ti a (Malakia 3: 6). Han ngaihtuah chhin teh Pathian chuan mite a ti lui ðhin tiin mipakhat bum a nih chuan, Pathian chu dodal tur leh sual titurin thuthlukna a siam thei tam zawk viau ang le.

Pakhat leh Pakhat kan intihnat chang hian Krista pawh kan tina tel ve a ni tih kan hrethiam a nih chuan Kross êng tak chu kan thlir thiam tawh ang a, nun hlui, a hma anga awm chu a theih tawh lo a ni. Worldometers.info: website aṅanga tarlan dan angin, a hnuai a thil awm zat an lawrkhawmnate (statistic) hi han ngaihtuah chhin teh:

WHO (World Health Organization) thu chhuah aṅang chuan, kum tin hian mi maktaduai 40-50 velin nau an ti tla a. Ni khatah chuan 125,000 velin nau an ti tla a ni. Krista tawrhna tur chu han chhut chhin i la, ni tinin nausen 125,000 atan a tuar dawn tihna a nih chu. Nute hian an nuaupai lai chu titla turin eng ngaihtuahna hian nge ti tir thei le? He nau tihlak zah chhutna aṅanga tawrhna lo awm hi mihring tan chuan hraitthiam phak bak a ni.

Wawiin hunah hian mi 3,000 hi Car accident-in an thi a, mi 2800 te hian an mah niin an intihlum a ni. Heng zozai hi a thite tawrhna chauh ni lo, an kalsan takte zawng zawng tawrhna tur chu eng zat a lian leh rit nge ni ang le? Hmeichhia leh naupangte chu wawiinah hian mi eng zat nge pawng sual an nih le? Chhui zaunaah chuan mi maktaduai 25 ṽep hi sal anga zawrh an ni a, chung mi a chanve chuangte chu mipat hmeichhiatna hmanpui a tan zawrh an ni. Maktaduai 25 zingah 71% chu la naupang deuhte an ni.

Wawiinah hian, hmeichhia 137 te chu tuna an kawppui emaw hman an kawppui lo ni tawhte kut hian an thi a. He chhuizauna aṅanga Krista an dodalna vang a, a tawrhate chu eng nen maha teh rual a ni lo. Anasa lutuk a ni. Heng hi chu nitina thil thleng mihring tawrhna chhuizauna tlemte mai a la ni a ni.

Nitin hian, Krista chu mihringte nunrawngna leh ṽanghmasialnate chuan natuar turin a ti lui a. Zawhna pakhat awm thei chu, “Engvangin nge amah leh amah chu in chhandamin, amah a inphatna chu hlipin Kross ata a lo chhuk mai loh le? Nitin mai hian atan chuan mei dila awm reng ang a ni. A vantirhkoh duhtakte chu min veng turin a rawn tir a, heng nungrawngnate thu hretu a tan a vantirhkoh nih hi i chak em? Han ngaihtuah ngun chhin la, suala tlu chhe tawh mihring fate ngaihsakna chuan eng tiang takin nge a tih lungngaihin a tih nat ṽhin ang le? Chu hna chu dawng dah takin i thawk dawn em? Mi naupang chu hmuait a lo ni a, mahse Isau ṽanpuina dil duh ṽhak lote chu en rengin emaw an hnena êng pek pawh chu an thinlunga lut lo turin kawngkhar an khar san tawp vel laite chu i en reng thei a ngem? Chung thil awm dan hmu-a thu hretu vantirhkohte tan chuan a va lungngaih thlak dawn tak em!

Han ngaihtuah chhin teh chhungkaw khatah an fanu- in damdawi ngawl a lo vei a, a pasal pawhin a chungah dik lo takin thil a ti thin a. A nu leh pate lungngaih tawrhna tur chu han ngaihtuah chhin teh. Eng tin nge chung thil chu i tih tawp theih ang le? I fanu chu a nun thlak turin i ti lui thei a ngem? I kut zung tangte chu tiri-in i tawrhna zawng zawng chu a bo mai a ngem? I fanu chuan i tanpuina chu a lo hnawl tlat chuan, a mah chu i ti danglam thei a ngem le? A phalna tello chuan tlemte chauh thil i tih sak thei ang. Mahse, a mah chu i hmangaih zia hrilhin thihna hlim kawr ruam thim tak a paltlang tawhnate avang chuan hnemna thu hрилhte chu i ti thei ang. Tihluihna a danglam tura tumna chuan amah chu buaina thuk zawkah i hruai luhna chauh a ni dawn a ni.

Kan Pa leh Chhandamtu dinhmun tur chu chutiang chiah chu a ni. An theihna chu chinneilo nimahsela, an Fate chu an tilui thei lo a ni. An tanpuina leh an kaihhruainate kan ngaithla a kan zui dawn lo a nih chuan min ti danglam dawn lo a ni.

Mihring ngaihtuahna chuan he Kross thu hi rin a theih hmel loh a ni; a chhanchu kan ngaihtuah dan nen a in ang loh em vang a ni. He Kross-ah hian mahni inhumna, mahni invengna leh mahni hlawkna engmah a awm lo. Kross thu chu nangmah nena engmah thawhpui duh lo tute hnena in hlana, bawiha in siam a, i fate hnem leh tanpui nate chu a ni.

Mitam tak chuan an tawrhate-ah hian an duhtusam anga Pathian a lo lan vat thin loh avangin, Pathian chungah an thin ur leh thin a ni. Mahse, miin Pathian pawm lova, a thupekte zawm duh lova, Pathian nen lendun chu puan angin hnawl tlatin, a nun chu Setana tih chhiat tura phalna pete chu eng tin nge Pathianin a venhim theih ang le?

Keini Pathian ringa a kawngte zawh tura zawngte hian Krista thing Kross hi nikhat atan chauh ni lovin, mihring history zawng zawng a huam vek tih kan hrethiam thei em le? Krista chu tisa (flesh) in vawikhat chu a thi tih chu a dik ngei e; mahse, he thilthleng hi Krista chu mihringte ngaihtuahna, tanwngka leh thiltihahte khenbeh nawnin a lo awm tih thudik khawngkhar rawn hawnna chahbi a ni.

Krista hnenah khen behin ka awm ta; nimahsela, ka nung a ni; keimah erawh chu ka ni tawh lo, Krista chu keimahah a nung zawk a ni; tin, tunah

tisaa ka nung hi rinnaa nung ka ni-Pathian Fapa, mi hmangaiha ka aia inpetu rinnaah chuan. Galatia 2: 20

“Krista nen khenbehin ka awm” tiin Paulan eng tin nge a sawi thei le?
“Krista angin khenbehin ka awm” tiin nga ti nge a sawi zawk loh le?
Krista nen khenbeh ka nih chuan, Krista chu vawiina mihring سوالنا هيان a la khengbet reng tiin a rin loh theih a ngem le?

Tihduhdahin kan awm a; nimahsela, kalsanin kan awm si lo; vuak thlukin kan awm a; nimahsela, tihboralin kan awm si lo; kan taksaah hian kumkhua in Isua thihna chu kan pu zel thin a, Isua nunna pawh kan taksaah hian a lan theih nan. 2 Korinth 4: 9-10

“Ka taksaah hian Isua kumkhua in Isua thihna chu kan pu zel thin a” tiin Paulan eng vangin nge a sawi le? He thu hi a Grammar zawng chuan hun kal tawh sawina (past tense) a hmang lova, tuh hun kan hman mek sawina (present tense) a hmang zawk a ni. He thu hian Krista zuitute tihduhdahna leh an tawrhate chu Kristan a tawrhpu i a, an lungngaihna leh an natnate chuan amah a khawih ve a ni.

Anih chuan mihringin Kross a chhan letna chu eng nge le? A tawrhate chu nitin i ngaihtuah a nih chuan i tan chauhv a nun chu thil theih a nih tawh lo. Krista tawrhna tawpkhawp chu hre rengin eng tin nge nangma lunglawmna tur chauhv in nitinin i nung theih ang le?

Nikhat chu, he Kross thu ngaihtuaha rilru sawrbinga hun ka hman lai hian a tawrhna chuan ka rilru a rawn luah khat a, ka tawngtainaah hetiang hian dilna ka thlen a, “engtin nge i tan malsawmna ka nih theih ve ang le? Engtin nge i Kross thu hi ka ên chhuahpu i ve thei ang le?” tiin. A chhanna chu “duhtak he lehkha chhiartu, Krista thing Kross chu darker khatvel i en dun ang hmiang? Krista tawrhna chu nun chhuah pu i ve turin ka sawm che aw. Krista nen a hnaih zawka lengdun lo tura kawng bo tir thin che i zawn nun hlimnate kha Krista tawrhna aiin thlan an phu zawk em ni le? Second tin hian Krista chuan hmana a thing Kross a a tawrhna ang natna tawrh har lutuk chu tunah hian na ti takin a tuar mêk a ni.

Krista chuan engmah sawi lovin a tuar mek a ni. Vawikhat i thawkna man pawh kha sawi a siak lovin a hlu a sin; a chhan chu chung i thawk theihna

man chu Pathian Fapa a ni a sin. A chatuan zahngaihna chuan danglam turin mihringte hi a tilui ngai lo va, mahse, chawlh hahdamna kan hmuh theih nan a hnenah kal turin thinlung takin min nghak a ni.

Pathian chuan khawvela tawrhna zawng zawng hi kan mawhphurnaah a ruat vek lo, a chhan chu keimah niin khawvel pumin kan thlak danglam thei lo a ni. Mahse, mahni a inphat Kristaah leh mahni inphatna leh a tawrhate hmanga min hmangaihna leh a dawhthei ziate chu nitin kan inhlanna atan kan hmang anih chuan midangte chungah pawh mi dawhthei tak kan lo ni ve ang a, sawiselna leh thinurna tel lovin midang chaklohna leh an thiltihsualnate chu kan phur zo(able) ve tawh dawn a ni.

Kum 6000 chhunga Krista tawrhna zawng zawng te chauh pawh hi a dunglam leh vanglamte chu chatuan pawhin sawi famkim seng a ni thei chuang lo. Mahni inphatna chuan t̄anghmasialna mizia chu a phumhlumin a paih chhuak a ni tih a en tir a ni. He Kross chungchang ngaihtuahna hian inngaitlawm takin zaidamna a pe che a nih loh pawhin chu thing Kross chu do turin i rilru a ti khauh emaw Pathian hmangaihna puanchhuanna th̄uk takahte chuan a kal tir dawn che a ni.

Khawvel pian hma ātang leh vawiin thlengin Krista Thlarau chu talhin a awm tawhna leh a awm meknate chu i ngaihtuahna chuan Pathian hmangaihna duhawm takah chuan a hruai luh che i in phal dawn lawm ni? Kum 2000 (AD) liam taka Krista thihnaah khan Adama chhunga awm hmelmakna chi chu fiah takin lan chhuah tir a ni a; hringfate chuan Adama thinlung chhunga awm t̄hangvak lo anga lang leh hriatthiam har êm êm a rah chhuah chiang kek kawkw tho si chu an hmu a ni.

Tunah chuan chu thing Kross chu kan lo hre tawha, eng tin nge kan chhan let ve ang le?

4. Kross khi darkar khat Chhung tal kan en dun thei dawn lawm ni?

He Kross thu hian tisa thinlung la neite chu a do a. Thlarau khawngaih thlakawm takte chuan nungcha emaw mite thatin ei an zawng a, chutiang an rilru chawlawl tawh chuan hlauhawm dinhmunah a awm tir a ni.

Zirtirten Messia chu mipui hmaah dinga thiltihteihna leh Pathian lalram thu huai taka a sawi chu an en a; amah nena an in pawh chu an in chhaung êm êm a ni. Nimahsela, Kross pua Kavari lam a pan meuh chu thawnthu danglam tak a ni. Ingaitlawm luatna leh thing kross a thihna chu mihring mihrinna mizia nen chuan a in lam thei lo a ni. Chu chu Petera nunah hian a lang chiang êm êm a ni.

Chumi achinah chuan Isuan Jerusalem khuaa a kal turzia te, upate, puithiam lalte, lekhaziaktute laka thil tam tak a tuar turzia te, tihhluma a awm turzia te, ni thum nia kaihawha a awm tur ziate chu a zirtirte a hriattir ãan ta a. Tin, Petera chuan ani chu a hruai hrang a, “Lalpa, Pathianin khawngaih che rawh se; chung chu i chungah a thleng tawp lo vang,” tiin a zilh ta a. Matthaia 16: 21-22

Peteran Krista chu kross thu a sawipui peih lo a ni. Tak tak chuan Isua chu amah chauhvin a paltlang tir zawk a ni. Isua vuak velh a nih lai khan, Pertera chuan a hnungzuitu pakhat anih angin kil khat aãangin a zui lut ve a. Mahse, a phatsan tho a ni.

Tin, sumhmuna a va chhuah veleh nula dangin ani chu a hmu a, chuta awmte hnenah chuan,

“he mi pawh hi Isua, Nazareth mi hnena awm kha a ni hi,” a ti a. Tin, rei lo te achinah a kianga dingte chuan Petera hnenah, “Nang pawh an zinga mi i ni ngei mai, i ãawngah a hriat a lawm” an ti a. Mathaia 26: 71-72

Krista tawrhna leh a natna ãawmpuina dik takah chuan amah nena lengdun tura mahni inpumpekna pumhlum leh a tawrhate chu ãawmpuina midang tana nun hlanve nate chu a ni. Tirhko Paula chuan heti hian a sawi a:

A ni takmeuh mai, ka lalpa Krista Isua hriatna ropui bikzia avangin thil engkim pawh Channah ka ruat a ni; amah vangin thil zawng zawng ka chan ta vek a, chung chu hnawnhneah lek ka ngai a, Krista ka hmuh theihna tur leh, mahni felna (Dana felna chu) nei lovin, Krista rin avanga felna (rin avanga Pathian laka felna chu) nei zawkin, amaha awm ka lo

nih theihna turin; a thihna anpuia thiin, amah nen, a thawhlehna thiltihtheihna nen, a tuarnate țawmpuina nen ka hriat theih nan; mitthi zing ata thawhlehna chu ka chang thei hram hram mahna, tiin. Phillipi 3: 8-10

He tawrhna atanga nun zalen i neih theihna turin, he nun nei lo ang taka i awm der a ngai dawn a ni. I ti der thei lo anih chuan Krista nun neih anga lanna nun pawh chu i nei thei dawn lo a ni. Tichuan, i tum chhin leh ang a, i mut thluk san a ngai leh dawn a ni. Rilru huang tih zalenna, hlimhlawp bawlna leh ruaithehnate nena nun hlim i nei duh a nih chuan kross chu i theihnghilh a ngai dawn a ni. In leh lo țha tak tak i nei duh a, i lo hausa duh a nih chuan Kross chu theihnghilhin mihring tih dan anga hna i thawh vut vut a ngai dawn a ni. A chhan chu Kross chuan heng hausakna leh neithil zawng zawngte hi hnawmhneah leh engmah lovah a dah tlat a ni.

Nula thianghlim 10 te tehkhinthu hmangin Isuan țanpuitu neilo, a zirtirte chu an tawn hriat ngei hmang chuan buatsaih a tum a.

Chumi hunah chuan, vanram chu nula thianghlim sawm, an khawnvar kenga mo neitu hmuak tura chhuakte nen chuan tehkhin a ni tawh ang. An zinga mi panga an â a, panga an fing. A âte chuan an khawnvarte an kein, a tui an keng tel si lo va; a fingate erawh chuan an khawnvarte an keng a, an umte chuan a tui an keng tel bawk a. Tin, mo neitu chu a lo kal har avangin an zain an muthlu a, an lo muhil ta a. Matthaia 25: 1-5

He mi hnu rei loah, Isua leh a zirtirte chuan nilaithawntan tlai-ah kalhlen kut chaw an ei a; tichuan, Gethsemani huanah țawngțai turin an kal ta a ni. Krista chimtu boruak chu a rit hle a ni. Zirtirte chuan Krista'n phurrit tak a phur tih chu an hmu thei a ni. Petera, Jokoba leh Johana te chu amah țawngțai pui turin a hruai hrang a.

Tin, Petera leh Zebedaia fapate pahnih chu a hruai a, a lungngaiin a lo mangang ta êm êm a. Tin, an hnenah, “Ka rilru a lungngai êm êm a, thihna khawp hial a ni; hetah hian awm ula, mi venpui rawh u,” a ti a. Tin, tlemin hma lamah a va kal hlek a, a bawkkhup a, “Aw ka Pa, a theih chuan he no hian min pel lul rawh se; nimahsela, keima thu ni lovin, nangma thu thu ni zawk rawh se,” tiin a țawngțai a. Mathaia 26: 37-39

Zirtirte chuan Isua manganna chu hmu thei mahsela, an mutthluk sanin, an lo mut hilh san ta a ni. Lungngaihna nasa tak nena Isua a ṭawngṭai hnuah chuan, amah lo mut hilhsan, a zirtirte hnenah chuan kalin, a va kai thova:

Tin, zirtirte hnenah chuan a lo kal a, anni chu muhilin arawn hmu a; tichuan Petera hnenah, “E khai! Nangin darkar khat pawh mi venpui thei lo a ni maw? Thlemnaa in luh loh nan inring rengin ṭawngṭai rawh u; thlarau zawngin a peih a, tisa erawh chu a chak lo a ni,” a ti a. Mathaia 26: 40-41

Mahni inring tawk êm êm Petera chuan a hmaah khan Isua tan thih a huam thu a sawi tawh a nih kha. Mahse, Isua chu manganna rit takin a delh a, a thih lek lêk lai chuan Petera chu a hmu hil leh si. Hetiang hian eng tin nge a tih theih le?

Krista tawrhnaah chuan mahni hmasialna a kan tumnate chu a lo hmuhil leh ngei ngei ṭhin a ni. Amaherawhchu, Krista tawrhnaate chu kan kai tho va, a tan kan tuar anih chuan, amah kan en ang a, khawvel thila kan tum sanna leh kan duhnate chu kan thlauh thla dawn a ni.

Krista inhlanna chu ngaihtuaha kan mihring mizia ṭanghmasialna lak ata chhuak turin nitin hian sawm kan ni. Thuthlung hlui hun lai khan zing leh tlaiah halral thihhlanna neih a ni ṭhin a. Zingah chuan dar 9 am velah an nei ṭhin a; tlai lamah chuan dar 3 pm velah a nei ṭhin a ni. Heng hun hian Krista tawrhna chu ngaihtuah turin hun ṭha min pe a, a zahngaihna ngen tur leh a mah chu kan ṭawng kam in emaw thil tihin emaw kan lo khen beta, kan tihnatnate titawp turin huaisenna dil hun a ni.

Inhawina chungchang tawite in kan zir dawn a, mahse, chumi hma chuan Krista hnungzuitu te chuan Daneila lehkhahua inhawina leh thihhlante a tih ban tur thu chu a hriathiam tirhin ni khatah hun bi nei takin an ṭawngṭai chhun zawm tih thu i en ho lawk ang aw.

Tin, Petera leh Johana chu behliang mun hunin, ṭawngṭai hun lai chuan, Pathian biak ina lut turin an chho va. Tirhkohte 3: 1

Ṭawngṭai hun lai chu tlailam inthawi hun vel a ni a, zirtirte chuan ṭawngṭai turin an kal a, Krista tawrhna chu hriatpuiin (ṭawmpuiin), a zahngaihna dilin, a tan chauhva nung turin an ṭawngṭai bawh a ni.

Krista hnungzuitu i nih tak tak chuan Pathian leh chhandamtu tawrhna thûk tak awm zia leh khawvela a faten an thiltih saul avanga a natna ṭawngkam pawh a sawi fiah theih lohte chu nikhatah vawi hnih ngaihtuah chu bansan la, chumi ngaihtuah tur chuan nikhatah hun tam tak sengin inhlán ṭhin zawk ang che. Isuan “darkar khat tal ka tawrhate en dun i la? tiin a sawm che a ni.

5. Inthawina Leh Thilhlante Chu I Duh Si Lova

Kross thuchah ti ṭhuanawptu leh a tum tiṭhelh tirtu pakhat chu thuthlung hlui hun laia inthawina kha a ni.

Israel-ho pung khawm zawng zawngte hnenah hian, ‘tun thla ni sawm ni takah hian mi tinin an chhungkaw khawsak ang zelin an chhungkaw tan beramno talhna tham ni lo khawpa tlem lutuk an nih chuan, a ṭhenawm nen an chhungkaw mihring zir zelin beramno pakhat inṭawm sela; mi tin ei tawh tur ang zel ngaihruat in beramno chu in ruat tur a ni. In Beramno chu a pa, kum khat hnuai lam, hmelhem lo a ni tur a ni a, beram zinga mi emaw, kel zinga mi emaw a ni tur a ni. Tin, chumi thla ni sawm leh ni li ni thlengin in dah tur a ni a; tichuan, Israela-ho pung khawm zawng zawng chuan tlai lamah an talh tur a ni. Tin, a thisen chu an la ang a, an eina tur in kawngka biang pahnihah leh kawngka lu chungah an tat tur a ni. Exodus 12: 3-7

Ka tan lei maicham i siam tur a ni a, chutah chuan i beramte leh i sebawngte chu i halral thilhlanahte leh i remna inthawi nante i hlán ṭhin ang a, mal ka rawn sawm ṭhin ang che. Exodus 20: 24

Heng Bible changte aṭang chuan Pathianin a hnenah ran talh a inthawi turin a duh a; tichuan, mite chu mal a sawm dawn a ni. Baptistu Johana chuan Messia chu Pathian Beramno angin he khawvelah a rawn sawi a ni.

Tin, a tukah chuan Johanan Isua a hnenah lo kal dawnin a hmu a. Tin, a sawi a, “En teh u, Pathian Beramno, khawvel sual kalpuitu tur saw!
Johana 1: 29

Isua chu Pathian Beramno anih chuan inthawina atan hman a ni dawn tihna a ni. Dik takin han chhui i la, mitam tak hruai kir a, an sual man tlak nan Pathian chuan A Fapa thah a duh tihna a ni. Hetiang anih chuan mihringte chu tual thattu ni lovin, Pathian duhdanin A Fapa an that mai zawk tihna a ni dawn a ni.

Nimahsela, Lalpan ani chu vuak thitlin a duh reng a ni; a tina ta ngei a. A nunna chu sual tan thilhlana i hman tikah, a chi thlah chu a hmu tawh ang a, a dam chhung nite a tisei ang a, Lalpa duh zawng chu a kutah hlawhtlingin a awm ang. Isaia 53: 10

Pathian chuan a Fapa chu vuak thi tlin a, Kross a inthawina chu lawm ni se chu, kan sual do let thin -A thinurna hritla turin A Fapa thah chu paw i a ti lo tiin kan ring thei dawn a ni. A chhan chu Pathian rorelna fel chu tih lungawi a ngai a ni. Kan sualte a sual zia lan tir nan, Pathian rorelna fel ti lungawi turin kan thih aiin a thi a ni tiin a rin theih dawn a ni. Hla pakhat chuan he ngaihnan hi a rawn tawmpui a:

Hringmia lo chang Kristaah chauh

Pathian famkim nisi naupang tanpuitu neilo angin

Hmangiahna leh felna

Mite hmuhsit a tawk min chhandam tura a lo kalnaah

‘Kross a Isua a thih atang khan

‘Pathian thinurna chu tihlungawi a nita’

Mitin sual chu a chungah nghah a ni a

Krista thihna avangin tunah ka nung ta, ka nung ta

Kross thu chu hetiangah hian ti chingpenin a lo awm thak a ni. Chung ngaihnan chuan Pathian chu thihna ngentu angah a rawn sawi deih a, bung 2-na a kan sawiho tawh ang khan kan mihring mizia hian kross

thutak hi a chhill deih a ni. Kan soal avangin Pathianin A Fapa thihna a phut ker a nih chuan, a chungah huatna kan neihnate pawh engmah lo mai a ni dawn a ni. Pakhatnaah chuan Juda te leh Rom mite chuan Isua chu an that ve sa tliahah kan ngai thei dawn a ni. A pahnihnaah chuan Pathian duhdana inthawina chu an ti famkim ve sa tliah mai tiin kan sawi thei dawn a ni. Chutiang ngaihndan rawn chhuah theihna kawng chu hetiang hi a ni.

Thil vawng tha thiam mite leh tawng leh lehkha ziah lama thiam êm êm ten an sawi dan chuan *The Lost of Juda* tihah chuan Isuan a thian kawm ngaih êm êm Juda Iscariota chu Rom mite kutah amah man tir turin a ngen a, a chhan chu a lei taksa chuan tannin a chhuahsan duh vang a ni. The 26 pages—13 sheets of papyrus with writing back – depict Judas as a Christian hero, not a villain.

A chungah kan tarlan tak ngaihdante hi kei ni Pathian thu ringtute tan chuan thutak nen an in hlat hle tih chu kan hre thei a ni. Mahse, zawhna a la awm thei cheu mai. Heng inthawinate hi Pathianin a mawmawh em? A rorelna fel chuan heng thilte hi a phut kher em le?

Inthawina leh thilhlan chungah hian lawmna reng i nei lo va; Ka bengte hi mi tihawngsak ta a. Halral thilhlan leh soal tana thilhlan chu i phut lo. Sam 40: 6

Bible chuan chiang takin inthawinate chu Pathianin a duh lo tih a sawi a. Halral thilhlan leh soal tana thihlante pawh a mamawh lo tih chiang kek kawkin a sawi a ni. Hei hi han chhiar leh i la:

Halral thihlante emaw, inthawinate emaw, chungchangah chuan in thlahtute hnenah thu ka sawi lo va, Aigupta ram ata ka hruai chhuah lai pawh khan thu ka pe hek lo. Jeremia 7: 22

Kal hlen kutte leh inthawina dan a din a, Israelte a hlan tih chiang takin kan hmu a. Mahse, Israel fate hnenah inthawinate leh halral thihlante nei turin thu a pe lo tih chu eng tin nge Pathanin a sawi theih le? Anih loh leh Bible hi amah leh amah a in kalh a mi le?

Naktuk hetih hun lai hian Benjamin ram atangin i hnenah mi pakhat ka rawn kaltir dawn a, ka mi Israel-te chungah hotu ni turin hriak i thih ang

a, ani chuan Philistia mite kuta ta ka mite a chhandam ang; an au thawm chuan ka hnen a lo thlen tak avangin ka mite chu ka ngaihsak a ni,” tiin. 1 Samuela 9: 16-17

He thawnthuah hian Pathian hian Israel-te lal atan zawlnei Samuela chu hriak thih turin thu a pe a. A chung a Bible chang chauh hi kan chhiar thuak a nih chuan Lal siamsak turin Pathianin thu a pe angin a lang daih a ni.

A thukal phung zauzawk a kan zir anih chuan Israel-te chuan lal an duh a, tichuan Pathianin an ngenna chu a pe mai zawk a ni.

Nimahsela, a hnenah, “ro min relsaktu tur lal min pe rawh,” an tih thu chuan Samuela chu a tilawm lo hle mai a. Tichuan, Samuela chu Lalpa hnenah a ṭawngṭai a. Tin, Lalpa chuan Samuela hnenah, “ Mipuiten i hnena an sawi zawng zawng chu ngaithla rawh; nang an duh lo che an ni lo va, an chung a lal atan keimah mi duh lo an ni zawk e. Aigupta ram ata ka hruai chhuah ni aṭanga tun thlenga an thiltih dan zawng zawng, min hawisana pathian dang rawng te min bawlsan ṭhin ang bawk hian i chungah na ti a nih hi. 1 Samuela 8: 6-8

Pathian chuan Israel-te lal pek chu a duh lo va, mahse, nei turin a phal sak mai tih chu Bible pawhin a ṭawmpui hle a ni.

Aw Israel, nangmah puitu mi do hi i chhiatna a ni e. I khawpui zawng zawnga chhanhim theitu tur che i lal chu tunah khawiah nge a awm le? “Lal leh hotute mi pe rawh,” i tihate, i roreltute chu khawiah nge? Ka thinrimin lal ka pe che a, ka thinurin ka la bo leh ta a ni. Hosea 13: 9-11

“Ka thinrimin lal ka pe che a” tih hi eng nge a awm zia? Pathian thinrimna chu mihringin a duh anga thil ṭhalo ti tura a phalna emaw a thlah zalenna a ni. Mihring duhdan anga Pathianin mite hnenah titura thu a peknate chu Bible-ah hian hmun tam takah a lang a ni. Entirna dang han ngaihtuah leh i la.

Tin, Lalpan Mosia a bia a, “Israela thalhte ka pek, Kanaan ram va enthla turin mite tir rawh khai: an hnam chhungkaw tina mi, an puipa zinga mi pakhat theuh zel i tir tur a ni,” a ti a. Number 13: 1-2

He Bible chang pawh hi han chhiar thuak chuan, a thukal phung chu Pathianin Kanaan ram enthla turin Israelte a duh a ni tiin a lang a ni. Mahse, a thukalphung kan zirzau belh chuan thil danglam deuhte kan hmu thei a ni.

Tin, ka hnenah in lo kal vek a, ‘A ram te va thlithlaia, kan chhohna tur lam kawng leh kan va kalna tur khaw chanchin te min rawn hrihl leh turin, kan hmaah mi va tir ila,’ in ti a. Deuteronomy 1: 22

Tak tak chuan Israel-te khan ram chu enthlak an duh zawk a ni. Chuvangin, Pathian chuan an duhdana ti turin thu a pe a ni. Pathianin eng vangin nge hetiang a tih le?

Tin, soal a lan lehzual theih nan Dan a lo awm lehngal a. Nimahsela, soal a punna apiangah khawngiahna chu a pung lehzual thin. Rom 5: 20

Miin a thinlung chhunga soal a neih chuan Pathian hnathawh hmasa ber chu a soal hriattir hi a ni. Mihring thinlung hi chu amaha inbum theihna a awm a. A sualna chu amahin a hmu thei lo a ni. Pathian duhdan pawna kan awm chuan kan duhdante chu ti thang chho turin thu min pe ang a, tichuan chung kan thinlung duh zawngte chu a soal zia kan lo hmu thei mial dawn a ni.

Amahserawhchu, miin a thiltih a soal zia a hriat thiamna hun tha a neih loh chuan chutiang chuan Pathianin a ti ngai lo. Chung Pathian thupeknate chu Pathian duhdan tiin mihringin a ngai soal a, a chhan chu mihringte hi keimahni soal avangin kan mit a lo del tawh a ni. A dik lo zawnga rinna chu an thlang thin a, a chhan chu Pathian hi keimahnni ang turah kan ngai a ni. Hetiang hian an sualnate chu an mahni-in thiam an inchan mai a ni.

Bung 2-naa kan zir ho tawh ang khan thihna chi chu Adama thinlungah chuan a awm a nih kha. Pathian chuan a chungah thihna thupek a chhuah dawn tiin a rin avangin Pathian chu hlauvin a thiltih soal chhan chu Pathian Fapa a phurtir deih a ni. Thihna a pum pelh theih palhna turin a nupui chu thiamloh a chan tir leh a. A aia thi turin a nupui chu a duh zawk a ni. Adama rilruah chuan Pathian rorel diknaah chuan thihna a phut ngei ngei tiin a ring tlat a ni.

Adaman a thiltih soal vanga a batnate chu mi chungah nghat zel i la, Pathianin ka chung ata a la kiang daih mahna tiin remruatna a han siam leh a. Adama thinlunga سوالنا chu Adaman a hmuh thiam theih nan, Pathian chuan inthawi turin thu a pe a. Inthawina hi mihring thinlung ngaihtuahna lantirtu mai a ni; Pathian ngaihtuah dan chu a ni lo. Inthawina dan hi mihring thinlung chhunga darthlalang ang mai a ni. He Bible chang hi inthawina chung chang Bible in a sawite nen inrem takin i hrethiam thei ang.

Tin, Samuela chuan, “Lalpa chuan Lalpa thu zawm chu a lawm angin halral thilhlante leh inthawinate hi a lawm em ni? Ngaiteh, inthawina aiin thuawih chu a tha zawk a, berampa thau aiin a thu pawm chu a tha zawk a ni. 1 Samuela 15: 22

Pathian chuan a zahngaihna chu ring a, a thu awih turin min duh a ni. Mihring inthawinate chu a duh lo a ni. Mahse, mihring thinlung chhung soal tawh zia lan tir nan min tih tir a ngai mai a ni. Mahse, Mosia hnenah heng inthawina dante chipchiar takin eng vangin nge Pathian a pek le?

Tichuan, ka tan puithiam chi, hnam thianghlim in ni ang,’ tiin hrihl ang che. Heng thu hi Israela thlahte hnenah i sawi tur chu a ni,” a ti a. Tin, Mosian mipui zinga upahote chu a ko khawm a, Lalpa thupek zawng zawngte chu a hrihl vek a. Tin, mipuiho zawng zawng chuan, “Lalpa sawi zawng zawngte chu kan ti zel ang e,” tiin a rualin an chhang dual dual a. Tichuan, Mosian mipuite thusawi chu Lalpa a hrihl leh chhawng a. Exodus 19: 6-8

Lalpa chu Israelte hnenah a lo kal khan an vaia puithiam ni a, a zahngaihna chu ring a, a thutiam thuthlung zawng zawngte pek a duh em em a ni. Mahse, Israel mipui chuan Pathianin a tiam thil engkimte chu an mahni chakna a hlen turin thu an tiam zawk a. Pathianin thu min tiam tawh chu kan ti zel ang tia sawiin, tak tak chuan Pathian an dodal zawk a ni.

Halral thilhlante emaw, inthawinate emaw chungchangah chuan in thlahtute hnenah thu ka sawi lo va, Aigupta ram ata ka hruai chhuah lai pawh khan thu ka pe hek lo. ‘Ka aw ngaithla ula, in Pathian ka ni ang a, nangni pawh ka mite in ni ang; in that theihna turin in awm dan tur ka

hrilh zawng zawng che u hi zawm rawh u,' tiin thu ka pe zawk a ni. Mahse, an ngaithla lo va, beng an dawh hek lo; an thinlung sual chhu chhetin anmahni thu thuin an awm ta zawk a, hma lam pan aiin an hnungtawlh ta zawk a ni. In thalhtute Aigupta ram ata an chhuah ni aṅanga vawiin ni thleng hian ka rawngbawltu, zawlnei zawng zawngte zing tak taka thovin in hnenah ka tir ni tin ṭhin a. Mahse, mi ngaithal chuang lo va, beng an dawh hek lo. An rilru an tikhauh va, an thlahtute aiin an sual ta zawk a. Jeremia 7: 22-26

Pathian thuin min hrilh angin Aigupta ram ata an chhuah ni phat aṅang khan Pathianin an tan a duh dante chu an dodal nghal pang a ni. Kalhlen kut a beramno an ei zan aṅang khan Krista chu an hnawl tih an pholang a ni. A chhan chu Krista chu an pawm duh si lo va. He hi Krista chu kum 1500 hnu vela hnawla a awm nawn lehna chu a ni. Chu chu kalhlenkut zanah Israelte thiltihah khan a lang a ni. An thinlung sual duhdanin an kal a. Pathian chuan an thiltih sual zia chu hmuh tirin kal hlen kutah beramno a pe a ni. Hei hi an sual zia lan tirna a ni. Tak tak chuan kalhlen kut zana beamno Talha a awmna khan Mosian Aigupta rama a vawikhatna a lo kala Pathianin a zahngaihna a hlan kha an hnawl tih puan chhuahna a ni.

Chuvangin, Israela thlahte hnenah chuan, 'Kei Jehova ka ni a, Aigupta-hote phurrit lak ata hi ka hruai chhuak ang che u a, an bawiha in awm hi ka chhuahtir ang che u; tin, nasa taka ngaihtuah che uin ban phar meuhvin ka tlan ang che u. Tin, ka mi atan ka nei ang che u a; tin, kei in tan Pathian ka ni ang a; tichuan, kei hi Jehova, in Pathian, Aiguta-ho phurrit lak ata hruai chhuaktu che u ka ni tih in hria ang. Abrahamate, Isaakate leh Jakobate hnena ka ban meuhva pek ka tumna ramah khan ka hruai lut ang che u a; tichuan, in ro chanah ka pe ang che u: kei Jehova ka nih hi,' tiin hrilh ang che," a ti a. Tin, Mosian Israela thlahte hnenah chuan chung thu chu a va sawi a; nimahsela, rilru nguina avang leh nasa taka tihretheihna avang chuan Mosia thu chu an ngaithla duh lo va. Exodus 6: 6-9

Israel mipuite chuan milem an biakna leh Pathian an phatsannate avangin inchhir duh lovin Aigupta miten an rahbehna avangin Pathian chu thiamloh an chantir hlahu zawk a ni. An hman mēk dinhmun avangin

Pathian chu mawhchhiatin an thinlungah thinurna bet tlat lo se chu Pathianin a hmangaihna, khawngaihna vang liau liaua a hlan ram tiam chu nga ti nge an hnawl ngawt ang le? Heng hi kalhlen kuta beram an talhna chi chu a ni. Pathian Fapa hi a hring a hranin an hnenah lo kal se chu a hnu kum 1500 a, a chung a an tih dan ang khan a mah chu an that tawh ngei ang le.

Heng te hi Israelte dinhmun nimahsela, an rindan angin Pathianin Beramno talh a awm thisen an kawngka bianga tahna hmang chuan a venghim dawn tih a zirtir peih tho a ni. Lalpa chuan an ngaihtuahna dik lo tak chu tlanna (atonement) hmangin a zahngaihna chu a zirtir a. A zahngaihna leh a khawngaihna thuk ziate chu a zirtir tan ta a ni.

Sinai tlanga dan a pek aţang kar hnih chuang velah chuan Pathian hnena an thutiamte chu rangkachak a siam bawngno kiang vela lamna in an bawhchhia a. Mosia chu a thinrim em em a, Pathianin a ma kut ngeia a siam lung phek pahnih leh a chung a lehkha ziah dan sawmte chu a ti keh a.

Tin, Lalpan Mosia hnenah, “lungphek pahnih hmana mi ang kha chher leh rawh; tin, lungphekah chuan hmana i tihkeh ta lungpeka thu chuang ang kha ka zia leh ang e. Exodus 34: 1

Dan sawm lungphek pahnihna chu mihring kuta siam a ni a, a thu mal erawh chu Pathian ziah a ni. Chu miin a entir chu Pathian hnathawh leh mihring hnathawh in finkhawmna a ni. Mipuite chuan zahngaihna engkim a thlawna Pathianin a pek chu an hnawl tawh a. Anmahni nungchang thatna leh an thiltha tihna in lan chhuah tir an tum a. Chuvangin, Pathian chuan an thinlung a awm sualte chu tipung turin thu a pe ni. An thinlung chu inthawina leh halral thilhanin a khat a ni. Hei hi rangkachak bawngno lem a vela an thiltih kha a ni ngei lawm ni? Chuvangin, Pathian chuan an tisa chakna a lian tawh zia ti lang turin thupek a pe mai a ni.

Chu lo pawh, dan siam tha lo chu ka pe a, an nun lohna tura thurelte nen. Ezekiela 20: 25

Anih chuan an nun khawchhuah theih lohnan Pathianin a mite chu heng thil hi eng tin nge a pek theih le? An duh dan angin a pe mai zawk a ni. Halral thihlan hmanga mihringin Pathian a tih lungawi tumnaah hian mihring thinlung hi engtia hla in nge Pathian a hlat zawk ang le?

Tichuan, Lal leh mipuite chuan Lalpa hmaah inthawinate an hlan a. Lal Solomona chuan inthawina bawngpa singhnih leh sanghnih leh, beram nuaikhat leh singhnih a hlan a. chutiang chuan lal leh mipuite chuan Pathian in chu an hlan a. 2 Chronicles 7: 4-5

Heng zawng zawng hi Pathianin khawiah nge a phut le? Bible-ah chuan Pathianin inthawina leh thilhlante chu a duh lo thu kan hmu a. A tirah khan Adama thinlung chhung a sual zia tih lan naturin Pathian khan atam berah kumkhatah vawi khat chauh inthawi turin thu a pe a ni.

Buh seng hun a lo thlen chuan, Kaina chuan Lalpa hna hlan atan lova mi a rawn la a. Tin, Abela pawh chuan a beram rual zinga piang hmasa berte leh a thau chu a rawn la bawk a. Tin, Lalpa chuan Abela leh a thilhlant chu a lawm a. Genesis 4: 3-4

A chungah NLT ah hi chuan *buh seng hun a lo thlen chun inthawina an hlan dawn* tih kan hmu a ni.

A tawngbul a thumal a ngial a ngana leh chuan “nite a lo liam” emaw “kum tawp buh an seng hun” chu tiin kan let thei a ni. Johna Weslaya chuan hetiang hian he thu hi a lo sawi ve a ni:

An tih dan hun-nite tawpni, emaw thlai seng hun, kum tawpah emaw ni sarihna ni kartawpah emaw- hun ruat pakhatah chuan Kaina leh Abela chuan chhungkua Puithiam Adama hnenah an in thawina turte chu an rawn keng a. Adama chuan Pathian a lo phasan tawh na chung pawhin amah hmangin Pathian duhsakna a la chhuak thei tho a ni. Johna Wesley Commentary on Genesis 4: 3.

He mi thumal vek hi hmungdangah chuan *kum tin* tiin an let a ni.

Chutichuan, he thuruat hi *kum tin* a hun takah in zawm thin tur a ni. Exodus 13: 10

Kum tinin a nuin kawrfual a thuisak a; *kum tin* a pasal nen thil hlan tura an kal apiangin a kensak thin. 1 Samuel 2: 19

Kum khatah chhungkua pakhat tan beram pakhat chuah a tawk lainn lal pakhatin beramno 12,000 leh bawngpa 22,000 a hlanna chuan eng tin nge a thlak le? Mihring chuan an rin dan angin an Pathian tih lawm nan an mahni rila rah fate ngei pawh inthawi nan an hmang a ni. Pathain thu chuan engtin nge a sawi le?

Lalpa chu berampu sang tam tak emaw, hriak lui singte emawha a lungni dawn em ni? Ka bawhchhiatna avangin ka fa tir chu ka pein, ka thlarau sualna avangin ka taksa rah chu ka pe dawn em ni? Aw mihring, tha chu a entir tawh che a ni; Lalpan a phut che chu eng nge ni? Dit taka tih leh khawngaihna ngainat leh, i Pathian nena thuhairawlh taka len dun a ni lo vem ni? Mika 6: 7-8

Pathian chuan a mite chuan amah chu ring a, a zahngaihna dawng a, a thuawih turin a duh a ni. Amah tlawn lungawi nan inthawinate a duh lo. He tih lai hian ka rilru chhungah chuan he Bible chang hi a rawn lang zawk a:

Tin, Dan thu zawngin engkim thaw mai hi thisen tihthianghlimin a awm thin a, thisen chhuah lohvin ngaidamna reng a awm lo. Hebrai 9: 22

Dan chuan thisen tello chuan sual sutna, ngaihdamna, zalenna a awm lo tih eng vangin nge min zir tir le? A chhan chu dan hi mihring thinlung chhunga awm thil tilangtu darthlalang a ni.

Chutichuan, Dan thiltih avangin mi tumah a mit hmuhin thiam changin an awm lo vang; Dan avangin sual hriat famkimna a lo awm a ni si a. Rom 3: 20

Mihring chu inthawina leh thilhlante avang hian mifela pawm a ni lo va, mahse, chu inthawina atang chuan mihring sualzia chu daihriat a, a sualte chu a inchhira, a lo simna tur zawk a ni. Dan chuan sual chite takte chu langsar takin a rawn tar chhuak a, tichuan misualin a sual zia in hria a, a sual a pawm theihna turin. Thisen chhuak lovin sual ngaihdamna a awm lo tih hi Pathian phut a ni lo. Chutih a hnekin mihring chuan chutiang chu

a ring a, inthawina a hlan loh chuan Pathianin a ngaidam thei dawn lo tiin a ring zawk a ni. Hriatna tura beng nei chuan hre thiam rawh se.

Chuvangin, inthawina dante hi mihring rilru sualzia kan hriatna tura pek kan ni.

Pathian thuin a sawi hi kan la hria tiraw:

Halral thilhlante emaw, inthawinate emaw chungchangah chuan in thlahtute hnenah thu ka sawi lo va, Aigupta ram ata ka hruai chhuah lai khan thu ka pe hek lo. Jeremia 7: 22

Torah (Mosia dan bu Panga- Genesis atang Deuteronomy) te hi in khairual leh inirilrem taka kan hriat thiamna kawng awm chhun chu Torah hi mihring thinlung chhunga Pathian tlawn lungawi tumna ti langtu darthlang leh an chhunga sualna awmte chu tihlanna a ni.

Pathian chu inthawina leh thil pakhat khat thihna atang tih lungawi tumna rilru mihringin a neiin a mizia chu tih khawloh ni tawh mahse, he an khawlohna kaltlangin Pathian chuan a ngaidam duh em em tih leh Beramno anga lo chang tur Messia lo kalna tur chu hmuh tir lawkna a zirtir a ni. He a changtu puan chuah a awm pa hian mihring thinlungte chu Pathian lamah a hruai kir leh dawn a ni. Pathian nungchang mawitak Krista a lo lang chuan mihring thinlungte chu Pathian lamah hip lehin a mah nen in pumkhat turin a siam dawn a ni.

Hei vang hian a thih hma zanah Isuan he thu hi a sawi a ni:

Hei hi chatuanna nunna a ni, nang Pathian tak chauh leh i tirh Isua Krista hriat hi. Nangin thil tih tur mi pek kha ka ti zo va, khawvelah ka chawimawi tawh a che. Aw ka Pa, khawvel awm hmaa i hnenawina ka neih khan, tunah nangma hnen ngeiah mi chawimawi rawh. Nangin khawvel zinga chhuak mite kei mi pek hnenah khan i hming ka tilang ta; anni chu i ta an nih kha, nangin anni chu kei mi pe a ni: anni chuan i thu an zawm ta a. Nangin thil kei mi pek apiang, i hnen atanga chhuak a ni tih tunah an hre ta. Johana 17: 3-7

A thih hma zanah khan Isuan a thawh tura a Pa pek chu a thawk zo tawh a nih chuan Pathian chuan a Fapa thih chu a phut lo tihna a ni.

Mahse, hmangiahna leh khawngaihna a khat a nungchangte chu lan chhuah tir turin a phut zawk a ni. Mihring chuan Krista thihna chu a phut zawk a ni. A chhan chu kan mihring mizia nih dan hian hremna tello chuan ngaihdamna a awm lo tia a rin tlat vang a ni. Pathian ngaihdamna kan pawm theih nan, mihringin Isua thihna a hmuh a ngai a ni. Chuvangin, Isuan a thih hma khan hetiang hian a au va, “a kin ta” tiin (Johana 19: 30).

Eng thil nge kin ta chu? Mihringin ngaihdam an ni tih an rin theihna tura an mawmawh hna chu Isuan a thawk zo tawh a ni. Hei hi a ni Pathianin inthawina a phut chhan chu, a chhan chu mihring hian Pathian ngaihdamna chu a ai awha mi pakaht a thih chauh hian a dawng thei ang tiin a rin vang a ni.

He zawhna thupui êm êm kan hriatthiam theihna turin Krista Kross chuan eng danglam tak, fim tak, hlu tak leh zalenna chu a thlawnin min pe a ni. He êngah hian i lo kal duh em?

6. Dan Kan Nei

Israel hruaitute nen vawikhat an in tawh tumin Isuan he thu hi a sawi a:

Nangni zawng in pa Diabola atanga chhuak in ni a, in pa duh zawng tih in duh a ni. Ani chu a tir ata tualthat a ni, thutakah a awm lo, a chhungah thutak reng a awm loh avangin. Dawt thu a sawiin ama tihchhuah a asawi a ni thin; dawthei a ni si, dawt pa pawh a ni. Johana 8: 44

Israel hruaituten Isua an biakin, Setana tawngka an hmang a. A chhan chu Isuan an pa chu Setana a ni tih leh an Pa Setana duh zawng an tih thin dawn tih a hrilh bawk a ni. Juda hruaitute tawngkam chuan Setana rilru chu an lanchhuah pui a, hringmi zawng zawngin rorel dikna an hriat thiam dan nen.

Juda-te chuan a hnenah, “kan dan kawng khat a awm, chumi dan ang zelin Pathian Fapaa a insiam avangin a thi tur a ni,” an ti a, an chhang a. Johana 19: 7

Tin, an zinga mi pakhat kaiapha, chumi kuma puithiam lalber chuan an hnenah, “Nangnin eng mah in hre hauh lo, Kan chi zawng zawng boral lohna turin, mi zawng zawng aia mi phakhat thih in tan a tha tih in ngaihtuah baw lo,” a ti a. Johana 11: 49-50

Israel hruaitute chuan Isua chu an thinlung chungah ro an rel sak a. An chhiar thin dan ang chuan, Isua chu thi tlak a ni. Nikodema chuan he zawhna hmang hian a thin hruaitute chu a hmin tum a.

“Ama ka ngeia a thu hriat leh a thiltih hriat hmian, kan danin mi thiam loh a chantir ngai em ni? A ti a. Johana 7: 51

Rom sawrkarin an ram kha han awp lo se chu Isua kha a hma atang tawh khan an that deih tawh ang.

Tin, Pilata chuan an hnenah “Nangnin hruai ulangin, in dan angin a thu rel rawh u,” a ti a. Juda-te chuan a hnenah, “Keini thuin mi tumah tihlum dan a awm lo,” an ti a. Johana 18: 31

Hruaituten Mosia dan an lo hriatthiam ve dan chu miin dan a bawhchhiat chuan a thi ngei tur a ni tiin, Dan tam tak chuan lunga den hlum tura hremnaah a hruai lut a ni. Mahse, Isuan Mosia dan a han sawifiah chuan, dang lam tak a ni.

Tin, lekhaziaktute leh Pharisaiten hmeichhe pakhat a uire lai an man an rawn hruai a; tin, a laiah an dintir a, Isua hnenah, “zirtirtu, he hmeichhia hi a uire lai an man a ni, a uire lai takin. Dan lekhahuah Mosian hetiang mi hi lunga den hlum thu min pe a; nangin engtin nge i ngaih?” an ti a. Chu thu chu amah fiah nan an ti a, a hekna tur an hmuh theih nan. Chutichuan, Isua a kun a, a kutzungin leiah a ziak a. Tin, an zawh sek sek avangin ani chu a tho va, an hnenah, “in zinga sual nei lo apiangin amah chu lungin deng hmasa rawh se,” a ti a. Tin, a kun leh a, a kutzungin leiah a ziak leh a. Tin, anni chuan a thusawi chu an hriatin, upa berin a tan a, a tawp thlengin, pakhat khatin an relh chhuak ta zel a; chutichuan, Isua chauh a awm ta a, hmeichhia, a laia a awmna ngaia awm nen khan. Tin, Isua chu a tho va, a hnenah, “hmeichhia, khawiah nge an awm tak? Tu man thiam loh an chantir na che nge?” a ti a. Tin, ani chuan, “Lalpa, tu

man mi chantir lo ve,” a ti a. Tin, Isuan, “Kei pawhin thiam loh ka chantir lo va che, kal la, tun hnuah tisial leh tawh suh,” a ti a. Johana 8: 3-11

Parisaiten hmeichhia ure lai an man a. Dan an lo hriatthiam ve dan chuan, lung a den hlum tur a ni.

Isua erawh chuan thiam loh chantir tute سوالنا chu kunin leiah chuan a zia k a. Chu chuan hmeichhia ure lai deng hlum tur chuan an mahni pawh an nungchangah leh an nunah سوالنا engmah an neih loh a ngai a ni. A tawpah chuan an mahni سوالnate chuan thiam loh a chan tir ve ta a. Ngaihdam dil ai chuan an mahni leh an mahni thiamloh inchan tirin chumi hmun ata chu Pakhat tete in an put chhuak ta zawk a ni. Uirenu chu a thlawn ngawtin a ngaidam a, ti سوال leh tawh lo turin Isuan a sawm bawk a ni. Chu chuan he hmeichhia hnenah chuan hreawm kian huaina leh lawmna maktak chu a chhandamtu chuan a neih tir ngei a ni. **Pharisai ten Dan chu mi tihlum nan an hmang thin a, mahse Krista chuan chhandam nan a hmang zawk a ni.**

He thu hian Pathian rorelna leh Setana rorelna in an loh dan zia tualah a rawn pho chhuak a ni. Dikna leh khawngaihna hi in epah an ngai tlat a, tichuan Pathian zahngaihna nen pawh inepah an ngai tlat bawk a ni. Tichuan Pathian zahngaihna chu ti tham ralin, an dan chuan misualte chu an rawt hmiah hmiah mai a ni.

He Pathian thu hi i han ngaihtuah teh ang.

Felna leh rorelna fel chu i lalthutphah nghahchhan a ni a: Ngilneihna leh thutak chu i hmaah an kal thin. Sam 89: 14

Colon: hnua thute hi han en Chiang i la. English-ah chuan colon: hian a mah chauhva chhan famkim neilo (Independent clause) laiah hmun luahin, a hmasa zawk thu chu a hnunga thu chuan a sawifiah thin a ni. Hei hian Pathian rorelna fel chu a zahngaihna lantirna ani tih hi a ni a, Pathian tana thil tha tih chu a khawngaihna thutak eng lan chhuah tirna a ni. Zawhna awmta chu Pathian khawngaihna hian eng thleng nge a daih ang le?

Lalpa chu a tha si a; a ngilneihna chu kumkhuain a awm ang a; A rinawmna chu chhuan zawng zawng thlengin a awm ang. Sam 100: 5

Aw, Lalpa hnenah lawm thu hril rwh u: ani chu a tha si a: A ngilneihna pawh kumkhuain a awm dawn si a. Aw, pathiante Pathian hnenah chuan lawm thu hril rawh u: A ngilneihna chu kumkhuain a awm dawn si a. Aw, Lalpate Lalpa hnenah lawm thu hril rawh u: A ngilneihna chu kumkhuain a awm dawn si a. Amah chauhva thil mak ropui tak ti thintu hnenah chuan: A ngilneihna chu kumkhuain a awm dawn si a. A finna a van siamtu hnenah chuan: A ngilneihna chu kumkhuain a awm dawn si a. Sam 136: 1-5

Pathian khawngaihna lam aţang chuan tawp a nei lo va; mahse, Pathian hnawltu tan chuan amah anga khawngaihnaa khat Pathian dang reng a hmu tawh lawng e. Chuvangin, an sual avangin a hrem ni turin an in beisei thin a ni. Pathian pawhin an thlan dik lohna rah chhuah chuan a chimbuai a phal a ni. An hriat thiam dan anga rorelna fel chu an tih hlawh tlin a phal a ni.

Lalpa chu a inhriattir a, ro a rel ta a; Mi suaksual chu ama kutchuak ngeiah chuan a awk thin a. Sam 9: 16

Misualte tan Pathian rorelna chu eng ang nge le? An mahni thuthlukna ngeiin sualah tluk a phal a, a rahchhuah pawh tawrh tir a phalna a ni. Chung a rahchhuah ata chu a venghim lo tihna a ni. Hei hi thil tih dan dik tak a ni lovem ni? Khawngaih an dil chuan an thiltisual rah chhuah kaltlang pawhin a khawngaihna kut chuan aţan pui thei a ni. Mahse, khawngaihna chu an beisei lo va, an dil lo a nih chuan hlan nimahsela, an dawng thei lo a ni. Pawi tak mai chu mitam tak hian Pathian chu keimahni ang turah kan ngai a. Pathian rorelna fel chu kei mahni rorelna fel kan tih nen in ang turah kan ngai a ni.

Chung thil chu i ti a, nimahsela, ka ngawi reng a, Chutichuan, nangmah ang diakah mi ruat thin, Nimahsela, ka zilhhau ang chia, i mit hmuhah indawt zelin ka tilang ang. Sam 50: 21

Pathian rorelna fel chuan thihna hi phut se chu Pathian chu thihna siam chhuaktu bul a ni dawn a ni. Pathian chuan dan an bawhchhiatna avanga a thil siamte pakhat te pawh hi nunna lak sak tumna rilru nei se chu thihna dan chu Pathianah a awm dawn tihna a ni. Amaherawhchu, Isua, A Pa

mizia rawn lan chhuah tirtu nun kan en chuan nunna chauh kan hmu a ni. Thihna kan hmu lo.

Tin, Isuan a hnenah, “Kei hi thawhlehna leh nunna chu ka ni; tu pawh ming ring chu thi mah sela, a nung reng ang. Johana 11: 25

Nunna Thu, a tira awm kha, kan bengin kan hriat kha kan mitin kan hmuh kha, kan en reng a, kan kuta kan dap kha, chumi chanchin chu; (chu mi nunna chu a lo lang ta a, kan lo hmu a, kan hriattir bawh a, chu chatuan Nunna, Pa hnena awm kan hnena lo lang chu kan hrilh che u a nih hi). 1 Johana 1: 1-2

Pathian chuan soal tan thihna thupek a siam lo. Soal chu amahin a intichhia mai zawk a ni. Soalman chu thihna a ni si a. Chu soal a tang kan dawn chu a ni. Pathian chuan soal man a pe lo, soal chuan a pe mai zawk a ni. Bible chuan soal tanah thihna pek a ngai kher kher tiin a sawi lo, soal man chu thihna tiin a sawi zawk a ni. A danglamna chu a nasa hle a ni.

Thuthlung hlui lamah thawnthu a tang khan thihna thu pek he khawvela a lo luh dan a sawi a.

Pathian lehkha thua chhelna leh thlamuanna hmua beiseina kan neih theihna turin, hmanlaia ziaq apiangte chu keimahni min zirtirna turin ziaq a ni si a. Rom 15: 4

Bawhchhiatna avanga thihna thupek chhuaha siam tura mite bumtu chu Setana a ni. Daniela thawnthuah Sakeibaknei puka an thlakna a tang khan thihna thupek chhuahna chu a lo in hmel hriat a.

Daria chuan ram awp tura thuneitu za leh sawmhnih, ram pumpuia dah darh chu tha a ni ti a; tin, an chungah chuan hotu pathum a ruat leh a, an zinga pakhat chu Daniela a ni a; heng thuneitute hian an hnena chanchin an thlen chhawn zela, Darian chhiatna reng a neih loh nan. Tin, he Daniela hi rilru tha fawr bik pu a nih avangin hotu dangte leh thuneitute aiin a lang bik hle a; lal pawhin ram pum pui chungah dah a rilruk a. Tichuan, hotute leh thuneitute chuan ram chungah remchang an zawng ta a; mahse, remchang reng an hmu thei lo va, dik lohna an hmu thei hek lo; a rinawm em em si avangin amahah chuan tihsual emaw, dik lohna emaw

hmuh tur a awm si lo va. Tichuan, heng mite hian, “a Pathian dan thu-ah a chung a remchang kan hmuh nghal hian remchang kan hmu dawn lo ve,” an ti a. Tichuan, hotute leh thuneitute chu lal hnenah chuan an inhawr khawm a, hetiang hian an sawi a: “Lal Daria, kumkhuain dam ang che. Ram hotute, aiawihute leh thuneitute, remruattu leh awptute zawng zawng chu ni sawmthum chhunga aw lalber, nangma hnenah chauh lo chuan, pathian emaw, mihring emaw hnena dilna nei apiang chu sakeibaknei puka paih tur, tiin lal hian dan siamin khap tlat sela, tih an remti tlang a. Daniela 6: 1-7

He thawnthu hi zirlai hlu leh tha tak kan lak theihna tur atana ziah a ni. Lal Daria hi Pathian ang lo ni se, Daniela chu Krista ang in. Daniela chu lal Daria chuan a lal zawha a lalram pumpui a lal nihna pek a rilru a. Chu chuan Daniela a hnuaita awm ho hnenah thikna a siam a. Chung Daniela hnuaita awm, amah thik em emtute chuan Daniela chung a thihna thupek chhuah a nih theihna kawng an siam a. Lal chuan chu ruahmanna chu a siam reng reng lo, an thiltum eng mah hre lovin a nemngnet (sign) a, a puang chhuaktu hman rua a ni ve mai a ni. Pathian chuan a (Setana) chung a awm Krista chu a tiboral tum tih chu a hria a ni. Setana chuan Pathian Fapa chu a iksik a, Krista chu tihlawmna kawng zawng turin vantirhkoh tha hnem takte pawh chu a mah zawm turin a hmin a. Setana chuan a bel chhungah mihringte a hruai luhin, Pathian chuan Krista thihna a thlen theih thleng a Setana thil tum chu thlen tir a phal a ni. Khawvela mitam tak chuan Krista thihna chu lal ngenna tih hlawhtlinna tiin an ngai a, Mahse, tak tak chuan Krista tihlum tura Setanan a ruktea a lo duhna a ni zawk a ni.

Rei lo tea tan chuan Setana lo ngaihtuahna chu a hlawhtling ang a, ropui ber a ni ang a, tual thahna a lo duante chu a pho chhuak ang a, tichuan vanah chuan amah lainatna zawng zawng chu a bo zo vek tawh dawn a ni.

Tin, lal chuan thu a pe a, Daniela hektute chu an rawn hruai a, sakeibaknei pukah chuan an paih lut ta a, anniho leh an fate leh an nupuite nen; sakeibakneite chuan anni chu an ching nawk nawk a, an ruhte chu an titliak sawm vek a, puk mawng pawh an thleng hman lo. Daniela 6: 24

Lal Daria chuan Daniela chu phiar ru a, a chung a thihna thleng tura beiseite hnenah chuan Daniela a pe ta a. Ka Pa van mi chuan Krista a tih boral duhna chu Setana neih tir a phal a. Krista chu Kross lam panna kawng sakei baknei pukah chuan zankhua a, a tuk thlengin a awm a. Daniela angin Krista chu puk atang chuan thawhleha niah chuan a lo tho chhuak a, amah tihboral tura kawng zawngte chu a hneh ta a ni.

He thawnthu in a kawh tum chu Pathian Fapa hnuai miten Pa Pathian an chawimawi duh loh avangin tualthah duhna rilru an siam chhuak a ni. Pathian chu thihna bul ruahmantu a ni lo; mahse, mitin hnena Setana tualthah duhna rilru leh a lo duan tawh sa inphumru pholan tir a phal a ni. Babulon ramawptute dan chu an lal tan a rorelna fel ngaituah chauh a ni. Chu chu a dikna ti langtu a ni dawn a ni. Mahse, chu chu a rorelna fel lem mai a ni, a tawpah chuan ngaihtuah chhuaktute tihboralna in a tawp tho a ni.

Thuthlung hlui thawnthu dangah chuan rorelna fel tak nei leh a fa in anlohna kan hmu thei a ni.

Tin, Absaloma chu zing takah a tho va, kulh kawngkhar kawngah chuan a lo ding thin a; tin, lal hnena thupawi rawn sawi tur apiangte chu Absaloma chuan a lo ko va, “khawii khua nge i nih?” a lo ti zel thin a. Tin, “i chhiahhlawh hi Israel hnamte zinga hnam pakhat kan ni,” an ti zel thin a. 2 samuela 15: 2-6

Absaloma hming awmzia chu *remna pa* tih ni mahse, a hming hnuai in phum ru chu huatna leh indona a ni. Absaloma chuan a naunu Tamari mutpuitu, nu dang hrin a unaupa chu hremna pe turin a pa a duh a. A chhan chu lal Davida chuan Amnon chung thuah engmah thuchhuah a siam si lova. Absaloma chuan a pa chu a endawng a, ti tlawm turin thuthlukna a siam ta a ni. Absaloma chuan rorelna fel leh tih tur awma a ngaihna nen chuan a ma kut ngeiin Amnona chung thu rorelsakin thil tih a duh a ni. Tichuan, a thinglungah chuan Israel lalaram hneh tum hialna a rawn nei chho ta a.

Nimahsela, Absaloma chuan Amnona leh lal fapate zawng zawng tal chu a hnena kal ve turin a ngen tal a. Tin, Absaloma chuan a chhiahhlawhte chu, “Ngai teh u, Amnona uain ina a hlim laiin in hnenah, ‘Amnona chu

that rawh u, ' ka tih che u chuan, that ula, hlau suh u, thu ka pe tawh che u a ni lawm ni? Intihhuai ula, intipasaltha ang che u," tiin thu a pe a. Chutichuan, lal fapate zawng zawng chu an tho va, an sabengtung chungah an chuang theuh va, an tlan bo ta a. 2 Samuela 13: 27-29

Hmana Lucifera ni tawh thin, tun Setana lo ni ta chuan Pathian Fapa chawisanga a awm chu a lo lawm lo hle a ni. Hei hi thiltih dan fel a ni lo tiin a ngai a, Pathian Fapa chu paihlaka hneh a tum ta a. Lal chu lo in rawlhin a roelna chu chiang takin a puan chuan Lucifera chuan a lalram chu chhuh sak a tum a. A lamah tang turin vantirhkoh tam tak a hneh a. A tan chhhan a kuta awm chu roelna fel tho a ni.

Tin, Absaloma vek chuan, "Mi tin, thupawi sawi tur nei emaw, dil tur nei emaw apiang chu ka hnenah an lo kalna turin, kei hi hemi ram roeltuah mi siam sela, ka va ti em ve aw! Chutichuan fel takin ka relsak thin tur," a ti a. 2 Samuela 15: 4

Absaloma tanchhan ber pawh chu lal inchung buai naah chuan a pa'n fel takin ro a rel lo tih hi a ni. Mahse, a ngaihdan chu a dik lo a ni. A hmasalama Samuela lehkhawua kan chhiar tawh ang khan:

Chutichuan, Davida chuan Israel mi zawng zawng chungah ro a rel a; tin, Davida chuan a mi zawng zawngte chungah chuan fel takin ro a rel a. 2 Samuela 8: 15

Davida chuan a buainaah chuan fel takin ro a rel sak a ni; mahse, Absaloman fel taka roelna tia a lo ngaihtuah dan chuan a ni lo. Davida chuan a khawngaihna chu a lan tir a, a chhan chu Pathian khawngaihna chu a hnenah a awm a, chu chuan a lalram a din a ni:

Ani chuan ka hming atan in a sa ang a; tin, a ram lalthutthleng chu kumkhua atan ka tinghet ang. A Pa ka ni ang a, ani chu ka fapa a ni ang a. Thil a tihsual chuan, mihring tiang leh mihring fate vuaknain ka thunun ang. Nimahsela, I hmaa ka sawn bo suala hnen ata ka lak bo ang khan ka zahngaihna chuan ani zawng a kalsan lo vang. Tin, I chhungkua leh I ram chu chatuana tihngheh talt a ni ang a, I lalthutthleng chu chatuana tihngheh a ni ang," tiin Lalpa thu a lo thleng a. 2 Samuela 7: 13-16

Absaloma chuan khawngaihna lantirtur rorelna fela lalram din chu a duh lo a ni. Thil tisial tute chu khawngaihna tel lo va dik taka rorel sak fawk fawk a duh a ni. He thu hian vana indona lo awm chu a riruang a lan tir a ni. Setana chuan diktaka rorelna fela a hmuh dan ƣawmpuitur vantirhkohte chu hminin, chu mi hmang chuan lalram venhim a tum a ni. Absaloma chuan thingtlang mite chu hminin rorelna fela hmuh dan chuan lalram ƣa zawk din tur in, Israel te thinlung chu a ru a. Setana chuan van vantirhkohte tam tak thinlung chu ru-in vantirhkohte a la bangte chuan hriat chian an duhin an lo hriat thiam pui ve a ni. Kan hriat ƣeuh angin Setana chu Pathian Fapa a thah hma loh chu van ata hnawh chhuah fitla ƣhak a nih loh kha. A tual thah hnuah chuan leiah paih thlak a ni ta a ni.

Tin, ani chuan an hnenah, “ƣek anga Setan van aƣang a lo tla kha ka hmu a sin. Luke 10: 18

A mei chuan van arsi hmun thuma ƣhena hmun khat chu a hnuk a, leiah a paih thla ta a; tin, a hrin huna a nau chu a lem theih nan, dragon chu hmeichhe nau hring tur hmaah chuan a ding reng a. Tin, fapa, hnam zawng zawng chung a thirtianga rorel tur a hring a; tin, a fa chu Pathian hnenah leh a lalƣhutphahah chuan lak chhohvin a awm ta a. Thupuan 12: 4-5

Setana chuan vantirhkohte hmun thuma ƣhena hmun khat chu taksa(physical) ngeiin a la thei a. He khawvelah hian kohhran chu beiin Bethlehem a piang Pathian Fapa chu tihboral a tum a. Krista chu vana a lawn hnuah chauh Setana chu vana vantirhkohte thinlung ata paih chhuah in a awm a ni.

Tin, vanah chuan indona a lo awm a; Makaela leh a vantirhkohte chuan dragon chu an do va; dragon leh a tirhkote pawh chuan an do ve a; Nimahsela, an hneh ta lo va, an hmun chu vanah a awm ta bawk hek lo. Tin, dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paih thla ta a; leiah an paih a, a tirhkohte pawh an paih thla tel ve a. Thupuan 12: 7-9

A tirah khan Krista leh a vantirhkohte leh Setana leh a vantirhkohte inkarah indona a awm a. Vantirhkohte hmun thuma ƣhena hmun khatte chuan lucifera chu thimnaah chuan zuiin van chu an chhuah san ta a.

Tin, vantirhkohte anmahni tirhkoh nihna pawm lova, an awmna pangngai kalsan zawkte chu, ni ropui rorelna atan thim hnuaiah chatuan phuarnaa phuar chungin a khek a ni. Juda 1: 6

Pathian chuan a hnawt chhuak tih chu a dik a ni, mahse, dawt an rin tanna chuan hnawhchhuah in a awm tir a ni (Thupuan 12: 4). Pathian chuan an thinlung duh zawngte chu a pe a. Pathian chu thinur fur leh khawngaihna neilo angin an ngai a; chuvangin, Pathian thianghlim hnen ata chu an mahni sualna vangin an tlan bo a ni.

Setana chuan rorelna fel ngaihndan dang a neihna nen chuan a mahin lalthutthleng din a tum a. Pathian thilsiam engkim chungah rorelna dik fawk fawk chu neih a duh a ni.

I rilruah chuan, “Vanah ka chho vang a, Pathian arsitem chung lamah khian ka lalthutphah ka chawisang ang; inkhawmna tlang, hmar tawp reta awmah chuan ka thu ang a; Chhum aia sang zawkahte khian ka chho vang a, chungnungbera ang main ka awm ang,” i tih thin vei nen khan. Isaia 14: 13-14

Absaloma thawnthu hian a entir chu rampum pui deuh thawin rorelna fel a ngaihndan a neihna chuan a fan chhuak a. He laia thilthleng dik tak chu Setana chu lei ai awiha vanah a la kal tih thu hian a ngaihndan chu vana vantirhkohte pawh khian an la hrethiam fai veklo tih a entir a ni.

Tin, Pathian fapate Lalpa hmaa an inlan ni a lo awm a, Setana pawh an zingah a lo tel ve a. Tichuan, Lalpa chuan, “Khawi lam atanga lo kal nge i nih?” a ti a. Tin, Setana chuan Lalpa chu a chhang a, a hnenah, “Leia ka vahvelna atang leh ka chhuak ka chhohna atangin,” a ti a. Joba 1: 6-7

Setana, lal rorelna-a a lo lanna chu Absaloma a pa hmeite hnenah a luh a, a chi chu an hnenah a thlah a, Lal chithlah tih khawloh tumnaah chuan an in ang hle a ni.

Tin, Ahithophela chuan Absaloma hnenah, “i pa hmei, in nghaka a adahte hnenah va lut rawh; tin, Israel mi zawng zawngin i pain a lungten che tih an lo hria ang a; tichuan, i lama tangte zawng zawng kut chu a chak dawn nia,” a ti a. Chutichuan, in chungah Absaloma tan puan in an zar a;

tichuan, Israel mite zawng zawng mit hmuhah a pa hmeite hnenah chuan a lut a. 2 Samuela 16: 21-22

Setanan ṭawngkam chi chu thinlungah a in tuh a, khawvel a fan chhuak ta a. Pathian Fapa a dodala a thahna chuan Krista khenbeha a awmnaah chuan a rawn ti chiang a ni. Setana thiltum chu diktakin hriat sakin a awm lo. Hei hian Setanan nungchang chu Pathian hnenah tih lan a phal a ni. Setana chuan a nihna chu eng ang pawhin han thup mahse, Pathian mizia dik tak chungchangah chuan mite bumna turin thiltihtheihna a la nei tho a ni. He thiltihtheihna hi a nei a ni; a chhan chu vantirhkoh siam hmasakber niin, vantirhkoh dangte chuan Pathian chungchang chu a hre thuk zawk a ni. Hei tak hi a ni Pathian dan kaltlanga suahsualna duang tura phaltu chu.

Suahsualna lalthutphah, dana thil tihsualna siam ṭhina chuan pawlna che a nei dawn em ni? Sam 94: 20

Setana chuan a lalthutthleng chu suahsualna chungah chuan nghatin, Pathian Dan chu amah inven nan a hmang a, Dan bawhchhia chu thihna thupek tur a ti leh bawk a. He mi thilthleng dan hi sakeibaknei puk chhunga an thlak Daniela thawnthuah khan tihlan a ni. Absaloma thawnthu chuan thinlung ngaihndan lalram venghim turin rorelna felah buaina a awm a ti a ni. Heng thawnthute hian vana in ṭan leia lo thleng leh indonate chu a riruang a lantir a ni. Inremlohna vanga a buaina hi a la dang lam lo a ni.

Mahse, Krista thih hnuah chuan Setana thiltum tak tak chu a ngial a nganin pho chhuah a ni a. Krista chuan Pathian nungchang dik tak hmangaihna chu khawvel a lan tir a ni. Krista chuan a hmelmate a hmangaih tih a lan tir a. A biang leh lam pawh dawhin, mahni in dang eih lovin thihna rapthlak berah chuan a mah leh a amah ingaitlawm takin a in hlan ta a ni. Setana leh a ṭihhruaite chuan he khawvelah hian an nungchang dik tak chu Krista chungah an lan tir a ni. Kristan Pathian nungchang a lo lantir nen hi chuan in thlau tak a ni. Chuvangin, Krista thihna chuan thihna thiltihtheihna lalram chu a rawn ti boral ve ta a ni.

Tichuan, naupangte hi tisa leh thisen changte an nih hlawm avangin, amah ngei pawhin chung bawk chu a chang ve ta a; thihnain thihna

thuneitu (chu chu Diabola a ni) a tihboral theihna tur leh, thih hlauh vanga dam chhunga bawihawm zawng zawngte chu a chhanchhuah theihna turin. Hebrai 2: 14

Pharisaite chu Setanan rorelna fel tih a ngaihdan chuan a rawn chim ve a. Hei vang hian a ni Krista thah an duhna chu. Krista erawh chuan an mahni thahna kawng emaw tihthaih a thahna kawng a zawng reng reng lo.

Tichuan, puithiam lalber chu a ding chhuak a, a hnenah, “eng mahin i chhang lo maw? Heng hian an hekna che hi engtizia nge ni?” a ti a. Isua erawh chu a ngawi reng a. Tin, puithiam lalber chuan a hnenah, “Pathian nung chhalin thu ka pe a che, Krista, Pathian Fapa chu i ni emaw, min hrilh rawh,” a ti a. Isuan a hnenah “Ni e. Nimahsela, ka hrilh a che, tun hnuah mihring Fapa hi thiltihtheihna ding lama thua, van chhum chunga lo kal in la hmu dawn a ni,” a ti a. Tin, puithiam lalber chuan a silhfente a pawt thler a, “Pathian a sawichhe ta: hretu dang engah nge kan ngaih tawh ang? Ngai teh u, Pathian a sawichhiazia chu tunah in hre tawh e. Engtin nge in ngaih?” a ti a. Anni chuan, “Thi tlak a ni,” tiin an chhang a. Mathaia 26: 61-66

Isuan a ropuina nena a lo kal lehna tur chungchang chu pharisaite a hrilh lai khan, an hmuh tur thu chauh a sawi a ni. Pharisaite pawh chuan Krista chu thi turin thiamloh an chan tir a. An kalhna chu a nasa hle a ni. A chianna chu a zawngtute tan chuan hmuh theihin a awm. Pathian rorelna fel chuan tumah thi turin thiam loh a chan tir ngai lo. Mahse, Setana rorelna danah chuan thi turin thiam loh a chantir thin a ni. Setana huatna leh a lalram rorelna fel dan kalphung a pho lan theihna turin Pathian chuan a Fapa chu thih a phal a ni.

He thu kalphung kan hriat theihna turin Kross chuan awmzia nei takah a rawn let dawn a ni. Pathian chuan a rorelna fel tak avang leh a lungawin nan a Fapa thih chu a phal lo. Mahse, keimah nin dan kan lo nei khanglang a: kan mihring thinlung chhungah hian ngaihdamna chang tlung taka kan dawn theihna turin thihna a ngai tiin â chhah takin a in ziak tlat a ni.

Nimahsela, ka taksa pengahte hian dan danglam a awm tih ka hria, chu chuan ka rilru dan a do va, ka taksa pengtea sualna dan awm hnenah chuan salah mi hrui thin a. Mi rethei ka va tehluh em! He thihna taksa lakah hian tuin nge mi chhanchhuak ang? Rom 7: 23-24

Thihna dan ata i zalen dawn em? Bawhchhetu tan a, thihna thing thintu rorelna fel kalphung ata i zalen dawn em? Kross a khaikan Isua chu en la, Setanan a rorelna fel chuan tlanna turin man a phut ngei ngei tih chu i lo hrethiam uar dawn a ni. Setana relrelna fel chuan krossah lungawina leh lawmna a nei a, Pathian Fate thinlung chu ru in tlan chhuahna manto tak a phut kher kher a ni. Kei ni Setana man beh a awmtawhte chuan a man beh tawhte zalenna kawng awm chhun chu thihnaa tlanna man pek hi a ni. Pathian chuan tlanna man to tak chu a siam lo va, Setanan a siam zawk a ni.

7. Thlalerah Mosian Dar Rul a Khaikan Ang Khan

Setana chuan rorelna fel tia a ngaihdan chuan Isua thihna hian Pa a tilungawi tih chu a theh darhnaah hian a hlawhtling hle a, Pathian ngaihdamna chu kan dawng thei chauh dawn a ni tiin mihring a bumna chu kan lo pawm tih thu kan sawi chhung hian, thing chung a khaikan rul chungchang thu nen hian kan bel Chiang leh dawn a ni.

“Tin, Mosian thlalerah rul a khai kan ang Khan Mihring Fapa hi khai kanin a awm bawk tur a ni. Johana 3: 14

Bible zirmite tan hian Isua thing Kross chung a khaikana a awmna leh rul thing chung a khai kana a awmna te hi hriat thiam a har hmel a ni. Heng thil pahnihte hi eng tin nge an in zawm dan chu?

Tin, Hort lang atang chuan tuifinriat Sen lamah Edom ram kal hualin an kal a; kawng a kual avangin mipuite rilru chu a lungni lo hle mai a. Mipuite chuan Pathian leh Mosia kalhin, “Thlalera thi turin engati nge Aigupta ata min hrui chhuah? Chhang awm hlei lo, tui pawh awm hlei lo; he chhang tenawm pawh hi kan nunnain a ten tawh a ni,” an ti a. Chutichuan, Lalpan mipui zingah chuan rul chuk na mite a tir a, mite a chu a, Israel mite tam tak an thi a. Tin, mite chu Mosia hnenah an kal a.

“ Lalpa leh nangmah kalhin kan lo ṭawng ta hi kan lo sual ta a ni e, kan zinga rulte hi tibo turin Lalpa hnenah ṭawngṭai rawh khai,” an ti a; tichuan, mite chu Mosia chuan a ṭawngṭai sak a. Tin, Lalpan Mosia hnenah, “ Rul chuk na mi, a lem siam la, banah khai rawh; tin, heti hi a ni a, rul chuk apiangin dar rul chu an enin an dam zel a. Numbers 21: 4-9

Rul an zinga a lo awmna chu an thinlung sual tualthahna chuan Pathian venghimna dai chu a ti chhia a ni.

Hum laitu chu ahum laihah a tla ang; Hungna tawn tlangtu a chu ang, rulin. Thuhritlu 10: 8

Pathian thupek zawmte chuan Pathian vantirhkoh ven himna chu an chang a. Mite chuan a thupekte chu bawhchhiat an tum lui ṭal chuan, Pathian vantirhkohte chuan awlsam takin an veng him thei tawh lo a ni.

Amah ṭihtute chu, an velah Lalpa vantirhkoh chuan a awm chillh a, a chhanhim ṭhin.

Sam 34: 7

Lalpa ṭih chu finna bul a ni a; chutianga ti apiangte chuan hriat thiamna ṭha an nei. Amah fakna chu kumkhuaa awm tur a ni. Sam 111: 10

Pathian chuan rul kha an hnenah a tir lo, Israelte chuan a thupek an awih duh ṭhak loh avangin, a van tirhkohte chuan an venghim thei tawh lo a ni. Chung rulte chu an hnenah lo kal a phal ta mai a ni zawk. Mahse, mipuite chuan chungrulte chu Pathian tirhah an ngai tlat a ni. Rorelna fel an ngaihnanah chuan bawhchhianah hremna pek ngei ngei tur tih a ni. Chuvangin, Pathian chuan an sual avangin phur takin a that tiin an ring a. Mosia chu dar rul siam tura thupek a ni a. Rul siam nana a hman thil (metal) hi a pawimawh hle a ni. A chhan chu he thil siamna (metal) hi lei aṭang a maha lo awm a ni lo. Chu chu thil (metal) pahnih chawh pawlh a ni a, chungte chu darsen (copper) leh rangva chikhat (zinc) te an ni. Kaina Fapa pakhat chuan dar leh thir chawhpawlh (bronze) chu a siam a ni.

Tin, Zillai pawh chuan Tabal-kaina, dar leh thir hriamhrei tinreng chhertu a hring a. Tin Tubal-kaina farnu Naami a ni. Genesis 4: 22

Bronze (dar) hi Pathian awm lo ata a siam thilte aṭangin, chung thilte chu chhungtui khawma belh khawm a, mihring kuta siam a ni. Dar hi Bible ah hian thil a chhelam tehkhin nan a changin an hmang ṭhin a ni. Thuawihlohna a vanga anchhia lo in tiang chho zel hnu a Bible in a sawidan chuan:

In chung lama in van chu dar a ni ang a, in hnuai lama lei chu thir a ni ang. Deuteronomy 28: 23

Phatsan hmang Israel te chuan A thupekte an bawhchhiat hnuah chuan, Pathian chuan hetiang hian a sawi a:

Mihring fapa, Israel chhungte chu ka tan ekchhia mai an lo ni ta a; an zain rawh tuina mei laiah chuan dar te, rangva te, thir te, suan te an ni a, tangkaraw êkchhia mai a ni ta. Ezekiela 22: 18

Dara siam rulin a entir chu rorelna fel chu mihring kutte a siam an tih hi a ni.

Rulin a entir chu setana hi a ni.

Tin, dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paih thla ta a; leiah an paih a, a tirkhohte pawh an paih thla tel ve a. Thupuan 12: 9

Israel mipui tamtak chu rul chuan a tihlum a, an سوالنا avangin chung thil chu an chungah a lo thleng tia ring chuanin an inchhir a. Khaikan a awm rul chu an سوالنا avanga hremtu ah an ngai a. Chung zinga lo thi tate chu an سوال avanga inhlannaah an ngai a ni. Dar ngaihdan emaw he mihring kut chhuak hmang hian Pathian chuan lo سوال hle tawh mahse, Pathian ngaihdamna an la chang thei tho tih a zirtir thei a ni. Chuvangin, damna an lo chang ta a ni.

Rorelna dik leh fela ngaihdan an neih chu Setana aṭang a lokal a ni lo tih chu an hrethiam thei tak tak lo a ni. Chuvang chuan Pathian chuan rorelna dik leh fel an ngaihdan chu hmangin inchhirna leh damnaah chuan a hruai zawk a ni. Chutiang bawkin, kross chu kan en hlauh palh tak a, ngaihdam kan la ni thei tih kan pawm theihna turin Krista chu khaikanin a awm a, rûl rorelna fel ngaihdanah chuan a in hlan tawp mai a ni.

Pathian Fapa thihna aţang chauh lo chuan Pathianin min ngaidam dawn lo tia mihringin kan rin avangin, he kan rilru puthmang thlak a ti zalen turin tlanna man to tak pekin a awm ta a ni.

Kan mihring ngaihđanah chuan Isuan kan soal mana, kan tawrh aiin a man kan aiawhin tlanna a rawn siam ta tiin kan ngai a. He tlanna (atonement) hian dar r l kha a en tir a, a chhan chu kan zalenna atana min mantu chu a ni. Chu chu rul rorelna fel ngaihđan ti hlawhtlinna a ni a; dar chuan chu chu a rawn ti Chiang a ni. Chu chu van lam siam a ni lo va, mahse, mihring siam zawk a ni. A bik takin Kaina thlahte siam a ni.

Tun kan zir m k bungah hian kan soal tan Krista chu eng vangin nge a thih a lo  ul tih hriat thiamna chu phur leh duhsakna sangbera hlan i nih le? Kristian kohhrante hi ni kan chhandamna turin Pathianin a Fapa thihna a phut tia ring nghet tlat chu. Mahse, Pathian thu chuan hetiang hian Chiang takin a sawi a:

Inthawina leh thilhlan chungah hian lawmna reng i nei lo va; Ka bengte hi mi tihawngsak ta a. Halral thilhlan leh soal tana thilhlan chu i phut lo. Sam 40: 6

Pathian chuan he thihna hi a phut lo, mahse Pathian chuan ni khat khatah chuan Setana kuta kan lo tluk palh chuan Pathianin min hneh theih tawh lo vang a, a Fapa kan aia a thihna lo chuan a ngaihđamna min pawm tir thei dawn lo tih a hria a ni.

Pathian chuan A Fapa thihna chu phut se chu, halral thilhlannate chu Pathian chibai buknaah chuan chatuana a lalthutthleng ang nghet leh awm reng tur a ni dawn a ni. Mahse, thilthleng dan diktak chu, chu mi ep  m  m chu a ni tlat si. Krista thihna chuan inthawina leh halral thilhlanna dan zawng zawngte chu a ti tawp ta zawk a ni.

Tin, hapta khat a tan mi tam tak hnenah thuthlung nghet tak a siam ang a; hapta chanveah chuan inthawinate leh thilhlante a tibang ang; tin, ti iautu chu tenawmna thla chungah chuangin a lo kal ang a, tawpna, lo thleng ngei tura ruat sa thlen thlengin chuan thinurna chu ti iautu chungah chuan leihbuak a ni ang,” a ti a. Daniel 9: 27

Krista chuan inthawina leh halral thilhlante tawpna chu a rawn siam a. Krista chu khaikhinin a awm a, mi zawng zawng chu a lamah a hip tawh a ni (Johana 12: 32). Vawikhat chu dar rorelna fel ngaihdan chu tih puitlin a ni a, ngaihdamna chu kan dawng a, Pathian thlarau chu kan chhunga cheng tur leh kan thinlung ti tlangdam lam turin kan dawng thei a ni. Sikula lalber (schoolmaster) kut hnuaiah a khuah khirh reng turin kan awm tawh lo. Kan thinlung chu vawikhat thlak danglam a ni tawh a. Lung chu kan vuak a ngai tawh lo ve, mahse a hnenah thu kan sawi mai tur a ni.

“Tiang la la; pung khawmhote chu awm khawmtir la, nang leh i unau Arona nen. An mit hmuhah lungpui chu a tui tichuak turin hrilh la, lungpui ata chu tui i lak chhuahsak ang a; tichuan, pung khawmho leh an rante chu i intir dawn nia,” tiin. Number 20: 8

Pawi ta êm êm chu Mosia chuan lungpui hnena thusawi mai tura Pathian tirhna chu a zawm duh lo a ni. Mipui phun chiar lutuk chuan a thin a ti ur hle a. Tichuan, lungpui chu a tianga vua-in inthawina entirna chu a lan chhuah tir ta a ni. Chuvangin, rorelna fel leh Pathian lung tihawi dan hriat thiamna diklote chu a rawn ti kumhlun ta a ni. Hei hi Pathianin Mosia vana a lak chhoh hmaa thih a phal a ngaihna chu- a thiltih chu a diklo a ni tih an hmuh thiam a ngai a ni.

Mipuite chuan ngaihdamna dil turin Pathian hian vuaka a awm ngai kher lovin a hnenah inchhirna dik taka a mah va biak chauh hi a duh a ni tih an hriat thiam theihna turin Pathianin a duh a ni.

Mihring lama chaklohna chuan Pathian lo duan thilte chu a ti tlawrh (overturn) tak tak thei chuang lo a ni. Tak tak chuan, rorelna dik kan hriat thiam angin Krista chu kan hnenah a rawn hruai mai a ni. Lungpui vuak a nih angin ngaihdan kan ni tawh tih rinna turin Krista chu vuak a awmin, chu lungpui Krista aṅang chuan nunna tui chu a thlawnin a rawn put chhuak a.

An zaa thlarau lam in tur hmun khat pawh an in theuh kha; anmahni zuitu thlarau lam lungpuia mi kha an in theuh si a; chu lungpui chu Krista a ni. 1 Korinth 10: 4

Chutichuan, rinna avanga thiam kan chan theihna turin, Dan chu Krista hnen lama min kaihruaitu a lo ni a. Niamahsela, tunah rinna a lo thlen hnu hian, kaihruaitu hnuaiyah kan awm tawh lo ve. Krista Isua rin avangin Pathian Fate in ni vek si a. Galatia 3: 24-24

Lungruh takte tana Mosia hnena rawngbawlna pek chu Dan darthlalanga mihring سوالنا langfiah zual tura hai lan hi a ni.

Mosia hmel a ropui avangin Israel fate chuan a hmel an en reng thei lo va (chu ropuina chu a ral ta riai riai a), thihna rawngbawlna, lunga hawrawpa zia mah chuti khawpa ropuia a thlen chuan. 2 Korinth 3: 7

Mihring ama سوالنا a hmuhthiamna chu thil ropui tak a ni. Mihring mizia hi chuan a ma سوالناah hian a mit a del a; mahse, Mosia kal tlanga dan pekte chuan mihringin Pathian chanchin tha kan mamawh zia hre chhuak turin min kai harh a ni. Chu chu mibo dinhmuna kan awm mek lai a, kan dinhmun hria a, in endik tura malsawmna darthlalang a ni. He darthlalang tello chuan kan dinhmun hlauhawmna pawh kan hre lo ang a, chhandam kan ni thei dawn lo a ni.

Dan thu Mosian a pe, khawngaihna leh thutak Isua krista avangin a lo awm. Johana 1: 17

Awle, hei hi a Chiang a ni, khawngaihna hi khawvel nghah chhan awm hma aṅang leh kan vawiin hun thlengin chan theihin a awm a ni. Isua khawngaihna chuan kan bo tawhna dinhmun chu min hrih turin he dan darthlalang hi a mamawh a ni.

Ani chuan kan thiltih angte ni lovin, ama ruat leh khawngaihna ang zawkin min chhandam a, kohna thianghlimin min ko bawk a; chu khawngaihna chu leilung pian hmian Krista Isuaah chuan min pek a ni tawh. 2 Timothea 1; 9

Dan leh chanchin tha chuan mihring سوالنا an tluk phat aṅang leh vawiin thlengin hna an thawk dun a ni. Pathian nen kan inlaichinna siam that a nih leh theihna turin chanchin tha leh dan chu kan mamawh a ni.

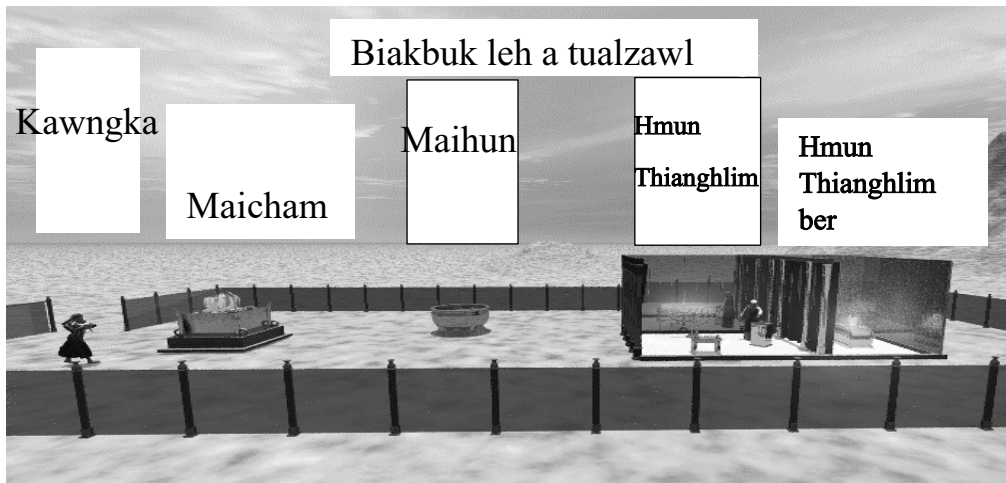
Dar rul thawnthu hi thil tam tak atan a pawimawh em em a ni. Chu chuan Setanan min hmel hriattir rorelna felin a ngen chu pe turin chu kan tan

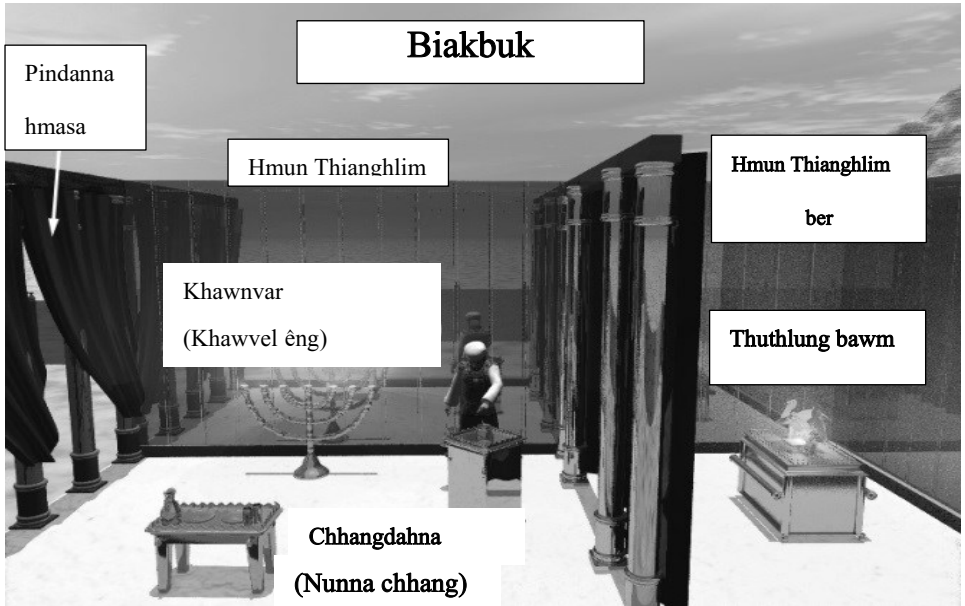
khaikanin a awm dawn tih a rawn hai lang a ni. Chu chu mihringte pawhin kan lo pawm ve a ni. Dar rul chungchang kan zir ho tawh ang bawkin, Israel sakhwana laimu ber biakbuk aţang hian hmangaihna a khat kan Pa chuan A Fapa thihna chu a ngen lo tih Chiang takin kan hmu thei a ni. Mahse, amah kan lo rin palh takin tiin min rawn pe ta zawk a ni.

Ama Fapa ngei pawh zuah lova kan zaa aia petu chuan, thil zawng zawng pawh a thlawnin min pe lo vang em ni? Rom 8: 32

8. Biakbuk chhunga Pathian Ruahmanna

Kan naupan lai a phekkhat t  te a Bible chhiar tir ka nihlai kha ka hre chhuak thut mai. Phekkhat t  te a keu va ka han chhiar chuan, Exodus kan thleng a. Mahse, thil thleng harsa tak mai ka tawng ta a. Pathian biakbuk sa tura a hrildan zawng zawngte han chhiar chu napang kum 12 mi tan chuan a hah thlak hle a ni. Mahse, he zirtirna hian chanchin  ha thu leh hlu tak chu kan hnenah a rawn sawi fiah a ni. Lem ziak pakhat hian thu sang tam tak a hen an tih ang hian biakbuk awm dan kan hriat thiam theihna turin lemziak nen ka rawh dah a ni.





Biakbuk sak nana an bungrua hmante siamna hi han zir chian hi a tuiawm hle a ni.

Bungrua		Thilhmante	Hmun
Halral Maicham	thilhlanna	Dar	Tualzawl
Maihun		Dar	Tualzawl
Khawnvar		Rangkachak	Hmun Thianghlim
Chhang dawkhan	dahna	Rangkachak	Hmun Thianghlim
Rimtui Maicham	halna	Rangkachak	Hmun Thianghlim
Thuthlung bawm		Rangkachak	Hmun Thianghlim ber

“Tin, biakbuk ban rem khawm turte chu ngil taka dingin thingri thingin i siam tur a ni. Tin, ban rem khawm sei lam chu tawng sawm ni sela; tin, a vang lam chu tawng khat leh a chanve ni theuh rawh se. Ban rem khawm tinah chuan pahnih inzawmin a awm tur a ni. Chutiang chuan biakbuk ban rem khawm tinah chuan ke pahnih inzawmin a awm tur a ni. Chutiang chuan biakbuk ban rem khawm chhim chhawng chhim lampang atan chuan, ban rem khawm sawmhni i siam tur a ni. Tin, biakbuk atan ban rem khawm sawmhni i siam tur a ni. Tin, biakbuk atan ban rem khawm chhim chhawng chhim lampang atan chuan, ban rem khawm sawmhni i siam tur a ni. Tin, chumi ban rem khawm sawmhni ngahchhan atan chuan tangkaraw tlang ker kuak sawmli i siam tur a ni: a ke pahnih atan ban rem khawm pakhat ngahchhan ker kuak pahnih leh, a ke pahnih atan ban rem khawm dang pakhat ngahchhan ker kuak pahnih i siam tur a ni. Tin, ban rem khawmte chu rangkachak tiin i luan tur a ni a, bangrelte thil nan rangkachak khangte i siam tur a ni: tin, chung bangrelte chu rangkachak tiin i luan bawk tur a ni. Exodus 26: 15-19,29

Biakbuk chhunga puanzar hman chu rangkachak chuan a chillhet a, biakbuk chung pawnlam puanzar chu dar chuan a man khawm ve bawk a.

Tin, biakbuk, puanzar sawm neiin i siam bawk tur a ni; la zai sin tak kawp, dumpawl te, senduk te, senlar te hmangin cherub lemte thiam taka siam chuantirin i siam tur a ni. Puanzar chu a sei lam tawng sawmhni leh tawng riat theuh a ni ang a, puanzar chu a hlai lam tawng li theuh a ni ang. Puanzar zawng zawng chu inchen vek tur a ni. Puanzar pangate chu inzawm tur a ni a; tin, puanzar panga vekte pawh chu inzawm bawk tur a ni. Tin, puanzar zawm khat hmartawng ber tlangah chuan a beng a dum I siam tur a ni a; chutiang bawkin puanzar zawm lehlam hmawrtawp ber tlangah chuan i siam bawk tur a ni. Puanzar pakhatatah chuan beng sawmnga i siam tur a ni a; tin, zawm khat puanzar tlangah pawh chuan beng sawmnga i siam bawk tur a ni a; chung bengte chu a inep thliah tur a ni. Tin, rangkachak chillh behna sawmnga i siam tur a ni a, a chillh behnate chuan puanzarte chu i chillh bet tur a ni a; tichuan, biakbuk chu pindan pakhat a lo ni tur a ni. Exodus 26: 1-6

Tin, biakbuk chung khuh nan kel hmul puanzarte i siam tur a ni. Puanzar sawm leh pakhat i siam tur a ni. Tin, dar chilh behna sawmnga i siam tur a ni a; tin, chumi chilh bena chu puan vuah tur a ni a, puan in chu chilh zawm vek tur a ni; pindan pakhat a lo nih theih nan. Puan in puanzar uai thla la chuang, a zatve la chuang chu biakbuk kawmcharah a uai thla tur a ni. Exodus 26: 7,11-12

Mi chanchin tha a tih thianghlima awmte chuan an nunna dar nungchangte chu an paih bo tawh thin a ni. A tawngkamte chu a thianghlim a ni.

A awm tak thu sawi hi tangkaraw bawma rangkachak thei ang a ni. Thu awih bengah chuan zilhtu fing chu, rangkachak bengah leh rangkachak tha mi thi ang a ni. Thufing 25: 11-12

Biakbuk pawna puan zara dar a la awmna chuan kan mihring mizia hi a en tir a ni. Heng dar thilte hi Isuan a lo kal leh huna thihtheihtawh lohna taksa min sin tir hunah chuan tihthianghlimin a la awm dawn a ni.

Ngai teh u, thuruk ka hrilh dawn che u hi: kan zanin kan muhil kher lo vang a; nimahsela, kan zain tawtawrawt hnuhnung ber rik hunah chuan rei lo teah, mit khap kar lovah tihdanglamin kan awm vek tawh ang; tawtawrawt chu a ri dawn si a; chutichuan, mitthite chu tawih thei lova kaihthawhin an awm ang a, keini pawh tihdanglamin kan awm tawh ang. He tawih thei hian tawih theih lohna a sin tur a ni a, he thi thei pawh hian thih theih lohna a sin bawk tur a ni. 1 Korinth 15: 51-53

Vanram khawpui pawh hi rangkachak thianghlima siam a ni dawn a ni. Chu chuan Isuan a awm reng thin nungchangte a en tir a ni.

Tin, a kulh chu jaspilunga siam a ni; khua chu darthlalang thianghlim ang maia rangkachak thianghlima siam a ni. Thupuan 21: 18

I lo hausak theih nan rangkachak meia tihthianghlim te, puan i sin theih nan leh i saruak zahmawh chu a lan loh nan puan var te, i hmuh theih nan i mita hnawihah mit na hlo te ka hnena mi lei turin ka rawn a che. Thupuan 3: 18.

Bung hmasa lama kan zir tawh ang khan Dar (bronze) chu mihring siam chhuah a ni a (Gen. 4: 22). Chu chuan mihring ngaihdan anga Pathian thilte va zawm tumna chu a en tir a ni. Pathian kawngte chu biakbukah chuan a awm a ni. A pawnlam atanga hmunthiang hlim ber thlenga kan thang chho zel a nih chuan rangkachak leh tangkaraw chauh kan nunah a bang dawn a ni. Kristian zinkawngah hian ka than chhoh zel ang hian Gentel te tana an ruat bik biakbuk tualzawkah chuan kan dar rilru leh thiltihte chu kan hnutchhiah a ngai a ni.

Biakbuk kawtlai te chu Gentile te tan a ni a. Chu chu misual hmusitna leh chanchin tha nen an in tawn tirha dar ngaihtuahna a putna chu a ni. Maicham a halral thil hlanna chuan Krista Kross a en tir a ni. Kross chuan dar thil (metal) a en tir a ni. Hei hi mihring ruahmanna a siam a ni. Hei hi mihringin rorelna fel a ngaihdan a a neihna thinlung tih lungawina chu a ni. Kross nen kan in tawn hnu chuan Pathian chuan kan soal tam tawh zia hmuh theihna turin dar maihun dar thlalang a siam a.

Dar maihun, a hunchhan dar nen, inbiakna puan in kawngka bula hmeichhe rawngbawl thinte darthlalangin a siam a. Exodus 38: 8

Miin dan eng atangin a mah leh amah a in en chuan an nun a beidawn thlak tawh zia chu hmuin mahni thiamloh inchantirna chu a lo nei deuh deuh dawn a ni. Krista thlarau chu kan chhungah a lo luh hian kan soal zia avanga inthiam lohna thuk tak kan lo nei thin a ni.

Ani chu a lo thlen chuan soal thu-ah te, fel thu-ah te, rorel thu-ah te thiam loh an chang ang. Johana 16: 8

Mi, Pathian ring tak takte chu Pathian chuan an nih ang angin a ngaihdan a ni. Beisei bo nun atang chuan an bula maicham tlanna tura inthawina chu en chho vin, Pathian khawngaihna chuan a tuam vel a ni. Thlarauva rinna dik leh nung rangkachak chu an lo nei tan ta a; lungngaihna mei pui atang chuan Pathian khawngaihna a leiin an lo awm ta a ni.

Tin, soal a lan lehzuat theih nan Dan a lo awm lehngal a. Nimahsela, soal a punna apiangah khawngaihna chu a pung lehzuat thin. Rom 5: 20

Kan rinna rangkachak hi a lo pung deuh deuh va, kei mahni mizia ngaihtuahna dar hi soal ngaihtuahna kan neih tawh lo thlengin tihthianghlimin a awm a ni.

Chuti ni suh sela, a betute chu vawi khata tihthianghlimin nghala awmin, soal inhriatnate an neih loh avangin hlan an bang tawh daih dawn lawm ni? Hebrai 10: 2

Chu mi hnuah chuan inthawina leh duhna rilru chu kan nei tawh lo. Lung hnenah thusawi chauh tih loh chu lung vuak duhna rilru chu kan nei tawh lo.

Nimahsela, chung inthawinaah chuan kum tinin sualte hriat lehna a lo awm fo zawk thin. Bawngpate leh kelte thisen chuan sualte tibo thei rual a ni si lo. Chutichuan, khawvela a luh laiin, “Inthawina leh thilhlán i duh lo va, ka tan taksa mi buatsaihsak zawk a: halrala pumpeknahte leh, soal tana inthawinahte chuan lawmna reng i nei lo. Chu veleh chuan keiin, ‘aw Pathian, ngai teh, (lekhhabu zialah chuan ka thu ziak a ni a) i duh zawng ti turin ka lo kal e,’ ka ti a,” a ti a. A chhakah hian, “Inthawina te, thilhlán te, halrala pumpekna te, soal tana inthawina te i duh lo va, chungah chuan lawmna i nei hek lo,” a ti a (chungte chu Dan thu anga hlan a ni a), chu veleh chuan, “ngai teh, i duh zawng ti turin ka lo kal e,” a lo ti ta a. A pahnihna hi a tundin theihna turin a hmasa chu a lo bo ta a ni. Chumi duh zawng chuan, Isua Krista taksa vawi khata hlan nghal vang khan tihthianghlimin kan awm ta. Herai 10: 3-10

Isua Krista chu dar maichamah chuan darrul angin mi zawng zawng tan vawikhat a thi tawh a. Mahse, vawikhat thlarau a kan khah chuan Kross chuan thiltum danglam takah chuan min hruai daih a ni. A tum chu Krista a mahni inphatna mawi tak leh a hnena awm Pa nungchang lan chhuah tirna chu a ni. Inthawina maicham (lung vuakna) chu rimmtui halna (lung hnena thusawina) chuan a rawn thlak ta a. Kalvari thisen chhuahna chu Gethsemane a Krista thisen chhuahna chuan hma a rawn hruai a, chu hmun chu A pa in hna a pek a thawh zo thakna chu a ni.

I thu an hnenah ka pe ta e; tin, khawvelin anni chu an hua a, khawvela mi an nih loh avangin, kei khawvela mi ka ni lo ang bawk hian. Johana 17:

4

Aw sual fa, Krista chu en tlat la, lo nung ang che. Pathian chuan A Fapa chu khawvel chan tir turin he khawvelah a lo tir lo (Johana 3: 16-17). Rangkachak maichamin a en tir ang hian, Pathian chuan a Fapa chu a nungchang diktak rawn pholang tur leh Pathian ngaihdamna chu kan lo rin theih hlauhna turin Pathianin kan sualte chu a Fapa a phurtir a ni.

Hmangaihna a khat kan Pathian chuan kan hnenah hetiang sawi turin A Fapa chu kan hnenah a rawn tir lo, “hetiang hian a ni a sin i sual avanga ka tih thin dan chu, Mahse, ka Fapa chu ka thinur rehna turin ti hlum turin thuthlukna ka siam a ni” tiin. Hetiang hian engtin nge Pa chuan a Fapa hnenah a tih theih reng reng ang le, tiraw? Kross thu hi rangkachak lalram atang chuan han zir nawn leh la, tichuan lawmna vanga mittui nen thil hlutak chu i chang ngei dawn a ni.

Dar kawtlai tual zawl atang lo kal chhuak, huanah chuan Pathian rorelna fel tak dar leh silver hmun thianghlim awm chu i hmuthiam tawh dawn a ni. Hetiang hian hrilhin kan awm a:

Mi suaksual chuan a awm dan chu bansan sela, mi fel lo chuan a ngaihtuahte chu bansan bawkw rawh se; Lalpa hnenah kir leh rawh se; tichuan, anin a lo khawngaih ang; kan Pathian hnenah kir leh rawh se, anin a ngaidam nasa khawp dawn si a. “Ka ngaihtuahte hi i ngaihtuahte a ni si lo va, i awm dante chu ka awm dan a ni hek lo,” Lalpan a ti. “Van khi lei aia a sang zawkw angin, ka awm dante hi in awm dante aiin a sang zawkw si a, ka ngaihtuahte pawh hi in ngaihtuahte aiin a sang zawkw bawkw a ni. Ruah leh vur chu van atangin a sur thin a, khi lama khian a kir leh ngai lo va, lei hi a chawm zawkw a, thil a totirin a chwrtir a, buh chi thehtu hnenah buh chi a pe a, eitu hnenah ei tur a pe thin; chutiang bawkin ka ka atanga ka thu chhuak chu a awm ang: eng mah tih nei lovin ka hnenah a kir leh lo vang a, ka duh ang chu a tizo zawkw ang a, thil ti tura ka tirhnaah chuan a hlawhtling bawkw ang. Hlim taka chhuakin, thlamuang taka hruai chhuahin in awm dawn si a; tlang liante leh tlang tete chuan in hmaah hla an sa chhuak phut anga, phul thing zawng zawngte chuan an kut an beng bawkw ang. Hnimhlingnei aiah far a to zawkw ang a, buar aiah lenhmuia to zawkw ang; chu chu Lalpa tan hmingthatna tur leh kumkhaw chinchhiahna, tihborala awm lo tur a ni ang.” Isaia 55: 7-13

Rilru leh tih tak zeka ka ṭawngtaina chu tlu chhe tawh vantirhkohte leh mihringte rorelna fel an ngaihdan dar ti thianghlim thei Krista Kross êng mawi tak thu hi a zau zawk a hrethiam turin a ni. Pa hmangaihna êng mawi tak awmnaah chuan hlauhna reng a awm tawh lo. Agape hmangaihnaah chuan lo kal rawh.

Khawngaihna mak mawi leh duhawm,
Sual riangvai chhandamna;
Sual a bo hnu min zawng hmu ta,
Mittel mit varna chu.

Hlauhna hmuna ka awm min hril,
Ka hlauh min hnehsak ta;
Ka rin veleh a khawngaihna
Duhawm a lo lang ta.

Thawhrim, thlemna hlauhawm karah,
Thui tak ka lo kal ta;
Khawngaihna mak min hruaitu tur,
Ka van in thlen thlengin.

Chutah, kum sang sawm ral hnuin,
Ni eng mawi takah chuan;
Fakna hun ṭan ang a ni ang,
Chatuana zual zel tur.

9. Ṭawngtaina

Hmangaihnaa khat ka chhandamtu, ka soal thim takah i lo kal a. Pa ngaihdamna ka pawma, ka hriatthiam leh theih dan turin kawng mi buatsaih sak a. Tunah chuan ka tana natna tawp khawk i tawrhate avang chuan ka lo ṭap ta a ni. I Pa hmangaihna chuan min ti khat a, i berambo khawngaih thlak tak chu he khawvel thimna lak ata chhuak turin min ti huai a.

Aw, kan tana i thiltihte hrethiam tur hian mihring thinlung hi a va muang tak em! Chatuan pawhin i hmangiahna thuk zia hi a zavaiin kan hrilh zo

thei lawng e. Kan ina kan kham theih loh tur nunna tui, kan tan kang thei tawh lo a chu, chu ngei chu a ni.

Aw, Beramno hlutak, i kalna apianga zui che hi ka duhthusam a ni. Man sawi hleih theih loha tamin min lei tawh si a. A chang chuan i hmangaihna hi phulo angin inhre thin mah i la, ka ring chhun zawm dawn tho tho che a ni; a chhan chu min kal sanin, min hlamchhiah ngai dawn si lo va. Min hnem tur leh mal min sawm tura i thlarau hlu tak min pek avangin ka lawm e aw.

Duh tak chhandamtu, he thu chah mi hriattir hre vete nena Pa lalrama awm khawm hi ka va duh em! Chu chu ka thil duh ber a ni. Anni i hmangaihna chu ka rilruin ka lo hria a, ka duhthusam lian ber chu chhandam an nih theih na hi a ni. I fate tan i hmangaihna chu ka tem theih avangin ka lawm e Lalpa. Tin, kawvelin kan Pa duhtak chu an hriat dik chian theihna turin nangmahah leh i duh danah chuan awm tir ang che aw.

I thlarau duhawm tak chu mi pe la, tichuan kan tana Pa i chawimawi ang khan ka chawimawi thei ve dawn che a ni. Tisa ngeiin kan hnenah lo cheng leh a, tichuan i inhlanna leh ka tana inremlehna i thawhna zawng zawngte chu ka thinlungin a pawm thei dawn a ni.

He lehkhabu chhiartute zawng zawng hnenah hian i Kross thu dik mawi tak chu an hmuh thiam theihna turin an mit saltanna chu rawn phelh sak la, tichuan nangmah nena khen beh a awm turin kan hlauhna a tawp tawh ang. Tichuan, khup tin reng i hmaah thingthiin, lei tin rengin nang chu hmangaihnaa khat kan Pa a chawimawitu Lalpa i ni tih a puang dawn a ni.

I hming hlu tak, Lalpa Isua hmingin ka dil e. Amen.

Kross hi eng vangin nge a awm a ÷ul
khêr le? Tu nge phut le?

Eng vangin nge kan chhandamna a tan
hian Kross awm hi a ngaih khêr le?

Pathian thinurna chu A Fapa thihna
chuan a ti lungawi reng em?

Pathian rorelna fel leh kan ngaiha
rorelna fel chu eng nge an

Eng vangin nge Isuan dar rul nen a in
tekhin le?

Israel hun laia biakbuk khan eng tin
nge Kross chanchin min hrih le?

He lehkhabu ziaktu Adrian Ebens hi
international thuziaktu (author) leh
speaker niin Brisbane, Australia a
cheng a ni. Lorelle-i nen in neiin fapa
duhawm tak 2 hnih an nei a; chung a
fapate chu tunah chuan an puitling

