

MARI MAGDALINI

Khawvelin a theihnghilh theih
tawh loh tur hmeichhia

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Chanchin tha Marka bua thawnthu hi a mak danglam em em a, he thawnthu hian mitam tak a hip hneh hle a ni. He thawnthu hi Bel hlui chhe tawh tak chhunga lungflu daha, mipui hmaa pho chhuah ang khian, lehkha ziah tawh zawng zawngah thu lungchiat thlak ber- Juda Iskariota phatsanna leh krista in hlanna in kara lo in zep a ni.

Chu mi laitakah chuan mipat hmeichhiatna a, a nun tih chiatna tuar a awm a, chu chu Bible chuan ramhuai 7 in a nun a khuah khirh a ti. Chanchin tha bu 4-te chuan tunge a nih tih leh nga ti nge he thil hi a tih theih tihte chu an hriat chin chinin an ziak a. Mahse, Isuan Mari Magdalini chanchin tlang au pui turin a duh a ni.

“Khawvel ram tina chanchin tha hrilnaah Mari chanchin pawh hi an hril ve tur a ni”

He lekhabu hi Isuan thu min chah ti famkimtu lo ni rawh se!

<https://pathianhmangaihna-chin.com/>

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Tu nge Mari chu?

He thawnthu chanchin tha marka lehkhabu chhunga in ziak hi a mak dang lam em em a, chuvangin beng a verhin mi a hip hneh hle a ni. Lungflu bel hlui chhe tawh taka dah ang mai hian, he thawnthu hi thawnthu lungchhiat thlak ber pahnihte in karah zeh a ni a- a pakhat chu krista khenbeh a nihna leh Juda Iskariota'n Isua a phatsanna te a ni.

Thawnthu lung chhiat thlak tak pahnih in kara awm hmeichhia hi, mipat hmeichhiatna hmanga a nun tih bawlhhlawh a ni a, Bible chuan " ramhuai pasarih " in a khuahkhirh a ti.

Chanchin tha bu palite chuan tu nge a nih tih leh nga ti nge midang ang lo taka he thil hi a tih theih tihte hriatna chu min pe a.

Mahse, Isuan Mari Magdalini thawnthu tlang au puina hi a lawm zawng tak a ni "khawvel zawng zawngah, khawiah pawh chanchin tha an hriatna apiangah, he hmeichhia thiltih pawh hi amah hriat rengna turin an sawi ve zel ang" (Marka 14: 9). He lehkhabu hi Isua thu pek tihlawh tling tu ni ve ngei rawh se!

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Thuhma

He hmeichhia mak danglam tak hian Bible thawnthuah hian fak tlak takin hmun a luah ve a ni. Isua nu tih lohah chuan hmeichhia dang zawng ai chuan a chanchin ziah tam a ni.

Mari Magdalini chuan Isua ke chu hriak rimtui manto tak a hnawihmate leh a mittui nena a sil fai saknate chuan a chanchin mak danglam tak hria apiangte rilru chu a hip hneh hle a ni. Hei hi a thiltih theih chhun chu a ni.

Susan Haskins-an Mary Magdalene: Myth and Metaphor (Hacourt and Brace, 1993) a a ziah Mari Magdalini chungchang lehkhabu a chhuah hi thil hriat hlawh ber pawh a ni mai thei. Phek 518 lai a awm a, endnote tam tak leh index pawh a awm nual mai. Chu chuan kum zabite leh sakhaw hruaitu hmasate (church Father) leh Bible zirmi (Scholars) te ziak pawh behchhan a ziah a ni. A thute chu: Bible pawn lama in ziak thil makte zir belhnate a ni.

Chanchin ziahnaah chuan chanchin tha bu pali, Mathaia, Marka, Luka leh Johanate hian >ng lama min hruai dan nen a in rual khai hle a ni. An thutumte pakhat leh pakhat a in zawm khawm tlat avangin, he Mari Magdalini chungchang chu a chipchiarin a lo chhuak ta a ni.

Chanchin tha hrilna hmun tinah Mari Magdalini'n khawvel ngaihven tlak khawpa a thil tih hi chanchin tha an hrilna hmun tinah puan zar a ni ve ang tih Isuan a lo sawi lawkna hian a chhan leh vang chu a awm ngei ang. A chanchin hi i han zir chiang tak tak ang u aw.

Tin, ni hnih chinah chuan kalhlen kut leh chhang dawidim telh loh k<t a awm dawn a; puithiam lalte leh lekhaziaktute chuan amah chu ngamthlema mana, an tihlum theihna turzia an zawng an zawng a;

nimahsela, “K<t chhung chuan ni suh se; chuti lo chuan, vantlang zingah buaina a lo awm hlauh dah ang e,” a ti a. Tin, Bethani khuaa phar Simona inah a awm laia chaw a kil laiin, hmeichhe pakhat alabasta bawma spikenard hriak rimtui to tak kengin a lo kal a, a bawm chu a tikeh a, a luah a leih a. Nimahsela, thenkhat chu an thinur ta hlawm a, “ Eng atan nge hriak rimtui hi a tihboral mai mai ni? He hriak hi duli zathum aia tam zawka hralha, mi retheite hnena pek theih a ni si a,” a ti a. Tichuan, a chungah chuan an phunnawi ta a. Isua erawh chuan, “Eng mah tih suh u; engah nge in tihbuai ni? Ka chungah hian thil tah tak a ti a ni. Mi retheite chu kumkhuaa in hnena a awm a ni a, in duh hun apiangah anni chu in khawngaih thei si a; kei erawh chu kumkhuaa in hnena awm tur ka ni lo. A tih theih tawk a ti a ni; ka taksa hi phum turin a lo hnawih lawk a nih hi. Tichuan, tihtakmeuhvin ka hrih a che u, khawvel zawng zawngah, khawiah pawh chachin tha an hrihna apiangah, he hmeichhe thiltih pawh hi amah hriat rengna turin an sawi ve zel ang,” a ti a. Tin, Juda Iskariota, sawm leh pahnihte zinga mi pakhat khan, Isua chu an hnena a mantir theih nan puithiam lalte hnenah a va kal a. Tin, anni chuan an hriat veleh an lawm hle a, a hnenah tangka pek an tiam ta a. Tichuan, a mantirna turzia remchang a zawng ta a (Marka 14: 1-11).

Mary Magdalini chungchang hi nga ti nge kan ziah le?

Misual pakhat thawnthu chu hmun tin a puang turin Isuan ang ti nge a sawi le?

Thlak kan silin (print), kan thlak lak sa ang angin a lo chhuak thin ang hian, Isua inhlanna leh Mary Magdalini thiltihte hi a in ang a ni. Isuan Mari thiltih hi a hum a tul a ni, a chhan chu hetiang a humna hian a mah leh a kross a hum tihna a ni.

Mari magdalini chuan hriak rirtui bur khat lei nan sum tam tak a seng a (duli 300), he a sum sen hi mipa kumkhat thawh chhuah hu vel a ni. Isuan min tlannan man tam tak a pe ve a ni.

Mari'n hriak rirtui hman hi fian khat chauh a tawk viau lain bur khat tawp ren lo takin a hmang a; chutiang bawkin mitlemte in Isua chu ring dawn mahse, Isuan a thisen chu khawvel mite zawng zawng tlan nan ren lo takin a seng a ni.

Mari rilru put hmang chu tanghma sialna tello hulhual a ni. Fak hlawh tur pawhin a in ring pha lo. A thil tih duh ber chu " Lalpa, ka thlarau i chhandam avangin ka lawm e!" tih hi a ni. Isua rilru put hmang pawh chu mahni tang hma sialna tel miah lova, boral fate thianghlim taka hmangiahna avanga a in hlanna chu a ni. Mari chuan Isua rilru put hmang chu a lan chhuah tir a ni. Zirtir 12-te aiin thil a hmu fiahin a hrefiah zawk hle a ni.

Bible chuan soal langsar tak titu tiin a sawi a (luke 7:37); a soal tlemte ni lo tam tak chu ngaihdam a ni a. A soal chu hria in, a thil lung soal in thlak danglamna chuan Isua hmangaih zual turin pawn lamah a lan chhuah tir a ni (luke 7: 47). Chuvangin, a thiltih ropui tak chu hun

kal tawha sual simte tihdan zawng zawng aia mawi berin a ti chhuak ta a ni.

Isuan Mari thil tih atang a hmangiahna tawp nei lo (agape) chuan mi 144,000-te zingah min tel tir thei ve tih a ti lang chiang a ni.

Tichuan, Isuan rinna awm zia hrilhfi ahna chiang ber a pe a: "Thlamuang takin kal rawh" tiin a hrilh a. "I rinna chu i dam pui e" (Luke 7:50). Rinna awmzia dik tak chu nakin zelah pawh fiah taka a lan zelna turin Isuan Krossah a rawn pho lang chiang hle a ni. Chu rinna chu hrem hmun meidila tla tur kan nih lai a, kan tana min tihsak chhangdamna chu thinlunga zuk rinna leh hlutna a ni. Rinna chu kan hrethiam tak tak a nih chuan kan rinna chu kan thawh chhuah pui zel thin a ni (Gal. 5:6).

Bung 1: Hmeichhia danglam tak nena in tawhna

Lung chhiat thlak tak nun chhia nei tan chuan chanchin tha thutak chuan eng nge a tih sak thei ang le?

He tahnian mipat hmeichhiatna ei zawinna-a a hmang avanga, nun khawro chhe tawh tak chu a awm a. A thil tih rah chhuah chu a chhe hle a; Bible chuan ramhuai 7 in a khuahkhirh a ti (Marka 5: 2,8,9, 15; 16:9). A thawnthu kan tlangnel tak chu i han zir nawn leh teh ang u. Marka chuan he hmeichhia nihna hi sawifiah lo mahse, Mari magdalini tih a an kohna chu a lehkhabuah hian kan hmu thei tho a ni (Marka 14: 3-9, 15: 40,47, leh 16: 1-9). Mathaia chuan Marka angin a thawnthu chu a sawi ve a, mahse chutiang bawkin hmeichhia Hero a nih lam a ziak bik lo (Matthaia 16: 6-13). Mahse, Johana chuan a nihna chu fiah takin a ziak a ni (Johana 12: 2-9).

Mari hi a hun dik taka fing taka thil ti emaw, ^ taka thil ti emaw pawh a ni thei e. Rei lo teah Duli 300 man hu ngawt hriak rimtui chu ruai thehna hmun a rim tui nan a hmang ral mai a ni si a. Ngaihtuah hmasak turah chuan, a thil tih dan duh lo tute ngaihtuah dan tur chu a Chiang hle a ni. Jerusalem leh a khawpui fema vengte ah chuan rethei tamtak an awm a, chungte eitur leh sil leh fen tur lei sakin phal takin an pe thei a ni.

Mahse, Isuan Mari an mawhchhiatna leh a hming chhiatna ata a hum a. Hmeichhia hming tha takah a chhuah ta a: midang chung a sawi ngailoh chu a hnenah a sawi ta. Van hnuaiyah hian hei aia thil duhawm zawk hi eng tin nge i ngen theih chuang ang le? He lehkhabu tlawm takah hian Isuan leinat taka a fakna thu chu a chuang a- “a chanchin hi khawvel pumah hril a ni ang” tiin. Tak tak chuan, Bible in a sawi he hmeichhia hi kan hriata kan hlut loh a nih chuan, he laia chanchin

tha in phum, tlai nitla tur anga mawi hi kan hrethiam thei dawn lo a ni.

He thawnthuah hian kan thlarau tana Rimawi damdai in phum ru hi a awm ngei e. Tun hun atan thu dik em em kan thurinte chu sawi nuam kan ti hle pawh a ni mai thei e, nimahsela he thawnthu hi kan hlam chhiah a nih chuan, hun hnuhnung a miten an mamawh em em thu tak chu kan ch[^]ntir tihna a ni dawn a ni. Mari thawnthu hi khawvel tana chatuan chanchin tha puan zarnaah tel ve ngei ngei turin Isuan a duh a ni. Kan dam chungga ka fan thei chin thleng ni lovin, khawvel puma puang chhuak turin a duh a ni. He thawnthu thinlung thlamuan thlak tak chuan Vai, Muslim, Buddish, Ramhuai bia, khawvela mi thinlung sak takte, Kristian lum chang changte leh mi zawng zawng thinlung kulh chhah takte chu a tawn tlang dawn a ni. Tichuan, khawvel mite hnenah eng vang nge kan chanchin tha ken hi an mit a lak loh tih kan zawng hmu thei dawn a ni.

Lemlanga (power point) thiam taka kan thurinte nena hneh tum chu a ropui e, mahse kan thu chuan an thinlung chhungril a zuk fan phak loh chuan awm zia a nei lo a ni. Pa Pathianin a fapa Isua chu khawvel mite thinlung chhun tlang turin a thlamuan a, a chher hriam dante chu Isaia chuan a sawi a. Mari thalbwama thalmu rawng bawlnate chuan khawvel ramtina awmte, thinlung hneh hartakte chu hneh thei turin kawng a rawn siam dawn ta. Isua sawi hi a fiah a ni: mite thinlung hneh thei turin Mari thawnthu hi kan hmang ngei ngei tur a ni. Mahse he Mari thawnthu hian kan thinlung a la ti tui hrih lo a nih chuan, eng tin nge midangte thinlung chu kan hnaih theih ang le.

Johana chuan Marka an a ziah hmaih thil pawimawh takte chu a chipchiar zawkin min pe a.

Marin ren lo taka hriak rimtui Isuan tan a hmanaah chuan, a mah mawhchhia duhtute nihna chu a rawn hai lan sak thut mai a ni (Johana 12: 1-8). Chatuan a tan zak ngawih ngawih tur chu zirtir 12-te kha an ni zawk a ni. Kalvari hma deuh ni reilo te a, misual in a sual a simna thiltih mawiber chu an dem a ni tih pawh an la in hre lo. Chu andem thil chu Kross a thil thleng ti chiangtu a ni si a.

Zirtir Johana chuan thil thleng zah thlak tak mai chu a chip chiar zawkin a lo ziaa. Chu mai pawh ni lovin, Mari Magdelini chu hmeichhia hero tih a nemnghet a ni. Zirtir 11-te chuan an rawl chu hmeichhia dem turin an in ring sa reng a ni. Phatsantu la ni thuai tur Juda Iscariot-a bul tanna chu eng mah ngaihtuah chiang lovin an lo zawm ve a.

Zirtir 11-te chuan Mari thilhlhan chu tawngkam chhe tak chuan an dem lo. Mahse, phatsantu hming chhe taka hruai a awm an duh reng a ni. Krista a in hlan hun kar a thleng tawh a, chumi atan a inbuatsaih a tul tawh a ni. Isuan awm dan mawi leh tha chu a zirtir vek tawh a, mahse an ngaithla duh lo.

Awle, Kristian Juda Iskariota leh a thlawptu ten khawngaihna tel lovin midang ro an rel sakna chu a ngaidam chiang e; mahse phatsan tuin Krista in hlanna tlak tlai lovah a ngai a, an zui duhvenna leh an thlarau mitdelna chu ngaidam an nih avangin chatuanin an in ngaitlawm ve tur a ni.

Tu nge he hmeichhia hi?

Kum rei tak chung chu Scholar leh theologian hoten Mary Magdelini chu nawhchizuar an ti tlang hlawm a. Chanchin tha pali buten a chungchang an sawidan han zir chian chuan, nawhchi zuar chu a ang

vak lo. Chu ai chuan, a buaina chu sual chikhat vang a ni a, chu chuan ramhuai sualte manna a tawh tir a ni.

Bible a thawnthu kalhmangah chuan a mimal nun chu nawhchizuar a ni emaw ni lo emaw avangin a ti mualpho lem lo. Zep pawh a awm lo. Mari chu nawhchizuar pangai aiin buaina lian zawk a nei a ang hle a ni. Scholar then khatte chuan Mari hi hetiang >ma mipat hmeichhiatna lama a hluar em emna chhan hi an hmu a, chu chu an ring bawk a ni. Thlarau sual hur tak chuan he thil hmanga pawisa zawn duhna a neih tir a ni.

Thlarau hur neihna chu rilrua awm thil veina nuam lo tak a ni. He tiang thil a man a awm tawhte chu an rilruah a bet nghet tawh em em a. A chhan chu mipat hmeichhiatna lama in hnam hnawihna hi kan nihna bulpui a ni si. Pathian anpuia siam kan ni a, mipa leh hmeichhia ah. Mipat hmeichhiatna hi uangthuanga thil a ni lova, hei hi nunna leh thihna tel Pathian thilpek ril hlu tak a ni.

Mari chuan ramhuai sual pakhat chauh pai a ni lova, ramhuai 7 in a thlarau an tibuai a ni. Ramhuai 7 ngawt chu a nunah lang loa thup bo theih a ni dawn em ni le? Bible zir fiahna atangin Mari chu hmeichhia fing fel tak a ni ngei ngei ang tih rin a ni. I lo fingfel telh telh a nih chuan, ramhuai sual ho chuan I thlarauah vawikhat luh theihna hun tha an hmuh chuan, tam tak a lutin an khuah khirh dawn che a ni. He hmeichhia phur hi a rit hle a ni.

Eng tin nge he kawng hi Marin a zawh theih le?

Pathian chuan mihringte hi hetiang nitur hian a siam lo. Chanchin thate chuan Farisai Simonan a pawngsual tih an pawm tlang. Jerry L. Walls-a leh Joseph R. Dongell-a chuan he hmeichhia naupang sualna neilo hian eng tin nge heng thil hi a chungah a thleng theih dan an

finfiah a. Mari chung a thil thleng, a buaina bul pui hriat thiamna chu phut zawkna tham a ni. Han ngaihtuah chin teh hmeichhia naupang a pu in tih luihna a hmeichhiat mipatna a hman puina hi. Hei hi mimal nun tih chhaitna pawitak a ni. Chu ^ia duhawmlo zawk chu mipat hmeichhiatna chin tawknenei lo naa nawr luhna pawh a ni. Mari chu thiam lo intihna in a khat chhun zawm a, a chhe zawk dinhmun chu a nunah a lo thleng ta a ni.

Mari chuan a naupang lai leh natuar thiamna nei lo a nih laiin mipat hmeichhiatna hman sual luih puiin a awm a. A unau pa leh a unau nute chu Bible ah langsar mahse, a pa, Simona unaupa tura chu a chanchin a chip chiarin ziah lan a ni lo.

A thu kal phung landan angin, Mari seilenna leh a zirna lama \awiwmtu chu Simona, Bethany kohhran hruaitu lartak tih a rin theih a ni. Jerusalem khawpui fem veng, Mari Unaunu Martha-i leh a unaupa Lazara chenna in nen in hneih a awm a ni. A chang chang a Pu leh a vahnu lo chengdun \hin chu, Simona rilruah chuan Mari nen chuan rilru lamah pawh in pawhna an nei hle a ni. Paneilo a nih avangin, Simona tihluihna a pawngsualna chu zaidam takin a chhang let a.

Johana 8: 1-11-a uire nu nen hian an din hmun in angah an ngai thin a; mahse, Bible ah chu thu chu a tanpui tu a tla chham hle. Mari buaina hi uirena ni lovin, ramhuai paina a ni zawk. Juda chungkua tha taka sei lian a unau Marthai leh Lazara-te nen Pathian \ih mitak ni tura zirtiran ni. Dang lam takin nawhchizawrh emaw uire emaw a ni tur chu a thukal phung (context) nen a in hmeh lo hle a ni. Johana 8 a mi hmeichhia hi chu Jerusalema awm a ni a, Mari buaina thlenna chu Galile hmar Magala a thleng a ni.

Mihring mihrinna a kan dawn a nih chuan, Mari chu mahdala khua a kalna hi a mah leh a mah a in ti mualpho a ang hle a ni. Beidawinna thim takah chuan thih leh thih tiin a zuk zuang lut tawp a. He thil hi a ma rilru fimtaka a angaihtuaha a tih a ni thei lo hrim hrim a ni. Beidawinna tawp khawk thimna chuan ramhuai Setana luhna rem chang a lo ni ta a ni.

Chumai bakah, Johana 8-a uire lai hmechhia an man nen hian an nun tawng a in ang deuh a vangin Isua nen an in tawh hun chu Isua Kalvaria a thih hma a nih ve ve avangin in ang deuhin an sawi thin a. Mahse, Mari thiltih hian Isua cross a a in hlanna chu a rawn pho Chiang zawk a ni. Isua leh Mari an in tawhna hi a rawngbawlina zinkawng hmasa ber laiah emaw, chu mi hnuah emaw a nih hmel a ni. Isua rawngbawlina vawihnihna a zin hunah hi chuan Mari'n a zui tih kan hmu thei a ni. Chuvangin, Mari nihna hi Jerusalema nawhchizuar emaw Uire mai mai nen chuan sawifin a har lutuk a ni.

Simona chu mi langsar tak leh mi zahkai tak sakhua hruaitu a ni a. Khawtlangah Mari nena an in kumkhaihnaah a chhe zawnga puh rukin a awm lo ngei ngei ang. Ai, ^i a upate leh chhungkua pipute zah tura zirtir reng an nih avangin Mari chuan a zawl dawha, mi rahbeha awm turin mi ke hnuai a awm a, a hlutnate a hloh angin a in hria a. Hrilhaina leh beidawinna chuan a rilruah bu a khuar a; a thinlungah chuan huatna kha tak a vawng reng a; tichuan rilru buai lutukin a awm a. A chhia leh tha thliar hrangna rilru chu beidawinna nen a in zawm a, ramhuai fingtak Setan kawng sah sak chu a zawh ta a ni. Chu chu ramhuai 7 chelchilhna a dawng tiin kan sawi thei ang chu.

Mari chuan mahni inngaihpawimawhna chu a hloh \hak a, a nih chuan, mipa dang pawhin an khawih ve ngei ngei ang le. Mipa

tlanguite a huatna chu a thuk telh telhin a rin awm. Chuvangin, heng ramhuai hmanlaia thimna hnathawk tute hian rei lo teah a rilru chu an luah hnan ta a ni. Bilbe in ramhuai 7 pai a tih hian, Mari chu mihring tan pui theih piah lamah a awm tih min hrih a ni.

Nimahsela, chu chu a mah tanpui theitu a hmuhnatura a vanneihna a ni letling deih a ni. Chu pa chu min tan pui theitu a ni ve a ni.

Bung 2-na: Marin Isua a tawh dan

A unaupa Lazara emaw a Unau nu Marthi ten in hmuhna tur an lo tawlrel pawh a ni mai thei e. A chhan chu an awmna a in kar hle em a ni. Artist-te leh novelist-te chuan Isua leh Mari te chu mipat hmeichhiatna lam avangin an in hmu tiin an sawi chhe thin a, mahse chung thu chu Bible ah eng mah a awm lo.

Isuan Pathian fapa a nih zia a in hria a, mahse mihring fapa pawh a ni ve tho a, "Kei mahni anga kawng tingrenga thlemna tawh tawh, Sual erawh chu sual lo, nei kan ni zawk e (Hebrai 4: 15). Mahse Pathian fapa hring lo changta mo ni turin hmeichhia aia nih chakawm leh mawi he khawvelah hian a awm thei tawh lo'ng e. Isuan min hmangiahin min hual tawh a, i duh a nih chuan Bible in a sawi hmeichhia(kohhran thiang hlim) niturin min hmangaih in min sawm a ni. A ta niturin neih duhna chu hmangaihnaah chuan a tel sa a ni. Tak tak chuan, kohhran hi rei tak min nghaktu Beramno nupui kan ni. Kohhran a in buatsaih peih hun thleng in.

Chutih rual chuan, Krista hring a lo chanaah hian, a hmangaih a fate chu a hmangaihna bak lo chuan engin nge a hip chuang ang le. Chu a hmangaihna aia a dang Isua hip thei thil reng a awm lo. Heng thawnthu leh lemchanna (movie) ziaktute hian Krista hmangaihna leh a mizia chu an hrethiam lo a ni. Hmangaihna zunah i uai tawh a nih tak tak chuan, thildang lo in rawlh i rem ti tawh lo ngei ngei ang le. Chuvangin, hmangaihtu tan chuan uirena chu a theih loh a ni tawp mai. Pathian fapa chuan a kawppui ni turin min hmangiah reng a ni.

Isua hring a lo Channaah hian a gape (hmangaihna s^ngber) chu a thinlungah a nei a. Chu chu hmeichhia ngaizawna lama hmangiahna kh \leq ma a in hlanna chu a ni. Chu chu a nu tan pawh a

rapthlak tawk viau ang le. Mihring zawng zawngte hi ata kan nih chuan eng tin nge hmeichhiate chu hreawmna a tawrh tir phal ang le?

Bible a a lan dan chuan Temple ah Simona chuan Isuan Mari heti hian a hrilh a, i thinlung “ngunhnam a chhun tlang” tu tur awm chhun a ni(Luka 2: 34,35). Chu ngunhnam thu ziak chu tawngbul Greek chuan, *romphaia*, **Goliatha chem lian tak** tihna a ni.

Mahse Isuan Mari Magdelini chu mihring dangte thlarau a hmangaih angin a hmangaih tih a chiang a ni. Chu a hmangaihna chu mahni inhlan hmaangaihna a ni. Chu a hmangaihna chu tang hma sialna tel lo, thianghlim leh mahni inhlan hmangaihna a ni. “Mihring anga lo piangin (Phillipi 2:7) ” a mahin mihring chhunga awm chu a hre si a (Johana 2: 25). Midangin an la neih ve ngai loh phurrit Marin a nei tih chu Isuan a hria a. Hmeichhia awmnam a nih anga a tisa leh thinlung buaia derthawn tur zia pawh Isuan a hria a, a bik takin tih luih a nihna a a rilru put hmang chu a hriat thiam pui em em a ni. Mihringte siamtu leh tlantu a nih ang bawkin, Marin mipate chung a ariltu put hmang turte pawh a hria a ni.

Heng thil thleng chhiatna a tang pawh hian Isuan mihring rilru chu mahni in hlanna hmangaihna chu a lan tir thin a ni. Rilru chuan chu hmangaihna hmu turin a thinlung a lo hawn chuan, chu hmangaihna chuan tehphak lohin a lo pawm nghal ngei ngei ang le. Chu hmangaihna pawmna chu mihring tawng hian a sawi faih zo lova, mi a thlarau tlu chhe tawh chu Pathian hmangaihna thuk tak hnuai a th<k zawka in hruai luh deuh deuhna hi a ni. Hei hi Marin a pianpui finna a a chhanletna chu a ni lova, chu ai chuan a thukin a ril zawk a ni. Isuan “ka beramte chuan ka aw an hria a..... a ni chuan mi zui thin” (Johana 10: 27). Mari chuan aw chu a hria, chu aw khawkri chu a

thlarau khawro leh beng ngawng tawh tak tan a ni. Kan chhiar thin angin agape hmangiahna chu eng tikah mah a reh lovang (1 Korin 13:8). A dik chian em emna chu, ramhuai pai rilru leh thlarau tan pawh a gape hmangaihna chu a zo ve ngai lo, a la dawng zel a ni.

Mari rilru chhungril thuk tak chu, hmangaihna mak leh ropui tak mai chuan a tawpah Krossah a khalh kal ta a ni. Chu chu a rilru thlarau a hnehna chu a ni. Chu Kross chu a nuna a amah ti chak chu a lo ni ta. He khawvelah chuan a der ni lova hmangaihna tak tak nena hmangaihtu mipa an awm hmel tawh lo a ni. Mahse, hei mi pakhatin a hmangaih e. A tawp a tawpah chuan mei chhersi a thinglung reitak ti nungtu chuan a kai tholehta a ni. A thil neih chu a ngeina ta hle a, chu chu mipat hmeichhiatna emaw mihring in kawpnate khum hmangiahna a ni.

Isua tawngtaina atang zirlai pakhat

Thlemna i lo tawh changin, i tawngtai i tawngtai a, i tawng a lo ngai thin a; chu thlemnate chu midang tawngka avangte emaw nangma vangte in emaw a ni thei e. Chutianga i nuntawngte chu vawng reng ang che. Isua, van lal fapa, khawvel chhandamtu meuh pawh Mari a chhan chhuah hmain vawi 7 a tawngtai a ni. A chungchang thu hi chu thil khirkhan tak a ni. Nangmah leh keimah telin Thlarau bo zawng zawngte chungchang buaina pawh a ni. A khirkhan hle a ni.

Bible chuan he a tawngtaina chhan hi vawikhat atan chauh tih a sawi re re lo. Lehkha ziaktu fingtak chuan, a rilru thlarau khuahkhirhtu ramhuai chu vawi 7 a hauna chu Marin a hria a ti. Ramhuai sual chuan awlsam takin a thlah duh reng reng lo, a bik takin mipat hmeichhiatna lamah phei chuan. Mari chu eng mizia thalo pawh nei se, a mah ti buaitu ramhuai hnawh chhuah sak a nih a chin chuan, ngaihngam veng vengna chu reilote a tan a hmu ve ta. Mahse mahni

inrin tawkna chu a la tla chham hle. Beiseinate chu a lo hmu tan a. Thlasik khawvawt tak hnu a nipui a lo in her chhuaka, pangparte an lo par leh thin ang hian a thinlungah Pathian hmangaihna duhawm tak chu a lo par vul ve ta. A va lawm awm tak em!

Mahse, thlemna in a mah a lo do leh thinin, a tlu leh a. Sual lak ata chhanchhuah i nih hnuah engmah hianin dinhmun chhe taka tlu leh tur in a tina thei tawh lo che tihna a ni lo. Mari chu a beidawng thuai leh a, he Sam ziaktu tawngtaina thu hi a hlan ve pawh a ni mai thei e, “ Nangin mi la kang a, mi paih bo ta si a” (Sam 102: 10). Mahse, Isuan Mari a chhanchhuah lehna turin a tawngtai sak a tawngtai sak leh a. A wawi 2-na atan a hnawh chhuah sak leh a.

He mipat hmeichhiatna lama ngawlveina hi, nang man i daihriat ve a nih ngawt loh chuan, hetiang a wawi 7 zet thleng hnawh chhuak sak a ngaihna chhan chu ngaihtuah thiam i tan a har sa lua a ni. “Judas Iscariota leh zirtir ten he hmeichhia hi beiseibo tak a ni tih Isua hnena an sawi chu i lo hria pawh a ni ve thei e. Mitin i chhandam thei lo, hetiang lek pheih hi chu teuh lo mai. A tan i tawngtai sak lehna pawh hi nangmah leh nangmah mi ^ ah i in chhuah na mai a ni” tiin. Mahse Isuan wawi 7 ngawt he thlaraubo tan hian atawngtai sak a sin.

Ramhuai sual pasarih zet a hnawh chhuah sakna chu hre thiam turin kan fing tawk lo a ni. Mahse, Pathian rawngbawltu, tawnhriat chinnei atang thlir dan chuan, hei hi nun tichhia a ti bawlhhlawhtu, kum rei tak a lo thup tawh hai lanna a ni a, a rilru thlarau a rap hrual sak hrep a, a chung a chutiang titu ei zawna leh a nun tih chhiat sak vena a ni mai thei e” tiin mi then khat chuan an sawiin an ngaih bel mai thei a ni. Mahse Mari chuan a nun ti chhetu chu ngaidam tur leh a sual sim a, mi zawng zawng leh a mah in “thil an tisial tawh vek a, Pathian ropuina an chang zo ta lo a ni” (Rom 3: 23). Thiamna leh felna,

pakhatte mah a nei lo tih a in hria a, chu chu Krista eng 100 ah 100 a lo luh theihna rem chang a ni. A nun ti chhetu Pa sual chu a rilru chhungah ngaidam lovin awm reng se chu, he thil a nun a lo thleng hi a thleng thei dawn lo a ni. Tichuan, mihring mihrinna thil theihloh chu a lo ti thei ta a ni: a nun ti chhetu chu a ngaidam ta!

A tawp a tawpah chuan a zalen ta!

A mah ti buaitu ramhuai sual pasarihte chuan an chhuah san ta. Tunah chuan he hla hi a sa a, "Thang kamtute thang ata sava a chhuak angin kan nunna hi a chhuak ta; thang chu a chhe ta a, keini hi kan chhuak ta hlauh a ni" (Sam 124; 7). A sual man rulh tlaknaah engmah a tih a awm lo. Agape hmangaihna tha chak zung zam chuan chu chu hlut turin a thinlungah a siam fel ta. Chu chuan hremhmun ata a chhan chhuak a ni. Kristian sual tan in thim taka lo chhuak tawh ten, Pathian hmangiahna ring lo va, boralte an hmuh in rilrunat avangin a mit tui a tla thin. Chutiang bawkin, Mari in ngaitlawmna mittui mai lo chu a in chhirna tihlan dan a hre si lo.

Mari thusawi dan hi inbuatsaihna fel tak nei a thusawi a ni lo. A tih zawng zawng chu Isua a awm thil a hmuh a hlutna chu a ni. A rinna hian a simna chu a rah chhuah pui a ni.

Bung 3: Mari'n eng tin nge lawmthu a sawi theih ang le?

Mari chuan hreawmna tam tak tuarin a pal tlang tawh a, tunah a lo kir leh tah a ni. A chung a thleng nunkha takte chu a rap thlak em em a ni.

Bible hian ramhuai 7 sawisakna leh Pathian in a hnu chhawn santa ang mai a hriatna leh a tawrhate chu min hrih tam lem lo -Isua Kross lera a au chhuak a: "ka pa, ka pa, engah nge mi kal san?" tiha a au tih loh chu.

Nun kawngbo Mari chuan thih hnihna a Setanaa leh misual kawng diklo thlangten an hmachhawn tur beidawna rap thlak tawp khaw chu a tuar tawh a. Puk thim tak chu Pathian hmangaihna ni eng mawitak avang chuan a paltlang a; a rilru thlarau chuan tumahin an sawi fiah zawh loh tur hlimna chuan a lo khat ta a ni. Chu hlimlawmna chu Krista khawngaihna avanga puk thimtaka kan awm tawhna leh kan pal tlangnate chu kan puang chhuak ve thei a ni.

Mari chuan "Ka lawm e" tih thinlung takin asawi ngei ngei ang le. A theih tawp a ringin "ka lawm e" tih a sawi duh ngei ngei ang. Mahse eng tin nge chutiingin a sawi ang le? A mah do tu a bulah an tam hle si a. Thil pakhat awm chu, hmeichhia a ni a, mipui hmaa ngawih chhuh chu chindan phung a ni. Thil dang awm leh chu a hming than dan lah a chhe zawngin a ni baw si. Chu mai bakah thusawi thiamna lamah thil pek a dawn hmel bik si lo va, chuangin tu mah thurawn tha leh fuihna tha a pe ngai hmel lo a ni. A thusawite chu thu fing tak tak leh tawng kam mawi tak tak rem khawm ni lo mahse, a thusawi chu ropui takin tawp kharna a siam a ni.

Chanchin thabu Palite atangin, Mari chuan ngaihtuahna danglam bik tak a nei tih a chiang a ni. Chu ngaihtuahna atanga a thil hriat chu

zirtir 12 ten hrethiam ve tur chuan an rilru a khauh hrih lutuk tih chu a hriat a ni. Isuan Jerusalem-a a thih tur thu a sawi nawn fo thin a. Mahse zirtir 12 te chuan chu chu an bengkhawn duh vak lova. Isuan a thih dawn a nih chuan, a taksa thisa ruang chu hriak rirtui tal hnawih thei a tum em em a ni.

Chanchin tha bu 3 te chuan a hriak rirtui rawn ken chu a to hle tih an sawi. Sum pailama mi thiam tak Juda Iskariota chuan a hlutna a chhut a, duli 300 ai pawhin a tam a ni, chu chu mipa kumkhat chhunga a hnathawh man ang hu a ni. Hriak rirtui zuartu chuan he mi aia man tlawm zawkte pawh a nei a, mahse Marin a lei duh lo. Marin hriak rirtui lei hi chu ram roreltu, a hnuai hnungber pawh Pilata te hman chi a ni. Marin a lei hriak rirtui hi India hmar lam atanga lo tawlh niin, chu mi hmun chauha awm thingkung hram atanga siam a ni.

Mari chuan hriak rirtui manto tak chu a ban zawk a, in chhungah chuan a luta, lungngaih beidawnna ni lo thleng tur a tan chuan a lei bua ta a. **Mari chu agape hmangaihna chuan hming chhijatna karah pawh chhel taka ding ve fan fan turin a pui a ni.**

Simona chu mipui mitfukna a lo ni ta

Mi chuangah rawngtak leh khawngaihna tlachham takin ti mahsela, Simon-a chu mite zingah a lo cheng ve tho a. Ngilneihna sei tak chuan kohhran rawng bawltu chu a la chelh reng a. A rilru ngaihtuahnaah chuan sual nihin hriatna phurrit tak chu a phura; Hmeichhia nun hlutak chu a suasam chhia ta si a. He thilah chuan, Mari thisen mawh chu Simona kutah a tla ta si a.

He a thil tih hi Davidan hit mi Uria a thah a, a nu pui a chhuhsak hnu a ziah Sam 32 na ziaktu Davida nun tawng nen a sawi zawm theih

awm e. Sam ziaktu chuan Simon a rilru thlarau tawrh dan chu ziakin “ a chhun a zanin a kutin mi delh si a” (Sam 32: 4). Mari chu rawng taka a mah chhuah san tura thu a peknate chuan chhun leh zanah a delh reng a; a bik takin zan reh lai taka amah a awm a, thlarau thianghlimin a sualte a hriat tir hunah chuan.

Miin Sual chin fel hrihloh a chhung rilah a neih reng lai chuan, a rilru a lo haha, a taksate pawh a lo chak lo telh telhin, damlohna in a bawh zuiin a tlak buak thin a ni. He thilah hian, Simona chu natna thlaphan awm tak chuan a phuar a. Chu a thlaphanna rilru a put mek lai chuan, phar natna chuan a rawn bawh leh a; tunah chuan in chhuahsan a ngai ta. Mari chung a thil tih rapthlak tak chu a chungah rulh let a ni ve ta. He a chung a thil thleng hi a thil tih rulh letna a ni tih chu a ngaihtuah ve thin ngei ang le.

Lehkha ziaktu pakhat anga ka rilru a lo lang zawk chu, Simeona chuan, hmun pakhatatah Isua a hmu a, a phar tidam turin khawngaih thlak takin a ngen a. Isua chuan a khawngaih dilna chu a vang awm loin a lo pawm sak a. Chu chu Isua thil tih thin dan pawh a ni. Thuthlung thar khawngaihna damna chuan a lo tidam ta a ni. Simon a chu lawm takin a inah a hawng ta a, mahse a pek let lam duhna thinlung chu a neih hmel em em lo a ni. Mahse mi hawihhawm tak chi chu a ni hmel ve tho. A natna rapthlak tak chu tih dam a ni tawh a, eng pawh ni se ka lawm e chu a ti ve ngei ngei ang.

Mahse eng tin nge a nih theih?

Mipa in ti pachang takin a awm thina, Marin chhandamtu ke bula mittui nen a thing thit ang khan a ti ve thei lo a ni. Simona hi rilru mipa tak, mita mittui ti tling ve mai mai ngai lo, mipa te zinga pawh mi pa tak a ni. Mipa tam tak chuan mittui tlak chhan an hriat ka ring. Chu chu naupang laia kan rilru phur thutna thil min khap sakna

avangin kan mittui a tla thin a, chu chuan kan rilru a ti ralmuang lo thin a ni. Simona chu thlaphanna chuan a thinlung chu a tuam a, chuvangin a thil tihnaah a fimkhurin a khirh em em a ni.

Nimahsela, a tawp a tawpah chuan a theih tawk chu tive turin thuthlukna a siam a. Ruai a buatsaih a, tin, Isua leh a zirtirte chu a sawm ve a (Marka 14: 3-5). He hi Isua an khenbeh hma ni rei lo te a thil thleng a ni a. Khawpui chhunga awm Isua dodal tute pawh an tel ve a ni. Chu mi avang chuan rinhlel theih hauh lovin, he ruai buatsaihna hian thil tha tak a rawn rah chhuh ngei ang le. Simona chu zak tak maiin a ngawi reng a, a mikhualte pawh tawng kam tam vak lo chuan a lo lawm ngei ang le. Buaina chu chinfel a ni ta!

Mihring mi hrinna a han ngaihtuah chuan Mari chu Simona a sawmte zingah a tel hmel loh a ni. Tak tak chuan, Luka'n ruai thehna a tel ve tura a sawm mi pakhat leh ruai a buatsaih dan leh a mi sawmte chungchang chu a ziak a (luke 7: 37).

Tha taka a ngaihven hnu chuan Krista thih tawh mai tur taksa chu hriak rim tui zuk chulh ai bak a rilruah lian a awm thei tawh lo. Nga ti nge Bible zirtirna duhawm tak chu a vawng reng a, "Mitthi erawh chuan eng mah an hre lo va,"(Thurhriltu 9: 5) chu chu eng mah hre tawh lovin an thi tihna a ni. Hriak rimmtui Alabasta bawm chu a ban a, ruai thehna lamah chuan kalin, an luhkate chu a va tawn tlang ta.

Marin Isua a zawng hmu a, a thutna hnungah chuan a ding reng a. Hreawmna nasa tak atanga Isuan a chhandam avang chuan a lawm em em a; Isua hma-a a thing thit zet chuan lawmna mittui chu a luang hum hum ta mai a ni.

Tin, Pharisaite zinga mi pakhatin a hnena chaw eiah a sawm a. Tin, Pharisai inah chuan alut a, chaw a kil a. Tin, ngai teh, chumi khuua

hmeichhia sual pakhat awm chuan Pharisai inah chaw kilin a thu tih a hriat veleh, alabasta bawmin hriak rimtui a rawn keng a, a hnungah a kephah bulah chuan tap chungin a ding a, a mittuiin a kephah a lo far huh a, a samin a hru a, a kephah chu a fawp ngaih ngaih a. Tin, a sawmtu Pharisai chuan chu chu a hmuh chuan a rilruin, " he mi hi zawlnei a nih chuan a dektu hmeichhia hi tu nge a nih, mi eng ang nge a nih hriat awm tak a ni, mi sual a ni si a," a ti a. (Luka 7: 36-37)

He mi hunah hian Isua dinhmunah ka in dah ve chhin a, eng nge ka tih ve ang aw. Isuan Mari chung a Simona thil tih chu a hre si a. Chu ni chu Isuan Simeona a hnu chhawna ni a ni thei a ngem le? Chhandama awm Mari tan chuan ni tha leh hlimawm tak a ni. Nga ti nge inah hawin a chawlh hahdam mai mai loh ang le? Kei chu ni i la chuan he ti hian ka tih ka ring, "Simon, zanriah t<i tak min buatsaih saka, ka lawm e. Mahse thil dang tih tur pawimawh tak ka nei a, hmawmsawm min buatsaih sak te hi chu ka ei tawh lo mai ang. Mangtha le" tiin. A thil tih thalote angin a chungah thleng re rawh se tiin kei ma rilruah chuan ka sawi ru ngei ang le.

Mahse, Isuan mi khawngaih thlak tak Simona tan pawh hmangaihna a la nei cheu a ni. Mari chungchang chu chinfel harsa tak a nih chuan Simona chungchang phei hi chu a har sa leh zual ngei ang le. Mari'n ramhuai 7 a pai a nih chuan, Simona chuan 8 vel a pai ngei ang le. A rilru thlarau chu Thupuan a tarlan tak thinlung chapona thirkawr a tuamin a awm a. Thinlung buaina leh Beisei bo tak chungin a kohhran a en kawla a. Chu a kohhran chu lum chang changte an ni.

Hosakna leh a neihthil a ngahna hian kohhran hnuhnung 7 te, Thupuan 2 leh 3-a a sawite nen chuan a in rem khawp mai. Simona thinlung chu thlarau thianghlim chuan a tih tuina turin a tawn tlang thei lo teuh khawp mai. He thinlung chanve sak talhna hi ni mi bote

tan chona lian tak chu. Pathianin a tirhkohte hmanga mihringte a siam that tum thinnate pawh hei ngei hi a ni. Simona thinlung chhungah chuan Pathian hmangaihna chu za ah za a lut thei lo a ni. Zawlnei in "lodicea Kohhran a sawi ang deuh hian, eng thil mah hian chung thinlungte chu a ti tui zo thei lo a ni.

Isuan Simona tan eng nge a tih sak theih le?

He thawnthu a thil thleng hi Isua tan nitina a tawn thil entirna mawi tak a ni. A mimal nun chhungril thuruk chu Isai'an a sawi fiah a: Mi hah tak chu thua ka tihahdam thiam nan Lalpa Pathian chuan zirtirte lei mi pe a; ani chuan a tuk a tuk tin a kai harh a, zirtirten an hriat anga hre turin ka beng hi ka kai harh thin. (Isaia 50: 4-5)

Isua chu a hnea lo kalte buaina a chinfel sak dan tur leh a zirtir dan turte chu zirtir a hriat tir turin zing tin a pa hnenah tih tak zetin a tawngtai ngei ngei thin a. Zing tin hetiang a ti thin ve ngei ngei turin hun tha in ang khatin kan nei ve ve a ni.

Thlarau Thianghlim chuan Simona chhandam a nih theihna turin Isua chu Simona chanchin a hriat tir a. Chu chu keini tan pawh a ni bawh a ni. Hei hi Simona thil a hriat thiam zawkna turin a zawhna te chu: Tin, Isuan a hnenah, "Simon, i hnenah thu kamkhat sawi tur ka nei," a ti a, a chhang a. Tin, ani chuan, "Sawi ta che, Zirtirtu," a ti a. Tin, Isuan, "tangka puktirtu tuin emaw leiba pahnih a nei a: pakhatin duli zanga a ba a, pakhatin sawmnga. Tin, rulhna an nei lo va, a ngaihna thiam ve ve a. Chutichuan, chu mite chuan a tuin nge ani chu hmangaih zawk ang?" a ti a. Simona chuan, "a ngaihnathiam zual zawka chuan niin ka ring," a ti a, a chhang a. Tin, annin a hnenah, " i ti dik e," a ti a. (Luka 7: 40-43)

Simona chuan Isuan sawitum chu man nghal turin a fing tawkin ngei in a rin awm. Hmeichhia a hmusit em em I kha pawisa 50 ba tu chu niin, 500 batu erawh chu Simona kha a ni. Isuan a nihna Chiang tak mai chu a phawrh chhuah sak a, tichuan, a thil tih soal dik tak chu hre Chiang a, a eng a lo thawl theihna turin. Mahse chhandamtu chuan chu a mah a phawrhna hling chu a thuk zawka lut turin a nem a.

Tin, hmeichhe lam chu a hawi a, Simona hnenah chuan, “he hmeichhia hi i hmu em? I inah ka lo lut a, nangin ka kephah silna tur tui mi pe lo ve, a ni erawh hi chuan a mittuiin ka kephah a tihuh a, a samin a hru a ni. (Luka 7: 44)

Simona chuan zak takin a hmai a sen tawh ngei ang le. Mahse chu a mah phawrhna hling chu a lut thuk zel sia a.

Nangin fawh reng reng mi fawp lo; ani erawh hi chuan ka lo luh tirth ata ka kephah fawh a bang lo. (Luka 7: 45)

Tunah zet chuan Simona chu zahna in a khat tawh mai thei. Mahse a mah phawrhna dang a la awm si a.

Nangin ka lu-ah hriak mi thih lo; ani erawh chuan ka kephahah hriak rirtui a chulh. (Luka 7: 46)

Mi zawng zawngin Isua tawngkam tin chu an hria a. Simona chuan chhuat hnu-a biruak deih a chak ngawt ang le. Isua chuan beidawng tak Simona chu thu awih dan leh thil zirtir a mamawh tih a sawi a; tichuan, lumchang chang Pathian mite nidang leh kum dangah an la lum chang chang zel a nih chuan tihboral an la ni dawn tih a hrih bawk a ni.

Chuvangin, ka ti a che, a sual tam tak kha ngaihdamin a awm ta; ani pawhin a hmangaih ta em em a nih hi; amaherawh chu, ngaihdam tlem chuan tlemin a hmangaih thin," a ti a. (luka 7: 47)

Hetah hian thil pawimawh tak kan zir ngei ngei tur ril tak chu a awm ngei e. Chu chu Pathian leh mihring kan hmangaih dan tur a ni. Isuan min zirtir dante hi vawikhat kan hriat thiamna hian a mah hmangaih dante chu a ti awl sam thei a ngem le?

Mahse Mari hnenah eng nge thleng le?

Simona nen an ti ti hnuah chuan Isua chuan Pharisaite lam chu hnung chhawin Mari lam a hawi a, he ti hian a sawi a: Tin, anin hmeichhia hnenah chuan, " I rinna hi chhandam i nih phah a ni; thlamuang takin kal rawh," a ti a. (luka 7: 50)

He thu hian eng nge rinna chu tih a chawi sang a ni. Mari chu mibo a nihna ata chhandamin a lo awm ta. Mari nuntawng atang hian rinna awm zia dik tak chu fiah taka hmu thiam turin Isuan min zirtir a ni.

Bung 4-na: Rinna chu eng nge? Isua chhanna

Isuan ruai thehnaah khan, Mari chu “Thlamuang takin kal rawh, I rinna chuan a chhandam a che” tiin a hrihl a. Marin thil hlutak a nei a ni: chu chu “ rinna tak tak chu. Mahse eng nge rinna tak tak chu?

Chinese te chuan lem pakhat chauh pawh hi thumal tam tak nen a in tluk tlang an ti. Rinna chu Christian dik takte nun tawng a ni. Felna chu rinna avang chauhin a ni a, “thil tih vang a ni lo va, chu tih nisuh sela chu miin a chhuang dah a nge.” (Efesi 2: 8-9)

Thlamuanna thinlung kan nei tawh a nih chuan rinna dik tak leh a lem chu kan thliar hrang ngei ngei tur a ni. Isuan Mari hnen ata ramhuai 7 a hnawhchhauh sak avanga, Mari lawm em avanga a chhan letna chu Isuan a lo chawisang sak a. Hei ngei hi ni Chinese thufing sawi tum chu: rinna “awmzia chu.” Mari thawnthu hi kan tan chuan hriat thiam a awlsam em em a. Lem pakhat chu thumal sangtam tak aiin a hlu zawk ngei a ni.

Mawlmang takin han sawi ta ila, rinna chu Pathian fapa kan tana cross a thihna agape hmangaihna hlu tak hlutna thinlung chu a ni. Chu rinna chu mari chuan a nei a ni.

Chhandamtu nen an in hmuh atang khan, Pathian hmangaihna (agape) chu a thinlung chhunga leihbuak a nih theihnan Thlarau Thianghlim chu kawngka a lo hawn a. A tan tirha chuan tam tak a dawng bik lo, Mahse nitinin Pathian hmangaihna dawng thei turin a nun a hlan zel a, a thanglian zel a ni.

Isuan Mari chu Magdala khua a an in hmuh atang khan, chu agape hmangaihna hmelhmang chu a hmuh tir a. Tawng kam chhauhin ni lovin, hmelhmang, thiltih, rilru thlarau lam tha thona lamte in a mah

a chhandam naturin a tawngtai sak a. Marin a sualnate avangin boralna ruam a zawh mek lai chuan, agape hmangaihna chu chhanglet theihna chhete a la nei a ni. Chutih chinah, ruai theihna a tawngtainate chuan agape hmangaihna a hlutna a ti thang chho zel a ni.

Mari thinlunga huai senna leh a mah rawn chawk phurtu chu meidil tlak hlohna, lawman beisena, vanram kai duhna leh midangte fak duhnate a ni lo. A rilru chhungah chuan a mah chu engmah phu tawh loah a in ngai a, Pathian hmangaihna zau zia te, seizia te, san zia te, thuk zia te, Krista hmangaihna hriat sen rual lohte chu a hlut tawh zawk a ni.

Tin, Thlarau Thianghlim kan hnena min pek khan Pathian hmangaihna chu kan thinlunga a leih tawh avangin, beiseina chuan a ti mualpho lo va (Rom 5: 5) tih thu hi a lo daihriat ta a ni.

Bur ruak chhuanga tui i thun ang mai hian, Mari thinlung ruak tak chu agape hmangaihna chuan a rawn chhung khat ta a ni.

Vawikhat kan thinlungah thil a khat tawh chuan Isuan angin kan thinlung a awm chu a luangliam thin a ni. Chu chu Isua tihdan kan zir tumna vak a ni lo, kan thinlunga min chhachandamna hlut zia kan hriat thiamna atangin, a maha lo luang chhuak a ni. He thil thleng hi ennawm chhuahna huang chhunga Mari lemchanna en a ing ang khawp mai. Mari chuan misual chu eng tin nge chhandam a nih tih a rawn sawi fiah uar a ni.

Krista Hmangaihna leh Mari rinna in zawmna

Marin Isua hnawih tura Alabasta hriak rimmtui bawm a tih kehna chuan, he khawvel hi zirlai tha tak a pe a ni. Krista inhlanna chu a

rawn lantir a ni. Mari thiltih hian Krista cross chuan nghawng ropui tak a nei dawn tih chhan tha tak min hmuh tir bawk a ni.

Bethani a thiltihna chu hunkal tawka thil thleng mawiber leh soal in chhirna lian tak neite zingah thinlung khawih tak a ni ngei mai. Hei hi Krista leh Setana indona ropui kal mek pawn lama lan chhuahna a ni bawk a; a chhan chu sualfa Kristan a lawm dan leh a lo hmutu Setana thihhruaite lo mawhchhiat dante chu an ni. Tak tak chuan inngaitlawmna chu Isua inhlanna hlutna rilru neih thleng a ni tur a ni.

Mari chuan amahin felna a nei lo; mahse a chhandamtu felna chu pek a ni tawh a, chu chu a mi ziaah a lo luang lut ve ta. Chu chu lawm takin a lo dawng sawng a. A thiltih chu a chhe lama puh ni mahse, a thlarau chuan Pathian hmangaihna chu a tawk tawh si. Joba'n Pathian a rinna chu engmah hlawkna nei lo mahse a rin zelna tur leh Setana rindan chu a diklo zia a fiah tawh a. Chutiang bawkin, Mari chuan a thiltih lam ni lovin, a rinna zawkin finfiahna ropui tak a siam a ni.

Mari chuan Krista a in pumpekte nun ropui leh tihtih theih zia chu a lan tir a ni. A hnung lama soal leihlawm awm zawng zawng chu a hal kang vek a; tun atang chuan Krista hnenah a in pumpek ve ta. A engkim chu Krista maichamah chuan a hlan tawp mai a ni. Paulan, “ Kei zawng Krista tana nung ka ni a” (Philipi 1: 21) a tih ang in. Tun achinah chuan, *Thuawihna* turin buaina a nei tawh lo. Chu chu pawnlam thiltih mai a ni lo, chhunglam atang a puak chhuak thil a ni.

Marin Isuan a pui reng em?

Krista cross a khai kan a nih lai khan Mari thiltihte chuan chhandamtu a tih lawm dan tur zia chu han ngaihtuah chhin teh. Kristan in hlanna

ropui lung chhiat thlak tak a neih lai khan van ata van tirhkoh tumah in hnemna a rawn pe thei si lo. Rinna a Mari thiltihna chuan Isua in hlanna tur chu peh hel nei lovin a kawk a, chu chu a hlimna tura thutiam a ni ngei ang le. A Thlarau thawh rimna chuan a tan hlawkna hlutak a nei dawn a-chungte chuan rinna avanga thutiam changin, hmangiahna avang a thuawih turte chu (Gal. 5: 6, Isaia 53: 11).

Krista cross a thihna chuan tlanna in a ngen thil chu a ti famkim tawh a. A tha e. Theologian-te chuan he thuah hian inhnialna tawp thei lo an nei a ni. Mahse, Mari anga hmangaihna in a chawkpurna chuan a thlak danglam thei a ni. Chu chu Krista thawhrah lawman lawmawm tak a ni.

Krista leh Mari hnenah kan leiba

Khawvel hian hriat hlawh em em lovin Mari hnenah leiba kan nei a ni thei e. Isuan fiahna kha tak a tawrhna tura tuar chhuak thei turin a fuih bawk a ni. Zahngaihna tla chhamtak zirtir 12-te chuan Isuan Mari hnemna a pek angin an pe ve lo. Chu ti a hnekin, a thil hlu tak hlan pawh chu an lo hmusit sak a.

Marin chutiang ti turin a in ring ngam ngai lo. Hriat thiam theih loh agape hmangaihna chuan a hriattir zawk a ni. He hriak rimtui lei tur hian a neih zawng zawng a seng a. Krista chu ataksa an phum hma ngeiin hriak hnawih a tum a. Tin, chu chu Isuan a lo hlut sak hle a ni. A thiltih avang chuan zirtirten an lo hau a, mahse Isuan Mari lam atangin a chhan ta a ni. Kristan Mari thiltih a chhana chuan Kross awmzia nena in kaihnawih thil lamah a thlak deih a ni.

Tak tak chuan, Mari thiltih hi chanchin tha kan hrethiam tak tak a nih chuan kan hlut ngei ngei tur thil tih a ni. A thil tih hi Isuan a ngaisangin a hluta, a hnung zuitu zawng zawngte hnenah, “ khawvel ram tina

chanchin tha hrilna hmun a piangah, he Mari thil tih pawh hi a mah hriat rengna turin puang a ni ang" tiin. Rom emperor tana lehkha mawitaka an ziah aiin hei hi tawpnei lovin a ropuiin a tha zawk hle a ni.

Hei hi Mari kan ngaihven chhana tur atan chuan a tawk hle a ni.

Mahse eng vangin nge Isuan Sum rel lo taka a hmanna chu a fak deih le?

Mari thiltih leh Isuan a chhan letna chu a in tluk tlang em le? He thilah hian Mari chu hei ai hian a hum tha zawk thei lo vang maw. **Mifing reng reng chu vawi leh khatah an phur thut ve ngai si lo.**

Isua sawi angin a thil tih rimtui tak, he chanchin tha hi hriat reng tura khung luh a ni. Mari chuan Sermon ropui tak a sawi chhuak a. Isua hmangaihna hlutak leh tam takte chuan hluta chhang let ve turin min ngen a, chuvangin Isuan Mari chu a hum ngei ngei a tul a ni. A cross a hum ngei tur a ni. Isuan a hum chhan tur chu a hre chiang a ni.

Mari thiltihna chuan chanchin tha awm zia chu a rawn ti chianga, hmangaihna , inthawina in a tum dik tak chu chiang takin a rawn lan tir a ni.

Mi dik lohna zawng thin zirtirte chuan hmangaihna pholan ni tawh chu, rilru sak taka kan lo chhang let thinna arawn pho lang a ni.

He ruai thehnaah hian awm ve ni ila, Juda Iscariota thusawi chu lo tawmpuiin, a mah nen buaina kan tawk ve pawh a ni mai thei e. A hriatna hmangin, chhan tha tak neiin a tawng si a. Church board leh conference committee te chuan sum lama thiam mawi taka Mari thiltiha ngaihndan a siamna chu an Amen dual mai thei a ni.

Marin mi zawng zawng hnenah thil awihar tak leh hautak tak chu a ti a. A hriakrimtui chu Duli 300 man a nih chuan, chu chu kumkhat chhunga teima taka hna thawh man hu a ni (ni khat hna thawh man chu duli khat a ni (Matt. 20: 21). Philip-a'n fimkhur taka a chhutnaah chuan Mari hriak rimtui man chuan hmeichhia leh naupang bakah mipa mi 5,000 ei tur chaw vawikhat ei a lei thei a ti. Tin, rethei chhungkua tamtak he sum hian a tan pui thei dawn si a, (Johana 6:7, Matt 14: 21). Nga ti nge Isuan zirtirte sawiselna ank^ chu a chhan let le?

Bethani a thilthleng a rah hi kan hre thiam lo a nih chuan, engah nge ngaihtuahna tel lova a in seng ral mai tiin kan ngaih loh bik chuang ang le? Kan zinga tute hian nge zirtirte anga lainatna tel lova, rawng taka sawisel tura ngaihtuahna nei ve ang le? He rilru hian Mari a phu tawk a chan tur pawimawh tak a rawn ti buai a ni. A... “nga ti nge he hriak rim tui hi duli 300 a zuar a retheite tan pui nan kan hman loh le?

Mahse Isuan Mari chu a huma

“Lalpa, hriakrimtui chu i luah tlem far tir se, hei hi thil tiha in hlanna tha tak a ni tho a, a tha zawk dawn lawm ni? A bangte chu zuarin mi tanpuina turin kan sum bawmah dah i la a tha zawk dawn lawm ni? Nga ti nge a za vai thlenga a tih buak i phal le? Tiin Isua kan zawt pawh a ni mai thei e.

Vawin ni Kohhranah hian Mari anga mi thahnem ngai tak tlemte chauh an awm tawh avangin kan lawm ru pawh a ni mai thei e. A chhan chu Isuan taksa peng hrangah hlei hluak taka sum hman ralna a ang bawk si.

Mari hnenah chuan a rilrua thil awm lan tirnan sum ren lo taka a hmanna chuan tawngkam nem takin a ui ruka pawh a tih thu a sawi ngei ang. Mari chu ngilnei taka fuihin, zirtirte angin a ni pawh a lungnih vak loh thu a hrillh pawh a ni thei e. Hetiang hian Pastor then khat fing takte chuan an church board a en kawl dan tur chu a ni mai thei.

Isua erawh chuan chutiingin a enkawl ve ngai lovang. Mi vanduai inchhir tak chuan a hming chhiatna, buaina leh zahna, a Unau martha-i leh Lazara Isau pawh telin an hmel hmuh a hlauhna em emna atang a tal chhuah tumna avanga a thil tihte avang chuan inren lo tih rin a halwh tir dawn a ni. Mahse Isua tawngkam chuan a rilru a hneh in afan chhuak ta. Isuan zirtirte phun nawina khumin a aw a chhuah a. A mahin awm tir rawh u; Nga ti nge in tih buai? Ka tan thil tha a tia ni (good tih hi , Greek chuan *kalos* a ni a, a chhan chu “ dik chiah, dik tihna a ni).

Zirtirten retheite tan thurual taka an lo sawi laiin, Isua chuan Mari thinlungah chuan a chhan dangin thu a dah a, thilphalna dik tak a nih zia chu a sawi chhuak zawk a ni. A thil tih chu chanchin tha puang zarna atan tawlailir tha tak a ni. Isuan Mari thil tih chu entirna tha tak nei a ni tih a hriat tir bawk a ni.

Alabasta bur Isua ke bula tih keh a nihna chuan, kan tana a taksa hliam leh vuak thithling a nihna tur chu a hrethiama.

Hriak rimtui tak chuata bua chuan, misualte chhandamna atana a thisen leih buak a nih tur chu a hre thiam a; Mahse khawvel mitam tak chuan lo hnarin an lo hmusit a ni.

Marin a thil tiha a lan tir, a rilrua in chhirna avanga a thil hlan chu hlut sak a ni- Isuan kan tana a hmangaihna chhan letna dik tak chu a lo lawm em em a ni.

Mari thilhlana a hman hriak rimtui lei tura sum khawltling harsa tak a nihna avang chuan, kan thlarau tan hmangaihna tawp khawk abang awm lo a pho lan tur chu a hmu thiam a.

Marin ren lo taka a thiltihna avang chuan, khawvel pum chhandam turin van thilpek ropui tak chu pek a ni a, Mahse mi tlemte, kut tham khat lekin an hlut dawn tih a hmu a.

Miten hmangiahna tawpkhawk hlutna thinlung an neih theihna turin, Isuan a cross chu a hum ngei ngei a ngai a ni.

Khawngaih thlak takin, ngilneihna nei lo simona leh zirtirte lamah kan \ang ve tih kan in hmu thei a ni.

Juda Isacarioata chuan chatuan a awm tur hmangaihna tak ber leh thianghlim ber entirna chu hmusit takin a deusawh a. Tichuan, zirtir dangte pawh chuan \ang hmasial tak a sawiselna anka chu an lo zui ve ta a ni. An mahni aiin thianghlim zawkin kan in ring ngam em le?

That taka kan hriat ngei ngei tur chu Thlarau Thianghlim chawk thona ropui tak hmangin Mari chu thu hrih a ni a. Eng mah a chhan leh avang sawi tur hre lovin a in phah hniam a. Rilru keh sawmna leh in chhirna thinlung chauh chuan chung beiseina kawng eng mawi tak chu a hmuh tir thei a ni.

Chung thlarau thianghlim tih phurna chu zirtirte chuan an hrethiam lova, mahse Marin a la dawng ve ngai loh Isua a thih tur thu chu zirtir an ni tawh a . Tak tak chuan an in puah chah lawk deih tawh tur mawl le. Penticost ni a Peteran Kross thu a sawm aia thiam zawkhin, Isua

thih tur thu zirtirna la dawng ngai lovin a rawn sermon ta ni. He mi niah hian Isua thihna tur lo ngaihtuahtute thinlung chu a ti hlim em em a ni.

Tunah chuan Krista in hlanna thu ropui tak hlutna thinlung chu engdang nen mahin tehkhin phak rual a ni lo tih chu kan lo hmu ta. Krista hring a lo channa thu hi Isua sawi dan chuan tisa leh thisen in a hriat theih loh chuan, Kross thu hi tisa leh thisen chuan a hre thiam thei lo a ni.

Bung 5-na: Mari thiltih chuan kan tana Krista a in hlanna a tarlang

Mari thinlung chhunga thil awm chu han ngaihtuah chhin teh. A thil tihna hi lawmman leh midangte fak beisei a ti a ni lo. Hming than duh vanga tih pawh a ni lo. Room chhung chu a mah avang chuan rim tuinain a khat a. Rinna, hmangaihna avanga chauha thiltih duhna chuan a hruai a, chu thiltih chu misualte tana Isua hmangaihna a ni.

Isua kha eng rilru in nge Krossah hruai le? Thelogian ho chuan lehkhabu chhah takin kalvari tlanga mak taka khai khan tura a in pekna hi agape hmangaihna chuah lo chuan a ti phur thei lo vang tiin an ziah a rinawm.

Mari thiltih chuan Isua nungchang a rawn hrilh tih hmuhna hian Isua a va ti tha tho dawn em! Sual fate ah maw? Tiin min zawt thei e. Aw ni chiang e, “ hmeichhia sualna nei (luka 7: 37) leh lungngai tak hnenah chuan a mizia a pholang tih a hmu a ni. Isua chuan Mari hmangaihnaah chuan a hmangaihna zia a hmu a ni. “Mi sawi chhiatna hian ka lung a tichhia a (Sam 69: 20), Isuan a rawngbawlnaa a thinlung kehsawma a awmna atangin Mari thinlung chu inchhirna chuan a tikeh sawm ve bawk a ni. A Thinlung chu Krista thinlung angah a lo chang ve ta a ni.

Van angel-te chuan i chhandamna hla chu an sa e! chhandamna ruahmanna chu a hlawhtling ta! Thilhluite chu a liam zo ta. Pathianin hlah thawn awm chung chung a thil tihna chu ahlawhtling dawn tih Chiang sa lo mahse, Bethani a hmeichhia hnenah chuan a hlawhtling hle a ni. Chu Isua in hlanna chu ngilneina neilo zirtirte 12-te tan pawh a ni. Chu chuan a en tir chu mi tamtak tan pawh eng thawlna a ni dawn tihna a ni. Krista in hlanna chuan a thinlungah bu khuarin, chu in hlanna ang chu Krista a hlan ve a ni: Thinlung kehsawmna leh in chhirna. Vanneih thlak takin Pathian chuan zirtirten an hmusit angin a hmusit ve lo a ni (Sam 51: 17).

Mari thil hlante chu han ngaihtuah ila

Krista kan tana a in hlanna chu Mari thiltih chuan a rawn kap eng a ni. Isuan Mari hnena a sawi ang khan, “a tih theih tawh a ti a ni” tiin. Isua pawhin a tih theih tawh phak bakin a rawn in hlan a ni.

Marin hriak rimtui a leina atan a hman senso zawng zawng chu he khawvelah rulh a nih leh nih lo chu ka hre lo. “Mi a mah leh a mah in ti ruak a “ inngaitlawma, thi khawp hiala, thu zawmin a lo awm ta” a thil hlannate ai a hlu leh lian zawk lawman chu hmu ngei rawh se! Isua ke a hnawih ve turin alabasta hriak rimtui bawm kan nei ve lo ve, mahse Isua kete sil turin a tlem berah mittuite chu kan seng thei ve dawn lawm ni? Lalpa, Mari chungang awm ramhuai 7 te i hnawh chhuah sak ang khan, nang mah kan hmangaih deuh deuh theih nan che ka chungang sual balwhhlawh awm zawng zawng hi mih hnawh chhuah sak ve rawh i ti thei ve dawn lawm ni?”

Krista in hlanna chu Mari thiltih nen a in rem em avang chuan, Mari thiltih chuan krista thiltih chu a kap eng ber a ni.

Zirtirte an buaina ber chu, “nga ti nge he ti khawpa manto hi, thil te tham lutukah a sen ral le?” Tih hi a ni. Chhuatah a bua mai mai si a! Duli 300 te chu a zuzi ral mai mai ta! “Keini pawhin Isua kan hmangaiha, mahse Isua luah far tlemte pawh a tawk lutuk Mari” tiin kan khak ve a ngem le?.

Awle, ka’n chhang let ve tawh ang aw!

He hunah hian, Krista kalvari a in hlanna ropui tak chu Thlarau thianghlimin min hruai a min hriat tir lo a nih chuan, mihring mihrinna thinlung chuan a hlut zo lo a ni.

Mitlem te chauhin chhang let dawn mahse ,nga ti nge mi tam tak tlan nan Pathianin a nunna chu pek a ni le?.

A far tlate chu a hlo thlawn ang tur ni mahse , nga ti nge mahni impum pekna hmangaihna chu leih buak a nih le?

Isua in hlanna chu khawvela suaifa mitamtak tlan nan a tawk em em a ni. Mitlemte chauh lo kir leh naturin nga ti nge chutiang a manto tak chu a pek le?

A mah lo lawm lo leh ngaihsak duh lo Jerusalem a tlawh niah nga ti nge lungngai leh mittui tla a a awm le?

Nga ti nge hmangaihna chu a chhang let tur tlemte hnenah chuah lan chhuah tir a nih loh a, engmah lo leh sum khawhralna mai mai ang leka ngaitute hnenah pawh nga ti nge leih buak a nih ve le?

Hetieng hian a ni zirtirten Mari thiltih ropui tak chu an sawi chhiatna chu. Vawina mi tam tak pawhin Mari’n Isua a hmangaihna chu Mari tih turah chauh an ngai thin.

He thu kan chhan letna turin, neih ren lo taka hman a nih loh chuan, chu hmangaihna chu a dik tak tak a ni thei lo. Hmangaihna chu a uikawm lova, a ta tur a dah hrang hnua pe thin a ni ngai lo. Alabasta hriak rirtui hlutak Marin a leina hi, hlp tam tak nei indawrna a lei a ni lo. Hreh leh nep chung a lei a ni lova, hriak tha ber chu a man eng mah hniam awm lovin, a lei a ni.

Dawr nghaktu hnenah a zuk kalna atang han ngaihtuah lawk i la. Thing tlang atang lo kal a nih tih a Chiang hle avangin, dawrneitu chuan hriak man tlawm t>te te chu a hmuh hmasa ngeiin a rin awm. "Hei aia hriak rirtui tha zawk i nei em?" tiin a zawt ang a.

"Aw, nei e, mahse duli 200 man a nia. Hei aia tha zawk i la nei em?" a la ti tal ang a. "Hriat rirtui tha ber chu la nei e, duli 300 man a nia. I lei thei lovang, Mari. Hei hi chu ram awptu emaw, lalram roreltute hman chi a ni'a. Min lei tir rawh aw" tiin Marin a chhang ngei ang le.

Hmangaihna Pathian pawhin he hmangaihna tawp khawk aia tha zawk kan tan tih theih dang a nei thei a ngem le? Isuan min tlanna turin a man tlawm leh awlsam thei ang tur berin a ngaihtuah ngai lo.

Van lalin mawi tak, Van angel chhiar sen lohte an biaka an chawimawina a lal thutthleng ropui tak, chatuan nunna, Pa Pathian nen an in pawhna hlu takte- heng zawng zawng hi tlansanin, a mah leh a mah a lo in pe a ni. Nunna tuifinriat chu ren lo taka pek chhuah a ni a, mi tlemte chuan an thinlung savun pengah chuan rinna mittui leh hmangaihna a tih khah a ni a. Chung savun peng (Sam 56: 8) te chu Isua tan a va hlu leh zual dawn em!

Phar Simona'n rawng taka Mari a chhanna chuan mi ti buai hle a ni.

Isua, kan hotu chuan Mari inhlannah chu a zel din pui a. Zirtir 12- te ang rilru a pu lo a ang hle a ni. Mahse chu aia thim zawk chu Simona rilru, a thlarau leh a diknate chu a khuh zo ta.

Isuan a mah leh amah Messia ngei chu a ni tih a finfiah tawhna chungin, Simona chuan Isua chu chhan damtu ah a la ring hrih lova. Isuan Simona a phar chu a tih dam sak a, chuvangin a lawm zia lan tir nan Isua leh a zirtir rethei tak takte ruai thehah a sawm a. He tiang chauha a tihna hian, Isua chu mi pangai ang lekah a ngaihna a ti lang a ni.

Simona chuan khawvel chhandamtu ke chu Marin a mittui a tih huhin a samin a hruk sak lai chu a hmu a. Simona ngaihtuahna chu a ti thim deuh deuh a, "he mi hi zawlnei a nih chuan a dektu hmeichhia hi tu nge a nih, mi eng nga nge a nih hriat awm tak, mi soal a ni si a," tiin (luka 7: 39). Mahni tha in tihna thinlung hian van in a pek thiam chan tirna hi a va hrethiam tlem the lul em!

Tehkhinthu hmangin Thlarua rethei tak Simona chu Isuan thu a hrih fiah a. Mi Thinlung taka in chhir a, a mah hmangaihtu chu a soal ngaihdam a ni tur thute, Kross thiltih theihnate a hrih a.

Sual tlemte chauh nei niin i in hria em? Awle, tlemte chauhin i hmangaih dawn tihna a nih chu?

Mari soal thim leh thuk taka hnuk tla tu, Simona chu duli 500 ba nei tu a ni zawk tih a Chiang a. Isuan Simona thinlung thim tak chu tawng hlei thei lova mak tih tirin thiam takin arawn phawrh chhuak a ni. Tak tak chuan Marin hmangaihna avanga inchhirna a neih chu a tih dan tur zawk a ni a. Sual tam tak nei chuan hmangaihna tam tak a nei si thin a.

Cross eng mawi tak chuan Simon thinlung chu a rawn ti eng ve a, Beisei bo tak a nih lai pawhin a rawn pan tang tang a ni. Isuan Mari a khawngaih aia nasa zawkin Simona chu a chhandam a. Simona chuan Wesley a hla, “ Isua, ka thlarau hmangaih ber” tih hla hi Marin a sak theih angin a sa thei ve tawh ang.

Hriat sulna laka fimkhur rawh

Isua tehkhinthu hian misualte chu sual zawka en hrang turin mi fuih tum a ni lo va. Simona leh Mari-te chuan a Pa Pathian hnenah Leiba an nei ve ve a. Mari Magdalini hmangaihna chu a fiah em em a , chuvangin ngaigdam a lo ni ta a ni. Simona chu tlemte chauha ngaihdam a ni a, a chhan chu tlemte chauh ti sualah a in ngai si a.

Pathain lalaramah mi dang aiin ka tha zawk tih rilru putna a neih thei a ngem le? Kei chu mi mai mai ang ka ni lo, chhungkua tha tak atang ka sei lian a, a tha lam hlira zirtirna a thang chho ka ni. Ka thianpa chu chutiang atang lo sei lian a ni lo. Chhungkaw tlanran tak leh ruihhlo hmang chhung kua atang lo sei lian a ni. Keima tawkin ka tha ve a, ka mamawhber chu Pathian lalaramah a sangbera hlang chho a ni mai. Chung inngaitlawm chapona anka chu khawpui pawn atang aiin khawpui chhung atang a lo kal thin a ni lawm ni?

Paula chuan Sual ber tiin a in sawi a, kei ni teh Paula aiin kan tha zawk a ngem le? Kohhran 7-na Lodicae thinlung chu kross enna chuan a hip ngei ang le. Lum chang changte leh mahni felna rin chhantute chu mipui hma a hming chhia leh nawhchizuarte, Mari ang in, Pathian khawngaihna thu hriata inchhir thinte hnungah an awm dawn a ni.

Nimahsela, mi tam tak, hmasa bera awmte chu hnuhnung berah an
la awm ang a; hnuhnung berte pawh hmasa berah an la awm ang.
(Matthaia 19: 30)

Bung 6-na: Rinna a Mari thiltih

Kan tisa thinlung hi a rawng tih leh lawmna mittui kan mit atang a la luang hrih lo a nih chuan, Pathian hmangaihna kan nei tam deuh deuh na turin Mari angin soal bawah kir leh a tul kher a ngem le? Ai tul lo, Mari angin soal a ta kan rawn chhuak thei lo palang nge.

Hre chhuak rawh Hmu thiam rawh En rawh

Man thiam rawh, i soal chu i ngaihtuah phak bakin a lian a sin. Simona, Duli 50 ni lo in, 500 zawk batu bulah i thu ve a ni. I nihna dik tak atang Isuan chhandam lo che sela, nang teh e nge i dinhmun ni ve ang le? Han ngaihtauh chhin teh.

Hitler-a hnungzuitu (Nazism) Pawl chhung chang film ka en mi ka hre chhuak thut mai. Hitlera kut hnuai seilian German tlang val ni ila, a dik leh dik loh pawh sawi lova, hruaitute thu min fah ang ang te, mahni ram hmangaih tur in min fuih char char sela, eng ang mi ah nge ka lo chhuah ang le? Ka piang tirh atang reng khan an duhdana awm tura min zirtirna dang turin chakna ka nei si lo.

The New English Bible chuan kan tlang nel em em Bible chang hmangin mahni in duh tawka thinlung kan neih peih chhuak thei Bible chang a rawn chhawp chhuak a. Roma 3: 23-ah chuan mi soal kan ni tih min hrih a. Awle a tha e “kan za in kan soal” . Mahse a sawi tum tak chu: “mi zawn zawn hi in ang khatin kan soal” tih hi a ni. Mihring a tu a mah hi kan pian atang rengin midang aiin fel leh tha zawk sa piang kan awm lo.

Sual fa nihna chu in angkhatin kan ro chun a, chu chu suala tlu tawh mizia a ni. Pathian nen in then hrang sa a piang kan ni a, chuvangin felna pawh kan nei sa lo. Keimah niin kan lo piang a, chhandamtu

chungchang chu kan zir a ngai a ni. Chanchin tha chu kan hre tawh a, chu chu kan tisa thinlung nen a in rem lo pawh a ni mai thei. Chanchin tha kan hre lo a nih chuan, kan tawpna tur chu sawi ngam lo thil a ni.

Thatna tin reng kan hnena awm hi Krista thilthlawn pek felna a ni. Krista chu ka hnen ata ka kal bo tir a nih chuan, beisei bo kan ni ang a, chu mi awm zia chu sual ata chhandam turin chakna kan nei tawh lo vang a, ka mi hring mizia sualna tirh ang angin kan awmin thil kan tih tawh dawna ni.

Krista khawngaihna zarah midang sualte pawh kan sual then khat anga ngaih puina kan nei tawh ang a. An mahni avangin sual ang a in hriatna kan nei tawh ang. Chu riltu put theihna chuan kan theihna tel loin, 100 ah 100 krista felna chanchin tha avang chauh a ni tih min ti Chiang tawlh tawlh dawn a ni.

Mahse ka mihring mihrinna chuan in ngaitlawm taka he thil a hriat thiamna hi a haw em em a . krista he khawvela a lo kal hun lai pawh khan juda hoin an hua em em a, he kawngah hian vawin a kei mahni ho hi kan tlu vek a ni. Dik tak a sawi chuan Simona nen thu khat vuanin kan thu tlang a ni.

Duli 500 kan ba

Isuan Simona hnena he dan a hrilhnaah hian ngaihdamna dawng tam chuan tam takin a hmangaiha, ngaihdamna dawng tlem chuan tlem te in a hmangaih a ni. He thu hriathiamna hian lum chang chang kohhran chu van nunna lungphu nei turin a thlak danglam thei a ni.

He thu hi Simona tan man thiam a harsa angin, keini Loadicea kohhrana awmte tan pawhin man thiam a harsa a ni. Chuvangin, Simona thinlung sak tak nei tih a in hriat theihna turin Isuan

tekhkinthu tha tak a hmang a ni. He Formula *ngaihdamna dawng tam chuan a hmangaih tam* tih hi an mawmawh tak tawng kam mawi zawk chuan soal ve ve a sawifiah a ni. A huho a soalna tih chu mahni in kan va soal lo pawh a ni thei e, mahse chu soal titur chuan thlemna leh Krista ban a vawna kan neihloh chuan kan tih soal ngei ngei ve tur chi hi a ni.

Mipakhat chuan fing takin he ti hian a sawi a, “Vana lehkhabuhte chuan hun tha i nei a, i thil tih soal theih turte chu chinchhiah a ni” a ti. “kan soal ka sim thei lo, beiseina kan tan a awm lo” tiin beidawng takin i rum pawh a ni thei e. Mahse Mari tan beiseina a awm e, ramhuai 7 laka ata chhandam a ni a. Simona a tan pawh beiseina a a awm. Ramhuai soal 8 laka ta chhandam a ni. Tin, hei hi i hria ang u: kan soal chu Pathian fapa krossa kheng bet khawp hialin khawvel tiat lo ni tawh mahse, krista felna tawp nei lo chu amah ti duh dahte tan pawh a awm a ni. A mah kheng bet tute pawh a ngaidam a, keini pawh a mah kheng bet tute kan ni a. Chuvangin, ngaihdam kan ni ve ta.

Simona tan a Krista inhlanna chu a lo thlawn tih Bible-ah hmuh tur a awm reng reng lo; farisai thinlung chu Isua inhlanna chuan a khawih na hle a ni. Rinhlel ngai hauh lovin, Simona chu lo dang lamin Isua zuitu a lo ni ve ta. Krista zing tawngtaina chu chu miniah chuan a hlawh tling ta a ni.

Isua a thih hmain, Simomona chu a tha lama tih danglam a nih ang bawkin Lodicae ho pawh a tha lamah an danglam dawn tih a hmu lawk a ni. Rinna chu vuan tlat rawh; Mari tan beiseina a awm a ni. Kan Kohhran pawh tih dam a la ni thei a ni.

Bung 7-na: Mari Magdalini leh mi 144,000

Mari chuan a hun kal tawh a thil thleng chu a luah lan hneh hle a ni. Phur taka a thilphalna chu Isuan a fakna (a theih tawh a ti tawh si a) chu- *a theih zawng zawng a ti tawh* tihna a ni. Heng mi 144,000 -te pawh hian an nun tawn thawnthuah chawimawina sang ber chu dawngin, "chung chu Beramno kalna apianga zuitute chu an ni. An kaah dawt a chhuah reng miin an hre ngai lo (thupuan 14: 15). Sulhnu tha tak nei an va ni tak em!

Mari hi zirtir 12 te ai chuan heng mite nen hian an in hnaih zawk hmel a ni. Heng hriat thiam harsa tak group, mi 144,000-te entirna hriatthiamna hi hun tawpah chauh a ni dawn lo.

Isuan Mari hi sang taka a faknaah hian hun hnuhnung a mi bikte an lo thlen thlengin a thil tihte hi puan zar a la ni ang tih a rinawm. Chu chu zirtir 12 te aia in zawmna tha a nei zawk tih a puanna chu a ni. Thil pakhat awm chu Isua a thih hmatae khan nga ti nge Mari hi a lo kal a, kha thil kha a tih le?

Group hnuhnung ber chu hetiang hian tarlan a ni. Thupuan 7: 1-4

Tawite te in an nihna han tarlang ta i la:

An challah pa hming ziak an nei (thu.14: 1). Pathian nung chhin chhiahna chu an challah in angin an nei vek a.

Mihring chanchin tawpna vuan tute an ni, a chhan chu chhinchhiah an nihna leh van tirhkoh 4 ten an chelh tlat chhiahna chu hun khat a thleng a ni- Indona an hma a an la hriat ngai loh chelh tlat a awm chu. Hei hi mi 144,000 te chhinchhiah an nih ti Chiangtu a ni hmel a ni.

Pathian lal thutthleng hma a sual kai lo an nihna chuan an fakna hla chu a ti ropui em em a ni (Thupuan 14: 2,30. Vanin rei tak a lo nghahhlel em em hnenhna chu an lawm a.

Isuan vantirhkoh hmanga Lodicean kohhran hnena thu a sawite dawngtu an ni ngei ang, a chhan chu an tawrh chhuah lai khan nuhsawh leh tihduhdahna an tawng teuh a, mahse Isuan chungte chu a hneh ang khan an hneh ve a ni (3: 21). Hei hi Kohhran hnuhnung 7 te in ang loh dan chu a ni. Marin, mi Isua rinna leh agape a hmangaihna neitu nun chu khawvelah a pho lang tawh a, tunah chung mipuite nen chuan in ang khat a ni tawh a ni.

Mari chu ramhuai sual 7 tih buai niin, dai hrait hlauhawm tak a tang a lo chhuak a nih ang bawkin, chhan chhuah an ni avanga mi 144,000 te pawh hian khawvela hun tawng khirh vang tak an dai hriat a. (thupuan 7: 14). He hreawmna an tawrh hi thisen chhuah a tisa lam hreawmna a ni thei e. kan ngaihtuah thiam theih dan chuan, mahse he manganna ropui tak hi sual thlarau te nen a indona a ni thei bawk.

An nunah miin an thlarau tan thei tawp an chhuahna th<k tak chu an hria a. Vantirkoh nen an in buan zan khan Jokaba khan a taksa lam chauh a hreawm lova, taksa leh thlarau lama na lutuk Jakoba a tuarna chuan, mi 144,000 ten hun tawpa an tawrh tur a nep lo zia chu a kawbawk a ni. Mi tumahin a bik taka an hla chu sak sak ve thei lo chuan, heng mipui ten an tawrh ang thlarau lam indona hi an tawng ve lo tihna a ni.

Isuan Mari rinna chu, chu mi hun atang history a danglam bik tak ni turin a sawi tawh a. Abraham a "Rinna Pa" pawhin, Isuan Mari a fak ang fakna hi a dawng lo a ni. Chuvangin mi 144,000 te chu danglam takin an ding chhuak dawn a ni. Tu mah sak phal ve lo hla thar chu

lalthutthleng hmaah chuan an sa dawn a ni. Tumahin an daihriat ang chu an paltlang ve si lo.

A lan dan chuan mite chu a tling theihna turin ramhuai 7 nen indona atang an lo chhuah a ngai a ni. Vawin a miten kan tawng aia nasa in, Setana fing ver vek taka thlemna tawp turte chu eng tiang takin tawp ang maw aw ? Chung thlemna tawp khawp hnehtute chu a bik taka pho lan an ni dawn a ni.

Mi 144,000 te chu beramno tan rahhmasa tihin kan hria a. Isuan atan rah hmasa ni tura a in hlanna rahte chuan Isua an nghahnaah rinhlehna ruamah an tlu tep hmel a ni.

Hebrai bung 11-a rinna miropui te, kum sang kal ta a siam thatute leh Martyr te khan he chawimawina hi an phu ve lo a mi? An ka hup sakin, an daihriat nun then khat, mi bik 144,000 ten hla a an sak chu in thlahrung takin an lo ngai thla mai mai dawn em ni? A lan dan chuan a nih hmel a ni. A chhan a awm ngei ang le.

He mi bik group hi tu pawh an ni thei tih leh a zia ang emaw entirna mai chauh emaw a ni tih chu kan chiang lo a, mahse Satana leh Krista indona ropuiah chhel taka dingte a ni tih erawh chu a chiang a ni.

Vanin rei tak a lo nghah a hmu chak em em chu an ti thei ta. Chu chu Isuan Cross a a thih hma khan a in hlanna chuan chuan rah a chhuah dawn tih a hmu lawk a ni. A lu kuna a thih hma khan, he thu hi a hre ngei ang ngei ang le:

Thuhnuairawlhte chuan an ei ang a, an tlai ang; amah zawngtute chuan Lalpa chu an fak ang. In thinlung chu kumkhuain nungin awm rawh se. Kawlkila mi zawng zawng pawhin an hre leh ang a, Lalpa lam an hawi tawh ang; hnam tina chi tin l hmaah an kun ang. Ram chu Lalpa ta a ni a, hnam tin chung a roreltu a ni si a. Leia mi chapo zawng

zawngte chuan bawkkhupin chibai an buk ang a; vaivuta chhuk tur zawng zawngte chu a hmaah an la kun ang, Mahni nunna tinung reng thei lote pawh chu. Thangtharten a rawng an bawl ang a; Thangthar lo awm zelte hnenah chuan Lalpa chanchin chu an hril ang. An lo kal ang a, a thu anga lo la piang turte hnenah chuan a felna chu an puang ang (Sam 22: 26-31). He chi hi Krista leh Setena indona vawrtawp hma a khawvel en chhuaktu rinna entirna a ni. Vantirhkohte chuan hmuh an chak tawh em em a ni.

Krista chuan vanah ropui takin hnehna a chang tawh a, a thih hma in, a in hlanna rah duhawm tak chu hmuh a in phla ngei ang. Isuan lawmman leh chawimawina dawn a duh vangin mi tlan lova, a nunna chu thihna, thihhnhnaah chuan a rawn leih bua a ni. Titanic lawng chhiatnaah, nun chhana lawngte a, a thutna chu midang Kian a, lawng pui nena pil dun tura in pe ang hi a ni. Chatuan a kan nun khaw chhuah dawn avangin a lawm awm em em a ni.

Chu chhuate chuan a rawng an bawlna chu a nghah hlel awm em em a ni. Van biakbuk hmun thianghlim bera a rawngbawlna chuan hun tawpa chona atan chuan a ti huai sauh sauh a ni. Thlante chu hmel mapain a thlemna raphlak takte chuan a hnawl bo thei lo ngei ang.

Mi 144,000 te chuan lemchanna hnunng ber ropui takah a bik taka tihtur an nei.

Mimal tinte chuan Kristan soal a hneh ang bawkin mimal takin hnehna an chang dawn a ni. Mimal tinte chuan an mah theuhin indona mak tak an nei dawn a ni. A lan dan chuan Setana chuan heng mi 144,000 te thlemna chi dang dang a buatsaih chuan a thlem dawn a ni. Ruihtheih thil, damdawi ngawlveina, hurna, mipat hmeichhiatna hmanng soalna, mahni leh mahni in thah duhna duhna, lum chang

chang kohhran tih dan zuina- heng mite zawng zawng hian hmelapa thlarau sual nen kut thawhin an in sual thin a. Pathianin a anpuia a siam mihringte nihna ngei chu hmelmapa chuan tih chhiat sak a tum dawn a, chu chu an paltlang a ngai a ni. Mari Magdalini thlarau tan in thim taka, bei dawng taka a awmna nen chuan in zawmna thu tak an nei tawh a.

An vai chuan thlemna in tluk tlang tak chu an tuar dawn a, aw, mahse hngang hrang hrang atang- Orient, Africa, Easter Europe, Malaysia, khaw chhak leh khawthlang atang an lo kal ang a; dodalna danglam tak chu an tawk theuh a, Krista chu dang lam tak chuan an chawimawi theuh a, chung chu a tluk pui lak chhawn theih a ni lo.

Holly wood nunphung atang lo chhuak a nih chuan, chu thlemna chu tuar chhuak turin Pathian khawngaihna a dawng ngei ngei ang. Pathian chu kawng dang mak takin an chawimawi thei tho a ni. Thupuan bu chuan Vatican a Rom kohhran hruaitu lute pawh an dinhmunte chhuah sanin, huai taka chanchin tha thudik chu pawmin an lo chhuak dawn tih a sawi a ni. Chu chu van tirhkoh 4-na thupuan hunah a ni ang. (Thupuan 18: 14- leh 15: 2,3).

Mari, i unau nu leh i u naupa an lo kal!

Nitina ramhuai sualte nen in indo thin angin anni pawh ramhuai sual nen indonna an tawng thin a ni. Rinna a i hneh thin angin an ni pawhin an hneh thin a ni. Beramno kross a hnehna changta nen in zawmna chu an hril dun thin a ni. Krista agape hmangaihna zawmtu, sei zia, thuk zia leh sang zia te chu hlut em em turin thil a pal tlang tawh a ni. A tawpah chuan Krista zepui nihna sang tak annaah thang chho in, beramno monei na a monu niturin a mah leh midangte buatsaih tu an ni. Monu silhfen chu mi thianghlimte silhfen a ni a, chu chu Krista felna in a pek chu a ni. Rinnain an ta a lo ni ta (Rev. 19:

7-8). Zion atangin an lo kal ang a. Heng mipui rual khawvel evangelist campaign tawp Berna hun chhungin hian Isia chuan he ti hian a lo sawi a:

Dak la, i mit len vel la, en rawh: an zain an inkhawm a, i hnenah an lo kal a nih hi; i fapate chu hla tak atangin an lo kal ang a, i fanute chu an rawn pawm ang. Chumi hnuah chuan i hmu ang a, i eng tawh ang a, i thinlung chu a khur ang a, tihzauvin a awm ang; tuifinriata sumdawwna tam tak mai chuan i hnen lam a pan dawn avang leh, hnam tin sum chuan i hnen a lo thlen dawn avangin. Sanghawngsei tam tak mai chuan an tuam dul dul ang che, Midian leh Epha rama sanghawngsei tuaite chuan; chung zawng zawng chu Seba ram atangin an lo kal ang; rangkachak leh beraw an rawn phur ang a, Lalpa fakna thu an hriattir ang. Kedar-ho ran rual zawng zawng chu i hnenah an lo kal khawm ang a, Nebaioth-ho berampate chuan i rawng an bawl ang; ka maichamah chuan lawmin an chho vang a, ka ropuina in chu ka chawimawi ang. Chhum anga thlawkte leh, thuro anmahni tukverh pana thlawk noh noh anga thlawkte saw tute nge ni? Ani chuan a chawimawi che avangin, Lalpa i Pathian hming atan leh Israel-ho Mi thianghlima tan chuan i fapate an tangkarua leh rangkachak nen hla taka tanga hruai turin, matheilovin thliarkarte chuan mi ngak ang a, Tarsis lawng liante chuan hmasak ber an chuh ang. Tin, ram dang mite chuan i kulh bangte chu an rem chho leh ang a, an lalte pawhin i rawng an bawl tawh ang; ka thinrim chuan ka vau chia; nimahsela, ka duhsaknain ka khawngaih si che a nih hi. I kawngkharte pawh hawnin a awm reng ang a, a chhun a zanin an khar lo vang; miten hnam tin sum chu i hnenah an rawn laka, an lalte pawh an rawn hruai ve theih nan. I rawngbawl duhlo hnam leh ram chu a boral dawn si a; a ni, chung hnamte chu tihchhiat hlauhvin an awm ang. Ka hmun thianghlim cheimawi turin Lebonon ropuina chu

I hnenah a lo kal ang, far te, phan te, tufa te chu an lo kal tlang ang; tichuan, ka ke rahna hmun chu ka tiropui ang. Tin, nangmah tiretheituteho fapate chu kunin i hnenah an lo kal ang a, nangmah hmusittute zawng zawng chu chibai bukin i kephah hnuaiah an kun ang; nang chu, ‘Lalpa khawpui’, ‘Israel-ho Mi thianghlina Zion’ an ti ang che. Tu ma tlawh ngai loh khawpa kalsan leh huata i awm aiah kumkhaw chhuan ber, chhuan tam tak lawmnaah ka siam ang che. Tin, hnam tin hnutetui i fawp ang a, lallo hnute pawh i hne ang; kei Lalpa hi nangmah chhandamtu leh nangmah tlantu, Jakob-ho Mi chaka chu ka ni tih i la hre bawh ang. Dar aiah rangkachak ka rawn la ang a, thir aiah pawh tangkarua ka rawn la ang, thing aiah pawh dar, lung aiah pawh thir. Thlamuanna chu i hotuah ka ruat bawh ang a, felna chu nangmah phuttuah ka ruat ang. Rawng taka thiltih thawm chu i ramah hriat a ni tawh lo vang a, tiauna leh chhianthawm pawh i ramri chhungah hriat a ni tawh lo vang; i kulh chu ‘chhandamna’ i ti zawng ang a, i khawngkharte pawh ‘fakna’ i ti bawh ang. “Ni khi chhunah nangmah entu a ni tawh lo vang a, thla pawh khian enna turin a tieng hek lo vang che; Lalpa erawh chu i tan kumkhaw entuah a awm ang a, i Pathian chu i ropuina a tan a awm bawh ang. I ni chu a tla tawh lo vang a, i thla pawh chu a ral tawh hek lo vang; Lalpa chu i kumkhaw entu a ni dawn tawh si a, i lusun nite chu a tawp dawn tawh a ni. I mite pawh an zain mi fel an ni ang a, i ram hi an luah kumkhua ang; chawimawia ka awm theihna turin chu a zung puak chhuak ka phun, ka kutchhuak chu an ni ang. (Isaia 60: 4-21)

He thlemna tawp nei lo tep in a tum chu ramtin, hnamtin, tawng tin leh mitin ten hun hnunungahte an la tuar dawn a ni. Chatuan chanchin tha chu mimal tin in mak danglam takin an dawng vek dawn a ni. A ringtute tana Pathian chhandamna chaktak chu mimal

tinin mahni tan an dawng vek dawn a ni. Chuvangin mimal tinte hi kan pawimawh vek a ni. Hmelmapa Setana dodalna chu hneh vek a nih hma loh chuan indona roui chu hlawhtling takin kan hneh tih kan puang thei lo a ni.

Mi Isua a rinna chakna chuan khawvel a bualatna thlemna laka ta chu a chhandam thei a ni. He mi te hi Mi 144,000-te nen pawl khatah kan sawi thei a ngem le?

Mi inggaitlawm ber ber te pawh mi 144,000 te angin fiahna paltlangin an hlawhtling ve dawn a ni. Heng lal leh lal fapate hi tawpna phurrit tak chu an hmachhawn a ngai a ni. Heng ringtute hi cross a hnehna chang ta Pathian fapa nen in zawmna tha tak neiin, chu mi ang chuan hnehna an chang ve dawn a ni. Mari chuan chung hnehna an chan dan thute chu hmahruaiin a nun in sawilawknate a rawn lan chhuah tir a ni.

Kohhran hian thlarau lamah a lo than chho zelnnah hian hneh theih loh ang a lang thilte pawhhi, Kristan a hnehna angin an hneh ve zel dawn a ni. Mahse Krista mizia dik tak chu mi mal taka hriat chianna tla chhamte chuan he chanchin tha hi an hre thiam tak tak dawn lo a ni. Kohhran lama kan in pek chuan, Krista chu kan felna ti eng ang mahse, mahni tanghmasial tho kan ni. Rinna kan hriat thiam dan pawh vervek tak leh mahni tanghmasial takin a ni dawn a ni. Kan hla do te chu kei mahni thatna chungchang hlir in a luah dawn a ni. Mahni hi thianghlimna lam thil a ni dawn a ni. Krista tan leh kan tan in rual khai takin kan thawk dun dawn a, chu chu lum chang chang, a then lum, a then vawt kan nihna lan chianna a ni dawn a ni.

Mahse lum chang chang kan nihnate hi hun hian a lo liam pui ve dawn ta. Chu ni chu a lo thleng tawh reng a ni. Bethani a thusawitu aw nem damdiai chuan a tuk zal tawh a ni.

A thaw a tawp hmain Isua chu a lawm a ni.

Agape hmangaihna mak tak chuan Magdala khua atang mi pakhat thlarau chu a chhan chhuak a ni. A thlarau chu a chhan chhuak ngei a ni. A thubuai chu hlawhtling taka chin fel a ni ta. Mari Kristianna nun chuan chhandamtu a thih hma a, hma hruaitu leh a thawhrah duhthu sam chu chhandamtu a hmuh tir lawk a ni. Agape hmangaihna a vanga a inhlan ralna rahchhuah chuan mi pakhat mai ni lo, chu hmangaihna leh a mizia chu la ve in, mi dangte tan an nun an hlan ve dawn a ni. Chuvangin, Isua in hlanna a thihna a, a hmel ropui taka a >nna chu a mak hran lo a ni. Lalpa khawngaihna chuan a mite hnenah hmangaihna chanchin hluber chu a thawn a, chu chu Pathian ni ropui taka an din theihna tur a ni. Chu chu mihring thinlungte kai harha tawpna a tana duh thlanna siam a thutak pawm tur emaw hnawl tur emaw a duh thlanna siam tirna tura ringtaka auhna tur thu chu a ni.

Mari rinna chuan mite thinlung chu chatuan chachin tha nena Pathian hmangaihna (agape) chu zirtir dan kawng thar min rawn zirtir a ni. Eng committee mah hian he thawnthu hmanga, chhanchin tha hril dan hi an ngaihtuah ngai lo. Mi thianghlim 144,000 te nen a pawl khatte chuan vantirhkoh palina malsawmna thuchah tawpber hi an puang dawn a ni. Hmangaihna chu an zirtirtu a ni bawk dawn a ni.

Ramhuai pasarih pai hmeichhia ve mai kha engmah lo angah ngai mah i la, mahse, a lo pawimawh em em a ni. Nang pawh i pawimawh em em a ni.

Mari Magdalini

Mari Magdalini hi a hun diktaka fing tak thil titu emaw ^t thlak taka thil ti emaw kan ti thei ang. Ruai thehna a, reilo te a tan rirtui tura duli 300 man ngawt a leih bua a. Rilrua lo lang nghal chu a thil tih pawm lo tute ngaih tuah dan Chiang sa em em chu a ni. Jerusalem leh a daifem vengachte chuan ei tur leh silfen nei lo tam tak an awm a, chu Mari hriak rirtui leibuak man chuan an mamawh chu an leisak thei em em a ni.

Mahse, Isuan a mahan demna zahna ruam ban hnuk ata chu Mari a chhan chhuak a. Hmeichhia hming thang pakhatah a siam ta zawk a ni. Chu ti khawpa sang chuan Isuan midang a la fak ngai lo. Chu aia sang zawk chu van hnuaiah eng thil nge i ngen theih chuang ang le. He lehkhabu tlawm takah hian Isuan mi pakhat changtlung taka a fakna chu tarlan a ni a-
Mari, “a chanchin khawvel pum a hril a ni ang” tiin.

Tak tak chuan Mari chungchang Bible in a sawi hi kan hriat a kan hlut lo a nih chuan a chhunga in phum chanchin tha riltak leh duhawm tak kan chung zing nichhuak iang a lo lang chu kan hrethiam tak tak dawn lo a ni.