



Pathian Rorel

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Kristian tam zawkte chuan Pathian thinurna leh a rorelna chungchanga a mite hnena rawn kala phuba a lakna leh a hremnaah te hian ngaihdan nghet tak an nei ve a. A dan kaihhruaina anga nung duh lote chungah dawhthei tawh lovin, a vantirhkohte hmangin a hrem thin a; khawvel chhiatnatein mihringte chu a tihlum thin a; chu chu Pathianin a dan bawhchhetute hnena a thil tum rêng tiin an ngai bawk thin a ni.

Kawng dangin Ellen G. White-i chuan Pathian zia chu a tarlang ve thung:

Pathian rorelna an chungah thleng chu ama hnen aţang direct-in a lo kal lo; nimahsela, hetiang hian: anmahni leh anmahni Pathian venghimna pelah an awm vang a ni. Thil hlauhawm lo thleng tur a hriattir a, a zilh a, a hau va, himna kawng chu a kawhmmuh a; tichuan, Pathian kaihhruaina te chu kalha an mahni kawng chu an zawha, Thlarau Thianghlimin inchhir tura a hriattirna chu kalhin, anmahni kawng an la zawh cheu a nih chuan, a vantirhkohte chu anmahni venghim turin a tir tawh lova, Setana chuan anmahni a bei zawk a ni. Setana chuan tuipui leh khawmualah te chuan manganna, hlauhthawwna, leh ţahna te chu a sa seh mi tam tak chungah chuan a thlentir thin a ni. Manuscript Release 14: 3 (1883). {LDE 242.5}

Hetah he thu a dik zia a thlawpna dangte:

Misualte chuan khawngaihna dai an kan tawh a; Thlarau Thianghlim chuan a tlansan tawh a ni. Pathian khawngaihna a tuam tawh loh avangin mi sualte lak ata a venhimna pawh an nei thei tawh lo. (The Great Controversy, 614 (1911). {LDE 242.5})

Setana'n a buh zemah thlarau inbuatsaihna nei lote a seng khawm theihna hmanrua (elements) hmangin hna a thawk thin. Thil nihphung a kip a kawiiin a zir tawh a, tichuan Pathian phal china hlaah mite a dah theihnan chung hmanraute hmang chuan, a theihna zawng zawng a hmang thin..... chung lakah a ni Pathianin a thil siamte tihboraltu chakna atang a humhim thin ni. Nimahsela, Kristian khawvel chuan Jehova dan chu an hmusit a; tichuan Lalpan a sawi tawh angin thil a ti thin a Pathian chuan a dan leh a zirtirna dodaltute chungah chuan a malsawmna leh midangin an tihbuai theihna lak ata pawh a la kiang a ni. {GC 589.2}

Pathian rorel dan chu hetiang hian fiah takin kan hnenah pek a ni. Heng hi a indawt dante an ni.

1. Pathianin hlauhawm lo thleng tur a hrilh lawk a, a zilh a, a hau a, tichuan himna kawng a kawhmuah bawk a ni.
2. Mite chuan an duh dan kawng chu an zawh a, Pathian Thlarau Thianghlim hnen ata an awm hrang ta a ni.
3. Hlauhawm lo thleng tur chu hrilh nawn mawlh mawlh an nih lai pawhin anmahni duh dan kawng chu thlang zawkin an zawh zawk thin.
4. Pathian venhimna pelah chuan an awm a ni.
5. Pathian chuan a malsawmna leh a venhimna chu a la kir a ni.
6. Thlarau Thianghlim Pathian pawh a insaseng a ni.
7. Pathian chuan an chungah Setana dodalna lak ata venghim turin a vantirhkohte a tir tawh lo a ni.
8. Setana thiltihte chu tuiptuah leh lei chungahthe chuan thlengin, manganna, harsatna leh tahna te chu a mi tam tak chungah a thleng thin a ni.

Pathian thinurna, phuba lakna, hremna leh rorelna te chu Bible-in a sawi dan leh kan hriatthiam dan te chu inpelhsawlhin Pathian rorel dan kan hmuh thiamnaah pawh buaina kan nei thin a ni. Bawhchhetute chu a vantirhkohte tirin Pathianin a tihlum thin tiin kan ngai thin. Chuvangin, Pathian rorel dan dik tak hi kan zir fiah a pawimawh em em a; chutilochuan Pathian nungchang dik tak chu kan hre sual mai dawn a ni.

Pathian rorel dan kan zirah hian thil thleng tak tak pahnih atang i han zir fiah teh ang u: AD 70-a Jerusalem chhiatna leh Kross-a Isua Krista an khenbehna chungchang te hian hun tawpa misualte an thihna tur chungchang nen inkungkaihna a nei a ni.

Krista tawrhna leh khenbeha a awmna te chu an hriat chuan an mit, an biangah mittui tam tak a luang. Jerusalem chhiatna hi misualte hun tawpa chhiatna an tawhna tur entirtu a ni. RH June 1, 1886, par. 18

Pathian rorel dan Pi Ellen G. White-in min hrihhte chu kan zawng hmu thei em le? A rah chhuah indawt dan zel teh kan pawm thei em le? A hmasa lama kan ziah tawh Indona Ropui-ah khan a chung a thilthleng pahnihte kha fiah fel takin min hrih fiah a ni.

A bung pum pui chuan kan tarlang thei dawn lo; nimahsela, nangmahin lo chhiar la, he thu hrethiam tur hian a tanpui ngei ang che. A thu tawite chauhin kan la a, chung chu Pathian rorelna hrethiam tura kan buainaa min tifaihtu atana tangkai te an ni.

Beiseina leh khawngaihna kawng hawn hun chu a liam chak hle a ni; Pathian thinurna no chu a khat t̄ep tawh a ni. P.20 (English)

Jehovah awmpuina dawng khawpui do tura tiboraltu vantirkoh chem sei tak keng chu a chelh tlat a ni. P. 21 (English)

....Hun tawp rorelnaa a in zo vek tur thinurna no chu a hmu. P. 21(English)

Vantirkoh feltak nen chuan awm dunin, inchhiar turin min sawm bawk a ni. P. 21(English)

Krista'n Jerusalem chu Pathian rorel hremna an tuar thuai dawn tih a hmu a ni. P. 22 (English)

Isua'n rinawm lo Israel-te hnena rorelna thleng tur thu chu a thu ngaihthlatu, a hnungzuitute hnenah a sawi a, a bik takin Krista an hnawlina leh Kross-a an khenbehnate avangin an chungah thungrulhna a rawn thlen tur thute chu. P. 25 (English)

A sualnate avangin thinurna chuan Jerusalem chu demin a rin lohna leh a lungruhna te avang chuan thiam loh chantirin a awm. P.26 (English)

Jerusalem thiam loh chantirna thu Isua'n a sawi hnu kum 40 t̄ep thlengin a khawpui leh a ram chungah rorelna tur hun chu a la pawt sei hram a ni. P. 27 (English)

Judate chuan anmahni tan kekawl an in chhersak a, phuba laka no chu anmahniin an tikhat zawk a ni. P. 35 (English)

Chandamtu hrilhlawkna chu Pathianin Jerusalem chung a rorel tura a kan/tlawhna nen a inkungkaih....p. 35 (English)

Heng thuah te hian “thungrul rorelna”, “ thinurna no”, “ phuba lakna no” leh a dangte pawh sawi lan fo a nih kha. Heng thute hian ngaihtuah tur tam tak min pe tel bawk a ni. Vawi khat i han khaikhawm leh teh ang:

- Pathian thinurna no
- Tichhetu Vantirhkoh chuan khawpui do zawngin a chem a lek
- Thinurna no atang hremna hmasa
- Vantirhkoh fel tak
- Pathian rorel hremna
- Rorelnate
- Thungrul hremna
- Jerusalem do zawnga puanna
- Phuba lakna no
- Pathian chuan sual chu a hua a, chuvangin hremna chu sual titute chungah a thleng ngei ngei dawn
- Rorelna nen a zuk tlawhna

Jerusalem chung a thil thleng kha Pathian rorelna a ni tih chu rinhlelh rual a ni lo. Kan hriat duh chu he thil thlengah hi Ellen G. White-in min hrilh dan nen hian a inmil thei angem le? A thu ziate i han thlir leh teh ang:

Pathian rorelna an chung a thleng chu Pathian hnen atang direct-in a lokal lo tih hmuhtir ka ni a; nimahsela, hetiang hian: anmahni leh anmahni Pathian venhimna pelah an in sawn vang a ni. A hriattir a, a zilh a, a hau va, himna

kawng chu a khawhhmuh a; tichuan, Pathian kaihhruaina te duh lovin anmahni kawng chu an zawh cheu a. Thlarau Thianghlimin inchhir tura a sawmna pawh chu haiderin an kawng chu an zawh zel a, chuvangin a vantirhkohte chu anmahni venghim turin a tir tawh lova, Setana chuan anmahni a bei ta a ni. Setana chuan tuipui leh khawmualahthe chuan manganna, hlauthawna leh ṭahna, a bel chung sa mi tam tak chungahthe chuan a thlentir ṭhin a ni. Manuscript release 14: 3. {LDE 242.2}

Pathian rorel dan chi 8, a hma lama kan tarlan tak kha han tarlang leh ta ila:

1. Pathianin hlauhawm lo thleng tur a hrilhlawk a, a zilh a, a hau a, tichuan himna kawng a kawhhmuh bawk a ni.
2. Mite chuan an duh dan kawng chu an zawh a, Pathian Thlarau Thianghlim hnen ata an awm hrang ta a ni.
3. Hlauhawm lo thleng tur chu hrilh nawn mawlh mawlh an nih lai pawhin anmahni duh dan kawng chu thlang zawkin an zawh zawk ṭhin.
4. Pathian venhimna pehah chuan an awm a ni.
5. Pathian chuan a malsawmna leh a venhimna chu a la kir a ni.
6. Pathian Thlarau Thianghlim pawh a insaseng a ni.
7. Pathian chuan an chungah Setana dodalna laka venghim turin a vantirhkohte a tir tawh lo a ni.
8. Setana thiltihte chu tuipuiah leh leichungah te chuan thlengin, manganna, harsatna leh ṭahna te chu a bel chung sa mi tam tak chungah a thleng ṭhin a ni.

Jerusalem chhiatnaah khan heng rorel dan phungte hi kan hmu thei em le? He zawhna hi Indona Ropui lehkhabuin a chhanna fiah fel fai tak min pe a ni.

Judate hian an phuarna hruizên chu anmahni ngeiin an hruai a ni, anmahni ngeiin anmahni tân thinurna no chu an tikhat ta. An hnam pum boralnaah leh ram tina hruai darha an awma an chungah hrehawmna lo thlengah hian, anmahni kut ngeia chi an tuh chu an seng ta a ni. Zâwlnei chuan, “Aw Israel, nangmah puitu mi do hi I chhiatna a ni e. I khawlohna avâng ngeiin i tlûk tâk hi,” (*Hosea 13:9; 14:1*). (An tawrhate hi Pathian hremna an chungah lo thleng ni anga lantîr tum a ni fo va). Hei ang hian a ni, Bumtu ropui chuan a hnathawhte a thup thîn ni. Pathian zahngaihna leh hmangaihna an duh loh luh tlat avângin, Pathian humhimna chu an hnên aţangin an lâk bo luihtîr a ni; tichuan Setanan anawm amâka a sawisak phal an ni ta. Jerusalem chhiatna chungchânga thil râpthlâk kan hmuhte hi, Setanan a thunun theihte a nghaisak dân lanna Chiang tak a ni. {Indona ropui 35-36}

Muanna leh vênhimna kan chen avâng hian Krista chungah eng zât nge kan bat kan hre phâk lo. Chu chu Setana kut hnuai a puma kan tlûk loh loh nâna min vêngtu Pathian thiltihtheihna a ni. Pathian zahngaihna leh dawhtheihnain misual pa nunrâwnna leh tihchhiat duhna a dan tlat avângin thu awih lo leh lâwm nachâng hre lo tân pawh lungawina tûr chhan a la awm a. Miin Pathian tiam chin a pelh erawh chuan chu humhimna chu lâk kian a lo ni thîn. Bawhchhiatna avângah hremna rawn thlen nghâl tûrin Pathian chu mi sualte hmâah a ding lo; an chi theh ang zêla an seng nân, zahngaihna chu amah duh lotute hnênah a la kawltîr ta zâwk a. Thu dik duh lohna tinrêng, zilhna hmuhsîtna leh pawisak lohna tinrêng, Pathian Dân bawhchhiatna tinrêng, tisa châk zâwnga inhmanna tinrêng –

hêng hi a rah la seng ngei tûra chi thehna chu a ni. Mi sualin Pathian Thlarau a dodâl luih tlat chuan, a tâwpah a kal bo ve a, tichuan sual châkna rilru hneh tûrin chakna rêng rêng a nei ta tîn lo va. Setana aţanga chhuak - îtsîkna leh inhuatna aţanga humhimna pawh a awm tawh hek lo. Pathian tnatna thlâwn pêk engmah lova ngaitute leh Pathianin dawh thei taka a sâwmna hnialtute tân, Jerusalem chhiatna hi zilhna hlauhawm leh nghet a ni. Pathianin sual a huatzia leh thiam loh changte chu hrem ngei an nih tûr hei aia a lan chianna englai mahin a awm ngai lo. {Indona ropui 35}

Isuan he thuziak Ellen White-i a hmuhtir leh Pathian rorel dan chu a inhme em em a ni. Chuvangin, Jerusalem chhiatnaa rorelna, thinurna, phuba leh hremnate chu Pathian in misual a chungathu a relsak ang ni lovin, sual Setana thiltihtheihna lak ata a venhimna chu a la kiang mai zawk a ni.

Hei pawh hi Isuan Lal pakhatin a fapa tan lawichaw a siam, awmze nei tak tehkhin thu a ni. “Chutichuan, Lal chu a thinur ta a; a sipaihote a tir a, chung tualthattute chu a tiboral a, an khua pawh a halsak ta a. (Matt. 22: 7)

Chuvangin, Juda mipuite chuan Pathian zahngaihna chu an hnawl tih an nemnghet tawh a. Chu mi rahchhuah tur chu Isuan tehkhin thu hmangin a sawi lawk a. Lal chuan, “a sipaihote a tir a, chung tualthattute chu a tiboral a, an khua pawh a halsak ta a.” Judate chungathu rorelna puana awm chu lo thleng dikin, Jerusalem tihchhiatin a awm a, tichuan an ram pawh a darh zo ta a ni. {COL 308.3}

Hetianga Baibul-in a sawi hi kan tan chuan a thar lam viau mai thei e. Nimahsela, Pathian thu (Bible) chu amah leh amah fiah

fel takin a inhrilhfiah thin a, chuvangin Pathian thinur dan dik tak pawh hi min hrilhfiah bawk a ni.

Ka thinur liamin mitkhapkar i lakah ka hmai ka thup a; nimahsela, kumkhaw ngilneihnain ka khawngaih ang che, Lalpa, nangmah tlantu chuan a ti. (Isaia 54: 8)

Ka lakah hian i hmai thup suh la; i chhiahhlawh hi thinurin tibo suh ang che; Nang chu mi tanpuitu i ni thin a; aw, mi chhandamtu Pathian, mi paih thla suh la, mi kalsan lul suh ang che. (Sam 27: 9)

Chutichuan, chumi hun chuan an chungah ka thin a thawk ang a, ka hawisan ang a, ka bikbosan ang a, an ral ang a, thil tha lo leh manganna tam tak an chungah a thleng ang a; chutichuan, chumi ni chuan ‘kan Pathian kan zinga a awm loh avangin heng thil tha lo hi kan chungah a lo thleng a ni lawm ni?’ an ti ang a. (Deuteronomy 31: 17)

Pathian rorel dan kan zirnaah mak takin heng Bible changte nen hian an inrem lovem ni? Pathian Thlarau Thianghlim leh a venhimna lak kira a awmna chu a hmel a thupna pawh a ni. Misualte thihnaah pawh Pathian chuan lawmna nei lovin, pawl a ti em em zawk a ni.

Mi sual thihnaah hian lawmna reng ka nei em ni? A kawngte chu a hawisana, a nunna zawk lo chu?” tih hi Lalpa Pathian thuchhuak a ni. (Ezekiela 18: 23)

Ellen G. White-in Jerusalem chhial tur thua thil pahnih a sawite chu kan rawn tarlang duh leh a ni.

Misualin Pathian Thlarau Thianghlim a dodâl luih tlat chuan, a tâwpah a kal bo ve a, tichuan sual châkna rilru hneh tûrin chakna rêng rêng a nei ta ðîn lo va. Setana aţanga chhuak - îtsikna leh inhuatna aţanga humhimna pawh a awm tawh hek lo. Indona ropui 36

Pathian a insaseng hunah chuan hengte hi a thleng ðin:

1. Sual châkna rilru hneh turin chakna reng reng a nei ðin lo.
2. Setana aţanga chhuak - itsikna leh inhuatna aţanga humhimna pawh a awm tawh hek lo.

Phek 37-naah hetiang hian a rawn tarlang leh:

Tûn hmâa thil awm tawh - rei tak chhûnga buaina nasa tak tak te, inngeih lohna te, hnam pum insingsak buaina te, “Indona hmuna mi râlthuama an inthuumna zawng zawngte leh an silhfên thisen kai hniang hnuangte chu hâla tuah ral a la ni ang,” (*Isaia 9:5*). Hêngte hi chu Pathianin mi suaksualte hnên aţanga a humhimna kut a lâk kian a, mihringte thinrimna leh Setana duhzâwng thinurna puak keh tûr dan beh a nih tawh loh huna thil râpthlâk lo awm tûr nêen chuan tehkhin tham a ni lo. Chutih hunah chuan khawvêlin Setana rorêlna hnûhmâ chu tûn hmâ zawng zawng aia chiangin an hmu ang. Indona ropui 37

Hei hi kan hlauh tur chu an ni:

1. Mihringte duhzawng avanga thinrimna puak keh
2. Setana thinurna puak keh

Pathian Thlarau Thianghlim chuan min veng hmasa ber ðin a. A pahnihnaah chuan Pathian vantirhkohten min veng ðin a ni.

Jerusalem chhiatna hi kan tan hriatthiam a pawimawh em em a; a chhan chu hun kal tawha rorel dan leh khawvel tawp huna Pathian rorel dan tur min kawhhmuh vang a ni. Zawlneiin rorel dan kalphung a sawite hi i hmuthiam ang u.

Hremna pumpelth theih nân, an hnêna Pathianin zahngaihnaa vaukhâna A pêkte chu, mîten an hnawl thei lo. Nova hun lain thuchah chu vâh aţangin khawvêlah hian rawn thlen a ni a, tichuan an chhandamna chu, chumi thuchah an lo dawnsawn dânah a inngat a. Vaulâwkna chu an hnar avângin Pathian Thlarau chu hnam sual tak hnên aţang chuan seng a ni a, tichuan tui lêtah chuan an thi zo ta a. Abrahamah hunah pawh, Sodom khawpuia mi sual chênghote tân zahngaihna a dîlsakna chu a tâwp a, Lota leh a nupui leh a fanute pahnih chauh lo chu, an zain vâh aţanga mei lo tla chuan a kang ral ta vek a. Chutiang bawkin Krista hun lai khân, ring lo Judate hnênah Pathian Fapain ti hian A sawi a: “In inte chu a ruaka hnutchhiah che uin a awm ta,” tiin (*Matthiaia 23:28*). Ni hnukung ber chu thlîrin, chu thiltihtheihna tâwp lo neihtu vêk chuan “chhandam an nih theihna tûra thutak hmangaihna nei lotute” chung thu chu A lo puang tawh a. “... Chuvângin dâwt thu chu an âwihna tûrin Pathianin sual hnathawh an hnênah A thlentîr ang; thutak âwih lova fel lohnaa lâwm zâwkte chuan thiam loh an chan vek theih nân,” (*2 Thesalonika 2:10-12*). A thua zirtîrnate chu an hnawl avângin, Pathianin A Thlarau chu A seng a, an duh tak bumnaah chuan A hnutchhiah hlawm a. (Indona ropui 431-432)

Tuilet, Sodom leh Gomorrah, Jerusalem chhiatna leh khawvel tawp hun tur te pawh heng rorel dan zulzuia kalpui vek a ni. Hun tawpa misual tihborala an awm dan tura zawhna kan neih palhin, a dang entirna i han thlir leh teh ang. Kum sang rorel zawhah misual thite pawh an lo tho leh ang a, tichuan thih

hnihna chu an tawng leh dawn a ni. Bible chuan thihna kan tih hi muhil tiin a sawi. Isuan Lazara pawh kha a muhil tiin a sawi a nih kha. Isua pawh khan hun tawpa mi sualte chung a rorel dan tur chu a lo tuar ve tawh a ni. Chuvangin hun tawpa misual thih dan tur chu kan hrethiam duh a nih chuan Kross-a Isua a thihna kha kan zir chian a ngai a ni. Isua chungah soal chu hlan niin, soal man pawh a tuar bawh a ni.

Nimahsela, Pathian chuan a mi hmangaihna chu fak tlakin a lantir a, misualte kan la nih laia Krista kan aia a thih avang khan. Chutichuan, a thisena thiam chantira kan awm tawh hnu hian, amah avangin Pathian thinurna lak ata chu chhandamin kan awm ngei ang. (Rom 5: 8)

Nimahsela, ani chu kan bawhchhiatnate avangin hliamin a awm a, kan khawlohnate avangin vuak thitlinin a awm a; kan thlamuanna tura thununna chu a chungah a tla a, a vuakna vualtea tihdamin kan awm ta.

(Isaia 53: 5)

Krista thihnaa thil thleng atang khan hun tawpa misual te tawrh dan tur pawh i hmu thiam ang u.

Kan aiawhtu leh kan tâna mawhphurtu Krista chungah chuan kan zaa khawlohna zawng zawng nghah a ni a. Dânin thiam loh min chantîrna ata min tlan chhuah theih nân, bawhchhetua chhiar a ni a. Adama thlah zawng zawngte thiam lohna chuan A thinlung chu a delh tlat reng a. Soal chungah Pathian thunurna te, khawlohna avânga A lungawi lohna lantîrtu râpthlâk tak te chuan, Pathian Fapa nun chu an luah khat hnehin A thin an titâwt nasa a. A dam chhûng zawngin Kristan khawvêl tlu tawh hnênah, Pa zahngaihna leh hmangaihna nêna A ngaihdamna chanchin tha chu A hril reng

a. Mi sual berte hnêna chhandamna thu hril hi a thupui ber a ni. Tûnah erawh chuan thiam lohna phurrit nasa takin a delh tlat avângin, inremna siamtu Pa hmêl a hmu thei ta lo. A lungngaih nasat zual ber lai taka, Chhandamtu laka Pathian hmêl thupna hian, mihringtena an hriat thiam theih ngai rêng rêng loh lungngaihna chuan Krista thinlung chu a chhunsak a. A chhûngril lama a lungngaihna chu a nasat êm avângin A taksain nâ a tuar chu A hre chang lo hial a ni. (Chatuan Ngahfak 851)

Pathian thlarau chu misual hnen aţang lak kian a nih chuan, Pathian zahngaihna ring leh tur pawhin hnemna a awm tawh lo. Misual chu a sual man rapthlak tak tuar turin hnut chhiahin a awm a. He sual man dai hriatna hian ni Krista chu au chhuah tir ni:

Matthaia 27: 46 Tin, behliang mun hun lai vel chuan Isua chu aw ring takin, “Eloi, eloi, lama sabakthani?” tiin a au chhuak a (chu chu, “Ka Pathian, Ka Pathian, engah nge mi kalsan?” tihna a ni).

Kan sualte phura a au chhuah lai khan, Krista chu amah tein riang taka kalsala awmin a tuar a ni.

Chutih lai tak chuan Setanan a thlêmna do harsa ber chîn Isua thinlung chu a lo bei chiam bawk a. Chhandamtu tân thlân piah lam hmuh hleih theih pawh a ni ta lova, thlân aţanga hnehtu anga a lo thawh leh beiseina a lang thei lo bawk nê; a inhlanna chu Pain a pawmsak ngei tih hriattîrna pawh A dawng lo. Sual hi Pathian tân a huatthlalâk nasat êm avângin tuna An inţenna hi chatuan atâna inţenna a ni ang tih A hlau tak zet a ni. Thiam loh chang mihringte tâna zahngaihna a dîlsak nîte a kin hnua mihringte chung a lungngaih manganna lo thleng tûr ang chu Kristan a tuar mêk a ni. Mihringte aiawhtu a nih avânga a

chung a Pa thinurna rawn thlent u, sual hriatna hi a ni, A no in tikha êm êmtu leh Pathian Fapa thinlung tina bertu chu. Chatuan Nghahfak 852

Hei ngei hi a ni Pathian thinurna misual chung a tla, sual man chu. A nih leh Pathian thinurna chu engnge?

Aw Lalpa, I biru kumkhua dawn em ni? Eng chen nge I thinrim chu mei ang a alh dawn le? Sam 89: 46

Pathian thinurna chu a hmai a thupna hi a ni.

Thim dur khup chuan Pathian awmpuina chu a hliah tlat a. Mihringten A ropuina an hmuh theih loh nân A chênna chu thimnain a hliahkhuh a ni. Pathian leh A vântirkoh thianghlimte chu kraws bulah chuan an awm a, Pa pawh A Fapa bulah chuan a awm, mahse A awmpuina chu thupin a awm rih a ni. A ropuina êng chuan chhûm chu rawn chhuntlang vaih sela chuan, thlîrtu mihring zawng zawngte chu boral hmiah nghâl tûr an ni. Chu hun tîhbaiaawm takah chuan Krista chu Pa awmpuinaa hnem tûr a ni lo. Amah chauhin grêp sâwrna khurah chuan a rap sâwr a, A hnênah tumah an awm lo. CHATUAN NGHÀHFÀK 852-853

Pa Pathian chuan thimchah mup aţang chuan a fapa chu a awm pui a; nimahsela, sual chuan Pathian hnemna chu a lak kiantir a ni. Pathian chuan misual a thihin a awm pui a; nimahsela, Tharau Thianghlim chu lak kian a ni avangin Pathian awmpuina lum tak mai chu an hre dawn lo. A hmasa lama ka tarlan tak Bible changah khan Pathian Thlarau Thianghlim lak kian a nih avanga Pathian hmai thupna chu kang mei ang in a sawi tih kha

kan la hriat ring. He kangmei hi Bible hmun dangah pawh ziah lanin a awm:

Ngai teh, Lalpa hming chu, a thinurnaa alh hluah hlauhin meikhu chhah mup chho ngut ngut zingah chuan, hla tak ațangin a lo kal e; a hmuite chu lungnih lohnain a khat a, a lei chu thil kan ral hmang mei ang a ni. (Isaia 30: 27)

Heta kan hriat tur pawimawh chu Pathian hming hla tak ațang lo kal tih hi a ni. Pathian hming chu ama nungchang hi a ni. Misual țanghmasial takin mahni țanghmasial lo leh hmangaihnaa khat Pathian a en chuan, kum tam tak thim kara awmin eng lutuk tak mai a hmu thut ang maiin, mi sual lutuk tak a nihzia leh sual pânchhe vei a nihna chu fiah lutuk tak mai hian a rawn lang chhuak uar uar dawn a ni.

Krista chu A hmêlmate hmuh theihah a lo lang leh a. Khawpui chung lam daihah, rangkachak lungphûm tle sûr mai chungah, sâng taka chawi sânin lalthutphah a awm a. Chû lal thutphahah chuan Pathian Fapa a thu a, a vêlah chuan a khua leh tuite an awm a. Krista thiltihtheihna leh ropuina chu eng țawng mahin a hrilhfiah zo lo, zia chhuah rual lah a ni hek lo. Chatuan Pa ropuina chuan A Fapa chu a tuam vêl chûk a, A ênna ropui tak chuan Pathian Khawpui chu a khat a, kawngka pâwn lamah chuan a êng chhuak sung mai a, a ni, lei pumpui mai hi a ên chhuak vek mai a ni. Indona Ropui 664-665

Pa leh Fapa Pathian ropui zia tarlanna chu kross hi a ni a, kum sang rorel hnuah chuan khawvel pumpuiin ropui takin kross chu an la hmu dawn a ni. Misualin kross a en a, a tawrh dan tur rapthlak tak mai chu ngun takin I han zirho ang u:

Lalthutphah chung lamah chuan kraws a lo lang a; Adama thlêma a awm lai leh a sual tâkzia te leh tlanna thuthlung rahbi indawt thliah te chu Chiang deuh maiin a lo lang a. Tlâwm taka Chhandamtu a lo pianna te, A naupan lai pawha thuawihna a neih fozia te, Jordan Luia a baptisma chan te, chaw ngheia thlalêra a awm laia a henna thlêmna lo thleng te, vântlâng zînga A rawngbâwlna, mîte henna vânrâm malsâwmna hlu ber A târlan lai te, hmangaihna leh zahngaihnaa rawng A bâwl a, mipuiin an bawr luai luai lai te, tlâng hmun fianriala khawhar taka a ɬawngtai ɬin lai te, A ɬatnate ɬatna vêka thungrûl lova, huat leh îtsîk leh elrel a hlauh zâwkzia te, khawvêl pumpui sualnain a delh beh laia Gethsemane-a A lungngaihna râpthlâk leh mak tak te, tualthah chîng mipui kuta mantîr A nih lai te, chûmi zân râpthlâk taka thil râpthlâk pui lo thleng-lo dodâl miah lova an man lai, A zirtîr a hmangaih berte meuh pawhin an phatsan lai, Jerusalem kawtthlêra dîm lo baksaka an hruai dawr dawr lai, diriam taka Ana hmâa hruai a nih lai, puithiam lalber inah leh Pilata rorêlna hmâa hêk a nih lai, mi dâwihzep leh nunrâwng Heroda tihbaiawm lakah chuan Krista chu Pa awmpuinaa hnem tûr a ni lo. Amah chauhin grêp sâwrna khurah chuan a rap sâwr a, A hnênah tumah an awm lo.

Chumi zawhah chuan mipui tlim hmur mai hmâah chuan ennawm tâwpna chu a lo lang tan ta a. Chhel taka Tuarturin Kalvari lam A pan lai, vân Lal Fapa krawsa khai kân A nih lai, puithiam chapote leh hmusittu mipui zi mur murin A lungngaihna an nuizatzbûr lai, namên lova thimna te, lîrngîng te, lungpui khi chat te leh thlân inhawngten khawvêl Tlantuin A nunna a thlah ta a ni tih an lantîr laite chu fiah takin târlan a ni a.

Ennawm mak tak chu tûn hmâa a nih ang angin a lo lang leh a. Setana leh a vântirhkohte leh a khua leh tuitena an hmuh loh

theih loh tûrin an hnathawh chu a lo lang a. Mahni theuh chuan an thil lo tih tawh chu an hre chhuak leh a. Israel Lal tihboral tuma Bethlehem nausên pawî sawi hauh lote thattu Heroda te, mi bawlhhlawh Herodi, Baptistu Johana thisen mawh phurtu te, mi dâwihzep leh mipui tihlâwm tum Pilata te, hmusittu sipai te, puithiam te leh rorêltu te leh mipui thinrim, “A thisen chu keimahni chungah leh kan fâte chungah awm rawh se,” titute chuan, an zain an sual nasatzia chu an hmu a. Tlante chuan Chhandamtu ke bula an lallukhumte dah a, “Ka tân A thî a ni!” tia an au lai chuan, A hmêla Pathian ropuina lo lang, ni aia êng zâwk lak atang chuan, mi sualte chuan bihrûkna an zawng a, mahse bihrûkna tûr an hmu zo si lo.

Chhandam mipui zîngah chuan Krista zirtîr te, pasaltha Paula te, mi thahnemngai Petera te, hmangaih Johana te leh thinlung dik pu mi a unau te, leh martar chang zawng zawngte an awm a, kulh pawns lamah chuan thil bawlhhlawh leh tenawm tinrêng nêh, mi thianghlimte tiduhdah a, tân inahte khunga thattute chu an awm, Neroa, mi nunchhe râphtlâk tâwpkhâwk leh sual tak, hmâna a lo nghaisak hrep tawh hnute lungngaihna tâwpkhâwk aţanga lâwmna lo hmu thîn pawhin, tûna chûng mîten lâwmna leh chawimawina an dawng ta chu a hmu vê bawk a. A hnathawh rah chu hmu tûrin a nu pawh a awm ve a; a fapa hnênah nungchang sual a lo pêk dân hmu tûr leh, a nun dân leh chêt dân rilru sual chawm liantu, chû rilru sual chuan khawvêl tithlabâr khawpa pawî nasa tak rawn thlentîrtu chu a awm ve a ni. Chûng lo pawh chu, Pope zuitu puithiamte leh kohhran rorêltute, Krista palaite nia inçhâl thîn, mahse A mîte chhia leh tha hriatna thunun nâna kawl leh tân in hmang thînte pawh an awm a. Puithiam lal, Pathian chung lama inçhawisâng a, Chungnungbera dân thlâktu chapo tak takte an awm bawk a. Chûng mi, kohhran paa invuahte chuan Pathian laka thu sawi fel tûr an nei a, mahse a theih hrâm chuan sawi loh châk ngawih

ngawihte an ni. Engkimhriaa chu A dânahte hian A thîkthu a chhe êm êm a, khawlohna neite chu a chhuah mai mai ngai lo a ni tih an hria, mahse a tlai lutuk ta si. A mîte hrehawm tuarnate chu Kristan A tuar a ni tih tûnah chuan an hre takzet ta a. “Hêng ka unau tê berte zînga mi pakhat chung a in tih chu, ka chung a ti in ni,” (*Matthaia 25:40*) a tihte khân nasa tak maiin a rawn khawih ta a.

Khawvêl mi suaksual zawng zawngte chu Pathian rorêlna hmâah chuan, vân ram sorkâr laka helna avânga pawî khawih an nih avângin, khin an ni a. Dîlpuitu rêng rêng an nei lo; chhuanlam siam tûr an nei baw k hek lo; chatuan thihna tuar tûra ruat an ni ta.

Tûnah zet chuan mi zawng zawngin sual man chu, an lo rin dân thin ang, mahni kea dinna leh chatuan nunna ni lovin, bâwih nihna, chhiatna leh thihna a lo ni zâwk tih an hmu Chiang ta. Chatuan ropuina nasa tak mai chu an hnêna pêk tiam a nih lai khân an lo hmusit tawh a; tûnah chuan a va han îtawm nasa ta êm! “Hêng zawng zawng hi nei thei tûr ka ni nâa le; mahse ka hnên aţanga dah bo ka lo thlang zâwk ta si a. Aw, ka lo va thlang sual tak êm! Muanna te, hlimna te leh chawimawina te ai chuan retheihna te, hmingchhiatna te leh beidawna te ka lo thlang ta si a,” tih hi boral hlen tûra ruat lo ni tate âuthawm chu a ni. Vânram kai ve lo tûra an chung thu rêlna chu dik taka rêl a ni tih an hmu theuh va. An nunnain, “He mi (Isua) hi kan lal atân kan duh lo ve,” tiin a lo puang tawh si a. (Indona ropui 666-668)

He tawhna rapthlak tak hi kross-a Pathian hmel thup dai hriatna a ni. Kum sang rorel hnuah chuan hun liam ta kum 2000 vel a Isuan kross-a a tawrh ang khan misualte chuan Pathian hmai thupna chu an dai hriat ve dawn a ni. Tawrhna rapthlak takin

Isua thlarau (nunna) a tih thler ang khan, misualte pawhin chutiang chu an tuar ve dawn a ni. Pathian thu chuan: heti hian a ti:

Thihna hruihualte chuan mi zem a, Pathian ngaihsak lohna tuiliante chuan mi tihlau va. Seol hruihualte chuan mi phuar vel a; thihna thangte chuan mi awk a. Ka manganin Lalpa chu ka ko thin a, Ka Pathian ka au thin; ani chuan a biak in aţang chuan ka aw a hria a, a hmaah ka au thawm chu a bengah a lut ta a. chu veleh lei hi a nghing a, a khur ta a, a thinur avangin tlangte pawh chu a ngahchhante lamin a khurin a nghing ta a. A hnar aţang chuan meikhu a chho ta ngut ngut a, a kaa chhuak mei chuan a kang ta hlauh hlauh a; chu chuan meihawl pawh a tialh ta dur dur a. Cherub chungah a chuang a, a thlawk a, a ni, thli thlaah te chuan a thlawk ta thuak a. (Sam 18: 4-9)

He mei hi misualte ei ral tura van ata lo tla mei a ni. He thu hi Esdras pahnihna Apocryoha chuan:

Hei hi ka pafa a ni. Ani chuan misualte ram chu nasa taka thiam loh chantirin, an sual nun chu thlipui a len botir dawn a ni. An sual ngaihtuahna te chu a pholansak ang a, meialh hmang chuan a sawisa dawn a ni. Ani chuan a chungah an tih dan ang takin a ni a tihboral dawn ni. 2 Esdras 13:37-38

He thu ang bawh hi Thupuanah sawi lan in a awm:

Tin, lei vang lam dapin an kal chho va, mi thianghlimte riahhmun leh khaw duhawm tak chu an hual ta a; tin, van aţangin mei alo tla a, anni chu a kang ral ta a. Thupuan 20: 9

Thinglung aṭanga lo chhuak he kangmei chungchang hi zawlneiin Setana chungchang a sawinaah tarlan a ni.

I sumdawn fel lohnateah, I khawlohna avangin, I hmun thianghlimte I tibawrhbang a; chuvangin, mei ka chhuah, I chhung ata, a kang ral che, leiah vaivutah ka chantir che; a hmu ṭhin che zawng zawng hmuhan. Isaia 28:18

Isua chung a thil thleng kha hetiang chiah hi a ni. Mei chu a chhung aṭang lo chhuakin, a thinlung chu a tikeh sawm a, tichuan a thi ta a ni. Tupawh Krista hnawltute chu hetiang chiah hian rorel sak in an awm dawn a ni. Mei chu a thinlung chhung aṭang lo chhuakin, a rilru hreawmna chuan a tihlum ta a ni.

Isua Kross-a a thih dan hi hun tawpa misual thihdan tur chiah a ni. Chuvangin, Kross engah chuan Pathian rorel dan dik tak kan hmu a ni.

Kraws thurûk chuan thurûk dang zawng zawng a hrilhfi ah zo va. Kalvari aṭanga ênna zung lo chhuakah ropui tihbaiawm anga lang chu mawi tak leh mit la takin a lo zâm chhuak a. Zahngaihna te, zaidamna te leh nû leh pâ hmangaihna te chu, thianghlimna leh dikna leh thiltihtheihna nê n chuan rem taka infâwk khâwmin an lang a. A lalthutthlêng ropui, chawisâna awm chu kan hmu a, tûn hmâ zawng zawng aia chiang zâwkin, “Kan Pa” kan lo tih ṭhîn awmzia pawh chu kan hre ta a. Indona ropui 652

Tlansate tan Kross chuan chatuan lawmna a rawn ken a; nimahsela, misualte hnenah chuan zahna leh chhياتna a rawn thlen ve thung. Pathian chu kan hmelma a ni lo. Pathian chu

min chhandamtu leh min vengtu a ni. Thil engkim hi tha famkim takin a thlawnin min pe a, chu chu Pathian engte an ni. Pathianin min ngaihsakna leh min venna avangte hian nasa taka lawm tur kan va ni teh lul em!

He thu tawi hmang hian thu tawp ka siam duh a ni.

Pathian thil ngiatte hnialna leh, Pathianin thlarau سوالho thu hnuaia A hnutchhiah thlenga Setana thlêmnaa tlûk luh hi a hlauhawm a ni. Mahse Krista zuitute chu A vênhimna hnuaiah an him reng a. Anmahni vênghim tûrin vântirhkoh, chaknaa ropuite chu vân aţangin tirh an ni a. Pathianin A mîte A humhalhna chu Setanan a tâwn tlang thei lo a ni. Indona ropui
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Pathian Rorel Dan

Kristian tam zawkte chuan Pathian thinurna leh a ro relna chungchangah a mite hnena a rawn kala phuba a lakna leh a hremnaah te hian ngaihdan nghet tak an nei ve a. A dan kaihhruaina anga nung duh lote chungah dawhthei tawh lovin, a vantirhkohte hmangin a hrem thin a; khawvel chhiatein mihringte chu a tihlum thin a; chu chu Pathianin a dan bawhchhetute hnena a a thil tum reng niin an ngai bawh thin a ni. Nimahsela, miten engtin nge he thu tawp dik tak hi an hriatfiah theih ang le?

Krista kross thu atang leh Jerusalem chhiateina atang khan, Pathian rorelna leh hun tawpa mi sualte thih dan tur te chu kan hre thei a ni.

1. Pathianin hlauhawm lo thleng tur a hrilh lawk a, a zilh a, a hau a, tichuan himna kawng a kawhhmuh bawh a ni.
2. Mite chuan an duh dan kawng chu an zawh a, Pathian Thlarau Thianghlim hnen ata an awm hrang ta a ni.
3. Hlauhawm lo thleng tur chu hrilh nawn mawlh mawlh an nih lai pawhin anmahni duh dan kawng chu thlang zawkin an zawh zawk thin.
4. Pathian venhimna pelah chuan an awm a ni.
5. Pathian chuan a malsawmna leh a venhimna chu a la kir a ni.
6. Pathian Thlarau Thianghlim pawh a insaseng a ni.
7. Pathian chuan an chungah Setana dodalna laka venghim turin a vantirhkohte a tir tawh lo a ni.
8. Setana thiltihte chu tuiptuah leh leichungah te chuan thlengin, manganna, harsatna leh tahna te chu a bel chungah sa mi tam tak chungah a thleng thin a ni.