

*RINNA*

*ZINKAWNG*



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Thuthlung pahnih hmel hriat tirna

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Thutiamte, Thutiamte.

Thuhma

Thuthlung hlui leh thu thlung thar chungchangah hian ngaihndan tam tak a awm a. Mitam tak chuan he thu thlung pahnih in dai danna chu Isua kross a khen beha a awmna atang tiin an ngai. Kross hma lama mite chu dan hnuai a awma ngaiin, kross hnunglama awm te chu khawngaihna hnuai ah awmin an ngaih thin.

He lehkhabyte in a tum chu thu thlung hlui leh thu thlung tharte dik taka hriatthiam tir che hi a ni. Kan kriatian nunah hian, Thung thlung hlui dai hriatna hian Thu thlung tharah min hruai thin reng a ni. Chanchin tha chu “Chatuan deih” chanchin tha a nih avangin, “an hnenah (kross hmalam) hril a nih ang bawk khan, chanchin tha kan hnenah (kross hnu) hril a ni ngei si a” (Hebrai 4: 2).

Thuhmahruai

He lehkhabyte hian Pathian leh mi hring mimal taka an thawh dunna chu a sawi fiah dawn a ni. Van Pathian hnaih turin a hnenah kan pan chuan, hlimna leh a mah nen in zawmna tha tak kan nei thin a ni. Nimahsel, Pathian nen in then tura kawng dang kan zawh a chin chuan, kei mahni duh thlanna rah chhuah Pathian nen in hlatna chu kan lo dai hriat ta a ni. Dai hriatna chi hnih chu lo dai hriat tawhin, chu mi karah chuan Pathianin a mizia famkim chu kan chhungah a rawn than chho tir tum tho a ni.

Kan tana Pathian thiltum leh kan tan tha tur kan lo ngaihruatnate chu a in mil nge mil lo tih hrethiam turin a har sa ve em em a ni. Kan hnenah Pathian hna thawk turin kan in hlan tak tak em le? A nih loh leh tha kan tih dan ang bera Pathian thutiamte neih kan tum zawk?

Isua sawi anga kan sawi theihna turin eng tin nge kan tih ang le:

“Keimahin eng mah ka ti thei lo: bengka hriat ang zelin ro ka rel thin; ka rorel chu dik tak a ni, keima thu thuin awm ka tum lo va, mi tirtu thu zawka awm ka tum thin avangin.” Johana 5: 30

Christian zawng zawngte hian Pathian duh dan kan tih hlawh tling nge tling lo tihah kan in chiang em em hran lo. He lehkhabu hian i rinna dik tak ti chiang turin pui che in malsawm che rawh se.

### Thutiamte

Kei pawh naupang te ka nihna a ta ka lo thang chho ve zela, ka chung a thutiamte an hlen thin loh avangin ka beidawng rum rum thin. Ka tawn ang hi i nunah pawh i tawng ve a ni mai thei e. I nu, i pa emaw i hriat hnaivai mi pakhatin thil a tiam che a; nimahsela, an thutiam chu an vawng tawh thin lo. He beidawanna hi nangmah a bet tlat a, chuvangin an mahni i ring ngam mai mai thei tawh thin lo. Nangmah hneh em em tute ngei pawh i ring ngam tawh thin lo. Heng beidawanna te hian kan nunah mahni inveng turin min zirtir thin a ni. Kan nuna bei dawanna thleng lo tura invenna kawng khat ka hriat chu mahni inrin chhana thil tih hi a ni. Chuvangin, beidawanna chu ka thilduh neih tura kan hlawh chhamna a tang chauhin lo kal tawh ang.

Chhungkua loin tanna kha i han ngaihtuah teh ang:

Tin, Pathianin, “Kan anpuin, keimahni ang takin mihring siam ila; anni chu tuifinriata sangha chungah te, rannung leia bawkvaka kal zawng zawng chungah te thu i neihtir ang u,” a ti a. (Genesis 1: 26)

Pa Pathianin a fapa hnenah “Kan an puin mihring i siam ang u” tiin a sawi a. He thu hian Pa Pathian leh fapa Pathiante an in laichinna chu a sawifiah a; chu thil chu leia awm hmeichhia leh mipa pumkhata an in neihna ah hian vawngghim zel a ni.

Pa Pathian chu Krista lu a nih ang bawkin, mipa chu hmeichhie lu a ni (1 Korinth 11: 3). Luber Pa Pathian chuan Krista chu mal a sawm a: “Tin, ngai teh, van atangin awin, “Hei hi ka fapa duh tak, ka lawm em ema chu a ni,” a ti a. (Matthaia 3: 17)

Chutiang bawkin, Adama chuan Evi i chu “a enkawl anga, a pui tur a ni. Adama chu Evii tan chuan malsawmna leh thathona ani tur a ni. Tichuan, an in pawlna chuan Pathian anpui nihna leh Pathian ropuina

chu khawvel pumah an lan tir thei dawn a ni. Adama'n Evii hnena a tawng kam hmasa ber chu Genesis-ah hian chhinchhiah a ni:

Tin, Adama chuan, "Hei zet chu ka ruh ang ruh neia, ka tisa ang tisa nei ngei chu a ni; mipa laka lak chhuah a nih avangin 'Hmeichhia' tih tur a ni ang," a ti a. Genesis 2: 23

Thu intiam tawn lo mahse, intiam tawna chuan an pahnih chuan a phuar bet tlat a ni. Hmangaihna leh in ngaihsknate hi nga ti nge Evii chhungah khan tuhin a awm tih i han ngaih tuah teh ang u. He thuah hian Adama chuan a nupui chu a mah ang ngei a ni tiin a sawi. Evii chu a ma hnen atang ngei a chhuak, a taksa peng, thinlung taka a hmangaih a ni. Heng hmangaihna huhangte hi kan chheh velah min hual tu ni vek se chu a nuam tur zia mai chu. Suala tlu tawh mihring chuan, mihring nun lo dum tawh karah tanghma sial lo hmangaihna chu hrethiam leh turin harsa takin a bei a ni.

Thlemna suala mihring an tlukna leh chu an thil tih rah chuan Adama leh a nupui in kara in laichinna awm a rawn nghawng dan chu i han ngaihtuah teh ang u. A hmasaberah chuan, mihring suala an tlukna Bible in a ziah dan ka rawn tarlang dawn a ni.

- Mihring siamna chu kan sawiho tawh a nih kha (Genesis 1: 26)
- Pathianin a ma anpuiin mihring a siam (Genesis 1: 27)
- Pathian chuan Eden huanah mihring a din a, an ei tur te, an thawh tur, an chawlh dan tur te chu a hrilh thin a ni.

Pathian chuan mihring chu a kaihhruaina dan te chu a hrilh a. Pathian kaihhruaina dan chu hmangaihna a tihphurna a zawm tur niin, tih luihna te lovin zalenna a in nghat a ni. Chuvangin, Pathian chuan mihringte chu mahni a duh thlang thei ngei an ni tih lan tir nan a thu awih loh theihna pawh a pe a ni. Pathian chuan huan lai takah hmingdanglam tak nei thing kung a awm tih a hrilh a; chu chu a chhia leh tha hriatna thing a ni. He thing hian Adama leh Evii te chu Pathian lam leh an mahni duhna kawng ah kal thei turin zalen taka duh thlanna a pe tih a ti chiang hle a ni. He thing awm lo se chu Pathian dodal zawngin thil tih theihna hun tha pawh an nei thei lovang. Adama leh

Evii te chu tha famkima siam an ni a; chuvangin, suala kan tluk hnua Pathian dodal duhna kan chhunga awm reng ang hi an la nei ve lo. He tah hian a thilsiamte chuan sual lo thlang palh sela an mahni tlan nan Pathian chuan na a tuar thei tih hetah kan hmu thei a ni. (Genesis 2: 16,17)

He tah hian mi dang lo in rawlh ve a awm a; chu chu rul- thil siam dang zawng zawng ai a fing vervek ber chu. He rul hi Setana niin a hmai in thup nan a hman mai a ni. Setana chuan rul chu hmangin, a chhia leh a tha hriatna thing bula mahni te a ding chu a bia a. Rul zawhna chuan Adama leh Evii in kara Pathian inlaichinna chu a sawi nghing zawk mai a ni. Rul chuan:

Tin, Lalpa Pathianin ramsa a siam zawng zawngah chuan rul a fing vervek ber a. Tichuan, ani chuan hmeichhe hnenah chuan, “Pathianin, ‘Huana thing reng reng hi in ei tur a ni lo,’ a ti e lo maw?” a ti a. (Genesis 3: 1)

He zawhna hi sual kai maih lo zawhna a ang hle mai. Nimahsela, rinhlel tur a awm tlat mai. “ Pathianin a ti e lo maw” tih zawhna hian Pathian thuah zawhna neih tirin, rinhlelna a tuh sak bawk a ni.

Evii chuan an hnena pek Pathian zirtrina chu he ti hian a sawi:

Tin, hmeichia chuan rul hnenah chuan, “Ti lo ve, huana thing rahte hi kan ei thei asin; huan lai taka thing awm rah erawh chu Pathianin, ‘in ei tur a ni lo, tawh pawh in tawk tur a ni lo; chuti lo chuan, in thi ang,’ a ti a ni,” a ti a. ( Genesis 3: 2-3)

Rul chuan a zawhna pakhatna chu rawn chhun zawm pahin a chhang a. Rul hmanga Setana lo tawng chhuahna hi ngun takin lo chhin chhiah rawh aw.

Tin, rul chuan hmeichhe hnenah chuan, “thi the suh e.” (Genesis 3: 4)

He Setana chhanna hian Pathian thu chu dawt tiin a do dal a, a sawitu Pathian pawh dawt pa a ni a ti bawk. Pathian chuan Evi leh Adama hnenah chuan nunna petu hnenah in awm reng chuan in nung reng a

nga; nimahsela, nunna petu chu an hawisan chuan an mahni leh an mahni an in ti chhia dawn a ni tih pawh a hrilh tawh a ni (Genesis 2; 9,16,17).

Setan'an in thi lovang a tihna chuan Pathian thu chu herh danglamin, an tih sual rahte chuan a rawn bawh zui lovang tihna a ni bawh. Lo thi teh reng pawh ni se, dawt an rinna avanga Pathianin a pek nunna chu a la kiang mai dawn a ni.

Adama leh Evii chuan sual chu hmun dang atanga lo kal angin an ring ta a, chuvangin Pathian thu chu an chungah a lo thleng dik ta a ni (in ei ni la laah in thi ang). He Setana bumna hian mihring te chu Pathian rinhlel tirin, Pathian chu lal nunrawng tak angah a lan tir a ni. Rul chuan langsar lo taka Pathian a dona chu chhun zawmin:

In ei ni apiang chuan in mit a lo var a ng a, a chhia leh a tha hriain Pathian ang in lo ni dawn tih Pathianin a hre reng a nih chu," a ti a. (Genesis 3: 5)

He Setana tawngkamte hian Nupa tuak tharte hnenah hian an tana tha tur leh a tha zawnga an than chhona turte chu Pathianin a dal sak vek angin a puh a, chumaipawh ni lovin, Pathian zedik tak pawh chu a dik lo zawngin a sawi deih mai a ni. A thu dawt ringa Pathian nen an in zawm loh pawhin nung thei zel turah a ngaih tir bawh. Chu chuan Pathian thu an awih lo pawhin nga ti nge Pathianin a tih hlumang tih ring turin a fuih chho zel a ni.

Thawnthu kal zelah rul chuan ei phal loh thing chu ei turin Evii chu a hneh ta a. A ei hnu pawhin mak tak main eng mah danglamna a thleng nghal lo. Rul sawi chu a dik zawk hmel a va ti chiang dawn em! A rin angin vawi leh khatah a thi si lova. Thu thlung hlui tawngbul Hebrai ziak ah chuan "in ei ni la laah in thi ang tih hi" (Genesis 2: 17) thil thleng nena in mil takin min ziah sak a ni. A dang deuha leh theih dan chu, "in ei ni atangchuan in thi dawn a ni." Pathian chuan Evii leh Adama chu a chhia leh a tha hriatna thing an ei phat atangin, thi nghal tura duang an ni lo. Nimahsela, an ei ni atang chuan thihna chu lo in tannin, an tawpna tur pawh thihna tho a ni dawn a ni.

Evii'n Pathian thu a awih lohna avanga a tha lo zawnga danglamna a chung a thleng nghal lo avang chuan sual tih chu a huaisen sauhva, thei chu a lova, Adama pawh a pe ve a nih kha. Adama chuan a nupui Evii chuan chhia leh tha hriatna thei a lova, a ei hnu a rawn keng tih a hmuh chuan pawh a ti em em a ni. Adama chuan ei phal loh thing rah ei chu Pathianin a hrem dawn a ni tih pawh a ring a ni. A rilru chu a buai em ema, Pathian a hmangaih ang bawkin Evii pawh a hmangaih baw si. A hriat thiam dan chuan chumi ni atang chuan Evii nen an in pawhna chu atawp dawn a ni. Chuvangin, mihring zawng zawng tan dinhmun thim tak chu chang turin thu thlukna a siam a ni. Pathian ai chuan Evii chu thlang zawkin, ei phal loh thing chu a ei ve ta a ni. (Genesis 3: 6)

He mi hnuah hian Pathianin tunge lungngaihna leh hreawmna thlent u tih chu mihring hnenah a rawn tar lang ta a ni. Pathian chu nupa tuak khat te hnenah chuan an mahni nen in kawm turin a lo kal a. Chutih lai chuan, Pathianin an mahni chu a ti hlum dawn tih an lo rin tawh avang chuan, Pathian chu an lo bi bo san a. Dawhtheihna leh ngilneihna a khat Pathian chuan Evii leh Adama te rilru thlak danglam tu chu a rawn zawt ta a. An hlauhna chu pathian mizia an hriat sualna atanga chhuak niin, a chhan chu Pathian chuan mi a ti hlau in a tina ngai reng reng lo (Genesis 3: 7-11). Pathian chuan zawhna zawtin:

Tin, ani chuan, "Saruak I nih tuin nge hrilh che? Thing rah ei loh tur ka tih tlat che kha i ei ta a ni maw?" a ti a. (Genesis 3: 11)

Adama chhanna chuan Pathian thinlung a ti na em em a ni.

Adama chuan, "Mi awmpui tura i hmeichhe mi pel ngei khan thing rah chu mi pe a, ka ei ta a ni," a ti a. (Genesis 3: 12)

He Adama chhanna hian Evii thinlung pawh a tih nat tur zia mai chu han ngaihtuah chhin teh-'mi awm pui tura i hmeichhe min pek ngei khan' tiin. He thu hian Evii leh Adama te in tlangnelna chu a khawih pawh em le? Ka ruh ang leh ka tisa ang nei a lo tih tawh kha a ti keh chhia ta a ni. Adama tawngkam chu dawt leh bumna a amah leh amah



a in tih chhiatna a ni. Evii chuan Adama thusawi te chu a la ring ngam zel a ngem le? Adama chuan Evii chu a hmangaih tak tak em le? Pathian thu rin lohna chuan nu pa tuak inkarah in rinlohna a thlen a ni. Adama in sawi fihlim tumna chuan an nupa in karah eng thil tak thlentir zel ang maw? A pasalin a demna chu Evii in apasal ka a tanga chhuak vek turah a ring ngam a ngem le? Adaman thih a hlauh avanga a nupui a mawhpuhna te avang chuan a in chhir a ngem le? A fateah an in laichinna awm chu kan hmu thei a ni. Adama leh Eviin an lo hmawh in rin tawnlohna te chu an fate Kaina leh Abela nunah khan a lo lang chhuak uar a ni. Chu chu an thlah kal zel te pawhin kan lo ro chun zel a ni lawm ni? He zawhna hi Bilble hian a chhanna tha tak min pek ka ring:

Kei, Lalpa hi thinnel tak ka ni a, ngilnei tak, an suauna leh bawhchhiatna ngaidam thintu ka ni; amaherawhchu, thil tusual ngeite chu ka chhuah lo vang, an pate suauna avangin an fate, an tute, chhuan thum chhuan lo thleng thlengin ka hrem ang,' i tih kha. (Numbers 14: 18)

He Bible chang hianin Suauna kan tlukna leh kan thil tih thin te hian kan thlahte thlengah nghawng a nei tih min hrilh Chiang hle a ni. Chu thil thleng thei tur chuan Pathianin zalen takin a phal a ni tih min hrilh bawh. Han ngaihtuah Chiang ta ila, Adama din hmun leh kan dinhmun hi lo danglam viau tawh mahse, a thil tih dante leh kan thil tih dante chu a in ang em em zel thung a ni. Pathian mizia danglam ve ngai lo (Malakia 3:6, Hebrai 13:8) an ang thinna nungchang chu hloh telh telhin chu chu kei ni pawhin kan lo ro chun ve zel a ni. Adama leh Evii te mizia chu an fate leh an thlah te hnenah an hlan chhawng ve zel a ni.

Nimahsel, Pathian chuan an harsatna chin felna tur thil pakhat a tiam tawh a ni. Kei pawh midang ang bawkin ka lo sei liana, nupui fanau te ka nei ve a. An hnenah thute ka tiam thin a, a chang chuan ka hlen sak ngai thin lo. Nimahsela, chung ka thu tiamte chu min rin theihna turin kan tih sak ngei ngei tur thil a ni. Naupang tamtak hma ansawna leh Pathian lama rilru an peknaah te chu an nu leh pa te in pawh tawna

atanga lo thang chho a ni. Kan nu leh Pate thutiam pawh kan ring ngam lo a nih chuan, eng tin nge Pathian thutiamte chu kan rin theih teh lul ang le?

Pathian thutiamte

Adama leh Evii'n chhia leh tha hriatna thei rah an ei hnu chuan, an rilruah chuan buaina, thimna, tlaktlai lova in ngaihna, leh beiseibona te chu an lo dai hriat thei ta a ni. Rul, Setana buma awmin, a mah chu an ring ta a, Setana chu an hotu ni turin an thlang ta a ni. Pathian chuan an dinhmun khirh tak chu hriain beiseina kawngka a rawn hawn sak leh dawn a ni. Pathian chuan Mesia lo kal tur thu tiamin, a ni chuan rulpui chu a rawn hneh leh dawn a ni.

Nang leh hmeichhia hi ka inhmelmaktir ang che u a, I thlahte leh a thlahte ka la indotir bawk ang; chu mi chuan i lu a la tithitling ang a, nangin a keartui i la tithitling ang," a ti a. (Genesis 3: 15)

Pathianin mihring dinhmun harsa tak chu a hria a. Rul bumna chuan Pathian thu ringhlelna a thlen a; chuvangin Adama leh Evii te chu a khawi hi nge dik zawk tih thlan turah a ti hrilh hai em em a ni. Tunge thu dik sawi? Pathian nge Setana? Pathian chuan hmeichhia leh rul in karah in huatna thlen turin thu a tiam a. Chu chu e nge a awm zia? He thuah hian hmeichhia chuan e nge a sawi tum ni ang le?

Zion fanu hmeltha tak leh no tak chu ka tibo vang. (Jeremia 6:2)

Tin, thil mak ropui tak vanah a lo lang ta a; hmeichhia, nia inthuam, a ke hnuai a thla awm, arsi sawm leh pahniha siam lallukhum a lo awm a. Tin, fapa, hnam zawng zawng chung a thirtianga rorel tur a hring a; tin, afa chu Pathian hnenah leh a lalthutphahah chuan lak chhohvin a awm ta a. Tin, hmeichhia chu thlalera Pathian buatsaih hmun a neihnaah chuan a tlan bo va, chutah chaun ni sangkhat leh zahnih leh sawmruk an chawm theihna turin.

(Thupuan 12: 1,5,6)

Pathian thiknain asin ka thik che u ni; Krista hnenah chuan nula thianghlim anga ka pek theihna tur che uin, pasal pakhat ka hualsak sic he u a. (2 Korinth 11:2)

Krista chu amah ngei taksa chhandamtu nia, kohhran lu a ni ang bawk hian, pasal chu nupui lu a ni si a. (Ephesi 5: 23)

Tin, dragon lian pui, rulpui tar, Diabola leh Setana an tih, khawvel zawng zawng bumtu chu an paih thla ta a; leiah an paih a, a tirhkohte pawh an paih thla tel ve a. (Thupuan 12: 9)

Tin, dragon, rulpui tar chu (chu chu Daibola leh Setana a ni) a man a, kum sangkhat atan a phuar a. (Thupuan 20: 2)

Hmeichhia chuan Pathian kohhran/ Pathian mite tih a kawk. Pathian chuan a ma mite thinlungah huatna a dah dawn. Pathian chuan Setana thlemnate chu hnar theihna mihringah a dah dawn a ni. He thil hi mihring chhungkua zawng zawng ten kan zin kawnga Pathian thutiam ngaihtuah tur thil a ni. Pathian thu reng eng hi a rin tlak veka, a sawi angin thil a ti ngei ngei thin a ni. Pathian chuan he huatna ti chhuak tur hian an mahni a dil lo. Pathian chuan a mahin an chhungah a dah mai zawk a ni. He thu hi kan hrethiam te a nih chuan he huatna kan chhunga awm theihna chu Pathian hmangaihna a ni tih kan hrethiam dawn a ni. He Bible chang hi i han ngaihtuah teh ang u.

Aman min hmangaih hmasak avangin kan hmangaih a ni. (Johnana 4: 19)

Pathianin khawvel a hmangaih em em a; chutichuan, a fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zawk nan. (Johana 3: 16)

Pathian hmangaihna chu kan tan ropui tak a nih zia a lan tirna chu a fapa mal min pek naah hian a ni. Isua Krista chu hmuh theiha khawvel hnena Pathian hmangaihna pholanna a ni. Ngawi lawk, he tah pawh a dang:

Chutiangin keini pawh naupang kan nih lai khan, khawvel zirtirna dik lo hnuaiah bawihah kan awm. Nimahsela, a hun bi a lo kim khan fa nihna kan hmuh theih nan, Dan hnuaia awmte chu tlan turin Pathianin a fapa, hmeichhia hrin, Dan hnuaia lo piangin a tir chhuak ta a. Tin, fa in nih avangin Pathianin a Fapa Thlarau chu, “Abba! (ka pa)” tia auvin kan thinlungah a rawn tir a. (Galatia 4: 3-6)

Pathianin mihringte hnena a thil thlawm pek krista chu khawvelah chauh lo kal turin a tir lova, kan thinlungah pawh lo cheng turin a tir zawk a ni. He Pathian thiltih hi Paula pawh hian ti hian a tar lang:

Krista hnenah khen behin ka awm ta; nimahsela, ka nung a ni; keimah erawh chu ka ni tawh lo, Krista chu keimahah a nung zawk a ni; tin, tunah tisiaa ka nung hi rinnaa nung ka ni-Pathian Fapa, mi hmangaiha ka aia inetu rinnaah chuan. (Galatia 2: 20)

Paula chuan Pathianin thil a lo tiam “nang (rul) leh hmeichhia chu ka in do tir ang” tiin Adama hnenah thu a lo tiam chu a rawn sawifiah a ni. He Pathian thutiam hi tuna khawvela awm mi zawng zawng hnenah Pawh tiam a la duh reng tho a ni. Pathian hian kei mahniin thil ti fel turin min ngen lova; kei mahni in eng thil tha mah kan ti thei lo tih min hriat sak a ni. Kei mahni a tha tura min ngen a nih chuan, hlawh chham turin min ngen tihna a ni mai. Hei hi Pathian nungchang kan rinna pawimawhna chu a ni. Pathian chu nunna hnar ani tih leh eng thil tha lo mah a hnen atang a rawn chhuak lo tih chu kan ring lo a nih chuan, Pathian thu chu kan tan hlutna a nei dawn lo a ni.

Thilpek tha leh thilpek famkim zawng zawng chu, chung lam atangin engte Pa hnen ata a lo chhuk thin a ni, amahah chuan danglamna leh herna hlim reng reng a awm thei lo. (Jakoba 1: 17)

Kei Lalpa hi ka danglam si lo; chuvangin, nangni, aw Jakoba fate u, tihboral in ni lo ve. (Malakia 3: 6)

Tin, thuchah a hnen ata kan hriata in hnena kan hrilh chhawn tur che u chu hei hi a ni: Pathian chu eng a ni a, amahah chuan thim reng a awm lo. (1 Johana 1: 5)

Pathian chuan thiltha chauh min pe thina, a thutiamte chu a duhtute hnenah a ti hlawh tling thin a nih chuan, han ngaihtuah chin ila, Pathian thu rinhlelna mihring rulru a zung kaih tlat tawh chu Setana bumna lian tak a ni tih chu phera pho angin a Chiang hle a ni.

Ama Fapa ngei pawh zuah lova kan za aia petu chuan, thil zawng zawng pawh a thlawnin min pe tel lo vang em ni? (Rom 8: 32)

Kan mihring zia a rinhlelna chuan eng tin nge a chung a kan tarlan tak rinna ang hi kan neih theih ang le? Mihring tan chuan chung rinna chu neih theih rual a ni lo. Chung rinna chu kan neih theihna turin Krista nun chu kan en a nga, tichuan chung rinna chu kan nei thei dawn a ni.

Sam 2:7 ah hian Krista chu Pa hnen atanga chhuak a nih avangin, a Pa Pathian thutak chu a rawn puang chhuak a ni.

Thuruat chu ka hril dawn; Lalpan ka hnenah, “Nang zawng ka Fapa i ni e; wawin hian ka hring che a ni. (Sam 2:7)

Bible ah hian Fapa Isua chu eng tin nge Pa hnen atanga a rawn kal tih chu Pathian chuan a pho lang vek kher lo. Pathian thu tak chu Isua tan a tawh hle a ni. Isuan a pa thu chu a ringa, chu chu a felna a ruat a ni. Hei hi ni thuthlung rinna chu Pa Pathian leh fapa Pathian in kara thil awm ang hi. Isua chuan Pathian sawi tawh angin, Pa Pathian fapa a nih tih chu a Chiang hle a ni. Pathian nena in pawh tawinna an neih chu a tha hle a; chung an in pawh tawnnate avang chuan Isuan Pa Pathiana thusawi chu a ringhlel ngai reng reng lo. Isuan a Pa hnen atang chhuak thu reng reng chu a ring tawp mai thin a ni.

“Ama thupek chu chatuana nunna a ni tih ka hria; chu vang chuan thu ka sawi hi, Pa mi hrilh ang zelin ka sawi a ni,” a ti a. (Johana 12: 50)

“Mi tirtu chu ka hnenah a awm a, mi thlahthlam lo ve; a thil lawm zawng apiang ka tih fo avangin,” a ti a. (Johana 8: 29)

Nimahsela, rinna lovin ama lawm zawng mi nih rual a ni lo; Pathian hnena lo kal chuan, ani chu a awm tih leh, zawngtute hnena lawman pek hmang a ni tih rin tur a ni. (Hebrai 11: 6)

He thutak hi kan ngai pawhmawh lo pawh a ni mai thei e, Nimahsela, he thu hi thuthlung thar chu a ni. Isua hi rinna dik a kan entawn tur chu a ni a, engkim a awm hma daih atang khan awm tawhin, kan rinna bulpui a nih a, chuvangin Isua chu thuthlung thar siamtu bulpui pawh a ni.

Isua, kan rinna innghahna bul leh tifamkimtu chu i en tlat ang u. Ani pawhin a hmaa lawman awm avang chuan, mualphona chu ngaineipin krawsah chhel takin a tuar a, Pathian lalthutthleng ding lamah chuan a han thu ta a ni. (Hebrai 12: 2)

Bible lehlin tam takah chuan (of our faith) **kan rinna** tiin an let ling thin a. Nimahsela, tawng bul Greek ah chuan “of Faith” **rinna a** tiin a sawi. Engpawhnise, he Bible chang hian Isua Krista chu kan rinna siamtu leh kan rinna tobul a nih avangin a mah rinna turin thil min pek dan pawh a thiam a, a mah chu rinna tawpna pawh a ni.

Isua Krista an rin avangin tu pawh a ring apiangte chu Pathianin thiam a chantir a ni, danglamna reng a awm lo. (Rom 3: 22)

Amaherawhchu, Dan zawm vang ni lovin, Isua Krista rin avang chauhvin miin Pathian hmaah thiam an chang thei a ni tih kan hria; Dan zawm vang ni lova, Krista rin avanga Pathian hmaa thiam kan chan theih nan, keini ngei pawh hian Kristaah chuan rinna kan nghat a ni. Tu man Dan zawm avangin Pathian hmaah thiam an chang zo lo vang. (Galatia 2: 16)

Isua rinna hlu tak tello chuan, Pathian thu pawh kan ring theih dawn lo a ni. Thlrau Thianghlim hmanga a mah kan rinna tello chuan, Pathian thu leh a thutiamte chu kan ring hlel zui zel dawn a ni. Hei hi Thu Thlung Thar chu a ni, Thlarau Thianghlim hmanga Isua kan hnena a awmna a Pathian thu kan rinna chu.

Isua kha a mihring tak kan rin hunah, a mah rinna chu kan nei thei ang a, Isua a awm rinna chuan Pathian nen min in rem tir leh dawn a ni.

Amaherawhchu, Dan zawm vang ni lovin, Isua Krista rin avang chauhvinn miin Pathian hmaah thiam an chang thei a ni tih kan hria; Dan zawm vang ni lova, Krista rin avanga Pathian hmaa thiam kan chan theih nan, keini ngei pawh hian Kristaah chuan rinna kan nghat a ni. Tu man Dan zawm avangin Pathian hmaah thiam an chang zo lo vang. (Galatia 2: 16)

He thil mahni in rinna leh Pathian rinhlelna atanga mahni in rinhlelna leh Pathian chauh rinchhanna chu Thu thlung Hlui atanga Thu Thlung Thar kawng zawhna a ni. He nun hi rinna Pa Abrama nunah hian a lang fiah hle a ni. Heng thuthlung Pahnithe hnathawh hian Pathian chauh rinnaah eng tin nge min hruai thlen tih hi Abrama chuan min hmuh tir a ni.

Pathian thutiam mihring chhan letna

Lalpa chuan Abrama hnenah “in ram hi i laichinte leh i pa inte nen chhuahsan la, ka kawh hmuh tur che ramah chuan kal rawh. Hnam ropui takah ka siam ang che; mal ka sawm ang che a, i hming ka tithing ang a, malsawmna i ni ang. Malsawmsaktu che chu mal ka sawm ang a, anchhe lawhtu che chu anchhia ka lawh ang; khawvela hnam tinreng i zarah an nihlawh ang,” a ti a. Genesis 12: 1-3

He thu a sawi hian Abrahaman a ro khawmtu a la nei lo (Gen. 15:3). Pathian chuan Abrahamachu ram a la pek tur pan tura a pa in chhuahsan turin a sawm a. Chu a chhuahsannaah chuan Abrahamachu a nupui leh a chhungte then khat pawh a hruai ve a. He tih hun hian Bible chuan Abrama chu kum 75 a upa niin a sawi (Gen. 12:4). Kei pawhin fanei thei lo thian te ka nei ve nual a. Nu dang ten an fate lawm tak leh duat taka an chawi an hmuhin ka thiante nupui hmaiah chuan lungchhiatna a lo lang thin. An pasalte chuan lungngai ru chung chuan an nupuite chu an hnem fo thin. Tunge fa hring thei lo ni zawk ang le tiin an rilruah chuan zawhna tam tak a awm thin. Nga ti nge he

thil hi kan chungah a thlen bik le? Thilsual lian tak kan ti em ni ang le? Hei vang hian an in chhung khurah chuan rilru hahna rit tak a awm fo thin. Rinhlel ngai hauh lovin, Sari Pawhin tlak tlai lo ni anga in ngaihna rit tak chu a nei ve ngei ang. Sari lungngaihna chuan Abrama pawh a ti lungngai ve a ngem le? Abraman Pathian thusawi a chhan let dan hi i lo zir chiang ta i la:

Chung thil hnuah chuan Abrama chu zelin a awm a, Lalpa chuan a rawn bia a, “Abram, thlaphang suh, i tan phaw ka ni hi, i dawn tur hi a ropui a ni,” a rawn ti a. Abrama chuan, “Aw Lalpa Pathian, fa ka nei lo hlen mai dawn a, ka rokhawmtu tur lah Damaska mi Eliezara daih a ni ang a, eng nge mi dawntir ang?” a ti a. Abrama chuan a sawi zel a, “Ngai teh, fa min pe si lo va, ka ina piang ka chhiahhlawhin ka ro a luah ngei dawn mai,” a ti a. Lalpa chuan a rawn chhang a, “chu mu chu I roluah tu tur a ni lo, nangma fa ngeiin i ro a luah ang,” a ti a. Genesis 15: 1-4

He Abrama chhanna hi Pathian thutiamte a rinhlel tiin kan ngei thei a ngem? “Lalpa, thlah tu ropui taka min siam dawn i ti si a, nimahsela, fa lah pakhat te pawh min la pe si lo.” He thuah hian Abraman rinhlehna tlem a nei kan ti thei a ngem? He ta kan hmuh theih fiah em em chu Abraham a rin hunah Pathian thutiam chu a thleng lo tih hi a ni. Tehrengmai, Pathian chuan chu mi ni ngeiah chi ropuiah ka siam ang che a ti lo. Nimahsela, keimahni pawh telin, Suala kan tluknate hi han thlir let ta ila Pathian chungah kan dawhtheih thin loh vang a ni. Pathian chuan Abraham a hnenah a chi thlah tur chu a sawi nawn leh a. Eng vang nge tih chuan Pathian chuan he in neihna hi a ma din ngei a nih vang a ni.

Hei vang hian mipain a nu leh a pa a thlah a, a nupui a vuan a, tisa pumkhat an lo ni ta a ni. (Genesis 2: 24)

Abraham a chuan Sari chu a taksa pengkhat a ngaiin, chuang chuan a nupui Sari atang ngeiin Pathian thutiam chu tih hlawh tlin a ni dawn ni. Abraham a taksa peng tak nilo atang chuan Pathian thutiam rochun



tu chu a lo chhuak thei lo. Abrama chu he Pathian thu hmang hian Pathian thu sawi chu a ngai a ngan a lak chi tehkhinthu a ni lo tih awih tura sawm a ni. Chu mai bakah Abrama chu Pathian nen an in lai china tha tak leh rinna khauh tak a neih thinna chu vawng tha leh in Pathian thutiam chu fiahtaka hmu thiam turin sawm a ni. Abrahama fa chu thilmaka lo piang a ni tur a ni. Eng vang nge tih chuan Pathian thutiam fapa chu Pathian pek ngei a ni tih a rinna tur a ni.

Pawnah a hruai chhuak a, “Van lam khi thlir teh, arsitem khi i chhiar seng em?” a ti a. “Khiti zat khi i thlahte an la ni dawn” a ti a. Lalpa chu a ring a, chu chu a felnaah a lo pawmsak ta a. (Genesis 15: 5-6)

Abrama chu mifel tiha chhiar a ni. Eng vang nge tih chuan fapa pakhat te pawh a neih hma atangin Pathian thutiam i thlahte chu arsi angin chhiar sen lovin an tam ang tih chu a rin tlat vang a ni. Eng tin nge sari chuan heng thil zawng zawng hi a chhan let le? Tawnhriat in ang an nei ve ve reng em le?

Tin, Abrama nupui Sari chuan fa reng reng a hrinsak lo va; tin, Sarai chuan Aigupta mi bawihnu pakhat a nei a, chu mi hming chu Hagari a ni a. Tin, Sarai chuan Abrama hnenah, “Ngai teh khai, Lalpa fa mi neihtir Phal loh hi; khawngaih takin ka bawihnu hi pawl rawh; ama lakah chuan fate ka nei mahna,” a ti a. Tichuan, Abrama chuan Sarai thu chu a zawm ta a. (Genesis 16: 1-2)

Pathianin thu a tiam a chin kum sawm hnuah chuan eng thil danglam mah sari hnenah a thleng loh avangin, Sari chuan Pathian puih tul niin a ngai. Inlanchinna tha tak a neih pui thin Pathian hnenah Sari chuan lungngaihna nasa tak a nei tan ta. Pathian chu fa nei thei lo tura a mah hreng bet tlat tuah a ngai. A ngaihndan hi thudik a ni a ngem le? Pathianin ching tur rengin a siam em mi ni ang? Pathianin hetiangin a chungah thil a ti tih a ring a nih chuan, Pathian thutiam chu a ring kan ti thei a ngem le?

Sarin fa a neih theihloh avangin Pathiana a rinna a tla hniam tih rin hi he thil thlengah hian a fin thlak hle a ni. Chutih nisuh sela chu,

Abraman dawt a sawi naah pawh khan Sari chu Faraa mutpuiin a awm deih tawh ang (Gen. 12: 12,13). Sari chu tlinglo in tihna a khatin, chu chuan pawisak nei tawh lo khawpin a ti beidawnga, a pasal chu thu a hrilh a.

Sarin a pasal thu a hrilh hnu chuan, a chhiahhlawh Hagari nen mu duna Pathian thutiam chu tih hlawh tlin tir turin a tir a. “Nangma rila lo la rah tur ngei chu i roluahtu tur a ni” ti a. Pathian thutiam kha i hre reng ang u. Sari chuan Pathian thutiam ti hlawh tling tir chu a phu lovah in ngaiin, Hagari chu atan fa a nei thei tiin a ngai tlat. Chuvangin, Pathian thutiam hlawhtling turin Pathian a tan pui ve a ngai bawk.

Abrama chuan Pathian thutiam thil tha lo thleng tur chu a hre ngei e, tunah chuan a nupui hnen atangin thu thar danglam tak chu a hria a, chu chu Pathian thutiam kawng danga tih hlawh tlin tumna thil hlan a ni. He kawngdang hi Pathian zuk rintlatna nilovin, Pathian thutiam chu mah ni thil tih a thlen dik tir tumna a ni.

Abrama chuan a nupui thu chu awihin, Hagari a mutpui ta a. Hagari chu a lo rai a, he Hagari naupainaah hian a bul tumtu chu Abrama ni lovin, Sari a ni.

Hagari chuan fapa lo neiin, tunah chuan a pi Sari chu chungah in ti lianin a lo zah lo tan ta. An in chhehvel chu turin a lo khat zo ta, hmeichhia pahnih chuan mipa pakhat thinsung an in chuh vut vut mai a ni. Sari chuan a ngaihndan kal puia a pasal thil a tih tir chu a that lohna a lo hmu tan ta. Sari chuan he an in chhungkhura buaina ching fel turin a hrilh ta a. Sarin Pathian a puih tum vena ah chuan a rin angina thil a thleng ta lo.

Tin, Hagari chu a lo pawl a; tin, a ani chu a lo rai ta a. Tin, a rai tih a inhriat veleh a pi chu a hmusit ta mai a. Tichuan, Saraii chuan Abrama hnenah, “Ka thil tuar hi nangin a mawh phur rawh! Ka bawihnu chu i pawm atan ka pe chea; tin, a rai tih a inhriat veleh mi hmusit ta mai a.

Lalpa chan nang leh keia thu hi ngaihtuah rawh se,” a ti a. (Genesis 16: 4)

Abrama chu chhung kua luber a nih angin a nupui dang a in chhung khura awm tun pawh kai hruai turin mawhphuna a kokiah a in ngaht a ni. Pathianin hun a tih huna a thutiam lo thlen dik tir tur chu an nghak zo lova, an mahni duhdan in Pathian thutiam chu thlen tir an tumana chuan an in chhungkhura munanna leh inremna chu arawn chhu chhia zo ta a ni. In chhung khura in nghirngghona lo awm chu Abrahama chuan Hagari chungah a duhdan a thil tirin Sari chu thuneihna a pe a. Sarin Hagari chu atih rethei ta; tichuan Hagari pawh chuan a tlan bosan ta a ni (Gen. 16: 6). Abrama, Sari leh Hagari ten na an tihdan tur thinlung chu i ngaihtuah thei a ngem?

Hagarin Ismaela a hrin lai chuan, Abrahama chu kim 86 a ni tiin Bible in min hrilh (Gen. 16: 16). A awm zia chu roluatu tur Pathianin a tiam atanga kim 10 a liam ta tihna a ni. Pathian thutiam a thlen dik nana kum sawng chhung ngawt dila nghak ngawt ngawt chu engang chona tak ni ang maw? Tunah zet chuan Pathianin Abraham chu a mah (Pathian) tanpuina/ Pathian rua hmanana ni lova, a thiltih rahchhuah chuan lungangihna leh tahna a thlen mai zawk a ani tih a hmu faih ta a ni. Abrama chu a rochuntu tura a ngaih Isamela than chho zel lai chuan in chhung khur boruak thalo tak nei in ah chuan a awm a ngai ta a ni. He dinhmun hian rinna a tlak chham zia a pholang a; tichuan chu chuan tawrhna arawn thlen a ni. Hei hi ni thu thlunglui nun chu Pathian thutiam chu mahni duhdana lo tih hlawhtlin tir tum chu. Chu chuan lungngaihna leh tahna a thleng zawk thin. Pathian chuan he thil thleng atang hian Abrama chu zirlai tha tak a zirtira; tichuan, Abrama chu rawn tlawh leh in a thutiam a ro luah tu tur chu Sari hrin ngei anih tur thu arawn hrilh nawn leh a ni.

Tin, Abrama chu kum sawmkua leh kum kaw mi a nihin, Lalpa chu Abrama hnenah chuan a rawn inlar a, a hnenah, “kei, Pathian engkimtitheia ka ni; ka hmaah awm la, tha famkimin awm rawh. I hming pawh Abrama a ni tawh lo vang a, i hming hi Abrahama a ni

tawh zawk ang; chi hrang hrang tam tak thlahtu tura ka siam tak che hi. Tin, ani chu mal ka sawm ang a, chu lo pawh chu ama lakah chuan fapa ka pe ang che; a ni, amah chu mal ka sawm ang a, chi hrang hrang thlahtunu a ni tawh ang; hnam hrang hrang lalte ama lakah chuan an lo la chhuak ang,” a ti leh pek a. Tin, ani chu mal ka sawm ang a, chu lo pawh chu ama lakah chuan fapa ka pe ang che; a ni, amah chu mal ka sawm ang a, chi hrang hrang thalhtunu a ni tawh ang; hnam hrang hrang lalte ama lakah chuan an lo la chhuak ang,: a ti leh pek a. (Genesis 17: 1,5,15-16)

He Bible thawnthu hian Pathianin thu a tiam tawh chu a lo thleng dik ngei ngei thin a ni tih a pho lang a ni.

Tin, Lalpa chuan a sawi tawh angina Sari chu a zuk kan a, Lalpa chuan a sawi tawh angina Sari chungah a tihsak ta bawk a. Tichuan, Sari chu a rai a, Pathianin a hnena a sawi hun ruat takah chuan Abrahama chu a tar hnuin fapa a hrinsak ta a. Tin, Abrahaman a fapa neih, Sarin a hrinsaka chu a hmingah Isaaka a sa a. ( Gen 21: 1-3)

A tawp a tawpah chuan thutiam fa chu maktakin a lo piang ve ta. He naupang hi Abrahama chak lohna leh tanpui ngai ngaih ngaih a rinna chu rawn su tlangin a rawn piang a ni. Sari chu fa nei turin mihring nihphungah chuan a upa lutuk tawh. He lai a Pathian zahngaihna rawn lang chhuahna hi i ngaihtuah ang u. Abrahama chu Pathianin fapa pe tura a thutiamna ah a rinna tlinglo (fail) mahse, Pathian chuan a rua hman angin a thutiam chu a ti hlawh tling tho a ni. He thil thlengah hian, Abrahama chuan a rinna chak loh zia chu zir chhuakin, Krista tan puina Abrahama chuan Isua rinna chu a vuan tlat a ni.

Tichuan, chi ropui takah ka siam ang chia; mal pawh ka sawm ang chia, i hming ka tiropui bawk ang; tin nang malsawmna ni ang che. (Genesis 12: 2)

Isaka chu a lo thanglian zela, a nu hnute hnek pawh a lo bang ve ta a. chuvangin, Abraham chuan ruai ropui tak a buat saih a. Isamaela chuan chu thil thleng chu a deusawh tih Sari chuan a hmu a. Isamela a

lo pianna chhan chu hmeichhia dang hmanga fa nei duhna a tih hlauh tlinna rah chhuah nimahsela, a ma fa a ril a rah chu a ni lo. Sari chuan Ismaelan a fapa diktak ro chan tur a chuh tur chu a hmu ngam lo a ni. Chuvangin, Hagai leh a fapa chu hnawh chhuah a duh a ni.

Hagari nufa chu an chhungkua atang hnawh chhuah an nih chuan Abrahamama ro zawng zawng khawm thua chuh thei tu thil hlauh awm a nei tawh lovang a, a fapa Isaak chuan lauh theih loh vin ro chu a khawm dawn tih a hre chiang a ni.

Sari chuan Hagari leh a fapa chu hla takah kal botir ruin Abraham cu a ngen a. Abrahamama chuan a tawrh dan tur leh a rilru natdan tur chu I ngaihtuah thei a ngem? Isamaela chu Sari fapa diktak nilo mahse a mah chu Abrahamama fapa ngei niin, fa u ber han chan tur chu Pa thinlung chu a tin a ve a ni.

Chumi avang chuan Abrahamama hnenah chuan, “ he bawihnu leh a fapa hi hnawt chhuak rawh; he bawihnu fapa hi ka fapa Isaaka ro luahpuitu tur a ni thei lo vang,” a ti a. Tin, chu thu chu a fapa avangin Abrahamama ngaih chuan thil tha lo tak a ni. ( Genesis 21: 10-11)

He thil thleng hian thinlung natna chu a thlen ngei e. Abrahamama khan Pathian chu nghak ni se chu, he natna leh tawhna te hi a nun then khatah a thleng lo ngei ang. Nimahsela, Pathian thutiam Abrahamaman a taka a chan na turin eng tia rei nge a aw h? Abrahamama chuan a kum 70 atang kum 100 a nih thlengin fatiam chu a ngak a nih kha. Kum 25 chhung ngawt chu dawh theih takin Pathian chu Abrahamama rinna thlak chhamna chuan Pathian thutiam chu tisa thiltihin tih hlauh tlin a tuma, Hagari chu a mut pui a a nupui nilo mahse; chu a thil tih chuan Abrahamama chuan Abrahamama nunah lungngaihna tamtak a thlen a ni. He thawnthu hi tawrhhlal awm tak ni mahse, zirlai hlutak lakna a van i em! Pathian ruahmanna chu a ma hun ruatah leh a zai kha lo nghak chu nise, thlamuanna leh lawman chu an va dawng nasa dawn em!

Nga ti nge Abrahamaman Pathianin a thutiam a thlendik tir hun chu a nghah mai loh le? He thil thleng hian Abrahamaman rinna a tlak

chhamzia a rawn lang a ni. Pathian thutiam chu rei tak kan nghah a ngai changing keini pawh Abrahamana ang kan ni fo thin a ni. Hei hi ni Abrahamana nun tawn thawn thu a Pathian thil pawh mawh em em chu. Abrahamana nupui pahnihte sari leh Hagari te nun a thil thlengte hi kan nunah hmehbelin I han ngaihtuah ang u!

Ro khawmtu tur tiamna

Pathianin Abrahamana ram a peka chu a thlahte pawh a pe ve a ni.

Chutichuan, serh tan lova a awm laia rinnaa felna a hmu tih hriatna, serh tan chhinchhiahna chu a hmu a; chu felna chu an tana ruat a nihna turin, serh tan lohte zinga ringtu zawng zawng pa a nih theih nan; serh tanho pa pawh a nih theih bawh nan-serh tan mai pa a ni lo va, kan pa Abrahamana serh tan lova a awm laia rinna a neih ang nei fawmte pa ni zawk. Dan avagnin Abrahamana leh a thlahte hnenah chuan khawvel ro luahtu tur a ni ang tih thu zawng tiam a ni si lo va, rinnaa felna avangin a ni zawk e. (Rom 4: 11-13)

Abrahamana thlah zawng zawng tan, Dan zawmtute chauh ni lovin, ama rin anga ringtute tan Pathian thilthlawnpok a nihzia tilang turin rinna avangin a ni, Abrahamana hnenah thu a tiam ni. (Rom 4: 16)

Hei hi ama chungthu sawina atan maia zia a ni lo, keiniho, kan Lalpa Isua mitthi zing ata kaithotu ringtute, rin vanga thiam chang tate tan pawh hian zia a ni. (Rom 4: 23-24)

Abrahamana ro chantur dik tak ram chu a nunah a mah ngeiin hmu lo mahse (Tirh. 7: 5), a mah leh a thlah mi rin awm zawng zawngin khawvel siam thar a a awm leh hunah kan chang dawn a ni. He thil a thlen theih dan chu Abrahamana pawh kha Pathian nen in zawmna tha tak neiin, chu chu a thil tih vang ni lovin, a rinnaa a in nghat a ni zawk. Kei ni pawh chu tiang bawka chhandam kan ni ve dawn a ni. Kan nunah chhandam kan nih theih nan kei mahni ngaihdan leh thuthluktate kan lo kal pui thin a. Nimahsela, Pathian chuan kei mahnia kan in nghahna atangin a ma hnenah innghat turin min sawm

mek a ni. Midang hnenah kan in nghah thinna ah te hian a tlangpui in nuam kan ti vak ngai lo. Thilnihphung ang a miin kan tan thil min tih sakna te chu pawu kan ti ngai lo. Nimahsela, kan zalennna leh kan thuneihna zawng zawngte chu midang hnena hlan chu kan dih thin lo.

Dan hnuai awm duhte u, mi hrilh rawh u, Dan thu chu in hre lo vem ni? “Abrahama chuan fapa pahnih a nei a, pakhat chu bawihnu fa, pakhat chu chhungpui nu fa,” tih ziak a nih kha. Bawihnu fa chu mihring dan pangngai anga hrin a ni a, chhungpui nu fa erawh chu Pathian thutiam vanga hrin a ni. Heng hi tehkhinna a ni; chung nu pahnihte chu thuthlung pahnih entirna an ni- pakhat chu Sinai tlang atanga lo chhuak kha a ni a, chu chu Hagari a ni a, a fa hrinte chu bawih an ni. Hagari chu Arabia rama sinai tlang entirna a ni a; tunlai Jerusalem khua nen angkhat a ni, a chhunga chengte nen bawih an ni hlawh si a. Chung lam Jerusalem erawh chu bawih a ni lo, chu chu keini nu hi a ni. (Galatia 4: 21-26)

Tirhkoh Paula chuan he Abrahama fapa pahnihte hian thuthlung pahnihte chu entirin; chu chu a chhunga in el rengte chu an ni a ti.

Tisa duhzawng chuan thlarau lam thil a kalh talt a, Thlarau lahin tisa lam thil chu a kalh talt bawk a, an inkalh tawn tlat avangin in tih duh eng mah in ti thei thin lo va ni. (Galatia 5: 17)

Pathiana inngat lo Abrahama chhung a awm Thlarau chuan, Pathian hnena a in nghah hmasa ber huna a pa in a chhuahsanna Krista Thlarau nen chuan an in do thin a ni.

Krista Thlarau avang chuan, Abrahama chuan Pathian hnen atang thutiam chu dawngin, tichuan a rinna chu felna a ruat sak a ni bawk. A chhan chu Pathianin a sawi chu a awih hmiah vang a ni. Reivaklo hnuah chuan, a rinna a hnena pek a awm chu a lo tla hniam leh ta a. Tisa lamah chuan inngatin Sarin nupui dang nei tura a tirhna chu lo pawmin Pathianin a hrilh loh dang angin tisa a inngahtin fapa chu alo nei ngei a. Hei hian Pathian rin tawh lohna kawkin, thuthlung hlui fate nihna a rawn pho lang bawk a ni. Paula chuan Israel mipui ten Sinai

tlanga an awm dan nen a rawn sawi zawm a. Sinai tlangah khan Pathian chuan mipuite tana Pathianin thil a tih dan tur chu Mosia hmangin thu a rawn sawi a:

Thuthlung ziakna bu chu a la a, mipui hriatah a chhiar a; anni chuan, “Lalpa sawi chu kan ti ang a, kan zawm ang e,” an ti a. Mosia chuan thisen chu a la a, mipui chu a theh a, “Ngai teh u, Lalpa chuan heng thu ang hian nangni nen thu a thlung ta, hei hi a thuthlunna thisen a nih hi,” a ti a. (Exodus 24: 7-8)

Israel mipuite chuan Pathian thusawite chu thinlung takin “Amen” an tih thu reng ziah lan a ni lo. An mahni in rin chhanin Pathian chu thu tiamin, chu Pathian thutiam pawh chu an mahni duhdanin thlen dik tir an tum a ni. Israel mipui chuan thu awih turin thu an tiam a; nimahsela, an thutiamah an nghet tawh lo. An sualzia leh thu awih turin chakna an nei lo zia chu an in hre lo. An theih loh thilah Pathian hna thawhna ropui tak chu an ma mawh tih pawh an in hmu thei lo. Pathian dan chu keimahni chakna hmangin kan zui thei a ni tih kan in rin chhung chu khawngaihna hi dai hriat theih a ni lo. A chhan chu kan sual zia kan in hriat chian loh vang a ni. Israel mipui ho khan an tlin leh tlin lohna tur chu eng mah ngaihtuah lovin thu awih turin thu an lo tiam ta a. Thuthlung hlui fate tan chuan ngaihdamna a awm lo. Kan mamawh kan in hriata, chhandamtu kan au va, thuthlung thara kan luh hma chu; thuthlung hlui chuan tlukna leh thihna min thlen dawn a ni. Bible in a sawi hi i lo chhinchiah ang u:

Tin, hmanah khan kei dan lovin ka nung a; nimahsela, thupek chu a lo awm veleh sual a lo harh a, kei chu ka thi ta a. Tin, nunna tura thupek chu thihna tur a lo ni tih ka lo hre ta a. (Rom 7: 9-10)

Pathianin a thutiam chu kan hnenah tih hlawh tlin a duh a. Nimahsela, kan duhdan kan kal thlangpui thinna hianin a ti bahlah thin. He thil hian Pathian hnen ata min hlat tira, nunna petu hnen ata pawh. Heivang hian kan ngaihndan leh kan duhdana kan nunna hian



lungngaihna leh chhiatna a rawn keng tel zel dawn a ni. Kan ngaihdana kan nunnna hi Bibel chuan “tisa lam thil” tiin sawi.

A nih leh, thil tha chu ka tan thihna a lo ni em ni? Hnai lo ve. Sualna chu ka tan thihna a lo ni zawk a ni; chutichuan, سوالنا chu سوالنا a ni tih a lan theih nan, thil tha chu hmangin mi tihlum a ni; سوالنا chu (thupek avang khan) سوال nasa tak a lo nih theihna turin. Dan chu thlarau lam thil a ni tih hre si a; kei erawh chu tisa lama mi, سوال bawih hralh tawh ka ni. (Rom 7: 13-14)

Chuvangin, Thlarau lam thil leh tisa lam thil a awm. Thlarau lam thil chu Pathian thutiam chu ringa a mah ngeiin kan hnenah a rawn ti famkim dawn tih rinna a ni. Tisa lam thil chu, mahi duh thu kawng zawha, Pathian thutiam rinhlelna avanga thilmak beisei tlata, mahni hriatna famkimlo takte a Pathian thutiam lo tih puitlin tumna a ni. Thlarau lam thil chu Pathianin Galatia 4-ah **thuthlung thar** tiin a sawi a; Tisa thil erawh chu **thuthlung hlui** tiin a sawi.

Abrahama nun nen khan han hmeh bel leh ta ila, Pathian thutiam pakhat nghah chhan chuan hmeichhe pahnih hmangin fapa te a nei a. He fapa pahnih Isamela leh Isaka atang hian thil pahnih Abrahaman a neih chu hmu theiha tar lan a ni. Pakhat chu mihring thil tih in ngat a ni a, chu chu Hagari nen a a neih Isamela a ni. A Pakhat dang leh chu mitin tan a thil ni thei tawhlo, Pathian thilmak tihna hmanga a Pathian thutiam rawn tih puitlinnaa innghat a ni. Chu chu Sari nena an hrin Isaka, Pathian thutiam fa ngei chu.

Kan hriat tur pawimawh em em chu he thuthlung pahnihte hi mihring pakhat nunah a thleng tih hi a ni. Thuthlungte hi hun chin nei a ni lo. Abrahama nun kan zirnaah hian Pathina thutiam a pawm a chin khan, Pathian sawmna chu pawmin thuthlung tharah chuan a lut a ni. Pathian sawmna chu Abrahaman a hnawl phat atang khan tisa thil lung pu a, Pathian thutiam do dalin, mahni a lo tih hlawhtlin tumna a nei tih a pholang a ni. Abrahama nun hian mihring nunah he a nuna thil thleng ang hi a thleng fo thin tih min hriat tir a ni. Thuthlung hlui

chuan tisa thinlung chu rawn tarlangin, Pathian chuan he thil hi mihringin a tisa nihna hmangin Pahtian thu a awih theih lohna chu Pathianin a rawn tarlannan a hmang a ni. Kei mahni nihna diktak chu kan in hmuh hunah chuan chak lohna a bawmin kan awm tih kan in hre tawh ang a. Thiamloh chantir kan nih lai chuan Pathian zahngaihna kan chungah rawn langin, a thutiam chhandamna lo pawm turin min sawm nghal bawk a ni. Tisa duhdan leh tanghma sialna thiltih chu thuthlung hluiah hmuh theihin pholan a ni reng thin. Chuvangin, Abraham Pathian a rin hun apiangin a rinna chu a felna a ruat a ni thin. A awm zia chu a chak loh zia a in hria a, Pathian chuan a hnenah a thutiam chu Isua rinna hmangin a rawn tih hlawhtling dawn a ni tih a pawm a ni. Chu chu thuthlung thar a ni. Eng nge he thute hi kei ni nen in kumkaihna a neih ve le? He thutiam hi kan hnenah teh pekin a awm ve em le?

### Thuthlung Thar

Bible chuan Pathian thutiam kan hnena min pek chu a hnena chawlhna a ni tiin a sawi. Chu chu kan tan Pathian dah a ni. **Chawl** tih thumal hian kei mahni ngiahdana Pathian thutiam kan lo tih hlawhtlin tumna atang chawla Pathian chuan a thutiam chu kan hnenah a rawn tih hlawhtling mai dawn a ni tih thing lung leh tih tak zeta zuk rinna chu a ni. Pathian thu chuan:

“Vawiin hian a aw in hriat chuan, an tihvui lai ang khan in thinlung tikhauh suh u,” an tih chhung zawng hian. A nih leh tute nge ni hre reng sia tivui kha? Aigupta ram atanga Mosia hruaia chhuak zawng zawng kha an ni lo vem ni? Tin, tute chungah nge ni kum sawmli chhunga a lungnih loh kha? Tusualtu, an ruang thlaleratlu tate chungah khan a ni lo vem ni? Tin, thu awih lote hnenah chauh lo chuan, tu hnenah chauh lo chuan, tu hnenah nge a chawlhnaa lut lo tura chhechhama a tiam ni? Chutichuan, rin lohna avangin an lut thei ta lo tih kan hria a ni. Chuvangin, i hlau vang u; chuti lo chuan, a chawlhna luhna thutiama la awm reng siin, in zingah tu pawh tling lo angin in lo awm mial dah ang e. An hnena hril a nih ang bawk khan,

Chanchin Tha kan hnenah hril a ni ngei si a; nimahsela, an thu ngaihthlak chuan anmahni a tisawt si lo, ngaihthlatu tak awm loh avangin. (Hebrai 3: 15-4: 2)

Pathian thu chu kan rin a, a thutiam chu a tih hlawhtlin kan phal a nih chuan, a chalwhnaah kan lut tihna a ni. Engtin nge he thil hi a thlen theih ang tihah kan lungngai tawh lo. A chhan chu kan rin Pathiana chu a rinawm si a. Eng thilte nge min hnuhchhiaha min la tiam?

“ Chung ni hnua Israel chhungte hnena thu ka thlun tur erawh chu hei hi a ni,” tih hi Lalpa thuchhuak a ni: “ an chhungrilahte ka thupek ka dan ang a, an thinsungah ka ziak bawh ang, kei hi an Pathian ka ni ang a, anni chu ka mite an ni ang; tu mahin, ‘Lalpa hre rawh,’ tiin mahni thenawm leh mahni unau an zirtir dawn tawh lo va; a te ber atangin a lian ber thlengin an zain mi hre theuh dawn si a,” tih hi Lalpa thuchhuak a ni. “An bawhchhiatna chu ka ngaidam ang a, an sualna pawh ka hre reng dawn tawh si lo,” tiin. (Jeremia 31: 33, 34)

He thuthlung thar ropui tak hi kei mahnia kan thawhchhuah theihloh leh kan tih famkim theihloh tur thil niin, kan tana Pathian ropuina lang chhuahna a ni. Chu chu Pathian ze famkim thutiam a ni. Pathian chuan kan tan min tih sak turin min tiam a. keimahni hriatna leh chakna hmanga Pathian ze famkim nei tura tan kan lak chuan, kan hlawh chham kan hlawh chham zel dawn a ni. Kan hlawhchhamna chuan keimah ni chu thuthlung hlui fa kan nihna leh kan sualnate rawn pho lang zelin, chu chuan, kan mihring hluiah chuan natnate, lungngaihntate leh thihntate a rawn thlen thin a ni. Chu chuan Abrahama anga thuthlung thar thutiam chu rinna dika ring turin min hruai chho a ni. Pathian rinchhana, mahni a kan inngah tawhlo thlengin, nun hlu leh nun thar chuan kan chhungah hna an thawk dun thin a ni. Kan mihring hlui chu paihbo va, thuthlung thar nuna chawl pumhlum turin Pathianin min duh a ni. Mi then khat chuan vawikhat thuthlung thara i luh tawh chuan thuthlung hluiah tluk leh theih tawh lovah an ngai thin. Thuthlung hlui nun i nei tih chiang taka i in hmuh chhuah chuan, a tan tirah thuthlung thar nunah i awm lo tih i in hre

chiang hle dawn a ni. He ngaihruatna hi a dik loh zia Abrahamama nun atang khan kan hmu thei a ni. Abrahamama chuan Pathian a ringa, tichuan Krista felna thilthlawn pek chu a dawng a. A hnuah chuan pathian thutiamte chu ring tawh lovin thuthlung hlui nun chu a rawh chet chhuah pui leh ta a ni.

Vawitamtak chu Pathian thutiam nen in remin, thilnung leh tih tak zetin kan ringa, kan hnenah a lo thleng dik thin. Nimahsela, hunte a lo vei a, kan chhehvel danglamna in em ni a nih loh leh pawn lam thil thleng hlauhna leh rinhlehnate chu kan chhungah lo lutin, kan rinnnte chu a rawn sawi zam thin a. Hei hi ni Abrahamama hnena thil thleng kha, chu chu kan hnenah pawh a thleng ve mek a ni. Sari leh Hagari te chu Abrahamama bulah awm hun an nei angin, Abrahamama pawh chuan thuthlung pahniyah in kartawn hun pawh a nei ve a ni. Hei hi rinnaa kan pa Abrahamama kailawnte a, lawn ve zawng zawngte nun nen a in ang chiah a ni.

He thuthlung pahnihte hian mihring mizia leh Pathian mizia dik tak chu arawn pholang a ni. Pathian chu a danglam ve ngai lova, chuvangin a thutiam thuthlung thar pawh a ti danglam ve ngai dawn lo. Mi hring suala kan tluk hnuah, thle tawn nung chang kan lo nei a. danglam sam em em nun kan lo nei a, kan duhthlannate hian thuthlung hlui nge thuthlung thar kan dawn dawn tih thuthlukna a siam a ni. Mihring suala a tluk avangin, a nihna hmasa thatnate chu a hlauh nasa hle a, setana chuan a khel mualah a bum zel a. Mihring mizia chu Pathiana in nghat nun ni tawh lovin, mahni in rinchhanna nun a nei tawh zawk a ni. He mizia hian thuthlung hlui nun nena in pawh tawna tha tak neih chu Krista nen an in pawh tan tirh thlengin a tiam a. Nimahsela, Pathian chu kan lo hriat chiang deuh deuh chuan, a mah a kan in nghat ngam telh telh a nga; tichuan, thuthlung thar nun chu kan lo dai hriat tan ve dawn a ni. Thuthlung hluiin thuthlung tharah min hruai thleng dan chu kan hmuthiam tawhin kan ring, tak tak chuan hei hi Pathian duhdan chu a ni zan lo. A chhan chu mihring thilnung hi Pathain nen inpawh tawhnaah hian buaina leh hriatlohna dinhmunah a awm thin vang zawk a ni.

Pathian chuan a thutiam chu a mah ngeiin a rawn tih hlawhtling ngei ang tih kan ring a nih chuan, engtin nge a rawn tih hlawh tlinang tihah kan mangan tawh lovanga, tichuan, chawlhna dik kan daih hriat tawh dawn a ni. Pathian chuan a sawi tawh chu a rawn tihlawhtling bawh dawn a ni tih kan ring tawh dawn a ni.

Nimahsela, rinna tlachhanmin Pathian thutiam chu a ringhlel lo va, Pathian a chawimawi a, a thutiam chu a halwhltintir thei tih a awih hle bawh a, a rinna chu a lo nghet ta zawk a. chuvangin, a rinna chu a felnaa ruat a lo ni tawh. (Rom 4: 20-22)

Tin, tute chungah nge ni kum sawmli chhunga a lungnih loh kha? Tisualtu, an ruang thlalera tlu tate chungah khan a ni lo vem ni? Tin, thu awih lote hnenah chauh lo chuan, tu hnenah nge a chawlhnaa lut lo tura chhechhama a tiam ni? Chutichuan, rin lohna avangin an lut thei ta lo tih kan hria a ni. (Hebrai 3: 17-19)

Chuvangin, thuthlungte chu Pathianin a thuthlung ringlote chu a thutiam rinna nen a in pawhtawinna tha leh zual nei tura Pathian rawn in puan chhuahna mawi tak a ni. A tawpber a tan, heng thutiamte hi Pathian thu hmangin tih hlawh tlin a nih hunah chuan kan hmu thiam leh zual dawn a ni.

He Pathian thuthlung chik taka belhna hi chi takin i belh ang ngeiin i hlawk pui ka beisei hle a ni. Pathian chu a fate sual leh sual man laka chhan chhuak turin a lo kal thuai dawn a ni.

Kan tluk chang leh thil kan tih sual changte hian i hlau lovanga; nimahsela, Pathian thutiam chu mahni duhdanin kan lo ti hlawhtling tum ve tih erawh chu kan in hria ang. Kan tlutk chang hian Pathian hian min hlamchhiah mai lova; a thuthlung thar chu a la dik reng a, kan tan a la awm reng tho. Kan thluk changa kan diklohna leh kan tihsualna te chu in ngaitlawm taka kan pawm a nih chuan, Pathian zahngaihna leh a ngaihdamna chu kan ring tur a ni. Tichuan, mahni kan in rin chhan tawh loh avangin, Krista mi zia nen chuan kan in

hnaih telh telh dawn a ni. Tichuan, Pathianin a sawi tawh chu a hlen ngei ngei thin tih chu kan lo ring sauh sauh zawk dawn a ni.

Tin, sual a lan lehzual theih nan Dan a lo awm lehngal a. Nimahsela, sual a punna apiangah khawngiahna chu a pung lehzual thin. (Rom 5: 20)

Dinhmun che tawh takah i lo tluk chuan, rinna zin kawngah hmalam i pen zel theihna turin Pathian khawngaihna chu i hman theih turin a awm reng e. Tak tak chuan i tlukna khan Pathian ring leh zual tur che in a pui thei che a sin. Pathian chuan tlu tur hian min duh lova; nimahsela, mahni a in nghat thinlung kan nei tih min hrilha, he kawng hi ni rinna famkim nei tura kan zaa kan zawh tur chu.

Rinna a kan pa Abrahamama kawng hi i zawh ve ang u; tichuan, a hneh ang leh Pathian thutiamama a chawl ang khan, kan hneh ve ang Pathian thutiamah kan chawl ve dawn a ni.



## Rinna zinkawng

Thuthlung pahnihte hi chanchin tha leh Pathian thu a ruhrel dik taka hriat fiahna peng pawl mawh tak a ni. He lehkhabyte hian thuthlung pahnihte hrethiam turin tehkhinthu tha tak a rawn hmang bawh a ni.

Kum zabi tam tak ral ta a Kristian ten he thuthlung pahnihte an hriattham lohna avangin buaina a awm tam hle thin.

Thuthlung pahnihte chu Abrahamana nunah fiah takin tarlan a ni a; hei hi ni Paulan Galatian bua a lo sawi ni.

Heti hian ziak a ni si a; “Abrahamana fapa pahnihte a nei a, Pakhat chu bawihnu lakah, pakhat chu bawih lo nu lakah. Nimahsela, bawihnu laka mi chu tisa dan angin a piang a, bawih lo nu laka mi erawh chu thutiam avangin a piang a ni,” tih hi. Chung thu chu tehkhinna a ni; chung hmeichhiate chu thuthlung pahnihte an ni; pakhat chu Sinai tlanga mi, bawih ni tura fa hringtu chu; chu chu Hagari a ni. Tin, Hagari hi Arabia rama Sinai tlang chu a ni a, Jerusalem, tunlaia awm nen hian angkhat an ni, a fate nen bawihah an awm si a. (Galatia 4: 22-24)

He thu chhiartute rinna zinkawng chu Pathianin malsawm rawh se...